

# RESOLUTION NO. 153-2011

#### OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO

District Consolidations with the November 8, 2011 **Consolidated Districts Election** 

WHEREAS, by request of the Recorder-Clerk-Registrar of Voters of the County of El Dorado, the following district elections shall be consolidated as one election with the Consolidated Districts Election to be held on Tuesday, November 8, 2011:

#### SCHOOL DISTRICTS

Gold Oak Union **Pioneer Union** Placerville Union

# **UNIFIED SCHOOL DISTRICTS**

Lake Tahoe Unified

# **COMMUNITY COLLEGE DIST.**

Lake Tahoe Community

# **FIRE PROTECTION DISTRICTS**

Latrobe Fire Meeks Bay Fire **Rescue Fire** 

#### AIRPORT DISTRICT

Cameron Park Airport

# **PUBLIC UTILITY DISTRICTS**

South Tahoe PUD

Kirkwood Meadows PUD

#### WATER DISTRICT

Mc Kinney Water District

(Landowner District) Placer County Lead

# RESORT IMPROVEMENT DISTRICT

**Tahoe Paradise** 

# **IRRIGATION DISTRICT**

**El Dorado Irrigation District** 

Divisions 1, 3 and 5

#### **COMMUNITY SERVICES DISTRICTS**

Arroyo Vista **Grassy Run** Marble Mountain **Audubon Hills Grizzly Flats** Mortara Circle Connie Lane Hickok Road Nashville Trail **Cosumnes River** Hillwood **Rising Hill Road East China Hill** Holiday Lake Showcase Ranches Fallen Leaf Lake **Knolls Property Owners** Sierra Oaks Golden West Lakeview West El Largo

Measure F - Pioneer Fire Protection District

Measure R - Community Facilities Distrit No. 2000-1 of the South Lake Tahoe **Recreational Facilities Joint Powers Authority** 

WHEREAS, Section 10401 et seq., of the California Elections Code authorizes such consolidation,

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of El Dorado

County that the elections of the above-named districts are hereby ordered and consolidated and said election shall be held on Tuesday, November 8, 2011.

| PASSED AND ADOPTED by the Board of Super | visors of the County of El Dorado at a regular meeting of said |
|--|--|
| Board, held the 13th day of September    | , 20 11 by the following vote of said Board:                   |
|  |  |
|  | Ayes: Briggs, Sweeney, Knight, Nutting, Santiago               |
| Attest:                                  | Noes: None   |
| Suzanne Allen de Sanchez                 | Absent: None   |
| Clerk of the Board of Supervisors        | A A TI   |
| M . Shi H 1                              | 6 / male T 41 1/1  |
| By: / arcie / actarland                  | TRUMPIN J. MANI  |
| Deputy Clerk                             | Chair, Board of Supervisors                                    |
| 1  | Raymond J. Nutting /   |