APPLICATION FOR COUNTY OF EL DORADO BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk of the Board of Supervisors County Government Center 330 Fair Lane, Placerville, CA 95667

e-mail: edc.cob@edcgov.us

DATE RECEIVED

Copy to Supervisor - District

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

| 1. Board/Commission Applying for: Tahoe Resource Conservation District | | | 2. Today's Date: 01/27/2012 | |
|--|---|-------------------------|--|--|
| | | | | |
| Last | First | Middle | (154) - water | |
| 5. Address: | | | 6. Telephone: (530) 573-1638 | |
| Number Street | | | Home | |
| Australia Australia | | | (530) 543-6202 | |
| City Zip Code | | | Business | |
| 7. Occupation/Title: | | | Employer: | |
| Assistant General Manager/Engineer 8. List all County board, commissions or committees of which you are not | | | South Tahoe Public Utility District | |
| 9. Summary of qualific | | stad above (W/bat eve | perience or special knowledge do you bring to your area o | |
| interest?) As the AGM at STPUD | I have experience with p on and experience in lead | ublic agency interact | tion and dynamics within the Tahoe Basin. My both the public and private sectors will contribute to | |
| | fessional and/or community | | | |
| 11. Why do you seek ap | pointment? | | ciation, American Water Works Association. | |
| | unique combination of e | | can add to the strong leadership of a growing | |
| community organiza | | onal interests that bea | ations, experience, training, education, volunteer activitie ar on your application for above Board, Commission, or | |
| University East Bay, M. | S. Technology Managem | nent - Pepperdine Ur | C. Davis, MBA with Finance Option - California State niversity. ne public and private sectors. | |
| 13. Indicate Supervisor Norma Santiago | who will receive a copy of t | his application: | | |
| Appointees to Boards, Co Workers Compensation, | | are not considered to | be County employees for purposes of benefits, such as | |
| Paul A. Sciuto | 0/241-234 | | signation 01/27/2012 | |
| Signature of Applicant | | | Date | |
| REVISED 1/6/2011 11:55 AN | vi You can sav | e this completed applic | cation and attached to an email and send to edc.cob@edc | |
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