WIA SERVICE PROVIDER CONTRACT MODIFICATION

GOLDEN SIERRA JOB TRAINING AGENCY

| This C | ontract, | No. | K178658-03 | , Modification No. | 4, dated | | | |
|-------------|--|--|--------------------|--|-------------------------|--|--|--|
| this _ | 1^{st} | day of | September , | $\frac{}{}$ 2011, is by and betw | een the Golden Sierra | | | |
| | | U , | 0 , | hereinafter referred to as | * | | | |
| | | | fice of Economic | Development here | einafter referred to as | | | |
| CONTRACTOR. | | | | | | | | |
| (page | 3) and 5 | 4 (page 35), t | his contract may b | Service Provider Contractor modified unilaterally of this contract modificat | or jointly depending on | | | |
| | Unilateral Jointly with Contractor | | | | | | | |
| This c | ontract 1 | nodification i | s for the purpose | of: | | | | |
| | Term of the contract | | | | | | | |
| | | s of the date of this modified contract the term of this contract is now ly 1, 2010 – April 30, 2012 | | | | | | |
| | Scope of contract/request for proposal services: | | | | | | | |
| | | Program deli | iverables: | | | | | |
| | | Work Plan In | mplementation Sc | hedule: | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | \boxtimes | Quantitative | Outcomes: Refe | r to Exhibit B – 4. Perfo | rmance Expectations | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| | Budget Summary Plan: <u>Line item changes only; contract amount remains the same.</u> | | | | | | | |
|--------|---|------------|-----------------|---|--|--|--|--|
| | | | | | | | | |
| | , | | | | | | | |
| | (Requires submittal of updated Exhibit C) Other: | | | | | | | |
| | | | | | | | | |
| | | | | Contract. Therefore, the parties have executed , Modification No, | | | | |
| Dated | : | _ | GOL | DEN SIERRA JOB TRAINING AGENCY (GSJTA) | | | | |
| | | | Ву | (Signature of Authorized Officer) | | | | |
| | | | | (Signature of Authorized Officer) | | | | |
| | | | | Jason Buckingham, Executive Director (Name and Title of Authorized Officer) | | | | |
| | | | | 1919 Grass Valley Hwy, Suite 100 | | | | |
| | | | | Address | | | | |
| | | | | Auburn, CA 95603 | | | | |
| | | | | City, State, Zip Code | | | | |
| Dated: | : | | | El Dorado County | | | | |
| | | | <u>(I a a a</u> | Economic Development Department | | | | |
| | | | (Lega | al Name of CONTRACTOR) | | | | |
| | | | By | | | | | |
| | | | | (Signature of Authorized Officer) | | | | |
| | | | | Raymond J. Nutting, Chair | | | | |
| | | | | El Dorado County Board of Supervisors | | | | |
| | | | | (Name and Title of Authorized Officer) | | | | |
| | | | | 330 Fair Lane | | | | |
| | | | | Address | | | | |
| | | | | Placerville, CA 95667 | | | | |
| | | | | City, State, Zip Code | | | | |
| | | | | | | | | |
| | | | K 7 | | | | | |
| | Unilateral SJTA signature onl | w) | | Jointly poth signatures required) | | | | |
| (O | Di LA SIGNALUIC OIN | y <i>)</i> | (ι | our signatures requireu) | | | | |

EXHIBIT B

CONTRACT NO.: K178658-03

STATEMENT OF WORK

4. PERFORMANCE EXPECTATIONS

Deliverables - The Office of Economic Development, in cooperation with our local and regional partners, agrees to meet the following goals:

 Provide information on WIA Business Services/Rapid Response (RR) activities and Connections-One Stop services to employers via on-site or in-person visits.

7/1/10-8/31/11: 93 9/1/11-4/30/12: 12

• Conduct Business/Labor Market surveys to determine employer hiring and business retention needs.

7/1/10-8/31/11: 227 9/1/11-4/30/12: 30

 Out of the employers mentioned above, layoff aversions strategies will be devised for those employers.

7/1/10-8/31/11: 33 9/1/11-4/30/12: 4

- Enhance WIA outreach materials/products to the business community.
- Provide RR information to employers via community showcases, business networking, mailings, or electronic means.

7/1/10-8/31/11: 4,254 9/1/11-4/30/12: 553

• Retain or create jobs as a result of services provided.

(reportable only; outcome does not affect contract performance)

7/1/10-8/31/11: 424 9/1/11-4/30/12: 55

- Provide or maintain online or web-based venues to assist local businesses by connecting them to business services referrals.
- Enhance collaborations between workforce, education, economic development and business/commerce groups.
- Attend periodic RR Layoff Aversions Roundtable meetings to share best practices (dates and times to be established by the Golden Sierra Job Training Agency).
- Provide verbal or written reports to the Golden Sierra Workforce Investment Board, its subcommittees and the Governing Body regarding the award deliverables at regularly scheduled meetings.

EXHIBIT C

CONTRACT NO.: K178658-03

Number of Exhibit Pages: 1 through 1

1. PROGRAM COST LIMITS

Budget limits on program costs may not be exceeded. The budget page that follows establishes definitive limits on program expenditures.

BUDGET

| Line Item | Budget | | |
|-------------------------------------|-----------------|--|--|
| | | | |
| A. Staff Salaries | <u>\$89,905</u> | | |
| B. Staff Benefits | <u>0</u> | | |
| C. WEX Wages | 0 | | |
| D. WEX Benefits | 0 | | |
| E. Communications - Telephone | 0 | | |
| F. Maintenance Bldgs & Improvements | 0 | | |
| G. Maintenance - Janitorial | 0 | | |
| H. Membership/Publications | \$6,911 | | |
| I. Office Supplies | \$1,308 | | |
| J. Indirect Costs – A-87 costs | 0 | | |
| K. Subcontracted Services | \$40,857 | | |
| L. Advertising (Brochures, etc) | \$7,500 | | |
| M. Rents/Leases | 0 | | |
| N. Equipment - Computers | 0 | | |
| O. Equipment – non computer | 0 | | |
| P. Client Supportive Services | 0 | | |
| Q. Direct Training Contracts | 0 | | |
| R. Employee Training | 0 | | |
| S. Travel/Mileage | \$3,545 | | |
| T. Utilities | 0 | | |
| TOTAL VITAL ASSETS BUDGET: | \$150,026 | | |

*supplemental budget on Page C-2 incorporates expenditures from 9/1/11 - 4/30/12; \$19,252

FUNDING SOURCE: K178658 - 540/541

CFDA: 17.260

Proposed Budget for Extended 2011/12 Golden Sierra Vital Assets Grant

| A. Staff Salaries | | |
|-----------------------------|-------------------|---|
| | \$6,605.00 | · |
| | | 230 hours x \$26.11 plus taxes (paid based on actual) |
| Subtotal | \$6,605.00 | |
| | | |
| H. Memberships/Publications | | |
| Weinberships/ Fublications | \$1,000.00 | Chamber memberships |
| | \$2,000.00 | Printing reference materials |
| Subtotal | \$3,000.00 | |
| L Office Constitution | | |
| I. Office Supplies | ¢550.00 | Missallanaous |
| Culatatal | \$550.00 | Miscellaneous |
| Subtotal | \$550.00 | |
| K. Subcontracted Services | | |
| R. Subcontracted Services | \$3,000,00 | The FTC workshops |
| | \$2,200.00 | • |
| | <i>\$2,200.00</i> | Business waik expenses |
| | \$2,000.00 | Business Showcases |
| | \$500.00 | Design reference materials |
| | \$1,000.00 | Miscellaneous business workshops |
| Subtotal | \$8,700.00 | |
| R. Employee Training | | |
| K. Linployee Halling | \$0.00 | |
| Subtotal | \$0.00 | |
| | · | |
| S. Travel/Mileage | | |
| | \$55.00 | October |
| | \$52.00 | November |
| | \$60.00 | December |
| | \$75.00 | January |
| | \$75.00 | February |
| | \$80.00 | March |
| Subtotal | \$397.00 | |
| Totals | \$19,252.00 | |
| 10tal5 | \$13,252.00 | |