## WIA SERVICE PROVIDER CONTRACT MODIFICATION

### GOLDEN SIERRA JOB TRAINING AGENCY

| This C  | Contract,   | No.                   | K178658-03            |            |                                       |             |          | dated      |
|---------|---|-----------------------|-----------------------|------------|---------------------------------------|-------------|----------|------------|
| this    | 1 <sup>st</sup>   | day                   | of June               | , 2012     | , is by and b                         | etween th   | ne Gold  | len Sierra |
| Job Ti  | raining A   | Agency, a             | Joint Powers Agency   | hereina    | fter referred t                       | o as GSJ    | TA, and  | d          |
|         |   |                       | Office of Economic    | Develop    | ment l                                | hereinafte  | er refer | red to as  |
| CONT    | ONTRACTOR.  |                       |                       |            |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
| -       |   |                       | tandard GSJTA WIA     |            |                                       |             | _        |            |
|         |   |                       | 5), this contract may |            |                                       |             |          | ending on  |
| certair | 1 circum  | stances. (            | GSJTA has determine   | ed this co | ntract modifi                         | ication is: | :        |            |
| П       | I Inilata   | ra1                   |                       |            |                                       |             |          |            |
| Ħ       | Unilateral Jointly with Contractor  |                       |                       |            |                                       |             |          |            |
|         | Jointry   | WILL COLL             | пастог                |            |                                       |             |          |            |
| This c  | ontract r   | nodificati            | on is for the purpose | of:        |                                       |             |          |            |
|         |   |                       | • •                   |            |                                       |             |          |            |
|         | Term o  | of the cont           | ract                  |            |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
|         | As of the date of this modified contract the term of this contract is now |                       |                       |            |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
| П       | Scone   | of contrac            | t/request for proposa | l services | ,.                                    |             |          |            |
|         | Scope of contract/request for proposal services:                          |                       |                       |            |                                       |             |          |            |
|         | П   | Program deliverables: |                       |            |                                       |             |          |            |
|         | I logiani deliveracios.   |                       |                       |            |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
|         |   | Work Pla              | an Implementation Sc  | hedule:    |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
|         | $\Box$  | 0                     | · O                   |            |                                       |             |          |            |
|         |   | Quantitat             | tive Outcomes:        |            |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
|         |   |                       |                       |            | · · · · · · · · · · · · · · · · · · · |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |
|         |   |                       |                       |            |                                       |             |          |            |

| Budget Summary Plan: Transfer \$2,850 from line item H. Membership; \$126 from item I. Office Supplies; and \$14 from line item K. Subcontracted Services (\$2,990) |   |   |       |   |     |  |  |  |
|---|---|---|-------|---|-----|--|--|--|
|   | to line items A. Staff Salaries \$2,780 and S. Travel/Mileage \$210 (\$2,990)   |   |       |   |     |  |  |  |
|   | T1:1:1  |   |       | -11   |     |  |  |  |
|   | Funding originally budgeted for business walks was covered by the Chambers (i.e. sponsorships, etc.); county provided staffing as in-kind for these events. |   |       |   |     |  |  |  |
|   | (Requires submittal of updated Exhibit C)   |   |       |   |     |  |  |  |
|   | Other:  |   |       |   |     |  |  |  |
|   |   |   |       | Contract. Therefore, the parties have executed, Modification No6, |     |  |  |  |
| Dated:  |   | - | GOL   | DEN SIERRA JOB TRAINING AGENCY (GSJ                               | TA) |  |  |  |
|   |   |   | Ву    |   |     |  |  |  |
|   |   |   |       | (Signature of Authorized Officer)                                 |     |  |  |  |
|   |   |   |       | Jason Buckingham, Executive Director                              |     |  |  |  |
|   |   |   |       | (Name and Title of Authorized Officer)                            |     |  |  |  |
|   |   |   |       | 1919 Grass Valley Hwy, Suite 100                                  |     |  |  |  |
|   |   |   |       | Address   |     |  |  |  |
|   |   |   |       | A.1 CA 05/03  |     |  |  |  |
|   |   |   |       | Auburn, CA 95603 City, State, Zip Code                            |     |  |  |  |
|   |   |   |       | •   |     |  |  |  |
| Dated:  |   |   |       | El Dorado County  |     |  |  |  |
|   |   | - | (Lega | Economic Development Department  l Name of CONTRACTOR)            |     |  |  |  |
|   |   |   |       | ,   |     |  |  |  |
|   |   |   | Ву    | (Signature of Authorized Officer)                                 |     |  |  |  |
|   |   |   |       | Jako D. Waisht. Chair   |     |  |  |  |
|   |   |   |       | John R. Knight, Chair El Dorado County Board of Supervisors       |     |  |  |  |
|   |   |   |       | (Name and Title of Authorized Officer)                            |     |  |  |  |
|   |   |   |       | 330 Fair Lane   |     |  |  |  |
|   |   |   |       | Address   |     |  |  |  |
|   |   |   |       | N   |     |  |  |  |
|   |   |   |       | Placerville, CA 95667  City, State, Zip Code                      |     |  |  |  |
|   |   |   |       |   |     |  |  |  |
| ∏ If U  | Jnilateral  |   | ⊠ If  | Jointly   |     |  |  |  |
| (GS   | SJTA signature only)  |   | (b    | oth signatures required)  |     |  |  |  |

#### EXHIBIT C

CONTRACT NO.: <u>K178658-03</u>

Number of Exhibit Pages: 1 through 1

#### 1. PROGRAM COST LIMITS

Budget limits on program costs may not be exceeded. The budget page that follows establishes definitive limits on program expenditures.

#### **BUDGET**

| Line Item                           | Budget          |
|-------------------------------------|-----------------|
| A. Staff Salaries                   | <u>\$94,185</u> |
| B. Staff Benefits                   | <u>0</u>        |
| C. WEX Wages                        | 0               |
| D. WEX Benefits                     | 0               |
| E. Communications - Telephone       | 0               |
| F. Maintenance Bldgs & Improvements | 0               |
| G. Maintenance - Janitorial         | 0               |
| H. Membership/Publications          | \$4,061         |
| I. Office Supplies                  | \$1,182         |
| J. Indirect Costs – A-87 costs      | 0               |
| K. Subcontracted Services           | \$39,343        |
| L. Advertising (Brochures, etc)     | \$7,500         |
| M. Rents/Leases                     | 0               |
| N. Equipment - Computers            | 0               |
| O. Equipment – non computer         | 0               |
| P. Client Supportive Services       | 0               |
| Q. Direct Training Contracts        | 0               |
| R. Employee Training                | 0               |
| S. Travel/Mileage                   | \$3,755         |
| T. Utilities                        | 0               |
| TOTAL VITAL ASSETS BUDGET:          | \$150,026       |

<sup>\*</sup>supplemental budget on Page C-2 incorporates expenditures from 9/1/11 - 4/30/12; \$19,252

**FUNDING SOURCE: K178658 - 540/541** 

CFDA: 17.260

# **Proposed Budget for Extended Golden Sierra Vital Assets Grant**

| \$19,252.00 |  |
|-------------|--|
| 7007.00     | and the second of the second o |
|             | June Carry over between months allowable   |
|             | May  |
|             |  |
|             | March  |
|             | February   |
| \$75.00     | January  |
| \$60.00     | December   |
| \$52.00     | November   |
| \$55.00     | October  |
|             |  |
|             |  |
| \$0.00      |  |
| \$0.00      |  |
|             |  |
| \$7,180.00  | and rems may be stated within subcontracted service  |
|             | *line items may be shifted within subcontracted service:   |
|             | Miscellaneous business workshops   |
|             | Design reference materials   |
|             | Business Walk expenses Business Showcases  |
|             | Workshops  |
|             |  |
|             |  |
| \$424.00    |  |
| \$424.00    | Miscellaneous  |
|             |  |
|             |  |
| \$150.00    |  |
| \$10.00     | Printing reference materials   |
| \$0.00      | Chamber memberships  |
|             |  |
| \$10,885.00 |  |
|             | 375 hours x \$26.11 plus taxes (paid based on actual)  |
| \$10,885.00 | Extra help Business Services Representative  |
|             |  |
|             | \$10,885.00<br>\$0.00<br>\$10.00<br>\$150.00<br>\$424.00<br>\$424.00<br>\$700.00<br>\$700.00<br>\$500.00<br>\$986.00<br>\$7,186.00<br>\$7,186.00<br>\$75.00<br>\$60.00<br>\$75.00<br>\$70.00<br>\$70.00<br>\$70.00<br>\$70.00<br>\$70.00   |

<sup>\*</sup>funding originally budgeted for business walks was covered by the Chambers (i.e. sponsorships, etc.); county provided staffing as in-kind for these events.