| AUDITOR / CONTROLLER'S USE |  |  |  | EL DORADO COUNTY APPROPRIATION TRANSFER ( 29130 GOV. CODE ) BUDGET TRANSFER REQUEST \#1 |  |  | TO BE COMPLETED BY THE DEPARTMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFER \# |  |  |  |  |  |  | DOCUMENT TOTAL | 123,608.00 |
| DATE |  |  |  | DEPARTMENT OF TRANSPORTATION |  |  | number of lines | 4 |
| CODE BY |  |  |  | LEGISTAR TTEM 12-0639 DEPAR |  |  | TRANSACTION CODE TOTAL* | 021 |
| $12 / 11 / 2012$ |  |  | Q4 Thbulal Rev- $12 / 1 / 12$ |  |  |  |  | PAGE 1 OF 1 |
| COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO EMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR I CONTROLLER'S OFFICE. <br> A budget transfer must be at Least two lines, not exceed twenty-six lines and use an "Odd and even numbered transaction code* <br> * $002=$ INCREASE ESTIMATED REVENUE <br> $* 011=$ INCREASE IN APPROPRIATION / BOS APPROVED <br> * $003=$ DECREASE ESTIMATED REVENUE $\quad 012=$ DECREASE IN APPROPRIATION / BOS APPROVED |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \hline 5 \\ & \hline 5 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { TRANS } \\ & \text { CODE NO:- } \end{aligned}$ | INDEX CODE NUMBER | sub object NUMBER | USER CODE NUMBER | AMOUNT | DEscripton | (50 CHARACTERS MAX) |  |
| 1 | 002 | 7702317 | 0001 |  | 30,902.00 | FY12-13 BUD REV ICE HOUSE BRIDGE-ELLIS CREEK BRIDGE |  |  |
| 2 | 011 | 7702317 | 7000 |  | 30,902.00 | FY12-13 BUD REV ICE HOUSE BRIDGE-ELLLIS CREEK BRIDGE |  |  |
| 3 | 002 | 305100 | 2020 |  | 30,902.00 | FY12-13 BUD REV ICE HOUSE BRIDGE-ELLIS CREEK BRIDGE |  |  |
| 4 | 003 | 305100 | 0001 |  | 15,000.00 | FY12-13 BUD REV ICE HOUSE BRIDGE-ELLIS CREEK BRIDGE |  |  |
| 5 | 003 | 305100 | 1942 |  | 15,902.00 | FY12-13 BUD REV ICE HOUSE BRIDGE-ELLIS CREEK BRIDGE |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { REVIEWED } \\ & \text { FOR } \\ & \text { FORMAT BY } \end{aligned}$ |  |  |  |  |  | APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO |  |  |
|  |  | JOE HARN, C.P.A. AUDITORICONTROLLER $\quad 12 / 1 / 1 / 2$ |  |  |  | SIGNATURE CHAIRMAN BOARD OF SUPERVISORS DATE |  |  |

