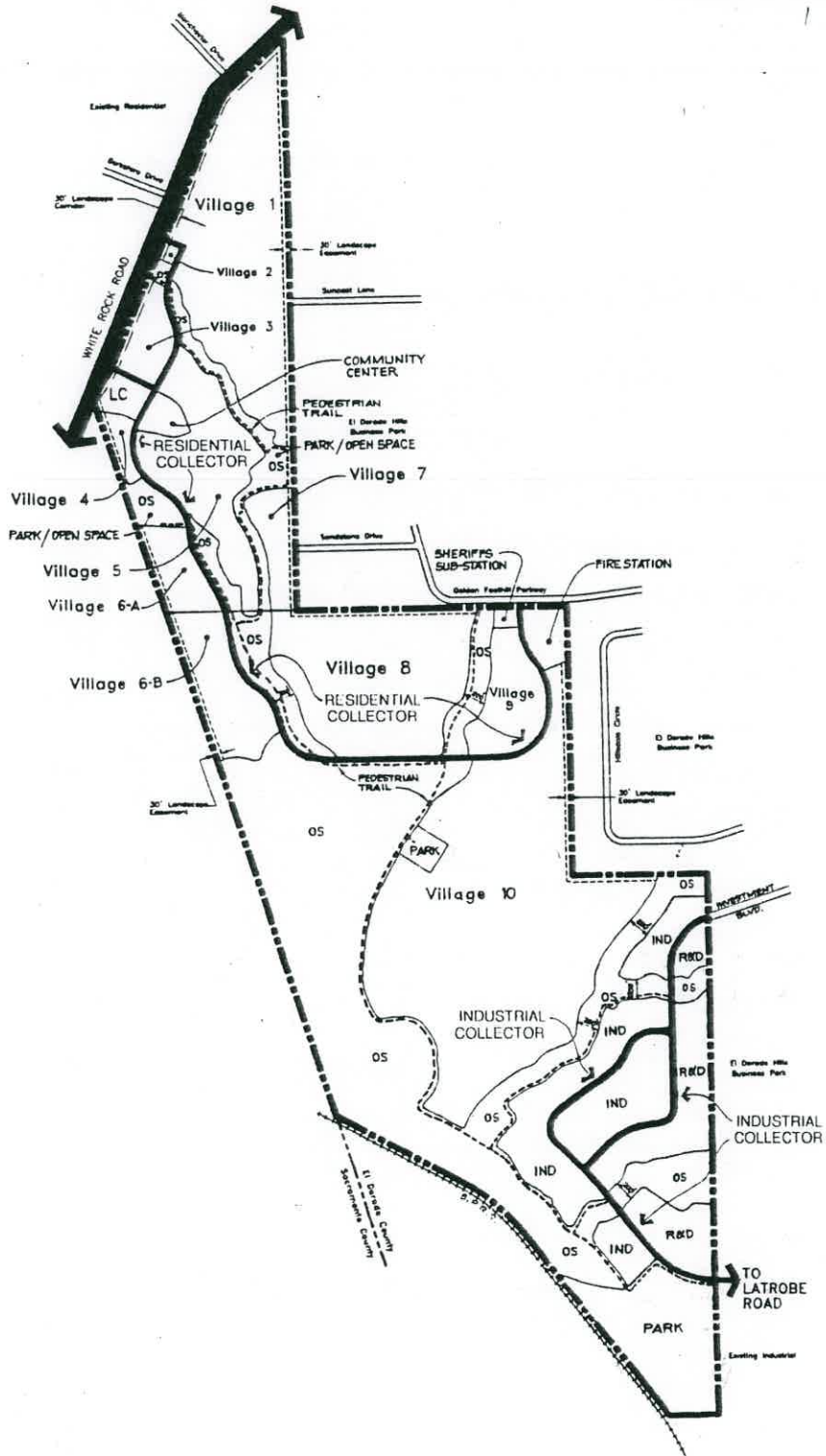
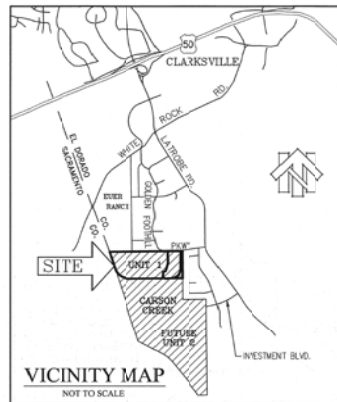
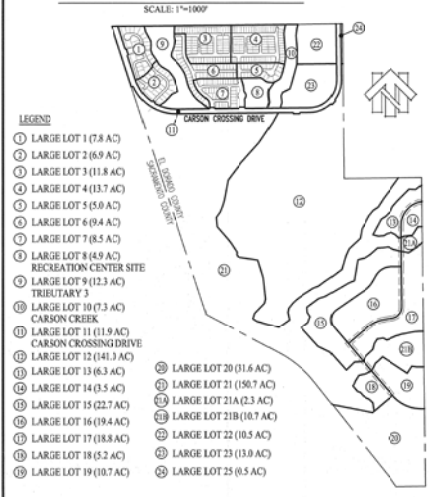


CIRCULATION PLAN



PHASE 0-LARGE LOT MAP



TENTATIVE MAP

CARSON CREEK, UNIT 1
PHASE TWO PORTION OF "CARSON CREEK SPECIFIC PLAN"

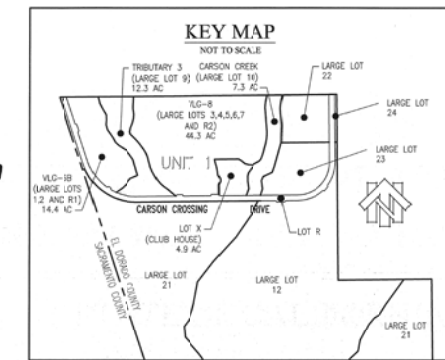
ORDINANCE NO. 4427, RESOLUTION NO. 224-96

COUNTY OF EL DORADO

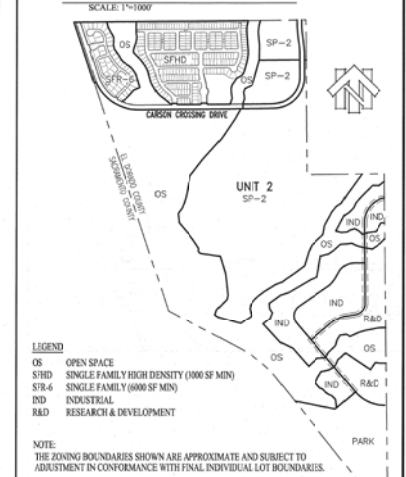
NOVEMBER, 2007

STATE OF CALIFORNIA

SHEET 1 OF 2



PROPOSED ZONING MAP



OWNERS / APPLICANT

CARSON CREEK EL DORADO LLC
 c/o LENMAR COMMUNITIES
 1075 CREEKSIDE RIDGE DRIVE
 SUITE 110
 ROSEVILLE, CA 95678

ENGINEER

CTA Engineering - Surveying
 2333 Modoc Circle
 Rancho Cordova, CA 95670
 (916) 638-6919
 (916) 638-2479 Fax

MAP SCALE

1" = 100'

CONTOUR INTERVAL

CONTOUR INTERVAL = AS SHOWN

SOURCE OF TOPOGRAPHY

AERIAL PHOTOGRAPHY

SECTION, TOWNSHIP and RANGE

SECTIONS 15, 23 & 26, T. 9 N., R. 8 E. M.D.M.

ASSESSOR'S PARCEL NUMBERS

108-040-07 108-040-12 108-050-02

EXISTING/PROPOSED ZONING

SP-2 / CARSON CREEK SPECIFIC PLAN (SEE ZONING MAP)

TOTAL AREA

95.2 ACRES

TOTAL NO. of LOTS/AREA per VILLAGE

VILLAGE 6B
 47 RESIDENTIAL LOTS..... 9.8 AC.
 LOTS A, D, E, & F (LANDSCAPE)..... 1.5 AC.
 LOTS B & C (OPEN SPACE)..... 0.1 AC.
 LOT R1 (PRIVATE ROADS)..... 3.0 AC.
 TOTAL VILLAGE 6B..... 14.4 AC.

VILLAGE 8
 255 RESIDENTIAL LOTS..... 28.1 AC.
 LOT H (PUMP STATION)..... 0.1 AC.
 LOTS I THRU L, LOTS N THRU Q,
 LOTS S THRU W (LANDSCAPE)..... 2.8 AC.
 LOTS M & Y (OPEN SPACE)..... 0.1 AC.
 LOT R2 (PRIVATE ROADS)..... 13.3 AC.
 TOTAL VILLAGE 8..... 44.4 AC.

LOT G (OPEN SPACE)..... 0.7 AC.
 LOT R (CARSON CROSSING DRIVE)..... 11.2 AC.
 LOT X (RECREATION CENTER SITE-USE PERMIT)..... 4.9 AC.
 TRIBUTARY 3..... 12.3 AC.
 CARSON CREEK..... 7.3 AC.

TOTAL, UNIT 1..... 95.2 AC.

MINIMUM SINGLE FAMILY LOT AREA

4725 SQUARE FEET

WATER, RECYCLED WATER SUPPLY & SEWAGE DISPOSAL

EL DORADO IRRIGATION DISTRICT

PROPOSED STRUCTURAL FIRE PROTECTION

EL DORADO HILLS COUNTY WATER DISTRICT (FIRE DEPT.)

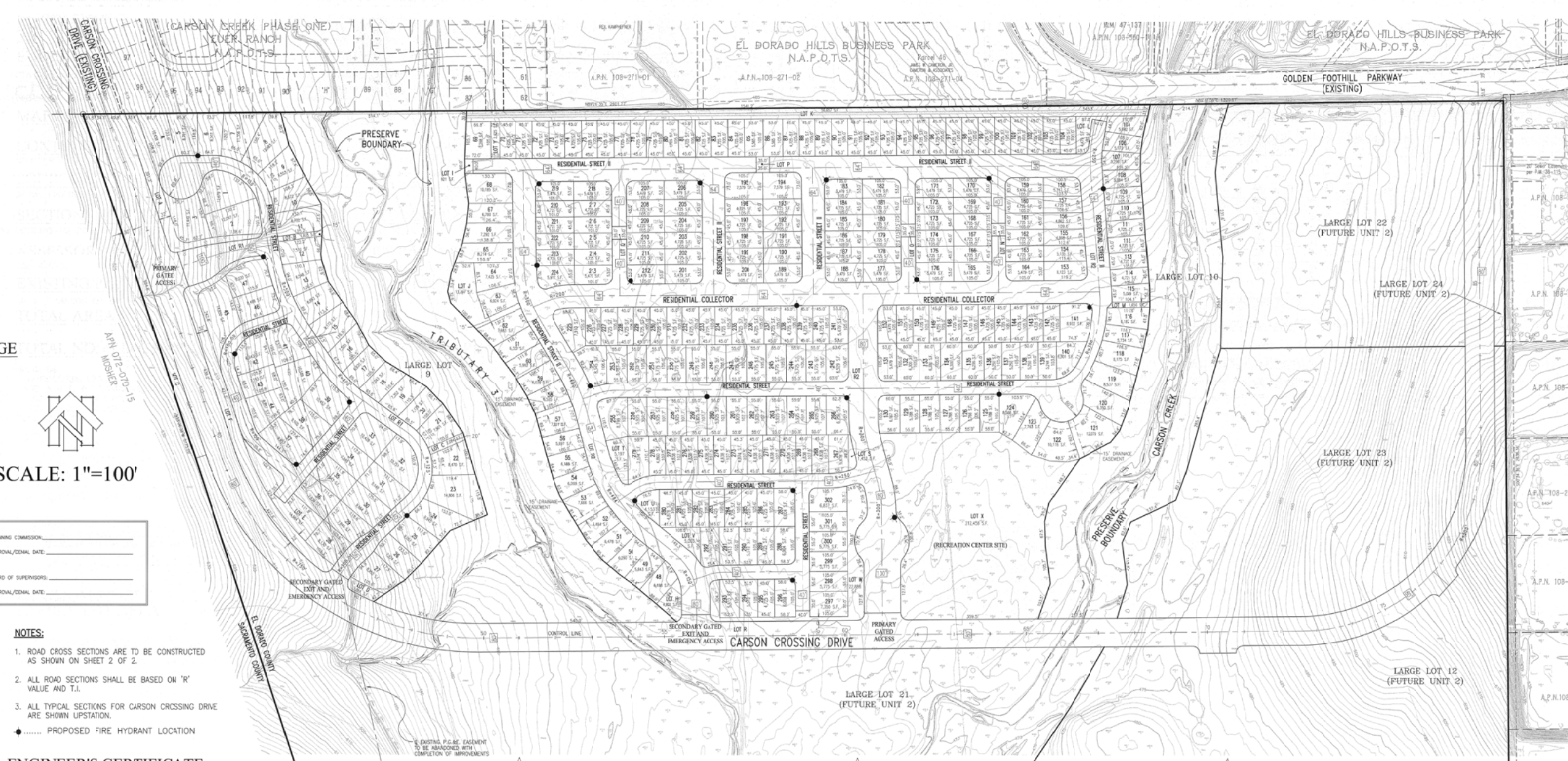
DATE OF PREPARATION

NOVEMBER, 2007

PHASING PLAN NOTICE

THE FILING OF MULTIPLE FINAL MAPS WILL BE COMPLETED FOR THIS PROJECT. THE PHASE 0 PLAN IS APPROXIMATE ONLY AND BY PROVIDING THIS NOTICE, THE SUBDIVIDER SHALL NOT BE REQUIRED TO DEFINE THE NUMBER OR CONFIGURATION OF THE PROPOSED MULTIPLE FINAL MAPS. (PER THE SUBDIVISION MAP ACT, 2002 EDITION, SECTION 66456.1)

OWNERS / APPLICANT



SCALE: 1"=100'

PLANNING COMMISSION: _____
 APPROVAL/DENIAL DATE: _____

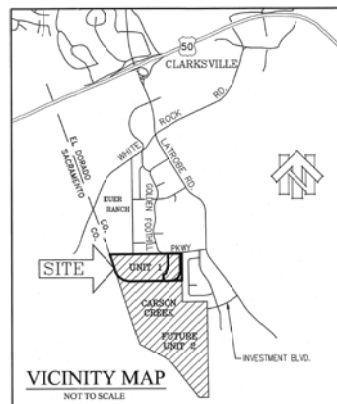
BOARD OF SUPERVISORS: _____
 APPROVAL/DENIAL DATE: _____

- NOTES:**
- ROAD CROSS SECTIONS ARE TO BE CONSTRUCTED AS SHOWN ON SHEET 2 OF 2.
 - ALL ROAD SECTIONS SHALL BE BASED ON 'R' VALUE AND T.I.
 - ALL TYPICAL SECTIONS FOR CARSON CROSSING DRIVE ARE SHOWN UPSTATION.
- ◆..... PROPOSED FIRE HYDRANT LOCATION

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE LAND DEVELOPMENT KNOWN AS CARSON CREEK OF THE "CARSON CREEK" SPECIFIC PLAN HAS BEEN DESIGNED IN ACCORDANCE WITH THE SPECIFICATIONS AND GUIDELINES ESTABLISHED BY THE COUNTY OF EL DORADO.

DAVID P. CROSBY, R.C.E. 34520
 11-8-07
 DATE



TENTATIVE MAP

CARSON CREEK, UNIT 1

PHASE TWO PORTION OF "CARSON CREEK SPECIFIC PLAN"

ORDINANCE NO. 4427, RESOLUTION NO. 224-96

COUNTY OF EL DORADO

NOVEMBER, 2007

STATE OF CALIFORNIA

SHEET 2 OF 2

