AUDITOR / CONTROLLER'S USE				EL DORADO COUNTY APPROPRIATION TRANSFER ( 29130 GOV. CODE )			TO BE COMPLETED BY THE DEPARTMENT	
TRANSFER #				BUDGET TRANSFER REQUEST #1			DOCUMENT TOTAL	34,000.0
DATE				Library			NUMBER OF LINES	7
CODE	BY			DEPARTMENT OR AGENCY NAME			TRANSACTION CODE TOTAL*	59
		3/7/2013		6	$\wedge$	~~ £554(		
		3///2013 DATE		DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER				PAGE 1 OF
	A	* 002 =	REMOVE THE	GOLD COPY AND SU AST TWO LINES, NO ATED REVENUE	JBMIT COMPLETE REQUE OT EXCEED TWENTY-SIX I	CATION NARRATIVE OR ATTACH A ME EST TO THE AUDITOR / CONTROLLER'S LINES AND USE AN "ODD AND EVEN" N * 011 = INCREASE IN APPROPRIATION * 012 = DECREASE IN APPROPRIATION	S OFFICE. NUMBERED TRANSACTION / BOS APPROVED	CODE*
S F X	TRANS CODE NO.*	INDEX CODE NUMBER	SUB OBJECT NUMBER	USER CODE NUMBER	AMOUNT	DESCRIPTION	(50 CH.	ARACTERS MAX.)
1	002	602500	1100	LIB8165	3,680.00	FY 12/13 Bud Rev LSTA Grant 40-8165 Beyond School		
2	002	602300	1100	LIB8165	13,320.00	FY 12/13 Bud Rev LSTA Grant 40-8165 Beyond School		
3	011	602500	3001	LIB8165	2,896.00	FY 12/13 Bud Rev LSTA Grant 40-8165 Salaries		
4	011	602500	3000	LIB8165	784.00	FY 12/13 Bud Rev LSTA Grant 40-8165 Salaries		
5	011	602300	3000	LIB8165	500.00	FY 12/13 Bud Rev LSTA Grant 40-8165 Salaries		
6	011	602300	4500	LIB8165	12,650.00	FY 12/13 Bud Rev LSTA Grant 40-8165 Spec Dept Exp		
7	011	602500	4602	LIB8165	170.00	FY 12/13 Bud Rev LSTA Grant 40-8165 Travel		
8	10.							
9								
10								AL 0.000 Hz. 2000. DOWNER OF THE
11								
12								
13	1	Liting						
REVIEWED FOR FORMAT BY		JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE				APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO		
		CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE				SIGNATURE: CHAIRMAN, BOARD OF SUPERVISORS DATE		
		CHIEF ADMINISTRATIVE OFFICE DATE			ATTEST: CLERK, BOARD OF SUPERVISORS			

DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT

S:\APFORMS\BUDGET TRANSFER 1.XLS