TRANSFER # DATE		TOR / CONTROLLER'S USE		EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE)			TO BE COMPLETED BY THE DEPARTMENT	
				BUDGET TRANSFER REQUEST #1			DOCUMENT TOTAL	364,925.
				Sheriff's Office		NUMBER OF LINES	12	
COD	EBY			DEPARTMENT OR AGENCY NAME		TRANSACTION CODE TOTAL*	125	
11/20/2013				Deville 12-9-13 / Jak DA			infolio	
		DATE	-	- Jan C	DEPARTMENT AUTHORIZATION	SIGNATURE AND PHONE NUMBER	5 12/9/13	PAGE 1OF
	۵		REMOVE THE	GOLD COPY AND	SUBMIT COMPLETE REOL	FICATION NARRATIVE OR ATTACH A MEMO UEST TO THE AUDITOR / CONTROLLER'S C	FFICE	
	~		INCREASE ESTIM		NOT EXCEED TWENTY-SD	* 011 = INCREASE IN APPROPRIATION / E		DE*
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	NUMBER & TOTAL OF A DESCRIPTION		DECREASE ESTIN			* 012 = DECREASE IN APPROPRIATION /	BOS APPROVED	
S F X	TRANS CODE NO.*	INDEX CODE NUMBER	SUB OBJECT NUMBER	USER CODE NUMBER	AMOUNT	DESCRIPTION		CTERS MAX.)
1	002	242121	1100	24JMHC	102,775.49	FY 13/14 JUSTICE & MH COL	LABORATION GRA	
2	012	242121	3000	-	76,934.99	FY 13/14 JUSTICE & MH COL	LABORATION GRA	NT E S
3	012	241140	3000		2,752.50	FY 13/14 JUSTICE & MH COL	LABORATION GRA	NT I DO
4	011	242121	3000	24JMHC	79,687.49	FY 13/14 JUSTICE & MH COL	LABORATION GRA	
5	011	242121	4260	24JMHC	200.00	FY 13/14 JUSTICE & MH COL	LABORATION GRA	NT _ 2
6	011	242121	4300	24JMHC		FY 13/14 JUSTICE & MH COL		NT UT
7	011	242121	4460	24JMHC		FY 13/14 JUSTICE & MH COL		ω
8	011	242121	4461	24JMHC		FY 13/14 JUSTICE & MH COL		
9	011	242121	4462	24JMHC		FY 13/14 JUSTICE & MH COL		
10	011	242121	4500	24JMHC	400.00	FY 13/14 JUSTICE & MH COL	LABORATION GRA	NT
11	<mark>0</mark> 11	242121	4600	24JMHC	4,083.00	FY 13/14 JUSTICE & MH COL	LABORATION GRA	NT
12	011	151000	7700		79,687.49	FY 13/14 JUSTICE & MH COL	LABORATION GRA	NT
13								
REVIEWED FOR FORMAT BY		JOE HARN, C.P.A. AUDITOR / CONTR		APPROVED AND SO ORDERED THAT OR AMENDED) AND INCORPORATED OF SUPERVISORS		THE ABOVE TRANSFERS BE IN THE MINUTES OF THIS MI OF THE COUNTY OF EL DOR	FTING OF THE BOAR	
		Aguna		256	DATE 12-10-13 DATE			- 1997 B 102
		Aaur	c Schwa	2k	12-10-13			DATE
	MS\BUDGET TRAN		RATIVE OFFICE			ATTEST: CLERK, BOARD OF SUPE - CHIEF ADMINISTRATIVE OFFICE / GOLD -		13-1398.C.1 of 1