Contract #: \_\_\_\_

047-S1511 418400

## **CONTRACT ROUTING SHEET**

Date Prepared:	5/5/14	Need Dat	te: 5/22/15	
PROCESSING D	EPARTMENT:	CONTRA	CTOR:	
Department:	HHSA	Name:	County of Nevada	
Dept. Contact:	Sharon Keoppel	Address:		PO Box 1210
Phone #:	4811		Nevada City, CA	
Department		Phone:	530 470 2421	
Head Signature:	9000	T HOHO.	000 1102121	
ricad Oignature.	Don Ashton, Director			
	DEPARTMENT: Health and			
	ed: EDC to provide MH servi			
Contract Term:	A THE STOPP IN THE SECOND		t/Grant Value: \$71	1,750 (12)
	Human Resources requireme	the second of th	_ Yes	No: Man
Compliance verifi	ed by: REVENUE AGREEM	ENT		990 00
COUNTY COUNT	SEL (Must opprove all contro	ote and MOLUE		1000
Approved:	SEL: (Must approve all contra Disapproved:	Date: 5/19	/14 Bv: PA	And
Approved:	Disapproved:	Date:	By:	vary
A /			by.	11: 11:01:
Fleuse 1104	e that the contract's	NTE may be	negotiated 7 153	abject to change.
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DICK MANACEN	PLEASE FORWARD TO F			20, 5
RISK MANAGEN				eements)
Approved:	Disapproved:	Date:	17014 By: \$	Carrier IV
Approved:	Disapproved:	Date:	By:	
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OTHER APPROV	AL: (Specify department(s)	participating or dire	ectly affected by this	contract).
	s that involve the acquisition of so			
	quires approval from another depa			
Departments:				22
Approved:	Disapproved:	Date:	By:	<b>3</b> 99
Approved:	Disapproved:	Date:	By:	<u> </u>
				<del>ω</del> <del>ω</del>
201	100/ -1	A. W. Dall	7	
Mulle	1 Million 5/6/14	Soulling	tu, Je	V-5/12/1
PM Review/Date	Contracts Super Review/Date	e CFO Review/	Date 9114 Asst	Director of Admin &
			100/	Finance Review/Date