Contract #: \_\_ Index Code: \_\_ 029-F1111 A1 404112

11-1396 4A 1 of 1

**CONTRACT ROUTING SHEET** 

| Date Prepared:   | 5/15/14   | Need Da                 | te: 6      | /1/14         |   |              |
|------------------|---|-------------------------|------------|---------------|---|--------------|
| PROCESSING D     | EPARTMENT:  | CONTRA                  | ACTOR:     |               |   |              |
| Department:      | HHSA/Mental Health                                      | Name:                   |            | CS-Fiscal N   | Vigmt. &                                |              |
|                  |   |                         |            | ntability Bra |   |              |
| Dept. Contact:   | Sharon Keoppel  | Address:                |            | ox 997413,    |   |              |
| Phone #:         | 4811  |                         |            | nento, CA 9   | 95899-7413                              |              |
| Department       | 9 100   | Phone:                  | 916-32     | 7-4886        |   | -            |
| Head Signature:  | Don Ashton, M.P.A., Direct                              | ctor                    |            |               |   |              |
| CONTRACTING      | DEPARTMENT: Health a                                    | and Human Services      | Agency     |               |   |              |
| Service Requeste | ed: Funding for Alcohol ar                              | nd Drug Services        | vet we     | sotiated      | agreen                                  | unt          |
| Contract Term:   | 7/1/10 – 6/30/14  | Contrac                 | ct/Grant \ | /alue: \$4,4  | 407,062                                 |              |
|                  | Human Resources requirer<br>ed by: Feasibility Analysis |                         | _ Ye       | s             | No:                                     |              |
| COUNTY COUNS     | SEL: (Must approve all cor                              | ntracts and MOU's)      |            |               |   |              |
| Approved: X      | Disapproved:  | Date: 5/20              | 1/14       | By:           | Jants                                   |              |
| Approved:        | Disapproved:  | Date:                   |            | By:           | 13                                      |              |
|                  |   |                         |            |               | 2                                       |              |
|                  |   |                         |            |               | DOR                                     |              |
|                  |   |                         |            |               | MAY                                     |              |
| f <del></del>    |   |                         |            |               | N 6                                     |              |
|                  |   |                         |            |               | 0 0                                     |              |
|                  |   |                         |            |               | 1 7                                     | -            |
|                  |   |                         |            |               | 0.00                                    | -            |
|                  | PLEASE FORWARD T  | O RISK MANAGEMENT       | . THANK    | YOU!          | S S                                     |              |
| RISK MANAGEN     | MENT: (All contracts and M                              |                         | late grant |               | reements)                               |              |
| Approved:        | Disapproved:  | Date: 6/c               | 3/14       | By: <u>C</u>  | 3/2                                     |              |
| Approved:        | Disapproved:  | Date:                   |            | By:           | 0/)_                                    | =            |
|                  | NOT   | hing for Risk           |            |               | VE                                      | <del>-</del> |
|                  |   |                         |            |               | <u> </u>                                | -            |
|                  |   |                         |            |               |   |              |
|                  |   |                         |            |               | 10                                      | 2            |
| -                |   |                         |            | - 1           | ======================================= | 電影           |
| OTHER APPRO      | VAL: (Specify department)                               | s) narticinating or dir | ectly affe | cted by this  | contract                                | 4            |
|                  | ts that involve the acquisition of                      |                         |            |               |   | by IT.       |
|                  | equires approval from another of                        |                         |            |               |   |              |
| Departments:     |   |                         |            |               |   |              |
| Approved:        | Disapproved:  | Date:                   |            | By:           |   |              |
| Approved:        | Disapproved:  | Date:                   |            | By:           |   |              |
|                  |   | 1 11                    | . /        |               |   |              |
| Stanti           | -5/19/14 1 Oslar  | 5/20/14 NOITI           | elto       | Je            | in s                                    | 1/201        |
| PM Review/Date   | Contracts Super. Review                                 | v/Date CFO Review       | V/Date     | Ass           | st. Director of A                       |              |

Rev. 12/2000 (GS-GVP)