

OFFICE 128 Market St. Stateline, NV

Phone: (775) 588-4547 Fax: (775) 588-4527

MAIL PO Box 5310 Stateline, NV 89449-5310

trpa@trpa.org www.trpa.org HOURS Mon. Wed. Thurs. Fri 9 am-12 pm/1 pm-4 pm Closed Tuesday

New Applications Until 3:00 pm

QUALIFIED EXEMPT ACTIVITY DECLARATION FORM

Cellco Partnership, A Delaware General Partners	ship, dba Verizon Wireless, c/o		
Applicant Jerome Wade, Complete Wireless Consulting Inc.			
Mailing Address 2009 V st.	City Sacramento	State Ca	
Zip Code 95818 Email jwade@completewireless.net	Phone 916-588-0810 FAX	916-313-3730	
Representative or Agent _ Jerome Wade, Complete	e Wireless Consulting		
Mailing Address 2009 V st.	City <u>Sacramento</u>	State Ca	
Zip Code 95818 Email jwade@completewireless.net			
Owner El Dorado County	□ Same as Applicant		
Mailing Address 2850 Fairlane Ct.			
Zip Code Email	Phone 530-621-5993 FAX	(
Project Location/Assessor's Parcel Number (APN) _025- Street Address _1352 & 1360 Johnson blvd. County El _Dorado Previous APN_ Detailed Description of Activity (Attach additional sheets if no Remove and replace three (3) panel	Subdivision(if changed by county assessor since ecessary): antennas with three (3)	1987)	
Property Restrictions/Easements (List any deed restrictions/Easements (under penalty of deasements have been fully disclosed	ctions, easements or other restricti	ons): □ None	
Prior Approvals (List any prior CTRPA/TRPA approvals/perm 2005 1 Description: Linear Public Service Approval Date: ERSP 2010-0700 Approval Date: 5/	Expiration Date:		
LOCAL JURISIDICTION REQUIREMENTS: Please be advise agencies (i.e., Building Department) – make sure to obtain app			

DECLARATION:

I hereby declare under penalty of perjury that this application and all information submitted as part of this application is true and accurate to the best of my knowledge. I am the owner of the subject property, or have been authorized in writing by the owner(s) of the subject property to represent this application, and I have obtained authorization to submit this application from any other necessary parties holding an interest in the subject property. I understand it is my obligation to obtain such authorization, and I further understand that TRPA accepts no responsibility for informing these parties or obtaining their authorization. I understand that should any information or representation submitted in connection with this application be inaccurate, erroneous, or incomplete, TRPA may rescind any approval or take other appropriate action. I hereby authorize TRPA to access the property for the purpose of site visits. I understand that additional information may be required by TRPA to review this project.

the purpose of site visits. I understand that additional Signature: (Original signature required.)	al information may be required b	by TRPA to review this p	roject.
	At Sacrament	Date:	11/21/13
Dwner or Person Preparing Application	Co	ounty	
AUTHORIZATION FOR REPRESENTATION (Original	nal signatures required):		
The following person(s) own the subject property (As interest therein to make application to TRPA:	ssessor's Parcel Number(s))	or have sufficient
Print Owner(s) Name(s): El Dorado County			
I/We authorize <u>Complete Wireless</u> Consideration to TRPA for the subject property information may be required by TRPA beyond that sauthorization shall not be effective until receipt of information or representation submitted in connection or take other appropriate action. I further accept the any and all permit conditions.	ly and agree to be bound by sai submitted by my representative, written notification of same by In with this application be incorre	id representative. I und to review this project. A y TRPA. I also unders ect or untrue, TRPA may	erstand that additional Any cancellation of this stand that should any y rescind any approval
Owner(s) Signature(s): Morma Santiago, Chair, Bo	oard of Supervison		1 Bd. date: 7/15/1
	FOR OFFICE USE ONLY		
File Number:	County:		,
Date Received:	Received By:		
Filing Fee: \$	_Receipt No		
Excess Cov. Mitigation Fee:	_Excess Cov. Mitigated:		

ATTEST: James S. Mitrisin Clerk of the Board of Supervisors

Marcie MacFarland, Deputy Clerk

7/22/13