|  | Resubmit -                                      | 7/29/14          |              |                      |
|--|---|------------------|--------------|----------------------|
|  | pe-mermi  |                  | Contrac      | t #: <u>498-0411</u> |
|  |   |                  | -            | AMD III              |
| CONTRACT ROUTING SHEET   |   |                  |              |                      |
| Date Prepared:   | March 6, 2014                                   | Need Date: M     | arch 20, 201 | 4                    |
| PROCESSING D   | EPARTMENT:                                      | CONTRACTOR:      |              |                      |
| Department:  | Procurement & Contracts                         |                  | on Wireless  | E .                  |
| Dept. Contact:   | Linda Silacci-Smith                             | Address:         |              | DOR                  |
| Phone #:<br>Department   | x5417 00  | Phone:           |              | Abo                  |
| Head Signature:  | So BD   |                  |              | 29                   |
|  |   |                  |              | UNIT                 |
| CONTRACTING I  | DEPARTMENT: CAO-Facilit                         | ies              |              | 4 9 Y C              |
| CONTRACTING DEPARTMENT: CAO-Facilities 90 2   Service Requested: Antenna tower and Communication Vault 100 2 |   |                  |              |                      |
| Contract Term: 20 Years Contract Value: \$ -0-   |   |                  |              |                      |
|  | Human Resources requiremen                      | ts? Yes:         | No:          |                      |
| Compliance verifie   | ed by:  |                  |              |                      |
| COUNTY COUNSEL: (Must approve all contracts and MOU's)   |   |                  |              |                      |
| Approved:  | Disapproved:                                    | Date: 3/20/14    | By:          | Sin Fer              |
| Approved:  | Disapproved:                                    | _ Date: 8/1/2014 | By:          | satin                |
|  | inconported - 710                               |                  |              | S SUN S              |
| 10015101-5   | Weetputter Off                                  |                  |              | PH                   |
| allow  | 1 1   |                  |              | 2.001                |
| Similar to the agreed indemnity clause in  |   |                  |              |                      |
|  | Similar to the agreed<br>another Verizon agreed |                  | 1.           |                      |
|  |   | u pi a           |              |                      |
|  | TO RISK MANAGEMENT. THANK                       | CI               |              |                      |
| <b>RISK MANAGEMENT:</b> (All contracts and MOU's except boilerplate grant funding agreements)                |   |                  |              |                      |
| Approved:  | Disapproved:                                    | Date: 5/7/14     | By:          | M                    |
| Approved:  | Disapproved:                                    | Date:            | By:          | 00                   |
|  | OF Ways PRIMON                                  | }                |              |                      |
|  | t.  |                  |              | 65                   |
|  | Doos not need                                   | to be REVIEWCC   | l l          | # 000                |
|  | agreen by RUK                                   | 8/4/14           |              | AM                   |
|  | 0 0   |                  |              |                      |
| OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).                 |   |                  |              |                      |
| Departments:   | Diamont   | Data             | Due          |                      |
| Approved:  | Disapproved:<br>Disapproved:                    | Date:<br>Date:   | By:          |                      |
| Approved:  |   | Date             | By:          |                      |
|  |   |                  |              |                      |

10-1152 2A 1 of 1