# **General Application Requirements**

|    |     |                 | FOR OFFICE USE ONLY:             | Version #          |            | APP#      |                     |                       |
|----|-----|-----------------|----------------------------------|--------------------|------------|-----------|---------------------|-----------------------|
| Αg | enc | y Informati     | on                               |                    |            |           |                     |                       |
|    | (Ca | refully read ti | he instructions before completin | g this form)       |            |           |                     |                       |
| ۱. | Age | ency Infor      | mation                           |                    |            |           |                     |                       |
|    | a.  | Agency N        | Name                             | El Dorado County S | heriff's C | Office    |                     | •                     |
|    | b.  | Organizat       | tional Unit                      | 07                 | •          |           |                     | <b>\$</b>             |
|    | C.  | Address         |                                  | 300 Fair Lane      |            | :         |                     |                       |
|    | e.  | City            |                                  | Placerville        |            | State CA  | . Zip               | 95667                 |
|    | f.  | Federal lo      | d Number                         | 53-0621565         | 1          | Reference | No.                 | 4000000053-06         |
|    | g.  | Agency fis      | scal year (beginning month a     | and day)           | •          | July-01   |                     |                       |
|    | h.  | Agency T        | ype (Please check one)           |                    |            |           |                     |                       |
|    |     | City            |                                  |                    |            | 6         | County              |                       |
|    |     | r U.S. I        | Forest Service                   |                    |            | (C)       | U.S. Fo<br>District | rest Service - Patrol |
|    |     | C U.S. I        | Bureau of Land Managemen         | ıt                 |            | r.        | Other F             | ederal Agency         |
|    |     | C Feder         | rally Recognized Native Ame      | erican Tribe       |            | r         | Educati             | onal Institution      |
|    |     | C Nonp          | rofit Organization - 501(c)(3)   | ) status only      |            | ,C        | State A             | gency                 |
|    |     | C Distric       | ct                               | .a                 | •          |           |                     |                       |

### 2. Project Information

| э. | Project Name | General Application Requirements |
|----|--------------|----------------------------------|
|----|--------------|----------------------------------|

Is implementing agency same as Agency (Please select Yes or No) b.

Yes C No

Implementing Agency Name

Amount of Funds Requested

**Project Cost** 

## Project Request(s) Summary

| #  | Project Type  | Project Title   | Grant<br>Request | Match   | Total<br>Project<br>Cost |
|----|---------------|-----------------|------------------|---------|--------------------------|
| _1 | G14-03-07-L01 | Law Enforcement | 363,333          | 121,112 | 484,445                  |

# Facesheet for Grants and Cooperative Agreements Program - 2014/2015 Agency: El Dorado County Sheriff's Department Application: General Application Requirements

2/27/2015

| FOR OF                    | FICE USE ONLY: Version # |       | APP : | #   |                |
|---------------------------|--------------------------|-------|-------|-----|----------------|
| 3. Contact                |                          |       |       |     |                |
| Authorized Representative |                          |       |       |     |                |
| Name                      | Jon DeVille              |       |       |     |                |
| Title                     | Financial Officer        |       |       |     |                |
| Mailing Address           | 300 Fair Lane            |       |       |     |                |
| City                      | Placerville              | State | CA    | Zip | 95667          |
| Telephone                 | (530) 621-5691           |       |       | Fax | (530) 642-9473 |
| E-mail Address            | devillej@edso.org        |       | •     |     |                |
| . Project Administrator   |                          |       |       |     | £              |
| Name                      | Alison Winter            |       | •     |     |                |
| Title                     | Grants Manager           |       |       |     |                |
| Mailing Address           | 300 Fair Lane            |       |       |     |                |
| City                      | Placerville              | State | CA    | Zip | 95667          |
| Telephone                 | (530) 621-5690           |       |       | Fax |                |
| F-mail Address            | wintera@edso.org         |       |       |     |                |

# Location Map for Grants and Cooperative Agreements Program - 2014/2015 Agency: El Dorado County Sheriff's Department Application: General Application Requirements

2/27/2015

| Location Map |                      |           |       |  |
|--------------|----------------------|-----------|-------|--|
|              | FOR OFFICE USE ONLY: | Version # | APP # |  |

A. Location Map

# Equipment Inventory for Grants and Cooperative Agreements Program - 2014/2015 Agency: El Dorado County Sheriff's Department Application: General Application Requirements

2/27/2015

| Equipment Inventory  |           |              | -1 | 2 |  |
|----------------------|-----------|--------------|----|---|--|
| FOR OFFICE USE ONLY: | Version # | APP#         |    |   |  |
|                      |           | <del> </del> |    |   |  |

#### A. Equipment Inventory

Has your agency purchased any Equipment with OHV Trust Funds within the last five (5) C Yes vears? (Please select Yes or No)

| # | Item Description | Make | Model | Model<br>Year | Vehicle<br>Identification<br>Number (VIN) or<br>Serial Number | Project<br>Agreement<br>Number |
|---|------------------|------|-------|---------------|---|--------------------------------|
|   |                  | l.   |       | i i           |   |                                |

|    | FOR OFFICE USE ONLY: Version # APP #   |                 |                     |              |      |
|----|--|-----------------|---------------------|--------------|------|
|    | PART 1 - DETERMINE THE NEED FOR FULL HABITAT MANAGEMENT PROGRAM (H   | MP)             |                     |              |      |
|    | All Applicants submitting Projects involving Ground Disturbing Activities are subj<br>requirements. The HMP must cover the combined Project Area of all proposed Pro<br>Disturbing Activities.   |                 |                     |              | nď   |
|    | Applicants able to certify that none of the proposed activities listed in the Applicate legal OHV Recreation contain any risk factors to special-status species and/or sensubmit only HMP Part 1. Applicants who cannot certify that the proposed activities Application in areas open to legal OHV Recreation do not contain any risk factors species and/or sensitive habitats shall submit HMP Parts 1 and 2. | ısitiv<br>s lis | /e habi<br>ted in t | tats s<br>he | hall |
| 1. | Do any of your proposed projects involve Ground Disturbing Activities? (If you checked YES, complete #2. If you checked NO, stop here.) (Please select Yes or No)  | ~               | Yes                 | Ö            | No   |
|    |  | _               | Yes                 | c            | No   |

PART 2 - HABITAT MANAGEMENT PROGRAM (HMP)

| Sai | IC | ۸n | 60 | m/s | ati | on |
|-----|----|----|----|-----|-----|----|
|     |    |    |    |     |     |    |

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#### PART 1 - DETERMINE THE NEED FOR FULL SOIL CONSERVATION PLAN (SCP)

All Applicants submitting Projects involving Ground Disturbing Activities shall submit a Soil Conservation Plan (SCP) that achieves the Soil Conservation Standard with regard to the proposed Project(s). The SCP must cover the combined Project Area of all proposed Projects with Ground Disturbing Activities.

Applicants able to certify that none of the proposed activities listed in the Application in areas open to legal OHV Recreation have potential to cause erosion or sedimentation which significantly affects resource values beyond the Facilities, or generate soil loss that exceeds restorability, shall submit SCP Part 1.

Applicants who cannot certify that the proposed activities listed in the Application in areas open to legal OHV Recreation have no potential to cause erosion or sedimentation which significantly affects resource values beyond the Facilities, or generate soil loss that exceeds restorability shall submit SCP Parts 1 and 2.

Can the Applicant certify that none of the proposed Projects with Ground Disturbing C. Yes C. No Activities in areas open to legal OHV Recreation have potential to cause erosion or sedimentation which significantly affects resource values beyond the Facilities, or generate soil loss that exceeds restorability? (If you checked YES, you are done with the SCP) (Please select Yes or No)

**PART 2 - SOIL CONSERVATION PLAN** 

Public Review Process for Grants and Cooperative Agreements Program - 2014/2015 2/27/2015
Agency: El Dorado County Sheriff's Department
Application: General Application Requirements

| Pu | bli | c Review Process   |
|----|-----|--|
|    |     | FOR OFFICE USE ONLY: Version # APP #   |
| A. |     | Public Notification Efforts (Check all that apply) (Please select applicable values)   |
|    |     | ☐ Notice to interested person(s) (Enter date in mm/dd/yyyy format) ☐ Published on Applicant's website (Enter date in mm/dd/yyyy format) ☐ Published in local newspaper ☐ News release issued ☐ Public meeting(s)/hearing(s) held |
| В. | 1   | Public Comments  |
| C. |     | Application Development as a result of Public Comments   |
|    | a.  | Were changes mades to the Application as a result of public comments? (Please select r Yes r No  |
|    | b.  | Describe how public comments affected the Application  |

| _ |   |   | ٠ | ~  |    |   |   |   |   |   |   |
|---|---|---|---|----|----|---|---|---|---|---|---|
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|                      |           |      |  |

#### 1. Applicant Certifications

#### A. General Conditions

- A. The Applicant hereby certifies, under the penalty of perjury, compliance with the following terms and conditions:
- If the Project involves a Ground Disturbing Activity, the Applicant agrees to monitor the condition of soils and wildlife
  in the Project Area each year in order to determine whether the soil conservation standard adopted pursuant to
  Public Resource Code (PRC), Section 5090.35 and the HMP prepared pursuant to Section 5090.53(a) are being
  met.
- If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the soil conservation standard adopted pursuant to PRC Section 5090.35 is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion, to repair and prevent accelerated erosion, until the same soil conservation standard adopted pursuant to PRC Section 5090.35 is met.
- If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the HMP prepared pursuant to PRC Section 5090.53(a) is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion until the same HMP prepared pursuant to PRC Section 5090.53(a) is met.
- 4. The Applicant agrees to enforce the registration of off-highway motor vehicles and the other provisions of Division 16.5 (commencing with Section 38000) of the Vehicle Code and to enforce the other applicable laws regarding the operation of off-highway motor vehicles.
- The Applicant agrees to cooperate with appropriate law enforcement entities to provide proper law enforcement at and around the Facility.
- The Applicant's Project is in accordance with local or federal plans and the strategic plan for OHV Recreation prepared by the OHMVR Division.

#### **B. Programmatic Conditions**

- B. The Applicant must describe the following programmatic conditions:
- Identify the potential for the facility to reduce illegal and unauthorized OHV Recreation activities in the surrounding areas;
- Describe how the Applicant is meeting the operations and maintenance needs of any existing OHV Recreation Facility under its jurisdiction:

#### C. Fee Collection

Describe how fees collected pursuant to Section 38230 of the Vehicle Code (in-lieu funds) are utilized and whether the fees complement the Applicant's proposed Project:

#### D. Compliance with PRC 5090,50(b)(1)(C)

Projects within the O&M category that affect lands identified as inventoried roadless areas by the U.S. Forest Service, are compliant with PRC 5090.50(b)(1)(C). (Please select Yes or No)

Yes C No

2. Governing Body Resolution

Certification - Non Profits / Education for Grants and Cooperative Agreements Program - 2014/2015
Agency: El Dorado County Sheriff's Department
Application: General Application Requirements

| Certification · | - Non Profits / Educa | tion<br>  |       |  |
|-----------------|-----------------------|-----------|-------|--|
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- 1. Written Permission with Land Manager
- 2. Verification of Nonprofit 501(c)(3) Status

# Law Enforcement Needs for Grants and Cooperative Agreements Program - 2014/2015 2/27/2015 Agency: El Dorado County Sheriff's Department Application: Law Enforcement

| Law Enforcem | ent                  |           |       |
|--------------|----------------------|-----------|-------|
|              | FOR OFFICE USE ONLY: | Version # | APP # |
|              |                      |           |       |

#### ITEM 1. Proposed Project

#### HISTORY:

This proposed project is for El Dorado County Sheriff's Office (EDSO) to provide law enforcement services to the OHV trail systems and 4x4 trails in the County. For the past 14 seasons, the Rubicon Trail has been our primary focus for enforcement and education. This trail is located between Georgetown, California and Tahoma (Lake Tahoe) in the California Counties of El Dorado and Placer. The Rubicon is generally accepted to be the first, the oldest and the most renowned recreational off-highway vehicle (OHV) trail in the United States. It is also considered one of the top ten four-wheeling destinations in the world. The portion of the Rubicon Trail within El Dorado County is a designated unpaved county road that is bordered by both United States Forest Service (USFS) and private properties. The Rubicon Trail is a legal easement through the El Dorado National Forest. It has received a significant level of attention from various user groups, the State Water Resources Board, and environmental conservation interests over the last several years.

#### **EXPANSION:**

EDSO received a generous donation this year from the Jeep Corporation in the form of a new Jeep Rubicon Wrangler. With this addition to the OHV fleet, it is our intention to expand our program to include the Barrett Lake Trail, OHV trails in the Lake Tahoe Basin, the Rock Creek OHV trail system and the Elkins Flat / Gold Note OHV trail system. The Barrett Lake Trail is located near the Rubicon Trail in El Dorado County but has been closed for several years due to environmental concerns. This year the trail will be open again and it attracts several OHV users as an alternate to the Rubicon Trail. The Rock Creek and Elkins Flat / Gold Note OHV trail systems have gone without any patrols or enforcement mostly due to lack of staffing. The USFS has been the closest law enforcement to these trail systems but they do not have State peace officer powers in El Dorado County.

#### **ENFORCEMENT:**

EDSO is the primary law enforcement agency in the project area and is responsible for all State and local law enforcement. EDSO works with the USFS enforcing federal laws such as trespass, fire permits, resource damage, etc. We partner with California State Parks Officers to coordinate comprehensive law enforcement services on the Rubicon Trail. While California Highway Patrol would normally be the primary agency to enforce vehicle code violations and investigate traffic accidents, they do not have the resources to access these off-road locations. Therefore, EDSO takes the lead role in traffic enforcement as well. Et Dorado County has established a model OHV trail management and law enforcement program, setting an example throughout the State and Nation.

#### FOCUS:

Deputies assigned to the OHV Unit focus enforcement efforts on violations that affect the health and safety of trail users, along with violations that impact the surrounding environment. EDSO, USFS, and California State Parks have entered into an MOU for law enforcement services on the Rubicon Trail. Deputies assist USFS, California State Parks, and the El Dorado County Department of Transportation (DOT) with educating the public about the history of the Rubicon Trail, rights of way, trespass issues, code violations, safety, sanitation, pollution, and resource conservation. EDSO Deputies will continue to inform and educate the public about responsible use of all of the OHV areas in the County.

ITEM 2. Project Coverage

RUBICON TRAIL:

This trail is mostly located within El Dorado County and it includes approximately 14 miles of designated non-maintained county roadway consisting of extremely rugged terrain. A trip through the Rubicon usually takes more than a day to complete depending on traffic. Two trail heads (Wentworth Springs / Loon Lake) connect near Ellis Creek, continue east through the "Sluice Boxes", through Rubicon Springs and up towards the famous "Cadillac Hill" where the trail continues east into Placer County where it ends at Lake Tahoe.

The Board of Supervisors approved the route on January 26, 2010 which closed several variant routes. The proposed project would provide patrol to the adopted Rubicon Trail and provide enforcement for the variant trail areas to insure compliance and enforcement when necessary. The Patrol Deputies would also assist USFS and State Parks with education and enforcement in the areas surrounding and adjoining the Rubicon Trail.

Each year the trail sees an increase in users and vehicles. There are sections of the trail that are less difficult and sections that are extreme. The trail offers challenges for beginners, intermediate and advanced users. Last year, Deputies recorded contacting 8,879 users and 4,199 vehicles over 16 consecutive summertime weekends. This area is also used by hikers, mountain bikers, hunting, fishing and camping.

#### BARRETT LAKE TRAIL:

This trail is about 6 miles in length and runs from Wrights Lake to Barrett Lake in El Dorado County. This trail has been closed for the last few years while a bridge was built along with other trail improvements. It is considered a very difficult off-road trail and should be patrolled for the same reasons as the Rubicon Trail. This trail however is in the El Dorado National Forest and is a forest service road. It is subject to closure seasonally and when conditions are too wet. EDSO has the only vehicle capable of patrolling this area other than by foot.

#### ELKINS FLAT / GOLD NOTE OHV:

This trail system is located in the southern end of El Dorado County and includes 103 miles of trails and dirt roads for all levels of riders from novice to advanced ability. EDSO is the primary law enforcement agency in the project area and is responsible for all State and local law enforcement. This would be the first time EDSO has been able to dedicate any patrols to this area.

#### ROCK CREEK OHV:

This trail system is located in the northern end of El Dorado County and includes 120 miles of trails and dirt roads for all levels of riders from novice to advanced ability. EDSO is the primary law enforcement agency in the project area and is responsible for all State and local law enforcement. This would be the first time EDSO has been able to dedicate any patrols to this area.

#### LAKE TAHOE BASIN:

There are approximately 25 miles of dedicated OHV trails in the Lake Tahoe Basin in El Dorado County. The Lake Tahoe Basin is a highly sensitive area when it comes to anything environmental. The trails range from .3 to 3.5 miles in length and have received no dedicated patrols from EDSO. The trails located here are not extreme 4x4 trails but would still require the Sheriff's OHV Unit for these patrols. The USFS has advised us that they have not had accessibility to some of the remote areas where off-roaders have trespassed to reach hunting and fishing areas. In addition to the law enforcement and education focus in the Basin, the OHV Unit would be able to respond for searches and extraction of lost or injured persons. EDSO is the primary law enforcement agency in the project area and is responsible for all State and local law enforcement.

#### ITEM 3. Describe the frequency of the patrols

This project requires EDSO to staff the OHV Unit every weekend during the season (April through September) which is

usually Friday through Sunday. The project is requesting monies to staff two seasonal, dedicated full-time Rubicon Deputies working 40 hours/wk during that time. In addition to the two seasonal Deputies, we are requesting monies to staff the second Jeep on overtime with two Deputies working 40 hrs/wk each of those same weekends to patrol the Barrett Lake Trail, the trail systems at Rock Creek, Elkins Flat / Gold Note and in the Lake Tahoe Basin.

In addition to the patrol hours, there are hours built in to cover maintenance, off-season patrols, call-outs, holidays, special events and training. Examples of special events include: National Night Out, Red Ribbon Week, International Outdoor Expo, Jeepers Jamboree Expo as well as events on the Rubicon Trail like "Cantina on the Con", Jeepers Jamboree, Jeep Corporation runs, OHVMR Commission Tour and several user group runs that occur just about every weekend. Examples of off-season patrols are calls that occur based on "problem oriented policing", law enforcement or search & rescue calls requiring the OHV Unit's specialized vehicle or to address complaints that have been routed through the Rubicon Oversight Committee (ROC).

#### ITEM 4. Deployment of Personnel

Due to the remote location and extreme terrain of the project area, response times for a normal Patrol Deputy could vary from two to eight hours by vehicle, by foot, or by air depending on the location of the emergency. In recent years, we have increased staffing from one Deputy to two full time Deputies. This year, we plan on increasing staffing to four seasonal Deputy positions. Two will be dedicated to the Rubicon Trail and two to the other OHV areas. It is important that Deputies are doubled-up to ensure officer safety during enforcement activities due to the extremely extended response time of backup. In the case of the Rubicon Trail Patrol Deputies, they would reside in the project area during their work days to provide for quick and ready response to emergencies and other calls for service. They remain on-call during their off hours to remain available at all times. The second pair of Deputies would operate a second Jeep to concentrate patrols in the OHV Trail systems, the Barrett Lake Trail on a rotational basis and to provide additional personnel on the Rubicon during heavy-use weekends.

Maintenance-intensive highly modified vehicles with trained operators are required to access the area with adequate staff and equipment to handle law enforcement tasks. EDSO is in the process of expanding the OHV Unit personnel to handle the additional patrol duties. The OHV Unit at EDSO has eight returning Deputies with experience to operate the specialized vehicles. The Unit is looking to train and add four more Deputies to the team to ensure adequate staffing. The program also covers a Sergeant that is dedicated to 20 hrs/wk for scheduling, reports, maintenance and supervision.

With the addition of the 2015 Jeep Rubicon Wrangler, we still have a serviceable 2007 Rubicon Patrol Jeep which has been the primary patrol vehicle for the past seven seasons. Monies have to be dedicated to keep these vehicles in service. Maintenance is a challenge due to the toll the extreme terrain takes on these vehicles.

In short, the proposed project would provide equipment and staffing for a consistent law enforcement presence during the busy summer months and the ability to provide periodic patrols and emergency response during the off-season.

#### **District and County Information**

#### A. California State Senate Districts

Select one or more of the California State Senate Districts where the proposed project activities will occur. Copy and Paste the URL (http://www.legislature.ca.gov/legislators\_and\_districts/districts/districts.html) in your browser to determine the State Senate district(s). (Please select applicable values)

| ✓ State Senate 01 | ☐ State Senate 02 | ☐ State Senate 03 | ☐ State Senate 04 | ☐ State Senate 05 |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| ☐ State Senate 06 | ☐ State Senate 07 | ☐ State Senate 08 | ☐ State Senate 09 | ☐ State Senate 10 |
| ☐ State Senate 11 | ☐ State Senate 12 | ☐ State Senate 13 | ☐ State Senate 14 | ☐ State Senate 15 |
| ☐ State Senate 16 | ☐ State Senate 17 | ☐ State Senate 18 | ☐ State Senate 19 | ☐ State Senate 20 |
| ☐ State Senate 21 | ☐ State Senate 22 | ☐ State Senate 23 | ☐ State Senate 24 | ☐ State Senate 25 |
| ☐ State Senate 26 | ☐ State Senate 27 | ☐ State Senate 28 | ☐ State Senate 29 | ☐ State Senate 30 |
| ☐ State Senate 31 | ☐ State Senate 32 | ☐ State Senate 33 | ☐ State Senate 34 | ☐ State Senate 35 |
|                   |                   |                   |                   |                   |

|            | ☐State Senate 36   | ∏St     | ate Senate 37       | ∏ State S    | enate 38      | ☐,State Senate                      | 39 🏳 S                        | State Senate 40        |
|------------|--|---------|---------------------|--------------|---------------|-------------------------------------|-------------------------------|------------------------|
|            | rnia State Assembly I  |         |                     | II. Bist     |               |                                     |                               | "                      |
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|            | ☐State Assembly 06   | ∏St     | ate Assembly 07     | ☐ State A    | ssembly 08    | ☐State Assem                        | bly 09 🎵 S                    | State Assembly 10      |
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|            | ☐ State Assembly 21  | ⊏St     | ate Assembly 22     | ☐ State A    | ssembly 23    | ☐State Assem                        | bly 24 🏲 S                    | State Assembly 25      |
|            | State Assembly 26  | ∏St     | ate Assembly 27     | ☐ State A    | ssembly 28    | ☐State Assem                        | bly 29 🎵 S                    | State Assembly 20      |
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| an         | elect one or more of the<br>d Paste the URL (https:<br>ongressional district(s). | s://ww  | w.govtrack.us/co:   | ngress/mei   | mbers/CA) i   | proposed projec<br>n your browser t | ct activities<br>o determin   | will occur. Copy e the |
| 0.         | Congressional Dist   | •       |                     |              | •             | sional District 3                   | ☑ Congre                      | essional District 4    |
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|            | 13   |         | Congressiona        |              | 15            |                                     | 16                            | essional District      |
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|            | Congressional Dist   | rict    | Congressiona<br>22  | l District   | Congres 23    | sional District                     | ∏ Congre<br>24                | essional District      |
|            | ☐ Congressional Dist<br>25   | rict    | Congressiona<br>26  | l District   | Congres       | sional District                     | Congre                        | essional District      |
|            | Congressional Dist   | rict    | Congressiona 30     | 1 District   | Congres<br>31 | sional District                     | Congre<br>32                  | essional District      |
|            | Congressional Dist   | rict    | Congressiona 34     | District     | Congres       | sional District                     | Congre                        | essional District      |
|            | Congressional Dist   | rict    | Congressiona<br>38  | District     | Congres       | sional District                     | Congre                        | essional District      |
|            | Congressional Dist<br>41   | rict    | Congressiona<br>42  | l District   | Congres<br>43 | sional District                     | Congre                        | essional District      |
|            | Congressional Dist   | rict    | Congressiona<br>46  | l District   | Congres       | sional District                     | Congre                        | essional District      |
|            | Congressional Dist   | rict    | Congressiona<br>50  | l District   | Congres       | sional District                     | Congre<br>52                  | essional District      |
|            | Congressional Dist   | rict    |                     |              |               |                                     |                               |                        |

# Law Enforcement Needs for Grants and Cooperative Agreements Program - 2014/2015 2/27/2015 Agency: El Dorado County Sheriff's Department Application: Law Enforcement

| D. Cour | nty                  |                      |                     |                     |                        |                    |
|---------|----------------------|----------------------|---------------------|---------------------|------------------------|--------------------|
|         | Select one or more o | of the California Co | unties where the pr | roposed project act | ivities will occur. (F | Please select      |
|         | ☐Alameda             | <b>⊡</b> Alpine      | ∐Amador             | <b>⊡</b> Butte      | Calaveras              | ☐ Colusa           |
|         | ☐Contra Costa        | ☐Del Norte           | <b>⊠</b> El Dorado  | <b>∐</b> Fresno     | <u>∏</u> Glenn         | ∏Humboldt          |
|         | ∏iImperial           | ∏lnyo                | ∏Kern               | ∏Kings              | ⊡Lake                  | Lassen             |
|         | Los Angeles          | <u>∏</u> Madera      | <b>⊡</b> Marin      | <u> </u> Mariposa   | [☐Mendocino            | <u> </u>           |
|         | ∏Modoc               | <b>∐</b> iMono       | ∏Monterey           | ∏Napa               | ∏ Nevada               | ☐ Orange           |
|         | ∐Placer              | ∏Plumas              | ∏Riverside          | Sacramento          | ∏San Benito            | ∏San<br>Bernardino |
|         | <u> </u>             | ∏San Francisco       | ∏San Joaquin        | ∏San Luis<br>Obispo | ∏San Mateo             | ∏Santa Barbara     |
|         | ☐Santa Clara         | ☐Santa Cruz          | []Shasta            | ∐Sierra             | ∏ Siskiyou             | ☐ Solano           |
|         | <b>∏</b> iSonoma     | ∏Stanislaus          | ⊡Sutter             | <b>万</b> Tehama     | ☐ Trinity              | <b>∏</b> Tulare    |
|         | ∏Tuolumne            | <b>∏</b> Ventura     | ∏Yolo               | <u> ∏</u> Yuba      |                        |                    |

#### LE Certification

| FOR OFFICE USE ONLY: | Version # | APP# |  |
|----------------------|-----------|------|--|

#### Law Enforcement - Page 1

- Identify areas with high priority law enforcement needs because of public safety, cultural resources, and sensitive
  environmental habitats, including wilderness areas and areas of critical environmental concerns:
  - The 2009 Cleanup and Abatement Order was lifted on El Dorado County within the entire project area in 2014. Still, we consider the areas under that order to be sensitive and the County continues to maintain those areas. Other areas of priority are Little Sluice and Buck Island; both directly bordering Desolation Wilderness. Because of the difficulty of accessing these areas, the irresponsible users tend to gravitate there. Problems with drinking alcohol while driving in these areas have increased dramatically over other more accessible areas. Water quality and sanitation remains a paramount concern at these locations. Users staying on the trail and using environmentally responsible practices is critical.
- Describe how the proposed Project relates to OHV Recreation and will sustain OHV Recreation, motorized offhighway access to non-motorized recreation, or OHV Opportunities associated with the Project Area:
  - As El Dorado County addresses the many issues on the trail, law enforcement is one of the primary resources needed to bring resolution. Consistent effective law enforcement and education is critical to ensure that this great recreation area remains open to all users. The current project provides law enforcement accessibility and presence, even in the most remote areas of the Rubicon Trail Project Area. The proposed project will add enforcement and education opportunities to OHV areas not previously patrolled. EDSO is the primary law enforcement agency in the project area and is responsible for all State and local law enforcement
- 3. Describe the Applicant's formal or informal cooperation with other law enforcement agencies:
  - EDSO has an outstanding relationship with the USFS and California State Parks law enforcement. In past years, State Parks officers partnered with EDSO Deputies in an effort to increase the efficiency and effectiveness of law enforcement service on the trail. This year the EDSO OHV Unit Patrol Deputies will be coordinating enforcement efforts with State Parks Officers, USFS and now Placer County Sheriff's Office working overlapping patrol areas to provide the most thorough coverage possible. An MOU was signed by all involved agencies with jurisdiction throughout the trail to delineate responsibilities for law enforcement, education, natural resource management, and trail maintenance.

#### Law Enforcement - Page 2

4. Does the Applicant recover a portion of the law enforcement costs directly associated with privately sponsored OHV events where sponsors have obtained a local permit?

(Please select Yes or No)

#### Explain:

Jeepers Jamboree contracts with EDSO for law enforcement services both on the trail and their private property during the two weekends each year the event is held. It is in addition to the resident Rubicon Patrol Deputies that continue their assignment to patrol the trail. The Jamboree is issued a parade permit and additional Deputies are assigned to the event and stay on site over the course of the two to four-day event periods.

- 6. Describe the Applicant's OHV law enforcement training program including how the training program educates personnel to address OHV safety and natural and cultural resource protection:

EDSO, USFS, State Parks and the Placer County Sheriff's Office hold several meetings throughout the year to discuss violations, issues and challenges encountered on the trail. We exchange information and ideas to improve our effectiveness. Each agency brings a different perspective to the table. This collaborative approach has proven to be very beneficial to the program. Officers have to be creative and use unconventional approaches to law enforcement in this unique and remote patrol environment. The sharing of these tactics and various approaches serves not only to improve the individual officers but to strengthen public perception and support of the program.

Assigned deputies attend a day of training in OHV laws sponsored by the OHMVR in addition to ongoing skills training with the OHV Unit Supervisor in the field. Safety for the officers, as well as trail users, is paramount. Natural resource protection is emphasized as a priority of the assignment which is reinforced repeatedly.

#### Law Enforcement - Page 3

| 7. | Is the proposed project in accordance with local or federal plans and the OHMVR | r Yes | ~ | No |
|----|---|-------|---|----|
|    | Division Strategic Plan? (Please select Yes or No)                              |       |   |    |

- LOCAL AGENCIES ONLY Describe the Applicant's policies and/or agreements regarding enforcement on federal land:
  - El Dorado County has an MOU with the USFS for patrols on Forest Service property. Additionally, EDSO entered into an MOU with USFS, State Parks, and DOT to facilitate the improvement, management, and operation of the Rubicon Trail for OHV recreational use and to ensure the Rubicon Trail and surrounding public lands remain available for long-term sustainable, ecologically balanced recreational use.
- COUNTIES ONLY Describe how the OHV in-lieu of tax funds are being used and whether the use of these fees complements the Applicant's project:
  - El Dorado County uses the OHV in-lieu funds for the matching portion of this grant.

#### Law Enforcement - Page 4

- 10. APPLICANTS WHO MANAGE OHV RECREATION FACILITIES Describe how your organization is meeting its operation and maintenance needs:
  - El Dorado County has accepted maintenance responsibility on the trail. Because this is a public non-maintained road, it is open all year long with provisions in place to temporarily restrict access when necessary for public health and to prevent damage. EDSO works with the Federal, State and County agencies along with Rubicon volunteer groups by providing a presence, security, enforcement and education on the trail to meet their needs and interests.
- 11. The Applicant agrees to enforce the registration of OHVs and the other provision of OHVs and the other provision of OHVs No Division 16.5 commencing with Section 38000 of the vehicle code and to enforce other applicable laws regarding the operation of OHVs? (Please select Yes or No)

# **Project Cost Estimate**

|                      | FOR OFFICE USE ONLY:   | Version #   | 1  | APP#   |   |
|----------------------|--|---|--|--|---|
| APPLICANT NAME :     | El Dorado County Sheriff's Departmen   | t   |  |  |   |
| PROJECT TITLE :      | Law Enforcement  | <del></del>   |  | PROJECT NUMBER (Division use only):  | G14-03-07-L01   |
| PROJECT TYPE :       | ✓ Law Enforcement  | ☐ Restoration   | □ Education  | n & Safety   | Acquisition   |
|                      | ☐ Development  | Ground Operations   | □ Planning   |  |   |
| PROJECT DESCRIPTION: | County. For the past 14 seasons, the California and Tahoma (Lake Tahoe) the most renowned recreational off-high the world. The portion of the Rubicon Service (USFS) and private properties attention from various user groups, the EXPANSION:  EDSO received a generous donation it is our intention to expand our progrational Elkins Flat / Gold Note OHV trail systems years due to environmental concerns. Rock Creek and Elkins Flat / Gold Note on the closest law enforcement to the ENFORCEMENT:  EDSO is the primary law enforcement enforcing federal laws such as trespansion. | County Sheriff's Office (EDSO) to prove Rubicon Trail has been our primary food in the California Counties of El Dorado ghway vehicle (OHV) trail in the United Trail within El Dorado County is a design. The Rubicon Trail is a legal easement estate Water Resources Board, and enter the State Water Resources Board, and enter the Barrett Lake Trail, OH and the Barrett Lake Trail is located not the Barrett Lake Trail is located not the OHV trail systems have gone without these trail systems but they do not have a sagency in the project area and is response, fire permits, resource damage, etc. con Trail. While California Highway Paterna Countries of the California Highway Paterna Countries. | us for enforcement and Placer. The States. It is also pated unpaved in through the Environmental content of a new V trails in the Later the Rubicon and it attracts set any patrols or State peace of the partner with the partner with the state of the sta | nent and education. This is Rubicon is generally according to considered one of the to county road that is borded Dorado National Forest onservation interests over when years are a subject to the county of the co | trail is located between Georgetown, cepted to be the first, the oldest and op ten four-wheeling destinations in ered by both United States Forest. It has received a significant level of the last several years.  Tr. With this addition to the OHV fleet, ck Creek OHV trail system and the yout has been closed for several liternate to the Rubicon Trail. The to lack of staffing. The USFS has a County. |

de at her the recovered to a second her off and leading. Therefore, EDOO tales the lead

and investigate traffic accidents, they do not have the resources to access these off-road locations. Therefore, EDSO takes the lead role in traffic enforcement as well. El Dorado County has established a model OHV trail management and law enforcement program, setting an example throughout the State and Nation.

### FOCUS:

Deputies assigned to the OHV Unit focus enforcement efforts on violations that affect the health and safety of trail users, along with violations that impact the surrounding environment. EDSO, USFS, and California State Parks have entered into an MOU for law enforcement services on the Rubicon Trail. Deputies assist USFS, California State Parks, and the El Dorado County Department of Transportation (DOT) with educating the public about the history of the Rubicon Trail, rights of way, trespass issues, code violations, safety, sanitation, pollution, and resource conservation. EDSO Deputies will continue to inform and educate the public about responsible use of all of the OHV areas in the County.

|        | Line Item   | Qty       | Rate     | UOM | Grant Req. | Match     | Total      |
|--------|---|-----------|----------|-----|------------|-----------|------------|
| DIREC  | T EXPENSES  |           | <u> </u> |     |            |           |            |
| Progra | am Expenses   | •         |          |     |            | _         |            |
| 1      | Staff   | _         |          |     | •          |           |            |
|        | 1. Law Enforcement Officers  Notes: 1st Qtr: 7/1 - 9/30: 13 weeks x 40 x 2 Dep's = 1040 hours. 2nd/3rd Qtr: 10/1 - 3/30: 6 shifts x 12 hrs x 2 Dep's = 144 hours. 4th Qtr: 4/1 - 6/30: 7 weeks x 40 hrs x 2 Dep's = 560 hours. 1744 hours x \$73.39 = \$127,992 | 1744,0000 | 73.390   | HRS | 95,994.00  | 31,998.00 | 127,992.00 |
|        | 2. Sergeant  Notes: 1st Qtr: 7/1 - 9/30: 20 hrs per week = 260 hours  2nd Qtr: 10/1 - 12/31: 20 hrs per week = 260 hours  3rd Qtr: 1/1 - 3/30: 20 hrs her week = 260 hours  4th Qtr: 4/1 - 6/30: 20 hrs per week = 260 hours  1040 hours x \$88.04 = \$91,561   | 1040.0000 | 88.040   | HRS | 68,671.00  | 22,891.00 | 91,562.00  |
| •      | 3. Law Enforcement Officers Notes: 1st Qtr: 1040 hours 2 Holidays: 96 hours Etc. Calls: 72 hours Special Events: 20 hours   | 2204.0000 | 71.270   | HRS | 117,809.00 | 39,270.00 | 157,079.00 |

|         | <del> </del>   | · · · · · · · · · · · · · · · · · · · |          |     | <u> </u>   | <u> </u>  |            |
|---------|--|---------------------------------------|----------|-----|------------|-----------|------------|
|         | Line Item  | Qty                                   | Rate     | UOM | Grant Req. | Match     | Total      |
|         | 2nd/3rd Qtr: 72 hours 4th Qtr: 560 hours Holiday: 48 hours Special Events: 116 hours Pre-season/trainings: 100 hours 2204 hours X \$71.27= #157,079  |                                       |          |     |            |           |            |
|         | 4. Sergeant Notes: 1st Qtr: OHV Supervision / Special Events / Call-Outs / Reports: 40 hrs 2nd/3rd Qtr: OHV Supervision / Special Events / Call-Outs / Reports: 40 hrs 4th Qtr: OHV Supervision / Special Events / Call-Outs / Reports: 40 hrs 120 hrs x \$87.95 = \$10,554        | 120.0000                              | 87.950   | HRS | 7,915.00   | 2,639.00  | 10,554.00  |
|         | 5. Law Enforcement Officers Notes: On-call pay: 40 hrs x 20 weeks x \$1.60 = \$1,280   | 800.0000                              | 1.600    | HRS | 960.00     | 320.00    | 1,280.00   |
| Total f | or Staff   |                                       |          |     | 291,349.00 | 97,118.00 | 388,467.00 |
| 2       | Contracts  |                                       |          |     |            |           |            |
| 3       | Materials / Supplies   |                                       |          |     |            |           | •          |
|         | Emergency Medical Supplies     Notes : Re-supply medical kits for OHV vehicles.  | 2.0000                                | 100.000  | EA  | 150.00     | 50.00     | 200.00     |
|         | 2. Safety Equipment Notes: propane tank, GPS, binoculars and other equipment for new Jeep = \$2,500 Camping Supplies = \$1500 Portable table and portable fire pit: \$400 Honda Generator, EU2000i: \$1,400 Solar panels, controller, inverter, batteries for radio equip: \$2,000 | 1.0000                                | 7800.000 | EΑ  | 5,850.00   | 1,950.00  | 7,800.00   |
|         | 3. Small Tools and Supplies  | 1.0000                                | 1150.000 | EA  | 863.00     | 287.00    | 1,150.00   |

|       | Line Item   | Qty         | Rate      | UOM | Grant Req. | Match    | Total     |
|-------|---|-------------|-----------|-----|------------|----------|-----------|
|       | Notes: Stock or replace misc. hand tools, tie downs, chargers, air hoses and equipment as needed.  Materials for cleaning and maintenance. Replacement nuts & bolts, hardware, tape, lubrication, etc.  |             |           |     |            |          |           |
|       | 4. Safety Equipment Notes: Repair or replace current load bearing vests. Purchase of two new load bearing vests for new Jeep. Purchase or repair of duty equipment for Deputies. * Equipment needed to outfit new personnel.                          | 2.0000      | 500.000   | EA  | 750.00     | 250,00   | 1,000.00  |
| Total | for Materials / Supplies  | <del></del> |           |     | 7,613.00   | 2,537.00 | 10,150.00 |
| 4     | Equipment Use Expenses  |             | _         |     |            |          |           |
|       | 1. Fuel Notes: Estimate fuel costs for both Jeeps for 20 weeks and offseason: 1st Qtr: 1000 Gal 2nd/3rd Qtr: 200 Gal 4th Qtr: 1000 Gal Total Estimate Fuel: 2,200 Gal @ \$4/gal. = \$8,800  | 2200.0000   | 4,000     | EA  | 6,600.00   | 2,200.00 | 8,800.00  |
|       | 2. Tires  Notes: Replacement tires / wheels. Jeep tires are large aggressive tires at \$400/ea and must be replaced annually due to the extremely rugged terrain. 8 tires x \$400 and one wheel replacement at \$300.                                 | 1.0000      | 3500.000  | EA  | 2,625.00   | 875.00   | 3,500.00  |
|       | 3. Vehicle Operations and Maintenance Notes: Broken / damaged major components and systems: \$7,500.  Repair Misc. Body Damage & Re-stripe: \$2,500.  *These numbers are showing an increase due to the second Jeep and the trailer in the OHV fleet. | 1.0000      | 17000.000 | EA  | 12,750.00  | 4,250.00 | 17,000.00 |

|   |        | <del></del> |          |            | <del></del>  |           |
|---|--------|-------------|----------|------------|--------------|-----------|
| Line Item   | Qty    | Rate        | NOM      | Grant Req. | Match        | Total     |
| Regular service for both Jeeps and trailer. \$2,000   |        |             |          |            |              |           |
| Replacement or upgrade of worn, broken, or inadequate   |        |             |          |            |              |           |
| parts, added rock / skid protection, rock lights, light   |        |             |          |            |              |           |
| upgrades and replacement, brakes, batteries, etc: \$5,000   |        |             |          |            |              |           |
| 4. Service Plan   | 2.0000 | 1050.000    | MISC     | 1,575.00   | 525.00       | 2,100.00  |
| Notes : Telephone: Vendor payments. SatCom Global   |        |             |          |            |              |           |
| Iridium satellite phones.   |        |             |          |            |              |           |
| 2 x \$42.75/mo x 12/mo = \$1,026.   |        |             |          |            |              |           |
| Usage charges: 600 min. x \$1.79/min. = \$1,074   |        |             |          |            |              |           |
| *This figure is based on the purchase of a second Satellite phone for the new Jeep and similar usage. |        |             |          |            |              |           |
| Total for Equipment Use Expenses  | l l    |             |          | 23,550.00  | 7,850.00     | 31,400.00 |
| 5 Equipment Purchases   |        |             | •        |            |              |           |
| 1. Safety Equipment   | 1.0000 | 1840.000    | EA       | 1,380.00   | 460.00       | 1,840.00  |
| Notes : Outfit new Jeep with HAM radio. Purchase of   |        |             | ĺ        |            |              |           |
| shotgun / rifle racks, lock boxes, power inverter for both  |        |             |          |            |              |           |
| Jeeps. Two (2) powerflare units at \$420 ea.  |        |             | -        |            |              |           |
| 2. Camp Set Up  | 1.0000 | 2000.000    | EA       | 1,500.00   | 500.00       | 2,000.00  |
| Notes : Wall tent with heavy duty ground cover and heat   |        |             |          |            |              |           |
| source for Rubicon  |        |             |          |            | İ            |           |
| sub-station = \$2000  |        |             | <u> </u> |            |              |           |
| Total for Equipment Purchases   |        |             |          | 2,880.00   | 960,00       | 3,840.00  |
| 6 Others  |        |             |          |            | <del> </del> |           |
| 1. Training   | 2.0000 | 800.000     | EA       | 1,200.00   | 400.00       | 1,600.00  |
| Notes : OHV Deputies need instruction on "wilderness  |        |             |          |            |              |           |
| survival" and "wilderness first-responder" training. 2 x  |        |             |          |            |              |           |
| \$800 = \$1,600   |        |             |          |            |              |           |
| The personnel assigned to OHV this year will be new to the  |        |             |          |            |              |           |
| Unit and this type of training is necessary.  |        |             |          |            |              |           |

| !<br>                   | Line Item  | Qty    | Rate      | UOM        | Grant Req. | Match      | Total      |  |
|-------------------------|--|--------|-----------|------------|------------|------------|------------|--|
| Total Program Expenses  |  |        |           |            | 326,592.00 | 108,865.00 | 435,457.00 |  |
| TOTAL DIRECT EXPENSES   |  |        |           |            |            | 108,865.00 | 435,457.00 |  |
| INDIRECT EXPENSES       |  |        |           |            |            |            |            |  |
| Indirect Costs          |  |        |           |            |            |            |            |  |
| 1                       | Indirect Costs   |        |           |            |            |            |            |  |
| l                       | 1. Indirect Costs-Grant Administration  Notes: 15% of Grant requested Direct Costs:  \$326,592 x .01= 3,265.92 x 15= \$48,988.80 | 1.0000 | 48988.000 | EA         | 36,741.00  | 12,247.00  | 48,988.00  |  |
| Total Indirect Costs    |  |        |           | 36,741.00  | 12,247.00  | 48,988.00  |            |  |
| TOTAL INDIRECT EXPENSES |  |        |           | 36,741.00  | 12,247.00  | 48,988.00  |            |  |
| TOTAL EXPENDITURES      |  |        |           | 363,333.00 | 121,112.00 | 484,445.00 |            |  |

| -       | Category               | Grant Req. | Match      | Total      | Narrative |
|---------|------------------------|------------|------------|------------|-----------|
| DIREC   | T EXPENSES             |            |            |            |           |
| Progra  | ат Expenses            |            |            | _          |           |
| 1       | Staff                  | 291,349.00 | 97,118.00  | 388,467,00 |           |
| 2       | Contracts              | 0.00       | 0.00       | 0.00       |           |
| 3       | Materials / Supplies   | 7,613.00   | 2,537.00   | 10,150.00  |           |
| 4       | Equipment Use Expenses | 23,550.00  | 7,850.00   | 31,400.00  |           |
| 5       | Equipment Purchases    | 2,880.00   | 960.00     | 3,840.00   |           |
| 6       | Others                 | 1,200.00   | 400.00     | 1,600.00   |           |
| Total I | Program Expenses       | 326,592.00 | 108,865.00 | 435,457.00 |           |
| TOTA    | L DIRECT EXPENSES      | 326,592.00 | 108,865.00 | 435,457.00 |           |
| INDIR   | ECT EXPENSES           |            |            |            |           |
| Indire  | ct Costs               |            |            | <u>.</u>   |           |
| 1       | Indirect Costs         | 36,741.00  | 12,247.00  | 48,988.00  |           |
| Total I | ndirect Costs          | 36,741.00  | 12,247.00  | 48,988.00  |           |
| TOTA    | L INDIRECT EXPENSES    | 36,741.00  | 12,247.00  | 48,988.00  |           |
| TOTA    | L EXPENDITURES         | 363,333.00 | 121,112.00 | 484,445.00 |           |

# **Environmental Review Data Sheet (ERDS)**

|           |  |                                 | <u> </u>                                 |  |              |              |
|-----------|--|---------------------------------|--|--|--------------|--------------|
|           | FOR OFFICE USI   | E ONLY:                         | Version #                                | APP #  |              |              |
|           | ITEM 1 and ITEM 2  |                                 |  |  |              |              |
|           | ITEM 1   |                                 |  |  |              |              |
| a.        | ITEM 1 - Has a CEQA Notice<br>(Please select Yes or No)  | e of Determin                   | ation (NOD) been                         | filed for the Project?                             | ← Yes        | C No         |
|           | ITEM 2   |                                 |  |  |              |              |
| b.        | Does the proposed Project in document preparation prior to a two-phased Project pursua   | o implementir                   | ng the remaining P                       | roject Deliverables (i.e., is it                   | r Yes        | C No         |
|           | ITEM 3 - Project under CEQ   | A Guidelines                    | Section 15378                            |  |              |              |
| c.        | ITEM 3 - Are the proposed a (Please select Yes or No)  | ctivities a "Pr                 | oject" under CEQA                        | Guidelines Section 15378?                          | C Yes        | C No         |
| <b>d.</b> | The Application is requesting<br>and ensure public safety. Th<br>environment, or a reasonably<br>and are thus not a "Project" to | ese activities<br>y foreseeable | would not cause a<br>indirect physical o | ny physical change in the hange in the environment | r Yes        | r No         |
| e.        | Other. Explain why proposed foreseeable indirect physical complete ITEMS 4 – 10.   |                                 | •  | •  |              | -            |
| I         | ITEM 4 - Impact of this Proje  | ct on Wetlan                    | ds                                       |  |              |              |
| J         | ITEM 5 - Cumulative Impacts  | of this Proje                   | ect                                      |  |              |              |
| 1         | ITEM 6 - Soil Impacts  |                                 |  |  |              |              |
| j         | ITEM 7 - Damage to Scenic F  | Resources                       |  |  |              |              |
| 1         | ITEM 8 - Hazardous Material  | S                               |  |  |              |              |
|           | Is the proposed Project Area<br>Section 65962.5 of the Califo<br>select Yes or No)   |                                 |  | · ·  | ┌ Yes        | C No         |
|           | If YES, describe the location taken to minimize or avoid the   |                                 | relative to the Pro                      | ject site, the level of hazard a                   | and the me   | asures to be |
| ı         | ITEM 9 - Potential for Advers  | se Impacts to                   | Historical or Cul                        | tural Resources                                    |              |              |
|           | Would the proposed Project historical or cultural resource   | -                               |  | al adverse impacts to                              |              |              |
|           | Discuss the potential for the resources:   | proposed Pro                    | ject to have any s                       | ubstantial adverse impacts to                      | historical o | or cultural  |

ITEM 10 - Indirect Significant Impacts

**CEQA/NEPA Attachment** 



# Tania Donnelly <donnellt@edso.org>

# **OHV Application Amounts**

1 message

**Kelley Golden** <goldenke@edso.org>
To: Tania Donnelly <donnellt@edso.org>

Wed, Apr 1, 2015 at 1:56 PM

Tania,

We requested \$484,445.00 total for the OHV grant this round. The match portion of that is \$121,112.00.

Thanks,

Kelley Golden
Department Analyst I
El Dorado County Sheriff's Office
(530)621-5657
goldenke@edso.org