RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: El Dorado County Board of Supervisors 330 Fair Lane Placerville, CA 95667

Mason (Chappell) APN 079-030-19 El Dorado, County Recorder William Schultz Co Recorder Office DOC- 2015-0017773-00 Acct G-PLACER TITLE CO Tuesday, APR 28, 2015 08:03:13 Ttl Pd \$0.00 Nbr-0001677085 MMF/C1/1-5

Above section for Recorder's use

Mail Tax Statements to above. Exempt from Documentary Transfer Tax Per Revenue and Taxation Code 11922

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOAN MASON, who took title as CLARA J. CHAPPELL, hereinafter referred to as "Grantor", grants to the COUNTY OF EL DORADO, a political subdivision of the State of California, hereinafter "Grantee", all that certain real property, in fee, situate in the unincorporated area of the County of El Dorado, State of California,

DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, WHICH DESCRIPTION IS BY THIS REFERENCE INCORPORATED HEREIN.

TO HAVE AND TO HOLD said lands and interests therein unto COUNTY OF EL DORADO and its successors forever, subject, however, to the covenant, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which federal financial assistance is extended or for another purpose involving the provision of similar services or benefits and shall be binding on COUNTY OF EL DORADO, its successors and assigns.

COUNTY OF EL DORADO, does hereby covenant and agree as a covenant running with the land for itself, successors and assigns, that

(a) no person shall on the grounds of race, color, sex, national origin, religion, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on, over, or under such lands hereby conveyed; and

(b) COUNTY OF EL DORADO shall use the lands and interests in land so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in federally-assisted programs of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964, and as Regulations may be amended; and

(c) in the event of breach of any of the above-mentioned nondiscrimination conditions, and only after determination that it is necessary in order to effectuate the

purposes of Title VI of the Civil Rights Act of 1964, the U.S. Department of Transportation shall have a right to re-enter said lands and facilities on said land, and the above-described land and facilities shall thereon revert to and vest in and become the absolute property of the U.S. Department of Transportation and its assigns as such interest existed upon COUNTY OF EL DORADO's acquisition.

IN WITNESS WHEREOF, Grantor has herein subscribed his/her/their name(s) on this 27th day of ______, 2015.

GRANTOR: JOAN MASON, who took title as CLARA J. CHAPPELL,

mason By: JOAN MASON

Notary Acknowledgments Follow

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California

))ss.

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County of El Dorado

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

(Seal) Signature

KELLY L. DUFFIN Commission # 1983181 Notary Public - California El Dorado County My Comm. Expires Jun 24, 2016

2008ack.doc

Exhibit 'A'

Order No. 205-16969 UPDATE Version 4

EXHIBIT "A" LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF EL DORADO, UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 10 NORTH, RANGE 12 EAST, M.D.B.&M., BEING A PORTION OF THE REMAINDER OF THE LANDS GRANTED TO CLARA J. CHAPPELL, IN BOOK 309 OF OFFICIAL RECORDS, PAGE 226 THAT LIES BETWEEN THE CENTERLINE OF FLEMING GRADE AND SLY PARK ROAD DESCRIBED AS FOLLOWS:

TRACT 1 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF EL DORADO COUNTY ON FEBRUARY 5, 2009 IN BOOK 31 OF RECORD OF SURVEYS, PAGE 87.

A.P.N. 079-030-19-100

WHEN RECORDED, RETURN TO:

County of El Dorado Board of Supervisors 330 Fair Lane Placerville, CA 95667

APN: 079-030-19

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CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed dated $\frac{4}{27}$, 2015 from JOAN MASON, who took title as CLARA J. CHAPPELL, to the COUNTY OF EL DORADO, a political subdivision of the State of California, is hereby accepted by order of the County of El Dorado Board of Supervisors and the grantee consents to the recordation thereof by its duly authorized officer.

Dated this _____ day of _____, 2015.

	COUNTY OF EL DORADO
Ву:	Bille
	Brian K. Veerkamp

Chair, Board of Supervisors

ATTEST: JAMES J. Mitrisin Clerk of the Board of Supervisors

By: Deputy Clerk

04/28/2015,20150017773