Contract #:

008-S1610

Index Code:

530500

CONTRACT ROUTING SHEET

Date Prepared:	4/7/15 4/24/15 Jamsel	Need Dat	e: <u>4/30/15</u>	
PROCESSING D	EPARTMENT:	CONTRA	CTOR:	
Department:	HHSA/SSD	Name:	Live Violence Fre	ee
Dept. Contact:	Jennifer Anderson	Address:	2941 Lake Tahoe	Blvd
Phone #:	X6901		South Lake Taho	
Department		Phone:	530-544-2118	
Head Signature:	300			
ricua oignataro.	Don Ashton, M.P.A., Director			
	DEPARTMENT: HHSA/Soc			stod" basis
	ed: Therapeutic counseling s			
****	7/1/15 to 6/30/18	The state of the s	t/Grant Value: \$1	
•	Human Resources requirement ied by: Judie Engel	nts? N/A	Yes <u>x</u>	No:
COUNTY COUN	SEL: (Must approve all contra	cts and MOLI's)		
Approved: X		ال الله الله الله الله الله الله الله ا	15 By: 16	A-10 m
Approved:	Disapproved:	Date: <u></u> Date:	By:	4/13 5
Approved.	Disappioved.	Date.	Бу.	
				75
	PLEASE FORWARD TO RI	SK MANAGEMENT	THANK YOU!	
RISK MANAGEN	MENT: (All contracts and MOU	l's except boilerpla	te grant funding a	reements)
Approved:	Disapproved:	Date: 618	By: 9	4
Approved:	Disapproved:	Date:	By:	XX
				///
	***************************************			***
				C. C.
	VAL: (Specify department(s) p			
	t that involves the development, insta			
	on, the acquisition of software or co			
	nose that involve computers and tele applies to any other contract that requ			before submission to
Departments:	applies to any other contract that requ	alles approval from al	other department.	
Approved:	Disapproved:	Date:	By:	
Approved:	Disapproved:	Date:	By:	
Please cont	act Jennifer Anderson x6901 with	questions or for con	tract packet pick-up.	inank you!
		Control of State of S		4/13/15
CFO Review	Date	Program Manager	II, Administration and Con	tracts Date

@ 4/17/15/10/1/1/19