APPLICATION FOR COUNTY OF EL DORADO BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk of the Board of Supervisors County Government Center 330 Fair Lane, Placerville, CA 95667 e-mail: edc.cob@edcgov.us

DATE RECEIVED

Copy to Supervisor - District

15-0694

Spell Check

of 2

Print

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

| 1. Board/Commission Applying for: | 2. Today's Date: |
|---|--|
| First 5 El Dorado | 04/01/2015 |
| 3. Name: | 4. E-Mail Address: |
| Saitman Janet Elizabeth | |
| Last First Middle | |
| 5. Address: | 6. Telephone: |
| | |
| Number Street | Home |
| Latrobe 95682 | |
| City Zip Code | Business |
| 7. Occupation/Title: | Employer: |
| VP of Marketing and Sales | Management Pros Property Management |
| Latrobe School District Board - 12/2004 to present El Dorado Resource Conservation District - 12/2014 to present 9. Summary of qualifications related to group(s) listed above. (What exp interest?) I am currently a Commissioner for First 5 El Dorado and have been s Latrobe School District. I have attended multiple conferences in related | o for the last three years, and Board President of the |
| I assist the Executive Director with Marketing as needed.10. Affiliations with professional and/or community groups: | |
| El Dorado Hills Chamber of Commerce - Board member El Do El Dorado County Habitat for Humanity - Board President Shingle Springs Cameron Park Chamber of Commerce - Ambassado | orado County Chamber of Commerce - member or |
| 11. Why do you seek appointment? | |
| I am currently a member of this Commission and would like to continum mission to address the needs of children ages 0 to 5 and their familie | |
| Additional Information: Give any information explaining your qualifica community organization memberships, or personal interests that bear Committee. Attach additional sheets as necessary. | |
| Advocacy on behalf of children for 29 years and varies from parent, c official. As a parent: understand how children learn and the importan member: communities working together to support families. (see atta | ce of the first five years of life. As a community |
| 13. Indicate Supervisor who will receive a copy of this application: Shiva Frentzen | |
| Appointees to Boards, Commissions or Committees are not considered to Workers Compensation, health insurance, etc. | be County employees for purposes of benefits, such as |
| Jamet Stutman | SIGN HERE 04/01/2015 |
| Signature of Applicant | Date |
| REVISED 1/6/2011 11:55 AM You can save this completed applic | ation and attached to an email and send to edc.cob@edcgc |

Clear Form

Continuation of Commission Application

As a Commissioner: contributing to the implementation of prevention and early intervention services to support children entering school ready to learn.

As a school board member: experience in understanding the importance of children entering school ready to learn.