# **COUNTY OF EL DORADO, CALIFORNIA COMMUNITY DEVELOPMENT AGENCY**

# **TRANSPORTATION DIVISION**

## **CONTRACT DOCUMENTS**

INCLUDING NOTICE TO BIDDERS, SPECIAL PROVISIONS, PROPOSAL, AND CONTRACT FOR

## FRANCISCO DRIVE RIGHT-TURN POCKET

CONTRACT PW No. 14-31068 / CIP No. 71358 Federal Aid No. STPL - 5925(114)



FOR USE WITH STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, 2010 STANDARD SPECIFICATIONS AND STANDARD PLANS

BID OPENING DATE: October 1, 2014

# COUNTY OF EL DORADO, CALIFORNIA COMMUNITY DEVELOPMENT AGENCY

# **TRANSPORTATION DIVISION**

## **CONTRACT DOCUMENTS**

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## FRANCISCO DRIVE RIGHT-TURN POCKET

## DATE

## PW No. 14-31068 / CIP No. 71358

The various portions of the Contract Documents have been prepared under the direction of the following licensed Civil Engineer, in accordance with California Business and Professions Code § 6735.



Adam J. Bane, RCE No. C061363 Date\_\_\_\_\_

## COUNTY OF EL DORADO, STATE OF CALIFORNIA

## COMMUNITY DEVELOPMENT AGENCY, TRANSPORTATION DIVISION

## FRANCISCO DRIVE RIGHT-TURN POCKET

PW NO 14-31068 / CIP NO. 71358

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## COUNTY OF EL DORADO, CALIFORNIA COMMUNITY DEVELOPMENT AGENCY TRANSPORTATION DIVISION

## NOTICE TO BIDDERS

**NOTICE IS HEREBY GIVEN** by the County of El Dorado, State of California, that sealed bids for work in accordance with the Project Plans (Plans) and Contract Documents designated:

## FRANCISCO DRIVE RIGHT-TURN POCKET

## CONTRACT NO. PW 14-31068, CIP NO. 71358

will be received by the Clerk to the Board of Supervisors, at the Board of Supervisors Office, 330 Fair Lane, Placerville, California, until **Wednesday, October 1, 2014 at 2:00 PM**, at which time bids will be publicly opened and read by the County of El Dorado Community Development Agency, Transportation Division.

No Bid may be withdrawn after the time established for receiving bids or before the award and execution of the Contract, unless the award is delayed for a period exceeding sixty (60) calendar days. Bids must be executed in accordance with the instructions given and forms provided in the bound Contract Documents furnished by the County of El Dorado Community Development Agency, Transportation Division. The Proposal must not be detached and must be submitted with the Contract Documents bid package bound in its entirety. All bids must be submitted in a sealed envelope and clearly marked on the envelope:

## "PROPOSAL FOR FRANCISCO DRIVE RIGHT-TURN POCKET"

## CONTRACT NO. PW 14-31068, CIP NO. 71358

## TO BE OPENED AT 2:00 P.M.

**LOCATION/DESCRIPTION OF THE WORK:** The project is located along Francisco Drive and El Dorado Hills Blvd., in El Dorado Hills in County of El Dorado. The Work to be done is shown on the Plans, and generally consists of, but is not limited to:

- A. Widening 300 feet of Francisco Drive and 900 feet of El Dorado Hills Blvd. to Francisco Drive and El Dorado Hills Blvd. intersection, roadway improvements, including multi-use trail on Francisco Drive, Class I bike lane on El Dorado Hills Blvd. HMA paving, curb ramp, signing and striping, cold planning, permanent and temporary fence removal and construction, stage construction to facilitate grading, clearing and grubbing. Other items or details not mentioned above, that are required by the plans, Standard Plans, Standard Specifications, or these Special Provisions must be performed, constructed or installed.
- B. Bids are required for the entire Work described herein.
- C. The contract time is (40) WORKING DAYS.
- D. For bonding purposes the anticipated project cost is less than \$650,000.
- E. A pre-bid meeting is scheduled for this project on September 23, 2014 at 2:00 pm \_at the County of El Dorado Community Development Agency, Transportation Division, 2441 Headington Road, Placerville, CA. The meeting will be held in the downstairs conference room. Attendance at the pre-bid meeting is not mandatory.

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F. This project is being formally bid in accordance with Public Contract Code 22032 and County of El Dorado Ordinance Code section 3.14.040.

**OBTAINING OR INSPECTING CONTRACT DOCUMENTS:** The Contract Documents book and project Plans may be examined at the County of El Dorado Community Development Agency, Transportation Division or may be purchased in person or by mail from the Community Development Agency, Transportation Division, 2850 Fairlane Court, Placerville, California, 95667. The purchase price of each set of Contract Documents book and project Plans (half size plans are included in each set) is thirty dollars (\$30.00) and is not refundable. To receive Contract Documents book and project Plans by Federal Express send request and payment prior to shipping and include an additional twenty-five dollars (\$25.00), for a total of fifty-five dollars (\$55.00), to include shipping and handling. For information regarding the purchase of the Contract Documents books and project plans book and Plans contact Sheri Woodford at (530) 621-5941. Only Contract Documents books and project plans purchased from the Community Development Agency, Transportation Division will be acceptable for bid submittal.

The contract cross-sections and Revised Standard Plans are available to *Contract Document* holders. The cross sections and Revised Standard Plans will be provided to *Contract Document* holders as .pdf files on the Transportation Division's website:

http://www.edcgov.us/Government//DOT/Bids.aspx.

**DELAYED NOTICE TO PROCEED:** Refer to section 8-1.04B of the special provisions regarding the anticipated timing of issuing the Notice to Proceed.

**CONTRACTORS LICENSE CLASSIFICATION:** Bidders must be properly licensed to perform the Work pursuant to the Contractors' State License Law (Business and Professions Code Section 7000 et seq.) and must possess a **CLASS A** license or equivalent combination of Classes required by the categories and type of Work included in the Contract Documents and Plans at the time the Contract is awarded, and must maintain a valid license through completion and acceptance of the Work, including the guarantee and acceptance period. Failure of the successful Bidder to obtain proper adequate licensing will constitute a failure to execute the Contract and will result in the forfeiture of the Bidder's security.

**BUSINESS LICENSE:** The County Business License Ordinance provides that it is unlawful for any person to furnish supplies or services, or transact any kind of business in the unincorporated territory of County of El Dorado without possessing a County business license unless exempt under County Ordinance Code Section 5.08.070. The Bidder to whom an award is made must comply with all of the requirements of the County Business License Ordinance, where applicable, prior to beginning work under this contract and at all times during the term of this contract.

**SUBCONTRACTOR LIST:** Each Proposal must have listed therein the name, contractor's license number and address of each subcontractor to whom the bidder proposes to subcontract portions of the work in an amount in excess of 0.5 % of the total bid or \$10,000, whichever is greater, in accordance with the Subletting and Subcontracting Fair Practices Act, commencing with Section 4100 of the Public Contract Code. The Bidder must also describe in the Subcontractor List the work to be performed by each subcontractor listed. The work to be performed by the subcontractor must be shown by listing the bid item number, bid item description, and portion of the work to be performed by the subcontractor in the form of a percentage (not to exceed 100%) calculated by dividing the work to be performed by the subcontractor by the respective bid item amount(s) (not by the total bid price). The percentage of each bid item subcontracted may be submitted with the Bidder's bid or sent via email or fax to Adam Bane, County of El Dorado Community Development Agency, Transportation Division, email-Adam.Bane@edcgov.us, Fax-(530) 626-0387 by 4:00 p.m. on the first business day after the bid opening. The email or fax must contain the name of each subcontractor submitted with the Bidder's bid along with the bid item description, and the percentage of each bid item subcontracted, as described above. At the time the contract is awarded, all listed subcontractors must be properly licensed to perform their designated portion of the work. The bidder's attention is directed to other provisions of the Act related to the imposition of penalties for failure to observe its provisions by using unauthorized subcontractors or by making unauthorized substitutions.

An inadvertent error in listing the California Contractor license number on the Subcontractor List will not be grounds for filing a bid protest or grounds for considering the bid non-responsive if the Bidder submits the corrected contractor's license number to Adam Bane via fax or email as noted above within 24 hours after the bid opening, provided the corrected contractor's license number corresponds to the submitted name and location for that contractor.

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**BUY AMERICA:** This project is subject to the "Buy America" provisions of the Surface Transportation Assistance Act of 1982, as amended by the Intermodal Surface Transportation Efficiency Act of 1991, and the Moving Ahead for Progress in the 21<sup>st</sup> Century Act (MAP-21).

**DISADVANTAGED BUSINESS ENTERPRISE (DBE) PARTICIPATION:** For federal-aid projects, Bidders are advised that, as required by federal law, the County of El Dorado has implemented Disadvantaged Business Enterprise requirements for Disadvantaged Business Enterprises (DBE). Comply with Section 2-1.12 and Section 5-1.13.

Bidder will take all necessary affirmative steps to assure that minority firms, women's business enterprises and labor surplus area firms are used when possible.

The Disadvantaged Business Enterprise (DBE) contract goal is 7%.

The UDBE Good Faith Effort Submittal Information Handout is available at

http://www.edcgov.us/Government/DOT/DBE.aspx

The problems and solutions listed in the Handout apply to DBE Good Faith Efforts Submittals.

**NONDISCRIMINATION:** Comply with Chapter 5 of Division 4 of Title 2, California Code of Regulations and the following.

## NOTICE OF REQUIREMENT FOR NONDISCRIMINATION PROGRAM (GOVERNMENT CODE SECTION 12990)

Comply with Section 7-1.02I(2), "Nondiscrimination," of the Standard Specifications, which is applicable to all nonexempt State contracts and subcontracts, and to the "Standard California Nondiscrimination Construction Contract Specifications" set forth therein. The specifications are applicable to all nonexempt State construction contracts and subcontracts of \$5,000 or more.

Comply with the additional nondiscrimination and fair employment practices provisions in the *Draft Agreement* contained in these Contract Documents that will apply to this federal-aid Contract.

The Community Development Agency, Transportation Division hereby notifies all Bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, national origin, religion, age, or disability in consideration for the award.

### PREVAILING WAGE REQUIREMENTS:

In accordance with the provisions of California Labor Code Sections 1770 et seq., including but not limited to Sections 1773, 1773.1, 1773.2, 1773.6, and 1773.7, the general prevailing rate of wages in the county in which the Work is to be done has been determined by the Director of the California Department of Industrial Relations. Interested parties can obtain the current wage information by submitting their requests to the Department of Industrial Relations, Division of Labor Statistics and Research, PO Box 420603, San Francisco CA 94142-0603, Telephone (415) 703-4708 or by referring to the website at http://www.dir.ca.gov/OPRL/PWD. The rates at the time of the bid advertisement date of a project will remain in effect for the life of the project in accordance with the California Code of Regulations, as modified and effective January 27, 1997.

Copies of the general prevailing rate of wages in the county in which the Work is to be done are also on file at the Community Development Agency, Transportation Division's principal office, and are available upon request, and in case of projects involving federal funds, federal wage requirements as predetermined by the United States Secretary of Labor have been included in the Contract Documents. Addenda to modify the Federal minimum wage rates, if necessary, will be issued as described in the Project Administration section of this Notice to Bidders.

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In accordance with the provisions of Labor Code 1810, eight (8) hours of labor constitutes a legal day's work upon all work done hereunder, and Contractor and any subcontractor employed under this Contract must conform to and be bound by the provisions of Labor Code Sections 1810 through 1815.

In the case of federally funded projects, where federal and state prevailing wage requirements apply, compliance with both is required. This project is funded in whole or part by federal funds. Comply with Exhibit D of the Agreement and the Copeland Act (18 U.S.C. 874 and 29 CFR Part 3), the Davis-Bacon Act (40 U.S.C. 276a to 276a-7 and 29 CFR Part 5), and the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330 and 29 CFR Part 5).

If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the general prevailing wage rates determined by the Director of the California Department of Industrial Relations for similar classifications of labor, Contractor and subcontractors must pay not less than the higher wage rate. The Community Development Agency, Transportation Division will not accept lower State wage rates not specifically included in the Federal minimum wage determinations. This includes "helper" (or other classifications based on hours of experience) or any other classification not appearing in the Federal wage determinations. Where Federal wage determinations do not contain the State wage rate determination otherwise available for use by Contractor and subcontractors, Contractor and subcontractors must pay not less than the federal minimum wage rate which most closely approximates the duties of the employees in question.

**TRAINING:** For the Federal training program, the number of trainees or apprentices is 0.

**BID SECURITY:** A bid security must be provided with each bid. Bid security must be in an amount of not less than ten percent (10%) of the total amount of the Bid for bid and must be cash, a certified check or cashier's check drawn to the order of the County of El Dorado or a Bidder's Bond executed by a surety satisfactory to the County of El Dorado on the form provided in the Proposal section of these Contract Documents (do not detach the form).

**BID PROTEST PROCEDURE:** The protest procedure is intended to handle and resolve disputes related to the bid award for this project pursuant to Title 49 Code of Federal Regulations Part 18 Section 18.36 (b) (12)(i)-(ii) and County of El Dorado policies and procedures. A protestor must exhaust all administrative remedies with the County of El Dorado before pursuing a protest with a Federal Agency. Reviews of protests by the Federal agency will be limited to:

- (i.) Violations of Federal law or regulations and the standards of 49 CFR Part 18 Section 18.36 (b) (12) (i)-(ii). Violations of State of California or local law will be under the jurisdiction of the State of California or the County of El Dorado; and
- (ii.) Violation of the County of El Dorado's protest procedures for failure to review a complaint or protest. Protests received by the Federal agency other than those specified above will be referred to the County of El Dorado.

The protest procedure is an extension of the formal bid process and allows those who wish to protest the recommendation of an award after bid the opportunity to be heard.

**Policy:** Upon completion of the bid evaluation, the Community Development Agency, Transportation Division will notify all bidders of the recommendation of award, the basis therefore, and the date and time on which the recommendation for award will be considered and acted upon by the Board of Supervisors. All bidders may attend the Board of Supervisors meeting at the time the agenda item is considered, address the Board of Supervisors, and be heard.

**Procedure:** If a bidder wishes to protest the award, this is the procedure:

The Community Development Agency, Transportation Division will review the bids received in a timely fashion under the terms and conditions of the Notice to Bidders, and notify the bidders in writing, at the fax number designated in the Proposal, of its recommendation including for award or rejection of bids ("All Bidders Letter").

1. Within five (5) business days from the date of the "All Bidders Letter," the Bidder protesting the recommendation for award must submit a letter of protest to and must be received by the County of El Dorado, Community Development Agency, Transportation Division, Attention Adam Bane, 2850 Fairlane Court, Placerville, CA 95667, and state in detail the basis and reasons for the protest. The Bidder must provide facts to support the

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protest, including any evidence it wishes to be considered, together with the law, rule, regulation, or criteria on which the protest is based.

- 2. If Community Development Agency, Transportation Division finds the protest to be valid, it may modify its award recommendations and notify all bidders of that decision. If the Community Development Agency, Transportation Division does not agree with the protest, or otherwise fails to resolve the protest, the Community Development Agency, Transportation Division will notify the bid protestor and all interested parties of its decision and the date and time that the recommendation for award will be agendized for the Board of Supervisors' consideration and action. The Community Development Agency, Transportation Division will also include in its report to the Board of Supervisors the details of the bid protest.
- 3. The Bidder may attend the Board of Supervisors meeting at which the recommendation and bid protest will be considered. The Board of Supervisors will take comment from the Bidder, staff, and members of the public who wish to speak on the item. In the event that the Bidder is not in attendance at that time, the bid protest may be dismissed by the Board of Supervisors without further consideration of the merits; and

The decision of the Board of Supervisors on the bid protest will be final.

**AWARD OF CONTRACT:** Bids will be considered for award by the Board of Supervisors. The County of El Dorado reserves the right after opening bids to reject any or all bids, to waive any irregularity in a bid, or to make award to the lowest responsive, responsible Bidder and reject all other bids, as it may best serve the interests of the County.

As a condition of award, the successful Bidder will be required to submit bonds and evidence of insurance prior to execution of the Agreement by the County. Failure to meet this requirement constitutes abandonment of the Bid by the Bidder and forfeiture of the Bidder's security. Award will then be made to the next lowest, responsible Bidder.

**RETAINAGE FROM PAYMENTS:** The Contractor may elect to receive one hundred percent (100%) of payments due under the Contract from time to time, without retention of any portion of the payment by the County, by depositing securities of equivalent value with the County in accordance with the provisions of Section 22300 of the Public Contract Code. Securities eligible for deposit hereunder are be limited to those listed in Section 16430 of the Government Code, or bank or savings and loan certificates of deposit.

**PROJECT ADMINISTRATION:** All communications relative to the Contract Documents book and Plans must be directed to Adam Bane in the County of El Dorado Community Development Agency, Transportation Division, 2850 Fairlane Court, Placerville, CA 95667, Adam.Bane@edcgov.us; telephone: (530) 621-5983. No oral responses to any questions concerning the content of the Plans and Contract Documents will be given. All responses will be in the form of written addenda to the Contract Documents book and Plans or written responses to bidders' inquiries. Responses to bidders' inquiries and addenda will be posted on the Community Development Agency, Transportation Division website at <u>www.edcgov.us/Government/DOT/Bids.aspx</u>. It is the bidders' responsibility to check this website for responses and addenda during the bid period.

The list of plan holders will also be posted on the Community Development Agency, Transportation Division website at <a href="http://www.edcgov.us/Government/DOT/Bids.aspx">www.edcgov.us/Government/DOT/Bids.aspx</a>.

Inquiries or questions based on alleged patent ambiguity of the plans, specifications, or estimate must be communicated as a bidder inquiry prior to bid opening. These inquiries or questions, submitted after bid opening will not be treated as a bid protest.

BY ORDER OF the Director of the Community Development Agency, County of El Dorado, State of California.

Authorized by the Board of Supervisors on September 9, 2014, at Placerville, California.

By \_

Steven M. Pedretti, Community Development Agency Director

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## STANDARD PLANS LIST

The standard plan sheets applicable to this Contract include those listed below. The applicable revised standard plans (RSPs) listed below are included in the project plans.

A10A	ABBREVIATIONS, LINES, SYMBOLS AND LEGEND Abbreviations (Sheet 1 of 2)
RSP A10B	Abbreviations (Sheet 2 of 2)
A10C	Lines and Symbols (Sheet 1 of 3)
A10D	Lines and Symbols (Sheet 2 of 3)
A10E	Lines and Symbols (Sheet 3 of 3)
4.00.4	PAVEMENT MARKERS, TRAFFIC LINES, AND PAVEMENT MARKINGS
A20A	Pavement Markers and Traffic Lines, Typical Details
A20B	Pavement Markers and Traffic Lines, Typical Details
RSP A20C	Pavement Markers and Traffic Lines, Typical Details
A20D	Pavement Markers and Traffic Lines, Typical Details
RSP A24A	Pavement Markings - Arrows
A24B	Pavement Markings - Arrows and Symbols
RSP A24C	Pavement Markings - Symbols and Numerals
A24D	Pavement Markings - Words
RSP A24E	Pavement Markings - Words, Limit and Yield Lines
RSP A24F	Pavement Markings - Crosswalks
4700	OBJECT MARKERS, DELINEATORS, CHANNELIZERS AND BARRICADES
A73C	Delineators, Channelizers and Barricades
	CURB RAMPS
RSP A88A	Curb Ramp Details
	LANDSCAPE AND EROSION CONTROL
RSP H1	Landscape and Erosion Control Abbreviations
RSP H2	Landscape and Erosion Control Symbols
	TEMPORARY CRASH CUSHIONS, RAILING AND TRAFFIC SCREEN
ТЗА	Temporary Railing (Type K)
T3B	Temporary Railing (Type K)
	TEMPORARY WATER POLLUTION CONTROL
T56	Temporary Water Pollution Control Details (Temporary Fiber Roll)
T58	Temporary Water Pollution Control Details (Temporary Construction Entrance)
T65	Temporary Water Pollution Control Details [Temporary Fence (Type ESA)]

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	ROADSIDE SIGNS
RS1	Roadside Signs, Typical Installation Details No. 1
RS2	Roadside Signs - Wood Post, Typical Installation Details No. 2
RS4	Roadside Signs, Typical Installation Details No. 4

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County of El Dorado, DOT Standard Plans List SPL-2

## **DIVISION I GENERAL PROVISIONS**

## **1 GENERAL**

## Add to section 1-1.01:

## Non Standard Bid Items and Applicable Sections

Item code	Item description	Applicable section
129110A	TEMPORARY CRASH CUSHION (ABSORB 350)	12
149001A	PREPARE ABESTOS DUST MITIGATION PLAN	14
152441A	ADJUST WATER VALVE FRAME AND COVER TO GRADE	15
152451A	ADJUST WATER BLOW-OFF TO GRADE	15
153103A	COLD PLANE ASPHALT CONCRETE PAVEMENT	15
190185A	SHOULDER BACKING	19
260203A	GRAVEL (MISCELLANEOUS AREAS)	26
377501A	TYPE II SLURRY SEAL	37
394090A	PLACE HOT MIX ASPHALT (Curb Ramp)	39
394090B	PLACE HOT MIX ASPHALT (Replace Asphalt Concrete Surfacing)	39
800002A	SPLIT RAIL FENCE	80
840502A	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE-ENHANCED WET NIGHT VISIBILITY)	84

## Replace the definition of Bid Item List in section 1-1.07B with:

**Bid Item List:** List of bid items and the associated quantities. The Proposal Pay Items and Bid Price Schedule in the Proposal section is the Bid Item List. The verified Bid Item List is Exhibit A Contractor's Bid and Bid Price Schedule in the fully-executed contract for the project.

## Add to section 1-1.07B:

**Contract acceptance:** County Clerk/Recorder's recordation of the executed written Notice of Acceptance of a completed Contract.

Contract approval: Execution of the Contract by the County of El Dorado.

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**Contract award package:** The Notice of Award of Contract letter, two originals of the Agreement, Payment and Performance bond forms, and other forms the successful Bidder must complete for Contract Execution.

Contract Documents: See Article 2 "Contract Documents" of the Draft Agreement.

County: County of El Dorado, a political subdivision of the State of California.

#### Replace the corresponding definitions in section 1-1.07B with:

**Department or Department of Transportation:** The Transportation Division in the Community Development Agency of the County of El Dorado or Department of Transportation as defined in St & Hwy Code § 20 and authorized in St & Hwy Code § 90; its authorized representatives.

**Engineer**– The Director of Transportation for County of El Dorado, or authorized representative (Resident Engineer) responsible for the Contract's administration; the Resident Engineer's authorized representatives.

## Delete estimated cost in section 1-1.07B.

#### Add to section 1-1.07B:

AT&T: American Telephone & Telegraph Company.

**COMCAST:** Communication Utility Company.

EID: El Dorado Irrigation District

PG&E: Pacific Gas and Electric Utility Company

#### Replace informal-bid contract in section 1-1.07B with:

Informal-bid contract: Contract that is noted as informally bid in the Notice to Bidders.

#### Add to section 1-1.07B:

**Laboratory**: The established laboratory of the County of El Dorado Department of Transportation or laboratories authorized by the Engineer to test materials and work involved in the contract.

**Office Engineer**: The Office Engineer in the County of El Dorado Community Development Agency, Transportation Division or, depending on context, Caltrans Office Engineer

Proposal: The Proposal section of the Contract Documents book, or the Bidder's bid.

#### Replace the corresponding definitions in section 1-1.07B with:

**2. revised standard specifications:** New or revised standard specifications. These specifications are in a section titled *Revised Standard Specifications* of a book titled *Contract Documents including Notice to Bidders, Special Provisions, Proposal, and Contract.* 

**3. special provisions:** Specifications specific to the project. These specifications are in a section titled *Special Provisions* of a book titled *Contract Documents including Notice to Bidders, Special Provisions, Proposal, and Contract.* 

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**State:** The State of California, including its agencies, departments, or divisions, whose conduct or action is related to the work, or County of El Dorado, a political subdivision of the State, and its Community Development Agency, Transportation Division

**Structure Design:** The Department of Transportation for County of El Dorado or Offices of Structure Design of the Department of Transportation.

Reference or agency or department unit	Web site	Address	Telephone no.
County of El Dorado Department of Transportation	http://www.edcgov.us/DOT/	2850 Fairlane Court Placerville, CA 95667	
County of El Dorado Department of Transportation Office Engineer		2850 Fairlane Court Placerville, CA 95667	(530) 621-5983

## Add to section 1-1.11

#### Replace section 1-1.12 with:

Make checks payable to County of El Dorado. Use the bond forms provided in the book titled *Contract Documents including Notice to Bidders, Special Provisions, Proposal, and Contract.* 

^^^^

## 2 BIDDING

## Delete the 2<sup>nd</sup> paragraph of section 2-1.01 of the RSS dated 2-21-14.

## Replace the section 2-1.06A of the RSS dated 2-21-14 with:

The Contract Documents book and project plans may be viewed by subscribers at:

- 1. El Dorado Builders' Exchange at <u>www.goodbuilders.org</u>
- 2. Mc Graw-Hill Construction Dodge at <u>www.fwdodge.com</u>
- 3. Construction Bid Board at www.ebidboard.com
- 4. On Line Plan Service at <u>www.barryhund.com/index.html</u>

The Notice to Bidders and plan holders list can be viewed at:

#### http://www.edcgov.us/Government/DOT/Bids.aspx

The Notice to Bidders includes how and where to obtain the Contract Documents book and project Plans. The Contract Documents book includes the Notice to Bidders, revised standard specifications, special provisions, Proposal, and Contract.

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## Replace the 3rd paragraph of section 2-1.06B of the RSS dated 2-21-14 with:

If an Informational Handout or cross sections are available you may view them at:

http://www.edcgov.us/Government/DOT/Bids.aspx

## Add to section 2-1.06B:

Availability of and requests for rock cores, other supplemental project information, and bridge as-built drawings described in this section apply only to projects on the State Highway System.

#### Add to section 2-1.06B:

The Department makes the following supplemental project information available:

### **Supplemental Project Information**

Means	Description
Available as specified in the Notice to Bidders	Cross sections Revised Standard Plans
Didders	neviseu Stariuaru Plans

## Replace "Reserved" in section 2-1.08 of the RSS dated 2-21-14 with:

## 2-1.08 FEDERAL LOBBYING RESTRICTIONS

Section 2-1.08 applies to a federal-aid contract.

Under 31 USC § 1352:

None of the funds appropriated by any Act may be expended by the recipient of a Federal contract, grant, loan, or cooperative agreement to pay any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with:

- (1) The awarding of any Federal contract.
- (2) The making of any Federal grant.
- (3) The making of any Federal loan.
- (4) The entering into of any cooperative agreement.
- (5) The extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

If any funds other than Federal funds have been paid for the same purposes in connection with this Federal-aid contract, submit an executed certification and, if required, submit a completed disclosure form as part your Proposal.

A certification for Federal-aid contracts regarding payment of funds to lobby Congress or a Federal agency is included in the Proposal. Standard Form - LLL, "Disclosure of Lobbying Activities," with instructions for completion of the Standard Form is also included in the Proposal. Signing the Proposal constitutes signature of the Certification.

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The certification and disclosure of lobbying activities must be included in each subcontract and any lowertier contracts exceeding \$100,000. Submit all disclosure forms regardless of tier, but not certifications.

You, your subcontractors, and any lower-tier contractors must file a disclosure form at the end of each calendar quarter in which there occurs any event that requires disclosure or that materially affects the accuracy of the information contained in any disclosure form you, your subcontractors, and any lower-tier contractors previously filed. An event that materially affects the accuracy of the information reported includes:

- A. A cumulative increase of \$25,000 or more in the amount paid or expected to be paid for influencing or attempting to influence a covered Federal action; or
- B. A change in the person(s) or individual(s) influencing or attempting to influence a covered Federal action; or,
- C. A change in the officer(s), employee(s), or Member(s) contacted to influence or attempt to influence a covered Federal action.

## Replace the 2<sup>nd</sup> paragraph of section 2-1.10 in the RSS dated 2-21-14 with:

The Subcontractor List in the Proposal must show the name, contractor's license number, and address and work portions to be performed by each subcontractor listed. The work portion to be performed must be shown by listing the bid item number, bid item description, and portion of the work to be performed by the subcontractor in the form of a percentage (not to exceed 100%) calculated by dividing the work to be performed by the subcontractor by the respective bid item amount(s) (not by the total bid price).

An inadvertent error in listing the California Contractor license number on the Subcontractor List will not be grounds for filing a bid protest or grounds for considering the bid non-responsive if the Bidder submits the corrected contractor's license number to Adam Bane via fax or email as noted above within 24 hours after the bid opening, provided the corrected contractor's license number corresponds to the submitted name and location for that contractor.

## Add to section 2-1.12B(1):

The Contractor shall also carry out applicable requirements of 49 CFR Part 18 in the award and administration of this UNITED STATED DEPARTMENT OF TRANSPORTATION (USDOT)-assisted Contract. The applicable requirements of 49 CFR Part 18 are as follows:

(a) Contracting with small and minority firms, women's business enterprise and labor surplus area firms.

(1) Contractor will take all necessary affirmative steps to assure that minority firms, women's business enterprises, and labor surplus area firms are used when possible.

- (2) Affirmative steps shall include:
  - (i) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
  - (ii) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
  - Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority business, and women's business enterprises;

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- (iv) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises;
- (v) Using the services and assistance of the Small Business Administration, and the Minority Business Development Agency of the Department of Commerce; and
- (vi) Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (a)(2) (i) through (v) of this section.

Bidder will take all necessary affirmative steps to assure that minority firms, women's business enterprises and labor surplus area firms are used when possible.

## Delete "the" after "that" in the 5<sup>th</sup> paragraph of section 2-1.12B(1) of the RSS dated 2-21-14.

## Replace the 2<sup>nd</sup> paragraph of section 2-1.12B(2) of the RSS dated 2-21-14 with:

Bidders other than the apparent low bidder, the 2nd low bidder, and the 3rd low bidder are not required to submit the DBE commitment form unless the Department requests it. If the Department requests a DBE commitment form you, submit the completed form within 4 business days of the request via email or fax to Office Engineer, email-<u>Adam.Bane@edcgov.us</u>, Fax-(530) 626-0387.

## Add to section 2-1.12B(3):

As provided in 49 CFR 26.53(d) if the Department determines that the apparent successful Bidder failed to meet the Good Faith Effort requirements, the Department will provide the apparent successful low Bidder an opportunity for administrative reconsideration before awarding the Contract. The Department will provide the apparent successful low Bidder an opportunity to submit written documentation or argument and meet in person with the reconsideration official concerning the issue of whether it met the goal or made adequate good faith efforts to do so. The reconsideration official is someone who did not participate in the original determination that the goal or good faith effort was not met.

## Replace section 2-1.15 "Disabled Veterans Business Enterprise" with:

## 2-1.15 RESERVED

Replace section 2-1.18 "Small Business and Non-Small Business Subcontractor Preferences" with:

2-1.18 RESERVED

## Replace section 2-1.27 "California Companies" with:

### 2-1.27 RESERVED

## Replace section 2-1.33 of the RSS dated 2-21-14 with:

Except as noted below, complete the pages of the Proposal in the Contract Documents book and submit the completed Proposal bound to the Contract Documents book. Failure to submit the Proposal bound to the Contract Documents book results in a non-responsive bid.

Submit the forms from the Proposal and form information at the times shown in the following table:

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Contract type	Forms to be submitted at the time of bid	Forms to be submitted and received no later than 24 hours after bid opening <sup>a</sup>	Forms to be submitted and received no later than 4 p.m. on the 4th business day after bid opening <sup>a</sup>
All contracts	All Proposal forms including Business name and address; bid item number and bid item description of subcontracted work on the Subcontractor List	• Subcontractor name bid item number, bid item description shown on the Subcontractor List submitted with Proposal, and the percentage of each bid item	
		Correction for incorrect Contractor License # on Subcontractor List submitted with Proposal	
Federal- aid contracts only			<ul> <li>Local Agency</li> <li>Bidder - DBE</li> <li>Commitment (Exhibit 15-G(1)</li> <li>DBE Information-</li> <li>Good Faith Efforts</li> <li>(Exhibit 15-H) and</li> <li>Documentation <sup>c</sup>-</li> </ul>
<sup>a</sup> The percentage of each bid item and the 15-G(1) and 15-H forms may be submitted at the time of bid. <sup>b</sup> If the information is not submitted at the time of bid email or fax to Office Engineer, email- <u>Adam.Bane@edcgov.us</u> , Fax-(530) 626-0387. This after-bid submittal does not apply to an informal-bid contract. For an informal bid contract, submit the completed form at the time of bid. <sup>c</sup> If not submitted at the time of bid, applicable only to the apparent low bidder, 2nd low bidder, and 3rd low bidder. Submit via email or fax to Office Engineer, email- Adam.Bane@edcgov.us, Fax-(530) 626-0387.			

Failure to submit the forms and information as specified results in a nonresponsive bid.

If an agent other than the authorized corporation officer or a partnership member signs the bid, submit a Power of Attorney authorizing the agent to sign on behalf of the principal with the bid. Otherwise, the bid may be disregarded as irregular or unauthorized.

## Replace the 4<sup>th</sup>item of the 1<sup>st</sup> paragraph of section 2-1.34 with:

4. Bidder's bond signed by an authorized representative of a surety insurer who is licensed in California. The authorized representative's signature must be notarized and authorization documentation must be provided.

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## Delete the 5<sup>th</sup> item of the 1<sup>st</sup> paragraph of section 2-1.34.

## Replace the last paragraph of section 2-1.34 with:

If using a bidders bond, you must complete the Bidder's bond form included in the Proposal bound to the Contract Documents book. Copy the form and staple the executed form to the form included in the Proposal, or unbind the form for execution, and rebind it. Failure to submit the entire Proposal bound to the Contract Documents book results in a non-responsive bid.

## Replace RESERVED in the RSS dated 2-21-14 for section 2-1.35 with:

If applicable, submit proof of each required SSPC QP certification with your Proposal. Failure to do so results in a non-responsive bid.

## Replace section 2-1.40 in the RSS dated 2-21-14 with:

An authorized agent may withdraw a bid before the bid opening date and time by submitting a written bid withdrawal request at the location where the bid was submitted. Withdrawing a bid does not prevent you from submitting a new bid.

After the bid opening time, you cannot withdraw a bid.

## Replace "Reserved" in section 2-1.44 with:

#### 2-1.44 BID PROTEST PROCEDURE

The protest procedure is intended to handle and resolve disputes related to the bid award for this project pursuant to Title 49 Code of Federal Regulations Part 18 Section 18.36 (b) (12)(i)-(ii) and County policies and procedures. A protestor must exhaust all administrative remedies with County before pursuing a protest with a Federal Agency. Reviews of protests by the Federal agency will be limited to:

- (i.) Violations of Federal law or regulations and the standards of 49 CFR Part 18 Section 18.36 (b) (12)(i)-(ii). Violations of State of California or local law will be under the jurisdiction of the State or County; and
- (ii.) Violation of County's protest procedures for failure to review a complaint or protest. Protests received by the Federal agency other than those specified above will be referred to County.

The protest procedure is an extension of the formal bid process and allows those who wish to protest the recommendation of an award after bid the opportunity to be heard.

**Policy:** Upon completion of the bid evaluation, the Department will notify all bidders of the recommendation of award, the basis therefore, and the date and time on which the recommendation for award will be considered and acted upon by the Board of Supervisors. All bidders may attend the Board of Supervisors meeting at the time the agenda item is considered, address the Board of Supervisors, and be heard.

**Procedure:** If you wish to protest the award, this is the procedure:

- 1. The Department will review the bids received in a timely fashion under the terms and conditions of the *Notice to Bidders*, and notify you in writing, at the fax number designated in the Proposal, of its recommendation including for award or rejection of bids ("All Bidders Letter").
- 2. Within five (5) business days from the date of the "All Bidders Letter," the Bidder protesting the recommendation for award must submit a letter of protest to and must be received by Office

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Engineer, Attention Adam Bane, and state in detail the basis and reasons for the protest. The Bidder must provide facts to support the protest, including any evidence it wishes to be considered, together with the law, rule, regulation, or criteria on which the protest is based.

- 3. If the Department finds the protest to be valid, it may modify its award recommendations and notify all bidders of that decision. If the Department does not agree with the protest, or otherwise fails to resolve the protest, the Department will notify the bid protestor and all interested parties of its decision and the date and time that the recommendation for award will be agendized for the Board of Supervisors' consideration and action. The Department will also include in its report to the Board of Supervisors the details of the bid protest.
- 4. The Bidder may attend the Board of Supervisors meeting at which the recommendation and bid protest will be considered. The Board of Supervisors will take comment from the Bidder, staff, and members of the public who wish to speak on the item. If the Bidder is not in attendance at that time, the bid protest may be dismissed by the Board of Supervisors without further consideration of the merits; and

The decision of the Board of Supervisors on the bid protest will be final.

## Replace the 1<sup>st</sup> sentence in section 2-1.46 with:

County Board of Supervisors' decision on the bid award is final.

## Replace the 1<sup>st</sup> sentence in the 2<sup>nd</sup> paragraph section 2-1.46 with:

County Board of Supervisors may reject:

#### Replace section 2-1.47 with:

## 2-1.47 BID RELIEF

County Board of Supervisors may grant bid relief under Pub Cont Code § 5100 et seq. Submit any request for bid relief to Office Engineer, email-<u>Adam.Bane@edcqov.us</u>, Fax-(530) 626-0387. Requests for bid relief must be in writing within 5 business day of the bid opening and must demonstrate:

- 1. A mistake was made in your bid.
- 2. The mistake made the bid materially different than what you intended.
- 3. The mistake was made in filling out the bid and not due to an error in judgment or to carelessness in inspecting the site of work or in reading the plans or specifications.

#### Delete section 2-1.49.

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## **3 CONTRACT AWARD AND EXECUTION**

## Delete the 1<sup>st</sup> and 2<sup>nd</sup> paragraph of section 3-1.02B of the RSS dated 2-21-14.

## Delete the 1<sup>st</sup> paragraph of section 3-1.04.

## Replace the 2<sup>nd</sup> and 3<sup>rd</sup> paragraphs of section 3-1.04 with:

County Board of Supervisors will consider bids for award. County reserves the right after opening bids to reject any or all bids, to waive any irregularity in a bid, or to make award to the lowest responsive, responsible Bidder and reject all other bids, as it may best serve the interests of County. The award of the Contract, if it be awarded, will be to the lowest, responsive, responsible bidder whose Proposal complies with all the requirements prescribed. This award, if made, will be made within sixty (60) days after the opening of the bids. This period will be subject to extension as may be agreed upon in writing between the Department and the Bidder concerned.

All bids will be compared on the basis of the Proposal Pay Items and Bid Price Schedule of the quantities of work to be done.

The lowest, responsive, responsible bidder will be the Bidder submitting the lowest additive total of all the bid items and meeting all other requirements. In the event of a discrepancy between the unit price bid and the extended unit total as stated on the Proposal, the Department uses the amount bid for the unit price in calculating the additive total of the bid items for purposes of award, including revisions by Addenda, and as specified in the Proposal instructions.

## Delete the paragraph added to the end of section 3-1.04 in the RSS dated 10-19-12.

## Replace section 3-1.05 with:

## 3-1.05 CONTRACT BONDS (PUB CONT CODE § 7103)

The successful Bidder must furnish two bonds:

- 1) Payment bond to secure the claim payments of laborers, workers, mechanics, or materialmen providing goods, labor, or services under the Contract. This bond must be in a sum not less than one hundred percent (100%) of the total amount payable by the terms of the contract, naming the County as obligee.
- 2) Performance bond to guarantee faithful performance of the Contract. This bond must be in a sum not less than one hundred percent (100%) of the total amount payable by the terms of the contract, naming the County as obligee.

The Payment and Performance Bond forms are included with the Draft Agreement section of the Contract Documents book. The Department furnishes the successful Bidder bond forms with the Contract award package.

## Replace the 1<sup>st</sup> paragraph and the 1<sup>st</sup> item of the 2<sup>nd</sup> paragraph of section 3-1.06 with:

For a federal-aid contract, the Contractor must be properly licensed as a contractor from contract award (Pub Cont Code § 20103.5) through completion and acceptance of the Work, including the guarantee period. Failure to obtain proper and adequate licensing for an award of a Contract constitutes a failure to execute the Contract and results in the forfeiture of the security of the bidder.

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1. The Contractor must be properly licensed as a contractor from bid opening (Bus & Prof Code § 7028.15) through completion and acceptance of the Work, including the guarantee period. Failure to obtain proper and adequate licensing constitutes a failure to execute the Contract and results in the forfeiture of the security of the bidder.

## Replace section 3-1.08 "Small Business Participation Report" with:

## 3-1.08 RESERVED

#### Replace section 3-1.11 with:

#### 3-1.11 COUNTY PAYEE DATA RECORD FORM

Complete and sign the County Payee Data Record form included in the Contract award package.

## Delete section 3-1.12.

## Replace "Reserved" in section 3-1.14 with:

#### 3-1.14 RESEVERD

#### **Replace section 3-1.18 with:**

## 3-1.18 CONTRACT EXECUTION

The successful Bidder must sign the Agreement.

Deliver to Office Engineer:

- 1. Two Original Signed Agreements including the attached form FHWA-1273
- 2. Contract Bonds
- 3. Documents identified in section 3-1.07 and 7-1.06
- 4. County Payee Data Record form
- 5. California Form 590-Withholding Exemption Certificate
- 6. Documents identified in and marked as specified in section 3-1.14, if applicable.

Office Engineer must receive these documents within the 10 business days of the date of the Notice of Award of Contract letter.

The Bidder's security may be forfeited for failure to execute the Contract, furnish any bond, or provide the required insurance documents within the time specified.

The Engineer provides the successful Bidder after contract approval:

- 1. 6 sets of half-size Plans
- 2. 3 sets of full-size Plans
- 3. 6 copies of the Contract Documents Book

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#### Replace section 3-1.19 with:

## 3-1.19 BIDDERS' SECURITIES (Pub Cont Code § 20129)

The Department returns the securities of the unsuccessful Bidders within 60 days Contract award. The Department returns the successful Bidder's security within 60 days of Contract execution.

**ΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑΛΑ** 

## **4 SCOPE OF WORK**

## Delete section 4-1.07C.

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## **5 CONTROL OF WORK**

## Replace the 5<sup>th</sup> paragraph of section 5-1.01 with:

Ensure the Department's, FHWA, California Regional Water Quality Control Board Central Valley Region, El Dorado Irrigation District, Pacific Gas and Electric, AT&T and COMCAST safe access to the work. Furnish facilities necessary for the Department's, FHWA, California Department of Fish and Game, California Regional Water Quality Control Board Central Valley Region, El Dorado Irrigation District, Pacific Gas and Electric, AT&T and COMCAST inspection.

#### Delete section 5-1.09.

## Replace the 6<sup>th</sup> paragraph of section 5-1.13A with:

Each subcontract must include the provisions of this contract and each subcontractor must comply with the applicable terms and conditions of this contract.

## Replace the 7<sup>th</sup> paragraph of section 5-1.13A with:

The Department encourages you to and, for USDOT federal-aid assisted projects, you must include a dispute resolution process in each subcontract.

## Replace the 2<sup>nd</sup> paragraph of section 5-1.13B(1) with:

Use each DBE Subcontractor as listed on the Subcontractor List form and the Local Agency Bidder – DBE Commitment (Construction Contracts) Exhibit 15-Gform unless you receive authorization for a substitution.

## Replace the last sentence of the 7<sup>th</sup> paragraph of 5-1.13B(1) with:

Submit the form with the final estimate acceptance statement, which accompanies the Proposed Final Pay Estimate.

## Replace the 2<sup>nd</sup> sentence of the 8<sup>th</sup> paragraph of section 5-1.13B(1) with:

Submit the form with the final estimate acceptance statement, which accompanies the Proposed Final Pay Estimate.

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## Replace the 2<sup>nd</sup> paragraph of section 5-1.13B(2) with:

DBEs must perform work or supply materials as listed in the Local Agency Bidder-DBE Commitment (Construction Contracts), Exhibit 15-G form.

## Replace the 7<sup>th</sup> paragraph of section 5-1.13B(2) with:

Unless the Department authorizes (1) a request to use other forces or sources of materials or (2) a good faith effort for a substitution of a terminated DBE, the Department does not pay for work listed on the Local Agency Bidder-DBE Commitment (Construction Contracts), Exhibit 15-Gform unless it is performed or supplied by the listed DBE or an authorized substitute.

## Replace section 5-1.13C "Disabled Veterans Business Enterprise" with:

#### 5-1.13C RESERVED

Replace section 5-1.13D "Non-Small Business" with:

## 5-1.13D RESERVED

## Add to section 5-1.20B(1):

Before beginning work obtain a no cost County Encroachment Permit.

## Replace item 2 of the 1<sup>st</sup> paragraph section 5-1.20B(4):

2. Request, execute, and submit Department-supplied *Release from Liability* form.

## Add to the 1<sup>st</sup> paragraph of section 5-1.20B(4):

3. Obtain authorization to start.

#### Add section 5-1.20B(5):

The Department has obtained easements from:

APN	Road Right-of-Way Easement
TRACT 2 R.S. 18-50	X
El Dorado Hills Community Services District	

#### Replace section 5-1.20E with:

## 5-1.20E COORDINATION WITH PROPERTY OWNERS

You must make every effort to communicate with adjacent property owners and tenants to inform them of required access for construction operations, and must give forty-eight (48) hours notice to the property owners and tenants when work is to be performed on their property.

Access to adjacent businesses must be maintained so that the businesses will remain open during all normal business hours.

You must coordinate with adjacent property owners regarding fence removal and installations.

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## Replace "Reserved" in section 5-1.20F with:

## 5-1.20F COORDINATION WITH SCHOOL DISTRICTS

You must provide written notice to the following school districts at least one (1) week prior to any lane closures, detour, construction staging or any work that may affect traffic or pedestrians through the construction area:

#### Jackson Elementary School

2561 Francisco Dirve El Dorado, CA 95762 Principal: Michele Miller 916-933-1828, ext. 5001

Marina Village School

1901 Francisco Dirve El Dorado, CA 95762 Principal: George Tapanes 916-933-3993

Lake Forest Elementary School

2240 Sailsbury Drive El Dorado, CA 95762 Principal: Bruce Peters 916-933-0652

#### Replace section 5-1.24 with:

## 5-1.24 COST PRINCIPLES

Comply with the Federal Acquisition Regulations in Title 48, CFR, Part 31 et seq. as applicable, regarding allowable elements of cost for the Work to be performed under this Contract.

- A. You and your subcontractors must comply with 2 CFR Part 225 (formerly OMBA-87), Cost Principles for State, Local And Indian Tribal Governments; with Federal administrative procedures pursuant to 49 CFR, Part 18, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments; and with Contract Cost Principles, 48 CFR, Federal Acquisition Regulations System, Chapter 1, Parts 31 et seq., insofar as those regulations may apply. This provision applies to every sub-recipient receiving funds as a Contractor or subcontractor under this Contract.
- B. Any expenditures for costs for which you have received payment or credit that are determined by subsequent audit to be unallowable under 2 CFR Part 225, 48 CFR, Parts 31 et seq. or 49 CFR, Part 18 are subject to repayment to County.
- C. Travel and per diem reimbursements, if applicable, and third-party contract reimbursements to subcontractors will be allowable as project costs only after you incur and pay for those costs.
- D. Notwithstanding any other provision of the Contract Documents to the contrary, payments for mileage, travel or subsistence expenses, if applicable, for your staff or your subcontractors claimed for reimbursement must not exceed the lesser of (1) the rates to be paid to County employees under the current Board of Supervisors Travel Policy in effect at the time the expenses are incurred; or (2) the rates authorized to be paid to rank and file State employees under current State Department of Personnel Administration (DPA) rules. If the rates claimed are in excess of those authorized DPA rates, you are responsible for the cost difference, and

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you must reimburse County for any overpayments inadvertently within thirty (30) days of County's demand.

E. You and your subcontractors must establish and maintain accounting systems and records that properly accumulate and segregate funds received under this Agreement by line item. Your and your subcontractor's accounting systems must conform to Generally Accepted Accounting Principles (GAAP), must enable the determination of incurred costs at interim points of completion, and must provide support for reimbursement of payment vouchers or invoices.

## Replace item 2 of the 2<sup>nd</sup> paragraph of section 5-1.26 with:

2. On a *Request for Construction Staking* form.

## Add item 3 to the 1<sup>st</sup> paragraph of section 5-1.27B:

3. All other pending matters under this Contract are closed.

## Replace the opening phrase of the 2<sup>nd</sup> paragraph of section 5-1.27B with:

For at least 4 years after the later of these, retain cost records, including records of:

#### **Replace Section 5-1.27C with:**

## 5-1.27C Record Inspection, Copying, and Auditing

Make your records available for inspection, copying, and auditing by FHWA, the United States Department of Transportation, the Comptroller General of the United States, the State, County or their duly authorized representatives for the same time frame specified under section 5-1.27 B. The records of subcontractors and suppliers must be made available for inspection, copying, and auditing by FHWA, the United States Department of Transportation, the Comptroller General of the United States, the State, County or their duly authorized representatives for the same period. Make records available for examination during normal business hours at your principal place of business in California, for audit during normal business hours at this place of business. Provide office space, photocopies and other assistance to enable audit or inspection representatives to conduct these audits or inspections.

Incorporate this provision in any subcontract entered into as a result of this Contract. Require subcontractors to agree to cooperate with the listed agencies by making all appropriate and relevant Project records available to those agencies for audit and copying.

#### Replace section 5-1.27E with:

#### 5-1.27E Change Order Bills

Maintain separate records for change order work costs. Submit paper copy change order bills.

## Replace the 3<sup>rd</sup> paragraph of section 5-1.32 with:

Defend, indemnify, and hold the County harmless to the same extent as under Article 5 "Indemnity" of the Agreement.

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## Add to the 3<sup>rd</sup> paragraph of section 5-1.36D.

You must pothole all underground utilities prior to construction activities. Underground Service Alert Phone: 811

**El Dorado Irrigation District (ElD) Main # 24 hr: (530) 622-4513** Bob Rice (530) 642-4354 Fax (530) 642-4079 2890 Mosquito Road Placerville, CA 95667

Pacific Gas and Electric Company 24 Hr # (800) 743-5000

Jennifer Donovan (530) 621-7228 (530) 383-0973 4636 Missouri Flat Road Placerville, CA 95667 **Comcast** Avgoustin Marchenko (AC Square, Inc.) (916) 376-7783 Fax (916) 376-7981 3434 52<sup>nd</sup> Ave. Sacramento, CA 95823

AT&T 24 Hr # (866) 346-1168 Astrid Willard (916) 484-2388 Fax (916) 451-8504 3675 T Street Room 170 Sacramento, CA 95816-6648

## Add to section 5-1.36D:

During the progress of the work under this Contract, the utility owner will adjust a utility shown in the following table within the corresponding number of days shown. Notify the Engineer before you work near a utility shown. The days start on the notification date.

#### Utility Relocation and Department-Arranged Time for the Relocation

Utility	Location	Days
AT&T	As shown on the L sheets	10

### Replace "Reserved" of Section 5-1.44 with:

#### 5-1.44 Nighttime Lighting Requirements

Nighttime work is allowed for grinding and paving operations at Francisco Drive and El Dorado Hills intersection and for striping operation for entire project limits.

The contractor must follow the lighting requirements as follows:

- 1. Lighting must be directed only onto the immediate area under construction;
- 2. Floodlights on light towers must be angled no more than 45 degrees;
- 3. Floodlights on light towers must be raised not more than 6 m (20 feet) above grade when adjacent to a residence;
- 4. Light shields must be used to reflect lighting towards the work areas and away from traffic and residences.

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## Replace the 1<sup>st</sup> and 2<sup>nd</sup> sentence of the 2<sup>nd</sup> paragraph of section 5-1.46 with:

When the Engineer determines that the work is complete, the Engineer recommends to the Board of Supervisors that the contract be accepted and the Notice of Acceptance be recorded to accept the contract. Immediately after the acceptance by the Board of Supervisors, you are relieved from:

#### ^^^^

## 6 CONTROL OF MATERIALS

## Replace the 1<sup>st</sup> sentence of the 3<sup>rd</sup> paragraph of section 6-3.05C with:

The Department provides an inspection request form and procedures for its submittal.

## Replace the 3<sup>rd</sup> paragraph of section 6-3.05G with:

Submit material to be tested with a Sample Identification Card provided by the Department.

^^^^

## 7 LEGAL RELATIONS AND RESPONSIBILITY TO THE PUBLIC

## Add to section 7-1.02A:

County is relying on federal assistance or grants as well as on state funds for all or a portion of the funding for the Work to be provided under this Contract. As a requirement of County's use of federal and state funds, County is required to comply with certain federal and state contracting requirements and to extend those requirements to its third party contracts. You must comply and must require your subcontractors to comply with all applicable provisions of federal and state regulations, including those required by Caltrans and Federal Highway Administration (FHWA) grant funding requirements, regulations, and related executive orders regarding the use, expenditure, control, reporting, allowable costs and management of such funds as well as these requirements detailed in 49 CFR Part 18, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments. You must further comply with all applicable provisions of the Caltrans Local Assistance Procedures Manual and the Local Assistance Program Guidelines, all Title 23 Federal requirements and all applicable state and federal laws, regulations and policy; procedural or instructional memoranda. Failure to comply with any federal or state provision may be the basis for withholding payments and for such other remedies as may be appropriate including termination of this Contract. You must also comply with any flow-down or third-party contracting provisions which may be required under the federal and state regulations and which may apply to your subcontracts, if any, associated with this Contract. You must ensure that all subcontractors submit certifications regarding federal lobbying activities as required by Section 1352, Title 31, United State Code and that all such certifications are made a part of any subcontracts entered into as a result of this contract.

## Replace section 7-1.02C "Emission Reduction" with:

### Section 7-1.02C Emission Reduction

Sign the Emissions Reduction Certification in the Article 13 "Emission Reduction" of the Agreement.

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## Add section 7-1.02D:

## 7-1.02D REPORTING (49 CFR 18.36 (i) (8) & 49 CFR 18.40)

In order to monitor the progress of projects funded in whole or in part by federal funds, federal agencies rely heavily on inspection data. Inspections by the County will be performed on a regular basis and data compiled in report form, as necessary. Supply reporting information to County when requested.

Incorporate this provision in any subcontract entered into as a result of this contract.

## Add section 7-1.02E:

## 7-.102E COPYRIGHTS, TRADEMARKS, AND PATENTS [ 49 CFR 18.34 & 49CFR 18.36 (i) (8) & (9)]

This project will be funded, in part, with federal funds. The USDOT reserves a royalty-free, non-exclusive, and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal Government proposes:

- a) The copyright in any work developed under a grant, sub-grant, or contract under a grant or subgrant;
- b) Any rights of copyright to which a grantee, subgrantee or a contractor purchases ownership with grant support; and
- c) The patent rights to any discovery or invention which arises or is developed in the course of or under such contract.

Incorporate this provision in any subcontract entered into as a result of this contract.

#### Add section 7-1.02F:

#### 7-1.02F CLEAN AIR ACT AND CLEAN WATER ACT [49 CFR 18.36 (i) (12)]

Comply with all applicable standards, orders or requirements issued under Section 306 of the Clean Air Act (42 U.S.C. 1857 [h]), Section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR Part 15).

Incorporate this provision in any subcontract entered into as a result of this contract.

## Add section 7-1.02G:

## 7-1.02G ENERGY POLICY AND CONSERVATION ACT [49 CFR 18.36 (i) (13)]

Comply with mandatory standards and policies relating to energy efficiency, which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. : 94-163, 89 Stat. 871).

Incorporate this provision in any subcontract entered into as a result of this contract.

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## Add section 7-1.02H:

## 7-1.02H REHABILITATION ACT OF 1973 AND AMERICAN DISABILITIES ACT OF 1990

Comply with:

- (i) Section 504 of the Rehabilitation Act of 1973 (Rehabilitation Act) which prohibits discrimination on the basis of disability in federally assisted programs;
- (ii) (ii) the Americans with Disabilities Act (ADA) of 1990 which prohibits discrimination on the basis of disability irrespective of funding; and
- (iii) (iii) all applicable regulations and guidelines issued pursuant to both the Rehabilitation Act and the ADA.

Incorporate this provision in any subcontract entered into as a result of this contract.

## Add to section 7-1.02l(2):

You must comply and must require your subcontractors to comply with the Fair Employment Practices Addendum attached as Exhibit B to the Draft Agreement and the Nondiscrimination Assurances attached as Exhibit C to the Draft Agreement of the Contract Documents.

## Replace item 1 of the 2<sup>nd</sup> paragraph of section 7-1.02K(2) with:

1. At the County of El Dorado Community Development Agency Transportation Division's principal office, and are available upon request.

## Add to section 7-1.02K(2)

Copies of the general prevailing rate of wages in the county in which the Work is to be done are also on file at the Department of Transportation's principal office, and are available upon request, and in case of projects involving federal funds, federal wage requirements as predetermined by the United States Secretary of Labor have been included in the Contract Documents. Addenda to modify the Federal minimum wage rates, if necessary, will be issued as described in the Project Administration section of this Notice to Bidders.

In the case of federally funded projects, where federal and state prevailing wage requirements apply, compliance with both is required. This project is funded in whole or part by federal funds. Comply with Exhibit D of the Draft Agreement and the requirements of, and compliance with the Copeland Act (18 U.S.C. 874 and 29 CFR Part 3), the Davis-Bacon Act (40 U.S.C. 276a to 276a-7 and 29 CFR Part 5), and the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330 and 29 CFR Part 5).

If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the general prevailing wage rates determined by the Director of the California Department of Industrial Relations for similar classifications of labor, Contractor and subcontractors must pay not less than the higher wage rate. The Department will not accept lower State wage rates not specifically included in the Federal minimum wage determinations. This includes "helper" (or other classifications based on hours of experience) or any other classification not appearing in the Federal wage determinations. Where Federal wage determinations do not contain the State wage rate determination otherwise available for use by Contractor and subcontractors, Contractor and subcontractors must pay not less than the federal minimum wage rate which most closely approximates the duties of the employees in question.

## Delete paragraphs 5 through 9 of section 7-1.02K(3)

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#### Add to section 7-1.02K(4)

It is County policy to encourage the employment and training apprentices on public works contracts as may be allowed under local apprenticeship standards.

#### Replace section 7-1.05 "Indemnification" with:

#### 7-1.05 INDEMNIFICATION

Comply with Article 5 "Indemnity" of the Agreement.

## Replace section 7-1.06 "Insurance" with:

#### 7-1.06 INSURANCE

## 7-1.06A GENERAL INSURANCE REQUIREMENTS

County will not execute this contract and you are not entitled to any rights, unless certificates of insurances, or other sufficient proof satisfactory to County of El Dorado Risk Management Division that the following provisions have been complied with, and these certificate(s) are filed with the County.

Without limiting your indemnification required by Article 5 "Indemnity" of the Draft Agreement, you must procure and maintain and must require any of your subcontractors to procure and maintain for the duration of the contract, including the one-year guarantee period, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by you, your agents, representatives, employees or subcontractors. The following policies of insurance must be placed with insurers with a current A.M. Best's rating of no less than A-:VII. Coverage must be at least as broad as:

Workers' Compensation as required by law in the State of California, with Statutory Limits, and Employer's Liability Insurance with a limit of no less than \$1,000,000 per accident for bodily injury or disease.

Commercial General Liability Insurance of not less than Two Million Dollars (\$2,000,000) aggregate limit and Two Million Dollars (\$2,000,000) combined single limit per occurrence for bodily injury and property damage, including but not limited to endorsements for the following coverage: Premises, personal injury, operations, products and completed operations, blanket contractual, and independent contractors liability. This insurance can consist of a minimum \$1 Million primary layer of CGL and the balance as an excess/umbrella layer, but only if the County is provided with written confirmation that the excess/umbrella layer "follows the form" of the CGL policy. Provide coverage of Four Million Dollars (\$4,000,000) general aggregate limit.

Automobile Liability Insurance of not less than One Million Dollars (\$1,000,000) is required in the event motor vehicles are used by the Contractor in performance of the contract.

In the event Contractor is a licensed professional and is performing professional services under this contract, Professional Liability Insurance is required with a limit of liability of not less than One Million Dollars (\$1,000,000).

Explosion, Collapse and Underground coverage is required when the scope of work includes XCU exposures. For the purpose of this contract, XCU coverage is required.

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## 7-1.06B PROOF OF INSURANCE REQUIREMENTS

Furnish proof of coverage satisfactory to the County of El Dorado Risk Management Division as evidence that the insurance required herein is being maintained. The insurance must be issued by an insurance company acceptable to the Risk Management Division, or be provided through partial or total self-insurance likewise acceptable to the Risk Management Division.

The County of El Dorado, its officers, officials, employees, and volunteers must be included as additional insureds, but only insofar as the operations under this Contract are concerned. This provision applies to all general liability and excess liability policies. Proof that the County, El Dorado Hills Community Services District (EDHCSD), and El Dorado Irrigation District (EID) are named additional insured must be made by providing the Risk Management Division with a certified copy, or other acceptable evidence, of an endorsement to your insurance policy naming the County, EDHCSD, and ElD additional insured.

If you cannot provide an occurrence policy, provide insurance covering claims made as a result of performance of this contract for not less than three (3) years following completion of performance of this contract.

Any deductibles or self-insured retentions must be declared to and approved by the County. At the option of the County, either: the insurer must reduce or eliminate such deductibles or self-insured retentions as respects the County, its officers, officials, employees and volunteers; or the Contractor must procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

Require each of your subcontractors to procure and maintain commercial general liability insurance, automobile liability insurance, and workers compensation insurance of the types and in the amounts specified above, or you must insure the activities of your subcontractors in your policy in like amounts. You must also require each of your subcontractors to name you and County of El Dorado, its officers, officials, employees, and volunteers as additional insureds.

## 7-1.06C INSURANCE NOTIFICATION REQUIREMENTS

You agree no cancellation or material change in any policy will become effective except upon prior written notice to the Community Development Agency, Contract Services Unit, 2850 Fairlane Court, Placerville, CA 95667.

You agree that the insurance required herein will be in effect at all times during the term of this contract. If this insurance coverage expires at any time or times during the term of this contract, you must immediately provide a new certificate of insurance as evidence of the required insurance coverage. If you fail to keep in effect at all times insurance coverage as herein provided, County may, in addition to any other remedies it may have, terminate this contract upon the occurrence of this event. New certificates of insurance are subject to the approval of the Risk Management Division.

## 7-1.06D ADDITIONAL STANDARDS

Certificates must meet such additional standards as may be determined by the Department either independently or in consultation with the Risk Management Division, as essential for protection of the County.

## 7-1.06E COMMENCEMENT OF PERFORMANCE

Contractor must not commence performance of this Contract unless and until compliance with every requirement of the insurance provisions is achieved.

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#### 7-1.06F MATERIAL BREACH

Failure to maintain the insurance required herein, or to comply with any of the requirements of the insurance provisions, constitutes a material breach of the entire Contract.

#### 7-1.06G REPORTING PROVISIONS

Any failure to comply with the reporting provisions of the policies must not affect coverage provided to the County, its officients, officials, employees or volunteers.

#### 7-1.06H PRIMARY COVERAGE

Your insurance coverage must be primary insurance as respects the County, its officers, officials, employees and volunteers. Any insurance or self-insurance maintained by the County, its officers, officials, employees or volunteers will be in excess of your insurance and will not contribute with it.

## 7-1.06I PREMIUM PAYMENTS

The insurance companies will have no recourse against the County of El Dorado its officers, agents, employees, or any of them for payment of any premiums or assessments under any policy issued by any insurance company.

## 7-1.06J CONTRACTOR'S OBLIGATIONS

Your indemnity and other obligations are not limited by the insurance required herein and must survive the expiration of this Contract.

## Replace the table in section 7-1.11A shown in RSS with:

FHWA-1273 section	FHWA-1273 clause	Department clause
Training and Promotion	In the event a special provision for training is provided under this contract, this subparagraph will be superseded as indicated in the special provision.	If section 7-1.11D applies, section 7- 1.11D supersedes the FHWA-1273 Training and Promotion subparagraph.
Records and Reports	If on-the-job training is being required by special provision, the contractor will be required to collect and report training data.	If the Contract requires on-the-job training, collect and report training data.

## FHWA-1273 Nondiscrimination Clauses

#### Add to section 7-1.11A:

The provisions apply to all work performed on the contract including work performed by subcontract. The Form FHWA 1273 is required to be physically incorporated into each contract, subcontract and subsequent lower-tier subcontracts. The provisions may not be incorporated by reference.

The prime contractor is responsible for compliance with the requirements by all subcontractors and lower tier subcontractors. Failure of the prime contractor to comply with this requirement is grounds for local agency termination of the contract with the contractor and debarment of the contractor by the FHWA.

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## 8 PROSECUTION AND PROGRESS

## Replace item 2.1. of the list in the 3<sup>rd</sup> paragraph of section 8-1.02B(2) with:

Contract number and CIP number

## Replace item 8 of section 8-1.02B(2) with:

## 8. Start milestone date as Notice of Award letter date

## Replace the 1<sup>st</sup> and last sentences of the 1<sup>st</sup> paragraph of section 8-1.03 with:

At the Construction Division Office, 2441 Headington Road, Placerville attend a pre-construction conference with key personnel, including all major superintendents for the work and major subcontractors. The pre-construction conference will be scheduled after the project is awarded and prior to the issuance of the Notice to Proceed. At this conference, submit in writing, signed by the officers of the corporation, if applicable, the names of two employees who will be the superintendents on the project. The second name serves as an alternate in the absence of the first designee. The superintendent must be on the site at all times that work is in progress.

Water Pollution Control Program (WPCP) and preparing and obtaining Department's acceptance of the Critical Path Method (CPM) baseline schedule, any work performed in advance of the date stated in the Notice to Proceed is at your risk and as a volunteer. Submit a completed Subcontracting Request form, Exhibit 16-B of the Caltrans Local Assistance Procedures Manual (LAPM), or equivalent and obtain approval before beginning work on a subcontract. Comply with applicable parts of section 5-1.13B(1).

## Delete "Partnering" from the table in section 8-1.03.

#### Add to section 8-1.03.

You must attend weekly meetings to discuss construction issues and scheduling.

#### Replace section 8-1.04B with:

The contract working days begin on the date stated in the Notice to Proceed.

The Engineer will issue Notice to Proceed within 12 days of Contract approval.

Do not start job site activities until the Department authorizes or accepts your submittal for:

1. CPM baseline schedule

Do not start jobsite activities until the Department accepts your SWPPP submittal and obtains a Waste Discharge Identification Number (WDID)

You may enter the job site only to measure controlling field dimensions and locating utilities.

Do not start other job site activities until all the submittals from the above list are authorized or accepted and the following information is received by the Engineer:

- 1. Notice of Materials To Be Used.
- 2. Contingency plan for reopening closures to public traffic.
- 3. Written statement from the vendor that the order for the sign panels has been received and accepted by the vendor. The statement must show the dates that the materials will be shipped.

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## Replace the 1<sup>st</sup> paragraph of section 8-1.05 with:

Contract time starts on the day specified in section 8-1.04B.

Contract working hours are between the hours of 7:00 a.m. to 7:00 p.m. on Monday to Friday and from 8:00 am to 5:00 pm on Saturdays and Sundays, unless otherwise authorized or dictated by Section 12-4 "Maintaining Traffic".

#### Add to the end of section 8-1.06 as revised by the RSS:

The Engineer may suspend work do to environmental permit restrictions and/or inclement weather.

During the suspension, the Department pays for winterization costs or costs associated with water pollution control within the County's project area under section 13-2.04 or 13-3.04, as applicable. The Department pays for any other contract work required to be performed within the County's project area during the suspension under the applicable bid item.

Since you are being made aware of this possible suspension of work prior to bid submittal, the Department does not pay for change order work for direct and indirect costs (including time-related overhead, home office overhead, field office overhead, and mobilization or remobilization) related to this suspension of work.

#### Delete the revision made to section 8-1.10D in the RSS.

## Replace section 8-1.13 "Contractor's Control Termination" with:

Refer to Article 10 "Termination By County for Cause" of the Agreement.

## Replace section 8-1.14 "Contract Termination" with:

Refer to Article 9 "Termination By County for Convenience" of the Agreement.

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## **9 PAYMENT**

#### Add to end of section 9-1.03:

The Department pays 6 percent annual interest for the period of the retention for penalty withholds later determined not owed.

#### Replace the last paragraph of section 9-1.03 with:

You and/or your subcontractors must pay subcontractors within 10 days of receipt of each progress payment unless otherwise agreed to in writing (Bus & Prof Code § 7108.5). In addition, Federal Regulation (49CFR 26.29) requires you and your subcontractors to pay subcontractors within 30 days after receipt of each payment, unless any delay or postponement of payment among the parties takes place only for good cause and with the prior written approval of the Department. Violation of this section subjects you to the penalties, sanctions and other remedies of Bus and Prof § 7108.5. This section must not be construed to limit or impair any contractual, administrative, or judicial remedies otherwise available to you in the event of a dispute involving late payment or nonpayment by you, deficient subcontract performance, or noncompliance by a subcontractor.

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You must include in your subcontracts language providing that you and your subcontractors will use a dispute resolution process to resolve payment disputes.

#### Add to section 9-1.16C:

The following items are eligible for progress payment even if they are not incorporated into the work:

- 1. Construction Area Signs
- 2. Split Rail Fence

# Replace the last sentence of the 3<sup>rd</sup> paragraph of section 9-1.16E(2) with:

These amounts are shown on the Pay Estimate.

# Replace the last sentence of the 1<sup>st</sup> paragraph of section 9-1.16E(3) with:

The documents include QC plans, schedules, traffic control plans, water pollution control submittals, and dust control submittals.

## Add to the 1<sup>st</sup> paragraph of section 9-1.16E(3):

If you fail to comply with water pollution control or dust control requirements, the Department withholds part of the progress payment.

## Replace the 2<sup>nd</sup> paragraph of section 9-1.16E(4) with:

Stop notice information may be obtained from the Engineer.

#### Replace the section 9-1.16F with:

#### 9-1.16F Retentions

#### 9-1.16F(1) General

The Department will retain 5% of the value of each progress payment (excluding mobilization payments) from each progress payment. The Department will release retention incrementally (49 CFR 26.29) as follows:

- 1. When 25% of the total amount bid (excluding mobilization) has been completed, the Department will release all retention withheld up to this point;
- 2. When 50% of the total amount bid (excluding mobilization) has been completed, the Department will release all retention withheld since the previous release;
- 3. When 75% of the total amount bid (excluding mobilization) has been completed, the Department will release all retention withheld since the previous release.
- 4. The remaining retained funds shall be retained until thirty five (35) days after recordation of the Notice of Acceptance.

Work increments deemed complete by the Engineer under this section do not affect your other contractual obligations pertaining to that work, including, but not limited to, the commencement of the warranty period or your obligation of maintenance and responsibility for that increment of work. Relief from maintenance and responsibility is at the discretion of the Engineer and must conform to the provisions of section 5-1.38.

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You may elect to receive one hundred percent (100%) of payments due under the Contract from time to time, without retention of any portion of the payment by the County, by depositing securities of equivalent value with the County (Pub Cont Code 22300). Securities eligible for deposit hereunder are limited to those listed in Section 16430 of the Government Code, or bank or savings and loan certificates of deposit.

Funds retained from progress payments to ensure performance of the Contract that are eligible for payment into escrow or to an escrow agent pursuant to Section 22300 of the Public Contract Code do not include funds withheld or deducted from payment due to your failure to fulfill a contract requirement.

#### 9-1.16F(2) Prompt Payment of Retained Funds to Subcontractors

Section 9-1.16F(1) describes retainage, acceptances, and release of retainage to you based on these acceptances. You and/or your subcontractor must return all monies withheld in retention from subcontractors within 30 days after receiving payment for work satisfactorily completed and accepted including incremental acceptances of portions of the contract work by the Department. Any delay or postponement of payment over 30 days may take place only for good cause and with the Department's prior written approval (49CFR26.29). Violation of this section subjects you to the penalties, sanctions and other remedies of Bus and Prof § 7108.5. This section must not be construed to limit or impair any contractual, administrative, or judicial remedies otherwise available to you in the event of a dispute involving late payment or nonpayment by you, deficient subcontract performance, or noncompliance by a subcontractor.

#### Replace section 9-1.22 "Arbitration" with:

#### 9-1.22 DISPUTES RESOLUTION

As permitted by Public Contract Code section 20104, the County has elected to resolve any claims between you and the County pursuant to Article 7.1 (commencing with Section 10240) of Chapter 1 of Part 2 of the Public Contract Code. Sections 5-1.43 and 9-1.17 describe the contract claim procedure. The provisions of these sections constitute a non-judicial claim settlement procedure, and also step one of a two-step claim presentment procedure by agreement under Section 930.2 of the California Government Code. Specifically, step one is compliance with the contract claim procedure in accordance with the Contract Documents, including but not limited to, sections 5-1.43 and 9-1.17. Step two is the filing of a timely Government Code Section 910 et seq. claim in accordance with the Contract claim shall affirmatively indicate your prior compliance with the contract claim that fails to conform to the contract claim procedure required in step one may not be asserted in any subsequent Government Code Section 910 et seq. claim.

As a condition precedent to arbitration or litigation, claims must first be mediated. Mediation is nonbinding and the services of a mediator mutually acceptable to the parties must be used and, if the parties cannot agree, a mediator will be selected by the American Arbitration Association from its panel of approved mediators trained in construction industry mediation. All statutes of limitations shall be tolled from the date of the demand for mediation until a date two weeks following the mediation's conclusion. The cost of mediation shall be equally shared by the parties.

If you fail to comply with these claim procedures as to any claim, then you waive your rights to this claim. County must not be deemed to waive or alter any provision of this section or sections 5-1.43 and 9-1.17 if, at County's sole discretion, County administers a claim in a manner not in accord with those provisions.

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# **DIVISION II GENERAL CONSTRUCTION**

# **10 GENERAL**

#### Add to section 10-1.02 of the RSS for section 10-1:

During construction maintain adequate drainage such that pre-construction drainage patterns are not compromised. The Engineer determines pre-construction drainage patterns.

Prior to applying slurry seal, cover all manholes, valve and monument covers, grates, or other exposed facilities located within the area of application using heavy construction paper or roofing felt secured by tape or adhesive. Reference the covered facilities with a sufficient number of control points to relocate the facilities after the micro-surfacing has been placed. After completion of the micro-surfacing operation, remove and properly dispose of all covers.

Prior to excavation, the Contractor must pothole and positively locate all the existing utilities such as waterlines, gas lines, underground telephone and electrical lines, and conduits and protect in place at all times during construction, the entire length of all the underground utilities within the limits of the project.

Two weeks prior to pothole operation, you must notify utility companies and get their facilities vertical and horizontal clearance.

You must notify utility companies the time requirements to relocate or adjust their facilities during construction.

In each stage, after completion of the preceding stage, the first order of work must be the removal of existing pavement delineation as directed by the Engineer. Pavement delineation removal must be coordinated with new delineation so that lane lines are provided at all times on traveled ways open to public traffic.

The work must be performed in conformance with the stages of construction shown on the plans. Nonconflicting work in subsequent stages may proceed concurrently with work in preceding stages, provided satisfactory progress is maintained in the preceding stages of construction, and that public safety, convenience, and water supply is maintained.

Temporary Railing (Type K) must be secured in place prior to commencing work for which the temporary railing are required.

Order of Fence Placement:

- 1) Place Temporary Fence (Type ESA) at outside limits of Road Right-of-Way Easement.
- 2) Remove Fence (Type BW). Construct wood fence at permanent location as shown on the plan once all work is completed.

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## **12 TEMPORARY TRAFFIC CONTROL**

## Replace Item 1.3 of the 1<sup>st</sup> paragraph of section 12-3.01A(3) with:

Contract number, CIP number, Caltrans district, county, route and post mile of project limits or County Road name.

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### Replace section 12-3.12A(2) with:

#### Section 12-3.12A(2) Definitions

Sign working day (SWD): Pay under "Traffic Control System"

#### Replace section 12-3.12A(3) with:

#### 12-3.12A(3) Submittals

Upon notification, submit a certificate of compliance for each portable changeable message sign.

#### Add section 12-3.12A(4):

#### 12-3.12A(4) Quality Control and Assurance

Comply with the manufacturer's operating instructions for the portable changeable message sign.

Approaching drivers must be able to read the entire message at least 2 times before passing the portable changeable message sign at the posted speed limit. Use more than 1 portable changeable message sign to comply with this requirement if necessary.

### Add to section 12-3.12C:

Place and operate portable changeable message signs (PCMS) in advance of any work affecting public traffic. Place and operate PCMS one week in advance of any lane or road closures, to inform the public of upcoming contract work and related delays.

#### Replace section 12-3.12D with:

Portable changeable message sign is included in the payment for "Traffic Control System". .

### Replace "Reserved" in section 12-3.13 with:

#### 12-3.13A General

#### 12-3.13A(1) Summary

Section 12-3.13 includes specifications for protecting traffic and workers with an impact attenuator vehicle during moving lane closures and when placing and removing components of stationary lane closures, ramp closures, shoulder closures, or a combination.

You may use an impact attenuator vehicle, but it is not required.

Do not use an impact attenuator vehicle to place, remove, or place and remove components of a stationary traffic control system on 2-lane, 2-way highway where the useable shoulder width is less than 2 feet.

Impact attenuator vehicles must comply with the following test levels under National Cooperative Highway Research Program 350:

- 1. Test level 3 if the preconstruction posted speed limit is 50 mph or more
- 2. Test levels 2 or 3 if the preconstruction posted speed limit is 45 mph or less

The impact attenuator vehicle must comply with the attenuator manufacturer's instructions for:

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- 1. Support truck, except the weight of the support truck must comply with the allowable vehicle weight limits shown on the Authorized Materials List for highway safety features and the manufacturer's instructions
- 2. Trailer-mounted attenuator
- 3. Truck-mounted attenuator

Flashing arrow signs must comply with section 12-3.03 except you may use a portable changeable message sign instead of a flashing arrow sign. If a portable changeable message sign is used as a flashing arrow sign, it must comply with section 6F.56 "Arrow Panels" of the *California MUTCD*.

#### 12-3.13A(2) Definitions

**Impact attenuator vehicle:** Support truck that is towing a deployed attenuator mounted to a trailer or a support truck with a deployed attenuator that is mounted to the support truck.

#### 12-3.13A(3) Submittals

Submit a certificate of compliance for each attenuator used on the project.

#### 12-3.13A(4) Quality Control and Assurance

Do not start impact attenuator vehicle activities until authorized.

Before using an impact attenuator vehicle, conduct a meeting with the Engineer, subcontractors, and other parties involved with traffic control to discuss the operation of the impact attenuator vehicle during moving lane closures and when placing and removing components of a stationary traffic control system.

Schedule the location, time, and date for the meeting with all participants. Furnish a meeting facility located within 5 miles of the job site or at another authorized location.

#### 12-3.13B Materials

Impact attenuator vehicles must be on the Authorized Materials List for highway safety features. Impact attenuator vehicles must comply with Veh Code Div 12.

For the Trinity MPS-350 truck–mounted attenuator, the support truck must not have a fuel tank mounted underneath within 10'-6" of the rear of the support truck.

Each impact attenuator vehicle must have:

- 1. Inverted "V" chevron pattern placed across the entire rear of the attenuator composed of alternating 4-inch wide nonreflective black stripes and 4-inch wide yellow retroreflective stripes sloping at 45 degrees
- 2. Type II flashing arrow sign
- 3. Flashing or rotating amber light
- 4. Operable 2-way communication system for maintaining contact with workers

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## 12-3.13C Construction

Except where prohibited, use an impact attenuator vehicle:

- 1. To follow behind equipment and workers who are placing and removing components of a stationary lane closure, ramp closure, shoulder closure, or any combination. Operate the flashing arrow sign in the arrow or caution mode during this activity, whichever applies. Follow at a distance that prevents intrusion into the workspace from passing traffic.
- 2. As a shadow vehicle in a moving lane closure.

Monitor placement and use of the attenuator vehicle on a regular basis and adjust the use of the attenuator to match changing field conditions as construction progresses.

After placing components of a stationary traffic control system you may place the impact attenuator vehicle in advance of the work area or at another authorized location to protect traffic and workers.

Secure objects, including equipment, tools, and ballast on impact attenuator vehicles to prevent loosening upon impact by an errant vehicle.

Do not use a damaged attenuator in the work. Replace any attenuator damaged from an impact during work activities.

#### 12-3.13D Payment

Not Used

## Replace the 2<sup>nd</sup> paragraph of section 12-4.01 with:

Do not perform work that would require a full closure on El Dorado Hills Blvd. Closure allowed for one week when perform work on Francisco Drive.

#### Add to section 12-4.01:

Payment for accommodating bicyclists through a 1-way reversing traffic control work zone is included in the payment for traffic control system.

### Add to section 12-4.02A:

If work including installing, maintaining, and removing Type K temporary railing is to be performed within 6 feet of the adjacent traffic lane, close the adjacent traffic lane.

For grinding and replacing AC operations on El Dorado Hills Blvd. closure of the adjacent traffic lane is not required if an impact attenuator vehicle is used as a shadow vehicle.

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Designated holidays are shown in the following table:

| Designa               | leu nonuays              |
|-----------------------|--------------------------|
| Holiday               | Date observed            |
| New Year's Day        | January 1st              |
| Washington's Birthday | 3rd Monday in February   |
| Memorial Day          | Last Monday in May       |
| Independence Day      | July 4th                 |
| Labor Day             | 1st Monday in September  |
| Veterans Day          | November 11th            |
| Thanksgiving Day      | 4th Thursday in November |
| Christmas Day         | December 25th            |

#### **Designated Holidays**

If a designated holiday falls on a Sunday, the following Monday is a designated holiday. If November 11th falls on a Saturday, the preceding Friday is a designated holiday.

For a one-way reversing traffic-control lane closure during day time, traffic may be stopped in 1 direction for periods not to exceed five (5) minutes. After each stoppage, all accumulated traffic for that direction must pass through the work zone before another stoppage is made.

Two traffic lanes must be open to traffic by 2:00 pm Monday through Friday when school is in session. When school is not in session Reversing Control may be extended to 3:00 pm Monday through Friday with the Engineer's written approval.

Do not perform work on local streets on day before the designated legal holiday, as shown in the table above.

During haulingoperations, the El Dorado Hills Blvd. may be closed and traffic stopped for periods not to exceed 5 minutes. After 1 closure is made, all accumulated traffic must pass through the work zone before another closure is allowed.

## Replace the RSS dated 4-19-13 for section 12-4.03 with

#### 12-4.03A Closure Schedule

Approval of Closure Schedule requests and amendments will be at the discretion of the Engineer.

Every Monday by noon, submit a closure schedule request of planned closures for the next week period. The next week period is defined as Sunday noon through the following Sunday noon.

Submit a closure schedule request not less than 10 days and not more than 125 days before the anticipated start of any activity that reduces:

- 1. Horizontal clearances of traveled ways, including shoulders, to 2 lanes or less due to activities such as temporary barrier placement and paving
- 2. Vertical clearances of traveled way, including shoulders, due to activities such as pavement overlays, overhead sign installation, falsework, or girder erection

Submit closure schedule amendments, including adding additional closures, by noon at least 3 business days before a planned closure.

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The Engineer may reschedule a closure cancelled due to unsuitable weather.

If a closure is not opened to traffic by the specified time, suspend work. No further closures are allowed until the Engineer has reviewed and authorized a work plan submitted by you that ensures that future closures will be opened to traffic by the specified time. Allow 2 business days for review of your proposed work plan. The Department does not compensate you for your losses due to the suspension of work resulting from the late opening of closures.

Notify the Engineer of delays in your activities caused by:

- 1. Your closure schedule request being denied although your requested closures are within the specified time frame allowed for closures. The Department does not compensate you for your losses due to amendments to the closure schedule that are not authorized.
- 2. Your authorized closure being denied.

If you are directed to remove a closure before the time designated in the authorized closure schedule, you will be compensated for the delay.

#### 12-4.03B Contingency Plan

Section 12-4.03C applies if a contingency plan is specified in the special provisions or if a contingency plan is requested.

If a contingency plan is requested, submit the contingency plan within 1 business day of the request.

The contingency plan must identify the activities, equipment, processes, and materials that may cause a delay in the opening of a closure to traffic. The plan must include:

- List of additional or alternate equipment, materials, or workers necessary to ensure continuing activities and on-time opening of closures if a problem occurs. If the additional or alternate equipment, materials, or workers are not on site, specify their location, the method for mobilizing these items, and the required time to complete mobilization.
- 2. General time-scaled logic diagram displaying the major activities and sequence of planned operations. For each activity, identify the critical event when the contingency plan will be activated.

Based on the Engineer's review, additional materials, equipment, workers, or time to complete activities from that specified in the contingency plan may be required.

Submit revisions to a contingency plan at least 3 business days before starting the activity requiring a contingency plan. Allow 2 business days for review of the revised contingency plan.

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|       | H<br>xx<br>SD<br>xx | Sat<br>xx  |          | Lange and an and a second second | Tues    | Wed      | Thu      | Fri         | Sat     | Sur |
|-------|---------------------|------------|----------|----------------------------------|---------|----------|----------|-------------|---------|-----|
|       | SD                  | XX         |          |                                  | [       |          |          |             | l       |     |
|       | SD                  | - <u>^</u> | xx       |                                  |         |          |          |             |         |     |
|       | ХХ                  |            |          |                                  |         |          |          |             |         | 1   |
|       |                     |            |          |                                  |         |          |          |             |         |     |
|       |                     | Н          |          |                                  |         |          |          |             |         | 1   |
|       |                     | хх         | ХХ       |                                  |         |          |          |             |         |     |
|       |                     | SD         |          |                                  |         |          |          |             |         | 1   |
|       |                     | хх         |          |                                  |         |          |          |             |         |     |
|       |                     |            | Н        |                                  |         |          |          |             |         |     |
|       |                     | ХХ         | ХХ       |                                  |         |          |          |             |         |     |
|       |                     |            | SD       |                                  |         |          |          |             |         |     |
|       |                     |            | XX       |                                  |         |          |          |             | ļ       |     |
|       |                     |            |          | н                                |         |          |          |             |         |     |
|       |                     | XX         | XX       | XX                               |         |          |          |             | <u></u> | ļ   |
|       |                     |            |          | SD                               |         |          |          |             |         |     |
|       |                     | XX         | XX       | XX                               |         |          |          |             |         |     |
|       |                     |            |          |                                  | Н       |          |          |             |         |     |
|       |                     |            |          |                                  | XX      |          |          |             |         |     |
|       |                     |            |          |                                  | SD      |          |          | :           |         |     |
|       |                     |            |          |                                  | XX      | Н        |          |             |         |     |
|       |                     |            |          |                                  |         | л<br>XX  |          |             |         |     |
|       |                     |            |          |                                  |         | SD       |          |             |         |     |
|       |                     |            |          |                                  |         | XX       |          | -<br>-<br>- |         |     |
|       |                     |            |          |                                  |         |          | Н        |             |         |     |
|       |                     |            |          |                                  |         |          | xx       |             |         |     |
|       |                     |            |          |                                  |         |          | SD       |             |         |     |
|       |                     |            |          |                                  |         |          | XX       |             |         |     |
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| egend | l:                  |            |          |                                  |         |          |          |             |         |     |
| _     |                     | lane red   | quiremer | t charts                         |         |          |          |             |         |     |
| xx    |                     |            |          |                                  | must be | open for | use by t | raffic.     |         |     |
| Н     | Designa             | ated holic | lay      | •                                |         |          |          |             |         |     |

# Replace "Reserved" in section 12-4.04 with:

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|             | Chart no. 1<br>Conventional Highway Lane Requirements                                                                                                                                                                        |             |                     |     |       |   |   |     |               |       |      |    |      |    |    |    |    |    |    |    |   |    |   |    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|-----|-------|---|---|-----|---------------|-------|------|----|------|----|----|----|----|----|----|----|---|----|---|----|
| Count       | ty: I                                                                                                                                                                                                                        | EID         | orac                | ol  |       |   |   | Roi | ute/E<br>Dora | Direc | tion | Fr | anci |    |    |    | PI | M: |    |    |   |    |   |    |
|             | Closure limits: From Francisco Drive and El Dorado Hills Blvd. intersection 300' west on Francisco<br>Drive, and 900 ' south on El Doradho Hills Blvd.<br>Dur 24 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 |             |                     |     |       |   |   |     |               |       |      |    |      |    |    |    |    |    |    |    |   |    |   |    |
| Hour        | 24                                                                                                                                                                                                                           | 1           | 2                   | 3   | 4     | 5 | 6 | 7   | 8             | 9     | 10   | 11 | 12   | 13 | 14 | 15 | 16 | 17 | 18 | 19 |   | 21 |   | 23 |
| Mon-<br>Thu | R                                                                                                                                                                                                                            |             | R                   | R   | R     | R |   |     |               |       |      |    |      |    |    |    |    |    |    |    | R | R  | R | R  |
| Fri         |                                                                                                                                                                                                                              |             |                     |     |       |   |   |     |               |       |      |    |      |    |    |    |    |    |    |    |   |    |   |    |
| Sat         |                                                                                                                                                                                                                              |             |                     |     |       |   |   |     |               |       |      |    |      |    |    |    |    |    |    |    |   |    |   |    |
| Sun         | Sun R R R R R R R R R R R R R R R R R R R                                                                                                                                                                                    |             |                     |     |       |   |   |     |               |       |      |    |      |    |    |    |    |    |    |    |   |    |   |    |
| R<br>R      | Pro<br>of t<br>(Re                                                                                                                                                                                                           | ver:<br>wor | el<br>sing<br>k all | Cor | ntrol | - | - |     |               |       |      |    |      |    |    |    |    |    |    | -  |   |    |   |    |
| Dorad       | REMARKS: The nighttime schedule is for grinding and paving operations at Francisco Drive and El<br>Dorado Hills Blvd intersection and along El Dorado Hills Blvd. and for striping operation for entire<br>project limits.   |             |                     |     |       |   |   |     |               |       |      |    |      |    |    |    |    |    |    |    |   |    |   |    |

# Replace "Reserved" in section 12-4.05F with:

|             |                                                                                                       |      |        |       |     | ~ | <u></u> | onti          |   |   | har |    |    | Daa | 10.202 |    |    |    |    |    |    |    |          |    |
|-------------|-------------------------------------------------------------------------------------------------------|------|--------|-------|-----|---|---------|---------------|---|---|-----|----|----|-----|--------|----|----|----|----|----|----|----|----------|----|
| Coun        | Conventional Highway Lane Requirements   County: El Dorado Route/Direction: El Dorado Hills Blvd. PM: |      |        |       |     |   |         |               |   |   |     |    |    |     |        |    |    |    |    |    |    |    |          |    |
| Closu       | Closure limits: El Dorado Hills Blvd. from Francisco Drive to Brittany Place.                         |      |        |       |     |   |         |               |   |   |     |    |    |     |        |    |    |    |    |    |    |    |          |    |
| Hour        | 24                                                                                                    | 1    | 2      | 3     | 4   | 5 | 6       | 7             | 8 | 9 | 10  | 11 | 12 | 13  | 14     | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22       | 23 |
| Mon-<br>Thu |                                                                                                       |      |        |       |     |   |         | 2             | 2 | 2 | 2   | 2  | 2  | 2   | 2      | 2  | 2  | 2  | 2  | 2  |    |    |          |    |
| Fri         |                                                                                                       |      |        |       |     |   |         | 2             | 2 | 2 | 2   | 2  | 2  | 2   | 2      | 2  | 2  | 2  | 2  | 2  |    |    |          | 1  |
| Sat         |                                                                                                       |      |        |       |     | 1 |         |               | 2 | 2 | 2   | 2  | 2  | 2   | 2      | 2  | 2  | 2  |    |    |    |    | <u> </u> |    |
| Sun         | in 2 2 2 2 2 2 2 2 2 2 2 1 1                                                                          |      |        |       |     |   |         |               |   |   |     |    |    |     |        |    |    |    |    |    |    |    |          |    |
| Leger<br>2  | No<br>Pro<br>put                                                                                      | vide | raffic | ninin | num |   |         | 2) pa<br>ed w |   |   |     |    |    |     |        |    |    |    |    |    |    |    |          | J  |
| REM         | REMARKS:                                                                                              |      |        |       |     |   |         |               |   |   |     |    |    |     |        |    |    |    |    |    |    |    |          |    |

|                | Chart no. 3<br>Conventional Highway Lane Requirements                                                                                                                   |   |   |   |   |   |   |   |   |   |    |    |    |      |      |      |      |      |     |    |    |    |    |    |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|----|----|----|------|------|------|------|------|-----|----|----|----|----|----|
| Coun           | County: El Dorado Route/Direction: Francisco Drive PM:                                                                                                                  |   |   |   |   |   |   |   |   |   |    |    |    |      |      |      |      |      |     |    |    |    |    |    |
| Closu          | losure limits: Francisco Drive from El Dorado Hills Blvd. to 300' west of Francisco Drive.                                                                              |   |   |   |   |   |   |   |   |   |    |    |    |      |      |      |      |      |     |    |    |    |    |    |
| Hour           | 24                                                                                                                                                                      | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13   | 14   | 15   | 16   | 17   | 18  | 19 | 20 | 21 | 22 | 23 |
| Mon-<br>Thu    |                                                                                                                                                                         |   |   |   |   |   |   | 2 | 2 | 2 | R  | R  | R  | R    | 2    | 2    | 2    | R    | R   | R  |    |    |    |    |
| Fri            |                                                                                                                                                                         |   |   |   |   |   |   |   |   |   |    |    |    |      |      |      |      |      |     |    |    |    |    |    |
| Sat            |                                                                                                                                                                         |   |   |   |   |   |   |   |   |   |    |    |    |      |      |      |      |      |     |    |    |    |    |    |
| Sun            |                                                                                                                                                                         |   |   |   |   |   |   |   |   |   |    |    |    |      |      |      |      |      |     |    |    |    |    |    |
| Lege<br>R<br>2 | Legend:<br>R Provide at least 1 through traffic lane, not less than 11 feet in width, for use by both directions<br>of travel<br>(Reversing Control)<br>No work allowed |   |   |   |   |   |   |   |   |   |    |    |    |      |      |      |      |      |     |    |    |    |    |    |
| REM            | REMARKS: This chart applies if contractor chooses not to close Francisco Drive.                                                                                         |   |   |   |   |   |   |   |   |   |    |    |    | clos | se F | ranc | isco | Driv | /e. |    |    |    |    |    |

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## Replace "Reserved" in section 12-4.05G with:

|             | Chart no. 4<br>Complete Conventional Highway Closure Hours                                                                                                                                                                       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Coun        | County: El Dorado Route/Direction: Francisco Drive PM:                                                                                                                                                                           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Closu       | Closure limits: Francisco Drive from El Dorado Hills Blvd. to 300' west of Francisco Drive.                                                                                                                                      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Hour        | 24                                                                                                                                                                                                                               | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| Mon-<br>Thu | С                                                                                                                                                                                                                                | С | С | С | С | С | С | С | С | С | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  |
| Fri         | С                                                                                                                                                                                                                                | С | С | С | С | С | С | С | С | С | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  | С  |
| Sat         | С                                                                                                                                                                                                                                | С | С | С | c | С | C | С | С | С | С  | С  | C  | С  | С  | С  | С  | c  | С  | С  | С  | С  | С  | С  |
| Sun         |                                                                                                                                                                                                                                  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Leger<br>C  | Legend:<br>C Conventional highway will be closed completely                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1. Co       | REMARKS:<br>1. Comply with Section 5-1.20F "Coordination with School Districts" of these special provisions.<br>2. This chart is to allow closure of Francisco Drive for only one (1) week. Refer to exhibit C for detour<br>map |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

### Replace section 12-5 with:

## 12-5 TRAFFIC CONTROL SYSTEM FOR LANE CLOSURE

#### 12-5.01 GENERAL

Section 12-5 includes specifications for closing traffic lanes with stationary lane closures on 2-lane, 2-way highways. The traffic control system for a lane closure must comply with the details shown.

Traffic control system includes signs.

### 12-5.02 MATERIALS

Not Used

## 12-5.03 CONSTRUCTION

Whenever components of the traffic control system are displaced or cease to operate or function as specified from any cause, immediately repair the components to the original condition or replace the components and restore the components to the original location.

For a stationary lane closure made only for the work period, remove the components of the traffic control system from the traveled way and shoulder, except for portable delineators placed along open trenches or excavation adjacent to the traveled way at the end of each work period. You may store the components at selected central locations designated by the Engineer within the limits of the highway.

Additional advance flaggers are required.

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### 12-5.04 PAYMENT

Traffic control system for lane closure is paid for as traffic control system. Flagging costs are paid for as specified in section 12-1.03.

The requirements in section 4-1.05 for payment adjustment do not apply to traffic control system. Adjustments in compensation for traffic control system will be made for an increase or decrease in traffic control work if ordered and will be made on the basis of the cost of the necessary increased or decreased traffic control. The adjustment will be made on a force account basis for increased work and estimated on the same basis in the case of decreased work.

A traffic control system required by change order work is paid for as a part of the change order work.

#### Replace section 12-8 with:

## 12-8 TEMPORARY PAVEMENT DELINEATION

#### 12-8.01 GENERAL

Section 12-8 includes specifications for placing, applying, maintaining, and removing temporary pavement delineation.

Temporary signing for no-passing zones must comply with section 12-3.06.

Temporary painted traffic stripes and painted pavement markings used for temporary delineation must comply with section 84-3.

#### 12-8.02 MATERIALS

#### 12-8.02A General

Temporary centerline, lane line, pavement markers, and pavement markings must be placed as shown on the stage construction plans.

#### 12-8.02B Temporary Lane Line and Centerline Delineation

Temporary pavement markers must be the same color as the lane line or centerline markers being replaced. Temporary pavement markers must be temporary pavement markers on the Authorized Material List for short-term day/night use, 14 days or less, or long-term day/night use, 180 days or less. Place temporary pavement markers under the manufacturer's instructions.

#### 12-8.02C Temporary Edge Line Delineation

On multilane roadways, freeways, and expressways open to traffic where edge lines are obliterated and temporary pavement delineation to replace those edge lines is not shown, provide temporary pavement delineation for:

- 1. Right edge lines consisting of (1) a solid 4-inch wide traffic stripe tape of the same color as the stripe being replaced, (2) traffic cones, or (3) portable delineators or channelizers placed longitudinally at intervals not exceeding 100 feet
- Left edge lines consisting of (1) solid 4-inch wide traffic stripe tape of the same color as the stripe being replaced, (2) traffic cones, (3) portable delineators or channelizers placed longitudinally at intervals not exceeding 100 feet, or (4) temporary pavement markers placed longitudinally at intervals not exceeding 6 feet

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12-8.02D Temporary Traffic Stripe Tape

Not Used.

12-8.02E Temporary Traffic Stripe Paint

Not Used.

## 12-8.02F Temporary Pavement Marking Tape

Not Used

#### 12-8.02G Temporary Pavement Marking Paint

You may use one of the types of temporary removable pavement marking tape or permanent pavement marking tape on the Authorized Material List instead of temporary pavement marking paint.

#### 12-8.02H Temporary Pavement Markers

Temporary pavement markers must be one of the temporary pavement markers on the Authorized Material List for long term day/night use, 180 days or less.

### 12-8.03 CONSTRUCTION

#### 12-8.03A General

Wherever work activities obliterate pavement delineation, place temporary or permanent pavement delineation before opening the traveled way to traffic. Place lane line and centerline pavement delineation for traveled ways open to traffic. On multilane roadways, freeways and expressways, place edge line delineation for traveled ways open to traffic.

Establish the alignment for the temporary pavement delineation including required lines or markers. Surfaces to receive an application of paint or removable traffic tape must be dry and free of dirt and loose material. Do not apply temporary pavement delineation over existing pavement delineation or other temporary pavement delineation. Maintain temporary pavement delineation until it is superseded or you replace it with a new pattern of temporary pavement delineation or permanent pavement delineation.

When the Engineer determines the temporary pavement delineation is no longer required for the direction of traffic, remove the temporary pavement markers, and underlying adhesive, and removable traffic tape from the final layer of surfacing and from the existing pavement to remain in place. Remove temporary pavement delineation that conflicts with any subsequent or new traffic pattern for the area.

#### 12-8.03B Temporary Lane line and Centerline Delineation

Whenever lane lines or centerlines are obliterated and temporary pavement delineation to replace the lines is not shown, the minimum lane line and centerline delineation must consist of temporary pavement markers placed longitudinally at intervals not exceeding 24 feet. For temporary pavement markers on the Authorized Material List for long-term day/night use, 180 days or less, cement the markers to the surfacing with the adhesive recommended by the manufacturer except do not use epoxy adhesive to place the pavement markers in areas where removal of the markers will be required.

For temporary lane line or centerline delineation consisting entirely of temporary pavement markers on the Authorized Material List for short-term day/night use, 14 days or less, place the markers longitudinally at intervals not exceeding 24 feet. Do not use the markers for more than 14 days on lanes opened to traffic. Place the permanent pavement delineation before the end of the 14 days. If the permanent pavement delineation is not placed within the 14 days, replace the temporary pavement markers with

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additional temporary pavement delineation equivalent to the pattern specified or shown for the permanent pavement delineation for the area. The Department does not pay for the additional temporary pavement delineation.

Where no-passing centerline pavement delineation is obliterated, install the following temporary nopassing zone signs before opening lanes to traffic. Install a W20-1, "Road Work Ahead," sign 500 feet in advance of a no-passing zone. Install a R4-1, "Do Not Pass," sign at the beginning of a no-passing zone and at 2,000-foot intervals within the no-passing zone. Install a R4-2, "Pass With Care," sign at the end of the no-passing zone. The Engineer determines the exact location of temporary no-passing zone signs. Maintain the temporary no-passing zone signs in place until you place the permanent no-passing centerline pavement delineation. Remove the temporary no-passing zone signs when the Engineer determines they are no longer required for the direction of traffic.

#### 12-8.03C Temporary Edge Line Delineation

You may apply temporary painted traffic stripe where removal of a 4-inch wide traffic stripe is not required.

The Engineer determines the lateral offset for traffic cones, portable delineators, and channelizers used for temporary edge line delineation. If traffic cones or portable delineators are used for temporary pavement delineation for edge lines, maintain the cones or delineators during hours of the day when the cones or delineators are being used for temporary edge line delineation.

Channelizers used for temporary edge line delineation must be an orange surface-mounted type. Cement channelizer bases to the pavement under section 85 for cementing pavement markers to pavement except do not use epoxy adhesive to place channelizers on the top layer of the pavement. Channelizers must be one of the 36-inch, surface-mounted types on the Authorized Material List.

Remove the temporary edge line delineation when the Engineer determines it is no longer required for the direction of traffic.

#### 12-8.03D Temporary Traffic Stripe Tape

Not Used.

#### 12-8.03E Temporary Traffic Stripe Paint

Apply 1 or 2 coats of temporary traffic stripe paint for new or existing pavement.

The painted temporary traffic stripe must be complete in place at the location shown before opening the traveled way to traffic. Removal of painted temporary traffic stripe is not required.

#### 12-8.03F Temporary Pavement Marking Tape

Not Used.

#### 12-8.03G Temporary Pavement Marking Paint

Apply and maintain temporary pavement markings consisting of painted pavement markings at the locations shown. The painted temporary pavement marking must be complete in place at the location shown before opening the traveled way to traffic. Removal of painted temporary pavement marking is not required.

Apply 1 or 2 coats of temporary pavement marking paint for new or existing pavement.

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#### 12-8.03H Temporary Pavement Markers

Place temporary pavement markers under the manufacturer's instructions. Cement the markers to the surfacing with the manufacturer's recommended adhesive, except do not use epoxy adhesive in areas where removal of the pavement markers is required.

You may use retroreflective pavement markers specified in section 85 instead of temporary pavement markers for long term day/night use, 180 days or less, except to simulate patterns of broken traffic stripe. Retroreflective pavement markers used for temporary pavement markers must comply with section 85, except the waiting period before placing pavement markers on new HMA surfacing as specified in section 85-1.03 does not apply. Do not use epoxy adhesive to place pavement markers in areas where removal of the pavement markers is required.

Temporary pavement markers must be complete in place before opening the traveled way to traffic.

## 12-8.04 PAYMENT

Not Used.

#### 

## **13 WATER POLLUTION CONTROL**

#### Delete the paragraph added to section 13-1.01A of the RSS dated 11-15-13.

## Add item 4. to the list in the 1<sup>st</sup> paragraph of section 13-1.03C

4. Inspect sanitary and septic waste storage and monitor disposal procedures weekly.

## Replace the 2<sup>nd</sup> paragraph of section 13-2.01A with:

## Replace the 2<sup>nd</sup> paragraph of section 13-3.01A with:

Prepare storm water pollution prevention plan includes preparing SWPPP, obtaining SWPPP authorization for the Engineer to obtain coverage under the Permit and a Waste Discharge Identification Number (WDID) from RWQCB (If necessary), amending the SWPPP, preparing a Construction Site Monitoring Program, providing a WPC Manager, conducting WPC training, and monitoring, inspecting, and reporting on WPC practices at the job site.

#### Add to section 13-3.01A:

The project is anticipated to be risk level 1.

#### Replace the 1<sup>st</sup> paragraph in section 13-3.01B(2)(a) of the RSS dated 4-19-13 with:

- Within 5 days after the date of the Notice of Award letter submit 3 copies of your SWPPP for review. Allow 5 days for the Department's review. The Engineer provides comments and specifies the date when the review is stopped if revisions are required.
- 2. Change and resubmit the SWPPP within 5 days of receiving the Engineer's comments. The Department's review resumes when a complete SWPPP is resubmitted.
- 3. When the Engineer authorizes the SWPPP, submit an electronic and 4 printed copies of the authorized SWPPP.

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- 4. The Engineer submits the authorized SWPPP to the RWQCB for review to obtain coverage under the Permit and a WDID. Allow 14 days for RWQCB review and comment.
- 5. If the Engineer requests changes to the SWPPP based on the RWQCB's comments, amend the SWPPP within 10 days.

The Engineer will not postpone issuance of the Notice to Proceed if your SWPPP submittal fails to meet the contract requirements requiring multiple submittals and reviews of your SWPPP.

#### Replace section 13-3.01B(3) with:

#### 13-3.01B(3) Reserved

## Replace item 1 in the 1<sup>st</sup> paragraph of section 13-3.01B(5) with:

1. Each qualifying rain event. Include:

## Add to section 13-3.03A

If the Engineer determines that resources sufficient to bring you into compliance with section 13 have not been allocated, the Engineer may redirect any of your resources available at the project site toward this effort. If the Engineer redirects resources due to your non-compliance with the provisions of section 13, the County will not be responsible for any delays to your schedule resulting from the reallocation, and no compensation will made for these delays.

Install water pollution control (WPC) practices when an area is inactive or before predicted precipitation, whichever occurs first, and:

- 1. By September 1 install WPC practices such that disturbed areas without WPC practices do not exceed the lesser of 50% of the total amount of area to be disturbed for the project or 10 acres
- 2. By September 15 install WPC practices such that disturbed areas without WPC practices do not exceed the lesser of 25% of the total amount of area to be disturbed for the project or 5 acres
- 3. By October 1 install WPC practices such that disturbed areas without WPC practices do not exceed the lesser of 10% of the total amount of area to be disturbed for the project or 2 acres
- 4. By October 15 install WPC practices such that disturbed areas without WPC practices do not exceed the lesser of 5% of the total amount of area to be disturbed for the project or 1 acres

During fall and winter do not exceed the specified amount of disturbance unless weather conditions permit and you request in writing and receive a waiver from the Engineer. Include in your request a contingency plan for installing WPC practices should weather conditions change.

## Replace item 2 in the 1<sup>st</sup> paragraph of section 13-3.04 with:

2. A total of 100% percent of the item total in the Proposed Final Pay Estimate.

## Replace item 2 in the 2<sup>nd</sup> paragraph of section 13-3.04 with:

3. A total of 100% percent of the item total in the Proposed Final Pay Estimate.

#### Add to section 13-3.04:

The Department does not pay for implementation of WPC practices in areas outside the highway right-ofway not specifically provided for in the plans or in the special provisions.

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Unless the WPC practice is required under section 13-4, the Department pays for WPC practices under "Job Site Management".

The Department does not pay for the cleanup, repair, removal, disposal, or replacement of water pollution control practices due to improper installation or your negligence.

The work to complete the final storm water annual report is excluded from section 5-1.46.

## Add to the 3<sup>rd</sup> paragraph of Section 13-4.03F:

3. 8 hours of predicted rain

# Delete the 1<sup>st</sup> sentence of section 13-5.04 and replace the 2<sup>nd</sup> paragraph of section 13-5.04 with:

The Department pays for temporary soil stabilization for stockpiles and others under job site management.

#### Replace 1st paragraph of section 13-6.03C with:

Provide temporary drainage inlet protection around drainage inlets as changing conditions require. Drainage inlet protection must be Type 1, Type 3A, Type 3B, Type 4A Typ 4B or Type 5, as appropriate for conditions around the drainage inlet.

#### Replace section 13-6.04 with:

The Department pays for temporary sediment control under "Job Site Management".

#### Replace section 13-7.04 with:

The Department pays for temporary tracking control under job site management.

#### Replace section 13-9.04 with:

The Department pays for temporary concrete washouts under job site management.

#### Replace section 13-10.04 with:

The Department pays for temporary linear sediment barriers for stockpiles and others under job site management.

## 13-11.05 WATER QUALITY ANNUAL REPORT

Not Used

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## **14 ENVIRONMENTAL STEWARDSHIP**

## Add to section 14-1.02A:

An ESA does not exist on this project. Provide Temporary Fence (Type ESA) to delineate limits for Road Right-of-Way Easement and protect existing trees.

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Limited access to the protected areas is allowed for installing, maintaining, and removing of fence. Notify the Engineer two (2) business days before the planned entry date. Any other access to an protected area is prohibited.

All existing trees within project limits to remain in place must be surrounded by a Temporary Fence (Type ESA) and all fencing must remain in place until all construction activities are ceased. Remove fencing after the completion of construction activities.

#### Replace section 14-1.03D with:

Payment for installation, maintenance, and removal of Temporary Fence (Type ESA) for Road Right-of-Way Easement limits and tree protection are included in "Job Site Management".

### Replace section 14-8.02A with:

The work is located in a Community Regions and Adopted Plan Area with MFR, HDR, and MDR land use designation.

The following table specifies the maximum allowable noise exposure for work within the community types and land use designations listed above.

|                                                 | Time Period | Noise L | Noise Level (dB) |  |  |  |  |  |
|-------------------------------------------------|-------------|---------|------------------|--|--|--|--|--|
| Land Use Designation                            |             | Leq     | L<br>max         |  |  |  |  |  |
|                                                 | 7 am–7 pm   | 55      | 75               |  |  |  |  |  |
| Higher-Density Residential (MFR, HDR, MDR)      | 7 pm–10 pm  | 50      | 65               |  |  |  |  |  |
|                                                 | 10 pm–7 am  | 45      | 60               |  |  |  |  |  |
| Commercial and Dublic Facilities (C. D.S.D. DF) | 7 am–7 pm   | 70      | 90               |  |  |  |  |  |
| Commercial and Public Facilities (C, R&D, PF)   | 7 pm7 am    | 65      | 75               |  |  |  |  |  |
| Industrial (I)                                  | Any Time    | 80      | 90               |  |  |  |  |  |

Adopted Plan areas should refer to those land use designations that most closely correspond to the similar General Plan land use designations for similar development.

The noise level requirements apply to the equipment on the job or related to the job measured at the affected building facade, including trucks, transit mixers or transient equipment that you may or may not own. Avoid the use of loud sound signals in favor of light warnings except those required by safety laws for the protection of personnel.

In the interest of the public safety and/or public convenience, the allowable noise levels may be waived.

Implement appropriate additional noise mitigation measures, including changing the location of stationary construction equipment, shutting off idling equipment, rescheduling your activity, notifying adjacent residents in advance of construction work, and installing acoustic barriers around stationary construction noise sources such that noise from construction does not exceed the limits specified above. If the existing background noise levels exceed the values above, then the limit for construction noise may be increased from the background noise level by the same percentage that the background noise level exceeds the values above.

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#### Replace RSS section 14-9.03 with:

### 14-9.03 DUST CONTROL

14-9.03A GENERAL

#### 14-9.03A(1) Summary

Section 14-9.03 includes specifications relating to dust control.

Comply with Rules 223 and 223-2 (Dust Rules) of the Rules and Regulations of the El Dorado County Air Quality Management District (AQMD).

The Dust Rules can be obtained from the AQMD, 330 Fair Lane, Placerville, CA, 95667, (530) 621-6662, and are available at AQMD's website.

The materials within the project limits are known or suspected to contain naturally occurring asbestos and the project is located within designated Naturally Occurring Asbestos Review Areas on the current El Dorado County Naturally Occurring Asbestos Review Area Map.

#### 14-9.03A(2) Submittals

Submit a site specific Asbestos Dust Mitigation Plan (ADMP) to the AQMD meeting the requirements of Rule 223-2 for approval by the El Dorado County AQMD, prior to the start of any work. For projects exceeding 1 acre, where natural occurring asbestos is found to be present, the ADMP must comply with the State Asbestos Air Toxics Control Measure (CCR Title 17, Section 93105) and the County Ordinance (Chapter 8.44). Provide the Engineer with four (4) copies of the AQMD approved ADMP prior to the start of any work that may generate dust.

Prepare an amendment to the ADMP when there is a change in construction activities or operations not included in the ADMP, or when your activities violate a condition of the AQMD, or when you are ordered by the Engineer. Amendments must identify additional dust control practices or revised activities, including those areas or activities not identified in the initially approved ADMP. Amendments to the ADMP must be prepared and submitted for review and approval within a time approved by the Engineer.

Keep one (1) copy of the approved ADMP and approved amendments at the project site. Make ADMP available upon request by a representative of the AQMD, California Air Resource Board, United States Environmental Protection Agency, or Caltrans. Requests by the public must be directed to the Engineer.

Provide all notices to the AQMD and create and maintain all records as required by Rule 223-2. Copies of all required records must be submitted to the Engineer within 30 calendar days of completion of all work subject to Rule 223-2.

Submit a dust control schedule that describes the timing of grading or other work activities that could promote dust to the Engineer prior to the start of any work. You must update the dust control schedule to reflect changes in your activities that would affect the implementation of necessary dust control practices.

#### 14-9.03B Materials

Not used.

## 14-9.03C Construction

Implement the measures contained in the ADMP to control dust.

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Control dust using measures that include the following:

- 1. Stabilize unpaved areas subject to vehicular traffic by keeping adequately wetted, or covered with material that contains less than 0.25 percent asbestos.
- The speed of vehicles and equipment traveling across unpaved areas must not be more than 15 mph unless the road surface and surrounding area is sufficiently stabilized to prevent vehicles and equipment going faster from causing dust that is visible from crossing job site limits.
- 3. Stockpiles and disturbed areas not subject to vehicular traffic must be located in the plan and stabilized by being kept adequately wetted, or covered with material that contains less than 0.25 percent asbestos.
- 4. Conduct activities so that no dirt or mud tracking is visible on any paved roadway open to the public.
- 5. Use rock track out pads and wheel wash stations at all points of egress from unpaved construction areas.
- 6. Use a dedicated water truck for each piece of earthmoving equipment (e.g., scrapers, dozers, excavators, loaders, haul trucks, backhoes, compactors, graders, etc),
- 7. Pre-wet excavations to depths of cuts.

Dust control measures that will be required to mitigate dust may impact your productivity during construction activities.

#### Replace section 14-9.03D with:

#### 14-9.03D PAYMENT

The Department does not pay for impacts to your productivity from mitigating dust from your activities.

Payment for preparing, obtaining approval for, revising, and amending the ADMP, for AQMD ADMP review fees, and for maintaining and submitting all dust control records is paid for under Prepare Asbestos Dust Mitigation Plan. Payment for performing dust control is not paid for under Prepare Asbestos Dust Mitigation Plan.

#### Replace section 14-11.05 with:

## 14-11.05 NATURALLY OCCURRING ASBESTOS

#### 14-11.05A General

Section 14-11.05 includes specifications for managing Naturally Occurring Asbestos (NOA), serpentine and ultramafic rock. One or more of these materials are present within the job site. NOA is used as defined under 17 CA Code of Regs § 93105.

Comply with the Airborne Toxic Control Measures (ATCM) during all earthwork activities on the job site.

#### 14-11.05A(1) Notifications

Notify the Air Pollution Control District (APCD) or Air Quality Management District (AQMD) in writing at least 15 days before starting work that disturbs NOA. Submit proof of notification and any exemption. Keep a copy at the job site.

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## 14-11.05A(2) Submittals

#### 14-11.05A(2)(a) Daily Ambient Air Monitoring Report

When required by local APCD or AQMD, perform daily ambient air monitoring on the job site. If daily ambient monitoring is required, submit a written air monitoring report to the Engineer every month. The report must include:

- 1. Air monitoring results
- 2. Analysis of results from the prior month
- 3. Name and location of the laboratory where the analysis was performed
- 4. Assessment of exposures of workers or the public
- 5. Descriptions of the type of air monitoring equipment
- 6. Sampling frequency

## 14-11.05A(2)(b) Asbestos Dust Mitigation Plan (ADMP)

Comply with section 14-9.03A(2).

Blasting operations are prohibited.

#### 14-11.05A(2)(c) Asbestos Compliance Plan

Submit the asbestos compliance plan (ACP) to prevent or minimize worker exposure to asbestos. The ACP must be signed by a CIH certified in Comprehensive Practice by the American Board of Industrial Hygiene.

The ACP must comply with the following regulations:

- 1. 8 CA Code of Regs, § 1529, (Asbestos) and § 5192, (Hazardous Waste Operations and Emergency Response)
- 2. Occupational Safety and Health Guidance Manual published by the National Institute of Occupational Safety and Health (NIOSH)
- 3. Occupational Safety and Health Administration (OSHA), including addenda issued up to and including the date of advertisement of the Contract

Include the following information in the ACP:

- 1. Identification of personnel designated to be on site
- 2. Job hazard analysis for work assignments
- 3. Summary of potential risks
- 4. Worker exposure air monitoring plan
- 5. Description of personal protective equipment

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- 6. Delineation of work zones on the job site
- 7. Decontamination procedures
- 8. General safe work practices
- 9. Site security measures
- 10. Emergency response plans
- 11. Description of worker training

#### 14-11.05A(2)(d) Sampling and Analysis Plan

Prepare a written, job site specific sampling and analysis plan (SAP) establishing the procedures to be used to conduct soil or rock sampling and analysis for transporting, placing, and disposing of material containing NOA, including material in stockpiles, material remaining after removal of stockpiles, and cover material after blasting. Include laboratory analysis of NOA samples by CARB Method 435, "Determination of Asbestos Content of Serpentine Aggregate." The SAP must also meet the requirements for the design and development of the sampling plan, statistical analysis, and reporting of test results contained in US EPA, SW 846, "Test Methods for Evaluating Solid Waste," Volume II Field Manual Physical/Chemical, Chapter Nine, Section 9.1. The SAP must comply with the requirements of the disposal facility. Sample and analyze surplus material for NOA before off-site disposal.

Include the following elements in the SAP:

- 1. Sampling schedule including location and date of sampling and number of samples
- 2. Name of the laboratory certified by the CDPH and the method used to analyze the samples from the job site

Submit 3 copies of the SAP to the Engineer for review. If revisions are required, resubmit the SAP within 5 business days of receipt of the Engineer's comments. Upon authorization of the SAP, submit 3 additional copies. The Engineer may allow excavation to proceed while minor revisions to the SAP are being completed.

#### 14-11.05A(2)(e) Fill Material Documentation

Submit documentation that fill material to be used as cover is asbestos free as defined by ATCM.

#### 14-11.05A(2)(f) NOA Burial Location Report

Within 5 business days of completing placement of NOA at the burial location, submit a report for that burial location, including the form titled "Burial Location of Soil Containing Naturally Occurring Asbestos" and electronic geospatial vector data shape files of the top and bottom perimeters of the burial location to the Engineer.

The Engineer will notify you within 5 business days of receipt if accepted. If the report is rejected, you have 5 business days to submit a corrected report.

#### 14-11.05A(2)(g) Disposal Documentation

Submit 1 copy each as an information submittal:

- 1. Bill of lading
- 2. Acknowledgement of receipt of material containing NOA from receiving party or landfill facility

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For surplus NOA sent to a landfill facility also submit 1 copy each as an information submittal:

- 1. Landfill receipts showing the concentration of asbestos
- 2. Certified weight tickets showing the amount of disposal material containing NOA that was sent to the facility

If additional test results are required by the owner of the landfill facility, submit them as an information submittal.

#### 14-11.05A(3) Quality Control and Assurance

Manage NOA under State laws and regulations and county and municipal ordinances and regulations. Laws and regulations that govern this work include:

- 1. 8 CA Code of Regs § 1529 (Asbestos) and § 5192 (Hazardous Waste Operations and Emergency Response)
- 2. 17 CA Code of Regs § 93105 and § 93106
- 3. 22 CA Code of Regs, Div 4,5, Chp 10
- 4. Health & Safety Code, Division 20, Chp 6.5 (Hazardous Waste Control)

Manage NOA under the rules and regulations of the following agencies:

- 1. US EPA
- 2. DTSC
- 3. CDPH
- 4. Cal/OSHA
- 5. CARB
- 6. AQMD

#### 14-11.05A(4) Training

Before performing work in areas with material containing NOA, personnel who have not had the worker training must complete a safety training program that complies with the ACP. The safety training program must meet the requirements of 8 CA Code of Regs §1529, (Asbestos), and § 5192 (b)(4)(B), (Hazardous Waste Operations and Emergency Response). Provide the Engineer written certification of completion of safety training for each trainee before performing work in areas containing NOA.

Provide training, personal protective equipment, and washing facilities for 2 Department employees.

#### 14-11.05B Materials

Not Used

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#### 14-11.05C Construction

#### 14-11.05C(1) General

Prevent visible dust emission during excavation, stockpiling, transportation, or placement of NOA under section 14-9.03 and 17 CA Code of Regs § 93105(d)(1)(B).

Comply with section 14-9.03C.

Do not leave NOA with asbestos content of 0.25 percent or higher exposed on the surface if disturbed during construction activities. Stabilize these areas by keeping them wetted or by treating them with a chemical dust palliative. Cover NOA during construction activities with a 3-inch minimum layer of asbestos-free material.

NOA material used for fill must be buried a minimum of 2 feet below finished grade.

Survey the location of the bottom and top perimeters of each area where you bury NOA.

The survey must be performed by or under the direction of either:

- 1. Land surveyor licensed under the Bus & Prof Code, Chp 15 (commencing with § 8700)
- 2. Civil engineer licensed before January 1, 1982 under the Bus & Prof Code, Chp 7 (commencing with § 6700)

Survey 10 points to determine each burial location horizontally and vertically within the specified accuracies and to create closed polygons of the perimeters of the bottom and top of the burial location. If 10 points are not sufficient to define the polygon, add additional points until the polygon is defined. Establish the position of the bottom and top perimeters before placing subsequent layers of material that obstruct the location.

Report each burial location in California State Plane Coordinates in US Survey feet within the appropriate zone of the California Coordinate System of 1983 (CCS83) and in latitude and longitude. Horizontal positions must be referenced to CCS83 (epoch 2007.00 or later National Geodetic Survey [NGS] or California Spatial Reference Center [CSRC] published epoch) to an accuracy of 3 feet horizontally. Identify the points to an accuracy of 1 foot vertically. Reference elevations of the bottom and top of the burial locations to North American Vertical Datum of 1988 (NAVD88). Report accuracy of spatial data in US Survey feet under Federal Geographic Data Committee (FGDC)-STD-007.1-1998.

Material containing NOA may be temporarily stockpiled until it is transported and disposed of or used on site. Limit stockpile locations to areas that contain NOA within the job site. Cover temporary stockpiles with polyethylene sheeting of 10 mil minimum thickness or stabilize stockpiles by other methods permitted under 17 CA Code of Regs § 93105(d)(1)(3). Temporarily stockpiled material containing NOA may be used as selected material as specified in section19-2.03D only if buried at least 2 feet below finish grade.

Blasting operations are prohibited.

#### 14-11.05C(2) Material Transportation and Disposal

Do not dispose of material containing NOA in a surfacing application as defined in 17 CA Code of Regs § 93106, Asbestos Airborne Toxic Control Measure for Surfacing Applications.

Transport surplus NOA containing greater than or equal to 1.0 percent asbestos to an appropriately permitted landfill. You are responsible for identifying the appropriately permitted landfill to receive the NOA. Surplus material containing less than 1.0 percent NOA may be disposed under Section 5-1.20B(4). In all cases of transporting and disposing of excess material containing NOA:

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- 1. Use warning signs that the surplus material contains NOA.
- 2. Provide written notification of asbestos content to the party receiving the material, as defined in 17 CA Code of Regs § 93105(d)(3).
- 3. Obtain written acknowledgement, from the property owner or the landfill facility, that the surplus contains NOA.

Material containing NOA excavated from outside the limits of payment for verified bid items is the property of the Contractor and must be disposed of at an approved facility.

#### 14-11.05C(3) Close-out

After you have completed managing NOA you have no further responsibility for the NOA in place within the job site. You will not be considered a generator of the hazardous material and no further action is required.

#### 14-11.05D Payment

Not Used

#### 

# **15 EXISTING FACILITIES**

#### Replace section 15-2.02B(3) with:

#### 15-2.02B(3) Cold Planing Asphalt Concrete Pavement

#### 15-2.02B(3)(a) General

At the locations listed below, schedule cold planing activities to ensure that cold planing, placement of HMA, and reopening the area to traffic is completed during the same work shift:

1. Grind and replace AC on El Dorado Hills Blvd.

For locations not listed above, schedule cold planing activities so that not more than 7 days elapses between the time the pavement is cold planed and the HMA is placed.

At the locations listed above, if you do not complete HMA placement before opening the area to traffic, you must:

- 1. Construct a temporary HMA taper to the level of the existing pavement
- 2. Place HMA during the next work shift
- 3. Submit a corrective action plan that shows you will complete cold planing and placement of HMA in the same work shift. Do not restart cold planing activities until the Engineer approves the corrective action plan.

Schedule cold planing activities so that not more than 7 days elapses between the time the pavement is cold planed and the HMA is placed.

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#### 15-2.02B(3)(b) Materials

Use the same quality of HMA for temporary tapers that is used for the HMA overlay or comply with the specifications for minor HMA in section 39.

#### 15-2.02B(3)(c) Construction

#### 15-2.02B(3)(c)(i) General

Do not use a heating device to soften the pavement.

The cold planing machine must be:

- 1. Equipped with a cutter head width that matches the planing width. If the cutter head width is wider than the cold plane area shown, submit to the Engineer a request for using a wider cutter head. Do not cold plane unless the Engineer approves your request.
- 2. Equipped with automatic controls for the longitudinal grade and transverse slope of the cutter head and:
  - 2.1. If a ski device is used, it must be at least 30 feet long, rigid, and a 1-piece unit. The entire length must be used in activating the sensor.
  - 2.2. If referencing from existing pavement, the cold planing machine must be controlled by a self-contained grade reference system. The system must be used at or near the centerline of the roadway. On the adjacent pass with the cold planing machine, a joint-matching shoe may be used.
- 3. Equipped to effectively control dust generated by the planing operation
- 4. Operated so that no fumes or smoke is produced.

Replace broken, missing, or worn machine teeth.

#### 15-2.02B(3)(c)(ii) Grade Control and Surface Smoothness

Furnish, install, and maintain grade and transverse slope references.

The depth, length, width, and shape of the cut must be as shown or as ordered. The final cut must result in a neat and uniform surface. Do not damage the remaining surface.

The completed surface of the planed asphalt concrete pavement must not vary more than 0.02 foot when measured with a 12-foot straightedge parallel with the centerline. With the straightedge at right angles to the centerline, the transverse slope of the planed surface must not vary more than 0.03 foot.

Where lanes are open to traffic, the drop-off of between adjacent lanes must not be more than 0.15 foot.

#### 15-2.02B(3)(c)(iii) Temporary HMA Tapers

If a drop-off between the existing pavement and the planed area at transverse joints cannot be avoided before opening to traffic, construct a temporary HMA taper. The HMA temporary taper must be:

- 1. Placed to the level of the existing pavement and tapered on a slope of 30:1 (horizontal:vertical) or flatter to the level of the planed area
- 2. Compacted by any method that will produce a smooth riding surface

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Completely remove temporary tapers before placing permanent surfacing.

#### 15-2.02B(3)(c)(iv) Remove Planed Material

Remove cold planed material concurrent with planing activities so that removal does not lag more than 50 feet behind the planer.

### 15-2.02B(3)(d) Payment

Payment for removal of pavement markers, thermoplastic traffic stripe, painted traffic stripe, and pavement marking within the area of cold planing is included in the payment for the type of removal work involved.

## Replace "Reserved" of section 15-2.02M with:

#### 15-2.02M Remove Fence

Comply with Section 5-1.20E and 10-1.02 before removing any fence.

The Contractor must schedule fence removal operations with the installation of temporary or permanent fence to provide positive access control during non-working hours.

#### Replace "Reserved" of section 15-2.03A(2)(b)with:

The materials to be salvaged must be delivered to the County Maintenance Facility Yard, 2441 Headington Road, Placerville, CA 95667.

You must notify the Engineer a minimum of 48 hours prior hauling salvaged materials to the County facility.

#### Replace "Reserved" in section 15-2.03A(4) with:

Payment for salvaging and stockpiling salvaged materials is included in the payment for the type of work involved.

## Replace "Reserved" in section 15-2.03D with:

#### 15-2.03D Salvage Roadside Signs

The roadside signs shown on the plans as removed items must be salvage and remain the property of the Department.

## Add to section 15-2.10B with:

Adjust EID water blow-off and EID water valve frame and cover to grade after paving as shown on the plan sheet L-1.

All utility covers must be traffic bearing.

Comply with Caltrans and the most current EID Standards "Water, Sewer and Recycle Water Design and Construction Standards". In case of conflict between Caltrans and EID Standards, EID Standards must take precedence over. EID Standards and Specifications can be found at:

http://www.eid.org/02\_dist\_info/di\_doclib.htm

Adjust frame and cover to grade may require placement of concrete and/or HMA (Type A).

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^^^^^

# **DIVISION III GRADING**

# **16 CLEARING AND GRUBBING**

#### Add to section 16-1.01:

Notify the Engineer at least ten (10) working days before performing any clearing and grubbing.

Temporary Fence (Type ESA) must be installed prior to any clearing and grubbing activities. You must place Temporary Fence (Type ESA) around existing trees for tree protection and to delineate Road Rightof-Way Easement limits. Clearing and Grubbing is prohibited beyond the limits protected by Temporary Fence (Type ESA).

Demolish and remove the existing facilities shown in the following table:

| Existing facility | Location |
|-------------------|----------|
| Abandon Vault     | 'F-LINE' |

Do not sell or give away materials from improvements to the general public at the site. You may sell materials to duly licensed contractors and material vendors provided that you remove the materials from the site.

#### Replace the 4th paragraph in section 16-1.03A with:

Clear and grub vegetation only within the excavation and embankment slope lines.

^^^^

# **17 WATERING**

## Add to section 17-2.01A:

You must contact El Dorado Irrigation District (EID) as to the availability and use of water sources for the Project work.

El Dorado Irrigation District (ElD) Main # 24 hr: (530) 622-4513 Attn: Bob Rice 2890 Mosquito Road Placerville, CA 95667 (530) 642-4079 Fax (530) 642-4354

^^^^

Francisco Drive Right-Turn Pocket Contract No PW No. 14-31068, CIP No. 71358 October 1, 2014

# **19 EARTHWORK**

### Replace the 2nd, 3rd, and 4th paragraphs of section 19-2.03B with:

Dispose of surplus material. Ensure enough material is available to complete the embankments before disposing of it.

#### Replace section 19-2.03E with:

Blasting is prohibited.

#### Replace section 19-2.04 with:

The Department measures and pays for roadway excavation under section 9-1.02C.

#### **Replace section 19-4 with:**

#### **19-4 ROCK EXCAVATION**

#### 19-4.01 GENERAL

#### 19-4.01A Summary

You are advised that hard non-rippable rock exists that will require alternative excavation techniques, including the use of hydraulic rock breaking equipment, coring (for drilling operations), and/or chemical splitting agents.

Refer to the Geotechnical Reports provided as supplemental information to the Contract Documents. The conclusions and recommendations contained within the reports are based on limited study areas and may not be representative of the conditions you may encounter outside of the specific area of study. You are advised that in areas throughout the project site, hard, non-rippable rock exists that will require alternative excavation techniques, including the use of hydraulic rock breaking equipment, coring (for drilling operations), and/or chemical splitting agents.

Section 19-4 includes specifications for performing rock excavation.

You may use hydraulic splitters, pneumatic hammers, or other authorized roadway excavation techniques to fracture rock and construct stable final rock cut faces. Blasting is not allowed.

Comply with section 12.

#### 19-4.04 PAYMENT

Payment for rock excavation is included in the payment for the bid item that necessitates the rock excavation.

## Replace 1<sup>st</sup> paragraph in section 19-5.03B with:

Relative compaction of not less than 95 percent must be obtained for a minimum depth of 2.5 feet below finished grade for the width of the new pavement widening.

In addition, relative compaction of not less than 95 percent must be obtained for a minimum depth of 0.5 feet below finished grade for the multi-use trail on Francisco Drive, and Class I bike path on El Dorado Hills Blvd.

#### Add to the list of paragraph 1 in section 19-9.02:

6. Agregate base (Class II)

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# **DIVISION IV SUBBASES AND BASES**

# **26 AGGREGATE BASES**

## Replace the 2nd paragraph of section 26-1.02A with:

Use ¾ inch aggregate grading.

### Add to section 26-1.02A:

Class 2 Aggregate Base applies to this project.

^^^^

# **DIVISION V SURFACINGS AND PAVEMENTS**

## **37 BITUMINOUS SEALS**

### Add to section 37-3.02A:

Aggregate for slurry seal must be Type II.

#### Add to section 37-3.02B(1):

Asphaltic emulsion for slurry seal must be polymer modified asphaltic emulsion.

## Replace the 1st paragraph of section 37-3.03C(5)(a) with:

Use a continuous self-loading mixing machine except you may use truck mounted mixer spreaders on any of the following:

- 1. Radii
- 2. Side streets
- 3. Gore areas
- 4. Areas requiring hand work

#### Replace the 1st paragraph of section 37-3.03C(5)(a) with:

The Department measures the area of Type II Slurry Seal by square yard. Add to section 37-5.02:

Crack treatment material must be Type 3.

# Add to section 37-5.03:

Crack treatment must be seal and hot-applied.

Construct the reservoir 0.5" to 1.5" wide by 0.5" to 1.0" deep.

Francisco Drive Right-Turn Pocket Contract No PW No. 14-31068, CIP No. 71358 October 1, 2014

Delete the 3rd sentence of the 1st paragraph of section 37-5.03

Delete the 1st sentence of the 7th paragraph of section 37-5.03

## Replace the 2nd sentence of the 7th paragraph of section 37-5.03 with:

Seal the crack flush.

^^^^

# **39 HOT MIX ASPHALT**

## Replace paragraph #3 of Section 39-1.01A with:

Produce and place Type A HMA under the method construction process.

#### Add to Section 39-1.02C:

The grade of asphalt binder for Type A HMA must be PG-64-16.

#### Add to section 39-1.02E:

Aggregate used in HMA Type A must comply with the 3/4-inch HMA Type A and B gradation, except HMA thickness of 0.13 foot to 0.20 foot and HMA Dike must comply with ½ inch HMA Types A gradation.

#### Replace section 39-1.30 with:

#### 39-1.30 EDGE TREATMENT, HOT MIX ASPHALT PAVEMENT

#### 39-1.30A General

Section 39-1.30 includes specifications for constructing the edges of HMA pavement as shown.

## 39-1.30B Materials

For the safety edge, use the same type of HMA used for the adjacent lane or shoulder.

## 39-1.30C Construction

The edge of roadway where the safety edge treatment is to be placed must have a solid base, free of debris such as loose material, grass, weeds, or mud. Grade areas to receive the safety edge as required.

The safety edge treatment must be placed monolithic with the adjacent lane or shoulder and shaped and compacted with a device attached to the paver.

The device must be capable of shaping and compacting HMA to the required cross section as shown. Compaction must be by constraining the HMA to reduce the cross sectional area by 10 to 15 percent. The device must produce a uniform surface texture without tearing, shoving, or gouging and must not leave marks such as ridges and indentations. The device must be capable of transition to cross roads, driveways, and obstructions.

For safety edge treatment, the angle of the slope must not deviate by more than  $\pm 5$  degrees from the angle shown. Measure the angle from the plane of the adjacent finished pavement surface.

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If paving is done in multiple lifts, the safety edge treatment can be placed either with each lift or with the final lift.

Short sections of hand work are allowed to construct transitions for safety edge treatment.

For more information on the safety edge treatment, go to:

http://safety.fhwa.dot.gov/roadway\_dept/pavement/safedge/

You can find a list of commercially available devices at the above Web site under "Frequently Asked Questions" and "Construction Questions."

### 39-1.30D Payment

Not Used.

#### Replace "Reserved" of Section 39-1.40 with:

#### 39-1.40 Place Hot Mix Asphalt (Curb Ramp)

You must produce and place Type A HMA curb ramp as shown.

Prepare the area to receive HMA curb ramp including excavation and backfill as needed.

You must use ¾ inch gradation for HMA Type A (curb ramp).

The grade of asphalt binder for Type A HMA (curb ramp) must be PG-64-16 or the same grade specified for Type A HMA.

#### Add to Section 39-6 with:

Payment for tack coat for HMA ramp and place HMA (Replace Asphalt Concrete Surfacing) is included in the payment for the type of work involved.

^^^^

# **DIVISION VI STRUCTURES**

## 56 SIGNS

#### Add to section 56-2.01B(6):

Sign panels must be High Intensity Prismatic Retroreflectivity.

# Replace the 1<sup>st</sup> paragraph of section 56-2.01D with:

Furnishing Sign Panels is paid for as "Roadside Sign - One Post".

#### Replace section 56-2.02D with:

Single Sheet Aluminum Panels is paid for as "Roadside Sign - One Post".

#### Replace section 56-4.02-General with:

Roadside sign consists of single sheet with minimum thickness of 0.08" aluminum panels on wood posts..

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### Add to section 56-4.02E:

Sign panel fastening hardware must be per California Department of Transportation standard plan RS2 except that 5/16" hexhead bolt will be replaced with a 5/16" carriage bolt. The washer directly behind the carriage bolt will be a 7/16" metal washer. The top bolt of each panel will be fastened with a Hawkins M2G=VP56N theft proof nut. The fiber washer will be replaced with a neoprene washer.

#### Replace the last paragraph of section 56-4.04 with:

Payment for furnishing sign panels is included in the payment for "Roadside Sign-One Post"

^^^^^

# DIVISION VIII MISCELLANEOUS CONSTRUCTION

## **80 FENCES**

#### Add to Section 80-1.01:

Comply with Section 5-1.20E.

Comply with Section 10-1.02 for order of fence placement.

#### Replace "Reserved" for Section 80-4 with:

#### 80-4 Split Rail Fence

80-4.01 General

#### 80-4.01A Definitions

Split Rail Fence: 6'6" tall wood fence per detail shown on the plans and from manufacture catalog provided by the Contractor.

#### 80-4.01B Summary

Section 80-4 includes specifications for furnishing and constructing split rail fences.

Split rail fence must be wood to the dimensions shown on the plan and per manufacturer's instructions.

Split rail fence consists of 3 rails and reinforced concrete end posts.

#### 80-4.01C Submittals

You must submit three (3) copies of catalog cuts or detailed shop drawings. Drawings must clearly show all materials, finishes, dimensions, and connection and joining methods. Do not begin work prior to the approval by the Engineer.

### 80-4.01D Quality Control and Assurance

Not used.

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#### 80-4.02 Materials

Split rail fence materials must be wood and must be approved by the Engineer. Fence posts and rails must comply these special provisions, the details shown, and the manufacturer's instructions.

Adjust the height and length of the fence rails and posts to allow for field conditions and to meet the dimensions shown on the manufacture specifications and instructions. You must consider adjustment before ordering the fence rails and posts. You must get approval from the Engineer about adjusting dimensions between posts prior to installing fence rails.

Construct post footings of minor concrete, to the dimensions shown and under manufacturer's installation instructions.

#### Components

All wood posts and rails must be engineered under the 2006 International Building Code, 85 mph wind velocity, exposure category B and seismic design category D.

#### Posts

All posts must be a minimum 6" x 6" with an above ground height of no less than 78".

The embedment depth must be a minimum of 36".

All posts must be set in the concrete footings conforming to the details, and the manufacturer's specifications.

Post spacing must be 8 feet center-to-center. Place posts at equal intervals. If authorized, you may space end posts closer to the adjacent posts.

The fence post must be sound and free from all decay, splits, multiple cracks, or other defect which would weaken the posts or otherwise cause them to be structurally unsuitable for the purpose intended.

#### Rails

Three (3) Railings must be 2" x 4" continuous members from post to post.

The fence rails must be sound and free from all major decay or defects which would weaken or otherwise cause them to be unsuitable for fence rails.

#### Footings

Footings must be crowned on the top to prevent collecting water.

Footings must be made of concrete, minimum 15" in diameter and 36" in depth and must be placed at every post.

#### Warranty

All applicable manufacturers' warranties apply. Provide the Engineer all warranty information.

## 80-4.03 Construction

You must furnish and install posts and rails to true to the lines, grades, and limits established by the Engineer and according to the details shown on the manufacture specifications.

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Fence bottom rail must be placed approximately twelve (12) inches above the ground, and on a straight grade between posts by excavating high points of the ground.

Excavation must comply with section 19.

The split rail fence must be constructed at the locations shown on the plan. Installation details and procedures must conform to the manufacturers' instructions and specifications. Assembly of the fence components must be performed in strict accordance with manufacturers' recommendations for installation. All work must be free of blemishes or defects which would affect durability, strength or appearance.

#### 80-4.04 Payment

Any fence posts and rails damaged by you during construction must be replaced at your expense. If you order fence posts and rails different from the dimensions shown and without the prior approval of the Engineer, then you will not be paid for these non-standard items.

^^^^

# DIVISION IX TRAFFIC CONTROL FACILITIES

## 84 TRAFFIC STRIPES AND PAVEMENT MARKINGS

## Replace "Reserved" in the RSS dated 3-21-14 for section 84-6 with:

### 84-6.01 GENERAL

#### 84-6.01A Summary

Section 84-6 includes specifications for applying thermoplastic traffic stripes and pavement markings with enhanced wet-night visibility.

Thermoplastic must comply with section 84-2.

#### 84-6.01B Submittals

Submit a certificate of compliance for the glass beads.

#### 84-6.01C Quality Control and Assurance

Within 14 days of applying a thermoplastic traffic stripe or pavement marking with enhanced wet-night visibility, the retroreflectivity must be a minimum of 700 mcd/sq m/lx for white stripes and markings and 500 mcd/sq m/lx for yellow stripes and markings. Test the retroreflectivity using a reflectometer under ASTM E 1710.

#### 84-6.02 MATERIALS

Thermoplastic traffic stripes and pavement markings with enhanced wet-night visibility must consist of a single uniform layer of thermoplastic and 2 layers of glass beads as follows:

1. The 1st layer of glass beads must be on the Authorized Material List under high-performance retroreflective glass beads for use in thermoplastic traffic stripes and pavement markings. The color of the glass beads must match the color of the stripe or marking to which they are being applied.

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2. The 2nd layer of glass beads must comply with AASHTO M 247, Type 2.

Both types of glass beads must be surface treated for use with thermoplastic under the bead manufacturer's instructions.

# 84-6.03 CONSTRUCTION

Use a ribbon-extrusion or screed-type applicator to apply thermoplastic traffic stripe.

Operate the striping machine at a speed of 8 mph or slower during the application of thermoplastic traffic stripe and glass beads.

Apply thermoplastic traffic stripe at a rate of at least 0.38 lb/ft of 4-inch-wide solid stripe. The applied thermoplastic traffic stripe must be at least 0.090 inch thick.

Apply thermoplastic pavement marking at a rate of at least 1.06 lb/sq ft. The applied thermoplastic pavement marking must be at least 0.100 inch thick.

Apply thermoplastic traffic stripe and both types of glass beads in a single pass. First apply the thermoplastic, followed immediately by consecutive applications of high-performance glass beads and then AASHTO M 247, Type 2, glass beads. Use a separate applicator gun for each type of glass bead.

You may apply glass beads by hand on pavement markings.

Distribute glass beads uniformly on traffic stripes and pavement markings. Apply high-performance glass beads at a rate of at least 6 lb/100 sq ft of stripe or marking. Apply AASHTO M 247, Type 2, glass beads at a rate of at least 8 lb/100 sq ft of stripe or marking. The combined weight of the 2 types of glass beads must be greater than 14 lb/100 sq ft of stripe or marking.

# 84-6.04 PAYMENT

Not Used.

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# FEDERAL WAGE RATES

General Decision Number: CA140009 07/18/2014 CA9

Superseded General Decision Number: CA20130009

State: California

Construction Types: Building, Heavy (Heavy and Dredging) and Highway

Counties: Alpine, Amador, Butte, Colusa, El Dorado, Glenn, Lassen, Marin, Modoc, Napa, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou, Solano, Sonoma, Sutter, Tehama, Trinity, Yolo and Yuba Counties in California.

BUILDING CONSTRUCTION PROJECTS (excluding Amador County only); DREDGING CONSTRUCTION PROJECTS (does not include hopper dredge work); HEAVY CONSTRUCTION PROJECTS (does not include water well drilling); AND HIGHWAY CONSTRUCTION PROJECTS

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/03/2014       |
| 1                   | 01/10/2014       |
| 2                   | 01/24/2014       |
| 3                   | 03/07/2014       |
| 4 .                 | 04/11/2014       |
| 5                   | 05/23/2014       |
| 6                   | 05/30/2014       |
| 7                   | 06/06/2014       |
| 8                   | 06/13/2014       |
| 9                   | 06/20/2014       |
| 10                  | 07/04/2014       |
| 11                  | 07/11/2014       |
| 12                  | 07/18/2014       |

# ASBE0016-001 01/01/2014

AREA 1: ALAMEDA, CONTRA COSTA, LAKE, MARIN, MENDOCINO, MONTEREY, NAPA, SAN BENITO, SAN FRANCISCO, SAN MATEO, SANTA CLARA, SANTA CRUZ, SOLANO, & SONOMA COUNTIES

AREA 2: ALPINE, AMADOR, BUTTE, CALAVERAS, COLUSA, DEL NORTE, EL DORADO, FRESNO, GLENN, HUMBOLDT, KINGS, LASSEN, MADERA, MARIPOSA, MERCED, MODOC, MONO, NEVADA, PLACER, PLUMAS, SACRAMENTO, SAN JOAQUIN, SHASTA, SIERRA, SISKIYOU, STANISLAU, SUTTER, TEHEMA, TRINITY, TULARE, TUOLUMNE, YOLO, & YUBA COUNTIES

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

Rates Fringes Asbestos Workers/Insulator (Includes the application of all insulating materials, Protective Coverings, Coatings, and Finishes to all types of mechanical systems) Area 1.....\$ 57.15 18.72 Area 2.....\$ 44.05 18.62 ASBE0016-007 01/01/2013 Rates Fringes Asbestos Removal worker/hazardous material handler (Includes preparation, wetting, stripping, removal, scrapping, vacuuming, bagging and disposing of all insulation materials from mechanical systems, whether they contain asbestos or not)....\$ 31.13 6.95 \_ \_ \_ \_ \_ \_ \_ \_ BOIL0549-002 01/01/2013 Rates Fringes BOILERMAKER (1) Marin & Solano Counties.\$ 42.06 33.43 (2) Remaining Counties.....\$ 38.37 31.32 \_\_\_\_\_ BRCA0003-001 08/01/2013 Rates Fringes MARBLE FINISHER.....\$ 28.05 14.01 \_\_\_\_\_ BRCA0003-004 05/01/2013 AREA 1: ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SUTTER, TEHAMA, YOLO AND YUBA COUNTIES AREA 2: MARIN, NAPA, SISKIYOU, SOLANO, SONOMA AND TRINITY COUNTIES Rates Fringes BRICKLAYER 19.59 AREA 1.....\$ 36.48

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

AREA 2.....\$ 39.96

County of El Dorado, DOT Appendix C – Federal Wage Rates Page AB-2

23.79

| <ul> <li>SPECIALTY PAY:</li> <li>(A) Underground work such as tunnel work, sewer work, manholes, catch basins, sewer pipes and telephone conduit shall be paid \$1.25 per hour above the regular rate. Work in direct contact with raw sewage shall receive \$1.25 per hour in addition to the above.</li> <li>(B) Operating a saw or grinder shall receive \$1.25 per hour above the regular rate.</li> <li>(C) Gunite nozzle person shall receive \$1.25 per hour above the regular rate.</li> </ul> |                                                                                                                        |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|--|
| BRCA0003-008 07/01/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rates                                                                                                                  | Fringes        |  |
| TERRAZZO FINISHER<br>TERRAZZO WORKER/SETTER                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        | 13.93<br>24.39 |  |
| BRCA0003-010 04/01/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rates                                                                                                                  | Fringes        |  |
| <pre>TILE FINISHER Area 1Area 2Area 3Area 4Tile Layer Area 1Area 2Area 2Area 2Area 3Area 3Area 4Area Area Area Area Area Area Area Area</pre>                                                                                                                                                                           | \$ 22.58<br>\$ 22.76<br>\$ 22.26<br>\$ 38.13<br>\$ 36.43<br>\$ 40.59<br>\$ 37.46<br>o, Glenn, Lasse<br>nto, Shasta, Si |                |  |
| BRCA0003-014 08/01/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rates                                                                                                                  | Fringes        |  |

MARBLE MASON.....\$ 39.30 22.48 CARP0034-001 07/01/2014

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

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|      |    |    | ~~~ |

| Diver<br>Assistant Tender, ROV<br>Tender/Technician\$ 39.60<br>Diver standby\$ 44.56<br>Diver Tender\$ 43.56<br>Diver wet\$ 89.12<br>Manifold Operator (mixed<br>gas)\$ 48.56<br>Manifold Operator (Standby).\$ 43.56                                                                                                                                                                                                | 30.73<br>30.73<br>30.73<br>30.73<br>30.73<br>30.73 |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|
| DEPTH PAY (Surface Diving):<br>050 to 100 ft \$2.00 per foot<br>101 to 150 ft \$3.00 per foot<br>151 to 220 ft \$4.00 per foot                                                                                                                                                                                                                                                                                       |                                                    |  |  |
| SATURATION DIVING:<br>The standby rate shall apply until saturation sta<br>saturation diving rate applies when divers are un<br>pressure continuously until work task and decompr<br>complete. The diver rate shall be paid for all sa<br>hours.                                                                                                                                                                     | der<br>ession are                                  |  |  |
| DIVING IN ENCLOSURES:<br>Where it is necessary for Divers to enter pipes or tunnels,<br>or other enclosures where there is no vertical ascent, the<br>following premium shall be paid: Distance traveled from<br>entrance 26 feet to 300 feet: \$1.00 per foot. When it is<br>necessary for a diver to enter any pipe, tunnel or other<br>enclosure less than 48" in height, the premium will be<br>\$1.00 per foot. |                                                    |  |  |
| WORK IN COMBINATION OF CLASSIFICATIONS:<br>Employees working in any combination of classific<br>within the diving crew (except dive supervisor) is<br>are paid in the classification with the highest r<br>that shift.                                                                                                                                                                                               | n a shift                                          |  |  |
| CARP0034-003 07/01/2014                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |  |  |
| Rates Fr                                                                                                                                                                                                                                                                                                                                                                                                             | inges                                              |  |  |
| Piledriver\$ 40.60                                                                                                                                                                                                                                                                                                                                                                                                   | 30.73                                              |  |  |
| CARP0035-001 07/01/2014                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |  |  |
| AREA 1: MARIN, NAPA, SOLANO & SONOMA                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |  |  |
| AREA 3: SACRAMENTO, WESTERN EL DORADO (Territory west of an<br>including highway 49 and the territory inside the city limits<br>of Placerville), WESTERN PLACER (Territory west of and<br>including highway 49), & YOLO                                                                                                                                                                                              |                                                    |  |  |
| AREA 4: ALPINE, BUTTE, COLUSA, EASTERN EL DORADO,                                                                                                                                                                                                                                                                                                                                                                    |                                                    |  |  |

AREA 4: ALPINE, BUTTE, COLUSA, EASTERN EL DORADO, GLENN, LASSEN, MODOC, NEVADA, EASTERN PLACER, PLUMAS, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, TRINITY, & YUBA

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

| :                                                                                                                      | Rates           | Fringes                 |
|------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|
| Drywall Installers/Lathers:                                                                                            |                 |                         |
| Area 1\$<br>Area 3\$<br>Area 4\$<br>Drywall Stocker/Scrapper                                                           | 33.97           | 27.97<br>27.97<br>27.97 |
| Area 1\$<br>Area 3\$<br>Area 4\$                                                                                       | 16.99           | 16.30<br>16.30<br>16.30 |
| CARP0035-009 07/01/2014                                                                                                |                 |                         |
| Marin County                                                                                                           |                 |                         |
| 1                                                                                                                      | Rates           | Fringes                 |
| CARPENTER<br>Bridge Builder/Highway                                                                                    |                 |                         |
| Carpenter\$<br>Hardwood Floorlayer,<br>Shingler, Power Saw<br>Operator, Steel Scaffold &<br>Steel Shoring Erector, Saw | 40.35           | 27.53                   |
| Filer\$<br>Journeyman Carpenter\$<br>Millwright\$                                                                      | 40.35           | 27.53<br>27.53<br>29.12 |
| CARP0035-010 07/01/2013                                                                                                | ~               |                         |
| AREA 1: Marin, Napa, Solano & Sono                                                                                     | ma Counties     |                         |
| AREA 2: Alpine, San Benito and San                                                                                     | ta Cruz         |                         |
| AREA 3: Alpine, Butte, Colusa, El 1<br>Nevada, Placer, Plumas, Sacramento<br>Sutter, Tehama, Trinity, Yolo & Yul       | , Shasta, Sierr |                         |
| I                                                                                                                      | Rates           | Fringes                 |
| Modular Furniture Installer<br>Area 1                                                                                  |                 |                         |
| Installer I\$<br>Installer II\$                                                                                        |                 | 17.52<br>17.52          |
| Lead Installer\$                                                                                                       |                 | 18.02                   |
| Master Installer\$<br>Area 2                                                                                           | 30.63           | 18.02                   |
| Installer I\$                                                                                                          | 20.31           | 17.52                   |
| Installer II\$                                                                                                         |                 | 17.52                   |
| Lead Installer\$<br>Master Installer\$                                                                                 |                 | 18.02<br>18.02          |
| Area 3                                                                                                                 | 20.91           | 18.02                   |
| Installer I\$                                                                                                          |                 | 17.52                   |
| Installer II\$                                                                                                         |                 | 17.52                   |
| Lead Installer\$<br>Master Installer\$                                                                                 |                 | 18.02<br>18.02          |
| Master Installerş                                                                                                      |                 | 10.02                   |

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

CARP0046-001 07/01/2014

El Dorado (West), Placer (West), Sacramento and Yolo Counties

|                                                                                                                                      | Rates                  | Fringes            |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|
| Carpenters                                                                                                                           |                        |                    |
| Bridge Builder/Highway                                                                                                               |                        |                    |
| Carpenter                                                                                                                            | \$ 40.35               | 27.53              |
| Hardwood Floorlayer,                                                                                                                 |                        | 27100              |
| Shingler, Power Saw                                                                                                                  |                        |                    |
| Operator, Steel Scaffold &                                                                                                           |                        |                    |
| Steel Shoring Erector, Saw                                                                                                           |                        |                    |
| Filer                                                                                                                                | .\$ 34.62              | 27.53              |
| Journeyman Carpenter                                                                                                                 | .\$ 34.47              | 27.53              |
| Millwright                                                                                                                           | .\$ 36.97              | 29.12              |
| Footnote: Placer County (West)<br>including Highway 49 and El Do<br>territory West of and includin<br>inside the city limits of Plac | rado Coun<br>g Highway | ty (West) includes |
| CARP0046-002 07/01/2014                                                                                                              |                        |                    |
| Alpine, Colusa, El Dorado (East)<br>Sierra, Sutter and Yuba Counties                                                                 |                        | Placer (East),     |
|                                                                                                                                      | Rates                  | Fringes            |
| Carpenters                                                                                                                           |                        |                    |
| Bridge Builder/Highway                                                                                                               |                        |                    |
| Carpenter                                                                                                                            | .\$ 40.35              | 27.53              |
| Hardwood Floorlayer,                                                                                                                 |                        |                    |
| Shingler, Power Saw                                                                                                                  |                        |                    |
| Operator, Steel Scaffold &                                                                                                           |                        |                    |
| Steel Shoring Erector, Saw                                                                                                           | * >> >=                |                    |
| Filer                                                                                                                                |                        | 27.53              |
| Journeyman Carpenter<br>Millwright                                                                                                   |                        | 27.53<br>29.12     |
|                                                                                                                                      | •                      | <i>47.14</i>       |
| CARP0152-003 07/01/2014                                                                                                              |                        |                    |
| Amador County                                                                                                                        |                        |                    |
|                                                                                                                                      | Rates                  | Fringes            |
| Carpenters                                                                                                                           |                        |                    |
| Bridge Builder/Highway                                                                                                               | <b>b</b>               |                    |
| Carpenter                                                                                                                            | .\$ 40.35              | 27.53              |
| Hardwood Floorlayer,                                                                                                                 |                        |                    |
| Shingler, Power Saw                                                                                                                  |                        |                    |
| Operator, Steel Scaffold &                                                                                                           |                        |                    |
| Steel Shoring Erector, Saw<br>Filer                                                                                                  | 6 33 77                | 27.53              |
| Journeyman Carpenter                                                                                                                 |                        | 27.53              |
| Millwright                                                                                                                           |                        |                    |
|                                                                                                                                      |                        |                    |

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CARP0180-001 07/01/2014

Solano County

|                                                                                                                                                              | Rates                | Fringes                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|
| Carpenters<br>Bridge Builder/Highway<br>Carpenter<br>Hardwood Floorlayer,<br>Shingler, Power Saw<br>Operator, Steel Scaffold &                               | \$ 40.35             | 27.53                   |
| Steel Shoring Erector, Saw<br>Filer<br>Journeyman Carpenter<br>Millwright                                                                                    | \$ 40.35<br>\$ 40.45 | 27.53<br>27.53<br>29.12 |
| CARP0751-001 07/01/2014                                                                                                                                      |                      |                         |
| Napa and Sonoma Counties                                                                                                                                     |                      |                         |
|                                                                                                                                                              | Rates                | Fringes                 |
| Carpenters<br>Bridge Builder/Highway<br>Carpenter<br>Hardwood Floorlayer,<br>Shingler, Power Saw<br>Operator, Steel Scaffold &<br>Steel Shoring Erector, Saw |                      | 27.53                   |
| Filer<br>Journeyman Carpenter<br>Millwright                                                                                                                  | \$ 40.35             | 27.53<br>27.53<br>29.12 |
| CARP1599-001 07/01/2014                                                                                                                                      |                      |                         |
| Butte, Glenn, Lassen, Modoc, Pluma<br>and Trinity Counties                                                                                                   | as, Shasta, Sis      | kiyou, Tehama           |
|                                                                                                                                                              | Rates                | Fringes                 |
| Carpenters<br>Bridge Builder/Highway<br>Carpenter<br>Hardwood Floorlayer,<br>Shingler, Power Saw<br>Operator, Steel Scaffold &                               | \$ 40.35             | 27.53                   |
| Steel Shoring Erector, Saw<br>FilerS<br>Journeyman CarpenterS<br>Millwright                                                                                  | \$ 33.12             | 27.53<br>27.53<br>29.12 |

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# ELEC0180-001 06/01/2014

NAPA AND SOLANO COUNTIES

|                                                                                                                                                                                                                                                                                                                                                                                   | Rates                                                                                      | Fringes                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| CABLE SPLICER                                                                                                                                                                                                                                                                                                                                                                     | •                                                                                          | 3%+20.13<br>3%+20.13                                |  |
| ELEC0180-003 12/01/2013                                                                                                                                                                                                                                                                                                                                                           |                                                                                            |                                                     |  |
| NAPA AND SOLANO COUNTIES                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                   | Rates                                                                                      | Fringes                                             |  |
| Sound & Communications<br>Installer<br>Technician                                                                                                                                                                                                                                                                                                                                 |                                                                                            | 3%+15.30<br>3%+15.30                                |  |
| SCOPE OF WORK INCLUDES-<br>SOUND & VOICE TRANSMISSION (Mus<br>Telephone); FIRE ALARM SYSTEMS<br>when installed in raceways (inc<br>pulling) and when performed on<br>building projects or jobs],<br>TELEVISION & VIDEO SYSTEMS, SEC<br>SYSTEMS that transmit or receiv<br>systems that are intrinsic to t                                                                         | [excluding fire<br>luding wire and<br>new or major re<br>URITY SYSTEMS,<br>e information a | e alarm work<br>& cable<br>emodel<br>COMMUNICATIONS |  |
| EXCLUDES-<br>Excludes all other data systems or multiple systems which<br>include control function or power supply; excludes<br>installation of raceway systems, line voltage work,<br>industrial work, life-safety systems (all buildings having<br>floors located more than 75' above the lowest floor level<br>having building access); excludes energy management<br>systems. |                                                                                            |                                                     |  |
| ELEC0340-002 12/01/2013                                                                                                                                                                                                                                                                                                                                                           |                                                                                            |                                                     |  |
| ALPINE, AMADOR, BUTTE, COLUSA, EL<br>NEVADA, PLACER, PLUMAS, SACRAMENT                                                                                                                                                                                                                                                                                                            |                                                                                            |                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                   | Rates                                                                                      | Fringes                                             |  |
| Communications System<br>Sound & Communications<br>Installer<br>Sound & Communications<br>Technician                                                                                                                                                                                                                                                                              |                                                                                            | 3%+12.85<br>3%+12.85                                |  |

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# SCOPE OF WORK

Includes the installation testing, service and maintenance, of the following systems which utilize the transmission and/or transference of voice, sound, vision and digital for commercial, education, security and entertainment purposes for the following TV monitoring and surveillance, background-foreground music, intercom and telephone interconnect, inventory control systems, microwave transmission, multi-media, multiplex, nurse call system, radio page, school intercom and sound, burglar alarms, and low voltage master clock systems.

A. SOUND AND VOICE TRANSMISSION/TRANSFERENCE SYSTEMS Background foreground music Intercom and telephone interconnect systems, Telephone systems, Nurse call systems, Radio page systems, School intercom and sound systems, Burglar alarm systems, Low voltage master clock systems, Multi-media/multiplex systems, Sound and musical entertainment systems, RF systems, Antennas and Wave Guide.

B. FIRE ALARM SYSTEMS Installation, wire pulling and testing

C. TELEVISION AND VIDEO SYSTEMS Television monitoring and surveillance systems, Video security systems, Video entertainment systems, Video educational systems, Microwave transmission systems, CATV and CCTV

D. SECURITY SYSTEMS Perimeter security systems Vibration sensor systems Card access systems Access control systems Sonar/infrared monitoring equipment

E. COMMUNICATIONS SYSTEMS THAT TRANSMIT OR RECEIVE INFORMATION AND/OR CONTROL SYSTEMS THAT ARE INTRINSIC TO THE ABOVE LISTED SYSTEMS SCADA (Supervisory Control and Data Acquisition) PCM (Pulse Code Modulation) Inventory Control Systems Digital Data Systems Broadband and Baseband and Carriers Point of Sale Systems VSAT Data Systems Data Communication Systems RF and Remote Control Systems Fiber Optic Data Systems WORK EXCLUDED Raceway systems are not covered (excluding Ladder-Rack for the purpose of the above listed systems). Chases and/or nipples (not to exceed 10 feet) may be installed on open wiring systems. Energy management systems. SCADA (Supervisory Control and Data Acquisition) when not intrinsic to the above listed systems (in the scope). Fire alarm systems when installed in raceways (including wire and cable pulling) shall be performed at the electrician wage rate, when either of the following two (2) conditions apply: 1. The project involves new or major remodel building trades construction. 2. The conductors for the fire alarm system are installed in conduit.

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# ELEC0340-003 12/01/2013

ALPINE (West of Sierra Mt. Watershed), AMADOR, BUTTE, COLUSA, EL DORADO (West of Sierra Mt. Watershed), GLENN, LASSEN, NEVADA (West of Sierra Mt. Watershed), PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA (West of Sierra Mt. Watershed), SUTTER, TEHAMA, TRINITY, YOLO & YUBA COUNTIES

|                                                                                                                                                                                                                                                                                                                  | Rates                                                                                          | Fringes                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------|
| ELECTRICIAN                                                                                                                                                                                                                                                                                                      |                                                                                                |                                                |
| Remaining area                                                                                                                                                                                                                                                                                                   |                                                                                                | $18.54 \\ 18.54$                               |
| Sierra Army Depot, Herlong<br>Tunnel work                                                                                                                                                                                                                                                                        |                                                                                                | 18.54                                          |
| CABLE SPLICER: Receives 110% of rate.                                                                                                                                                                                                                                                                            |                                                                                                |                                                |
| 1400.                                                                                                                                                                                                                                                                                                            |                                                                                                |                                                |
| ELEC0401-005 07/01/2013                                                                                                                                                                                                                                                                                          |                                                                                                |                                                |
| ALPINE (east of the main watershed<br>the main watershed divide), NEVADA<br>watershed), PLACER (east of the ma<br>SIERRA (east of the main watershed                                                                                                                                                             | A (east of the a<br>ain watershed d                                                            | main<br>ivide) and                             |
|                                                                                                                                                                                                                                                                                                                  | Rates                                                                                          | Fringes                                        |
| ELECTRICIAN                                                                                                                                                                                                                                                                                                      | \$ 37.00                                                                                       | 14.62                                          |
| ELEC0551-004 06/01/2014                                                                                                                                                                                                                                                                                          |                                                                                                |                                                |
| MARIN AND SONOMA COUNTIES                                                                                                                                                                                                                                                                                        |                                                                                                |                                                |
|                                                                                                                                                                                                                                                                                                                  | Rates                                                                                          | Fringes                                        |
| ELECTRICIAN                                                                                                                                                                                                                                                                                                      | •                                                                                              | 16.76                                          |
| ELEC0551-005 12/01/2013                                                                                                                                                                                                                                                                                          |                                                                                                |                                                |
| MARIN & SONOMA COUNTIES                                                                                                                                                                                                                                                                                          |                                                                                                |                                                |
|                                                                                                                                                                                                                                                                                                                  | Rates                                                                                          | Fringes                                        |
| Sound & Communications                                                                                                                                                                                                                                                                                           |                                                                                                |                                                |
| Installer                                                                                                                                                                                                                                                                                                        |                                                                                                | 16.23                                          |
| Technician                                                                                                                                                                                                                                                                                                       | \$ 35.66                                                                                       | 16.36                                          |
| SCOPE OF WORK INCLUDES-<br>SOUND & VOICE TRANSMISSION (Musi<br>Telephone); FIRE ALARM SYSTEMS<br>when installed in raceways (incl<br>pulling) and when performed on r<br>building projects or jobs],<br>TELEVISION & VIDEO SYSTEMS, SECU<br>SYSTEMS that transmit or receive<br>systems that are intrinsic to th | [excluding fire<br>luding wire and<br>new or major res<br>JRITY SYSTEMS, o<br>e information as | alarm work<br>cable<br>model<br>COMMUNICATIONS |

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| EXCLUDES-<br>Excludes all other data systems or multiple systems which<br>include control function or power supply; excludes<br>installation of raceway systems, line voltage work,<br>industrial work, life-safety systems (all buildings having<br>floors located more than 75' above the lowest floor level<br>having building access); excludes energy management<br>systems. |                      |                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|--|
| ELEC0659-006 01/01/2013                                                                                                                                                                                                                                                                                                                                                           |                      |                         |  |
| DEL NORTE, MODOC and SISKIYOU COUN                                                                                                                                                                                                                                                                                                                                                | NTIES                |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                   | Rates                | Fringes                 |  |
| ELECTRICIAN                                                                                                                                                                                                                                                                                                                                                                       | •                    | 14.81                   |  |
| ELEC0659-008 02/01/2013                                                                                                                                                                                                                                                                                                                                                           |                      |                         |  |
| DEL NORTE, MODOC & SISKIYOU COUNT                                                                                                                                                                                                                                                                                                                                                 | IES                  |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                   | Rates                | Fringes                 |  |
| Line Construction<br>(1) Cable Splicer<br>(2) Lineman, Pole Sprayer,<br>Heavy Line Equipment Man;                                                                                                                                                                                                                                                                                 |                      | 4%+13.30<br>4%+13.30    |  |
| <ul> <li>(3) Tree Trimmer</li></ul>                                                                                                                                                                                                                                                                                                                                               | \$ 32.07<br>\$ 45.62 | 4%+9.80<br>4%+9.80      |  |
| (6) Groundman                                                                                                                                                                                                                                                                                                                                                                     |                      | 4%+9.80                 |  |
| ELEC1245-004 06/01/2013                                                                                                                                                                                                                                                                                                                                                           |                      |                         |  |
| ALL COUNTIES EXCEPT DEL NORTE, MO                                                                                                                                                                                                                                                                                                                                                 | DOC & SISKIYOU       |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                   | Rates                | Fringes                 |  |
| LINE CONSTRUCTION<br>(1) Lineman; Cable splicer<br>(2) Equipment specialist<br>(operates crawler<br>tractors, commercial motor<br>vehicles, backhoes,<br>trenchers, cranes (50 tons<br>and below), overhead &                                                                                                                                                                     | \$ 50.30             | 15                      |  |
| underground distribution<br>line equipment)                                                                                                                                                                                                                                                                                                                                       | \$ 30.73<br>\$ 44.91 | 14.56<br>13.48<br>13.48 |  |
| HOLIDAYS: New Year's Day, M.L. H<br>Independence Day, Labor Day, Vet<br>and day after Thanksgiving, Chr:                                                                                                                                                                                                                                                                          | cerans Day, Thai     |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                      |                         |  |

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ELEV0008-001 01/01/2014

| F                   | Rates | Fringes |
|---------------------|-------|---------|
| ELEVATOR MECHANIC\$ | 59.19 | 26.785  |

FOOTNOTE:

PAID VACATION: Employer contributes 8% of regular hourly rate as vacation pay credit for employees with more than 5 years of service, and 6% for 6 months to 5 years of service. PAID HOLIDAYS: New Years Day, Memorial Day, Independence Day, Labor Day, Veterans Day, Thanksgiving Day, Friday after Thanksgiving, and Christmas Day.

\_\_\_\_\_

ENGI0003-008 07/01/2013

| 1                            | Rates | Fringes |
|------------------------------|-------|---------|
| Dredging: (DREDGING:         |       |         |
| CLAMSHELL & DIPPER DREDGING; |       |         |
| HYDRAULIC SUCTION DREDGING:) |       |         |
| AREA 1:                      |       |         |
| (1) Leverman\$               | 40.53 | 27.81   |
| (2) Dredge Dozer; Heavy      |       |         |
| duty repairman\$             | 35.57 | 27.81   |
| (3) Booster Pump             |       |         |
| Operator; Deck               |       |         |
| Engineer; Deck mate;         |       |         |
| Dredge Tender; Winch         |       |         |
| Operator\$                   | 34.45 | 27.81   |
| (4) Bargeman; Deckhand;      |       |         |
| Fireman; Leveehand; Oiler\$  | 31.15 | 27.81   |
| AREA 2:                      | 10 50 | 0       |
| (1) Leverman\$               | 42.53 | 27.81   |
| (2) Dredge Dozer; Heavy      | 20 50 | 07 01   |
| duty repairman\$             | 37.57 | 27.81   |
| (3) Booster Pump             |       |         |
| Operator; Deck               |       |         |
| Engineer; Deck mate;         |       |         |
| Dredge Tender; Winch         | 26 45 | 07 01   |
| Operator\$                   | 30.43 | 27.81   |
| (4) Bargeman; Deckhand;      |       | 27.81   |
| Fireman; Leveehand; Oiler\$  | 33.12 | 27.81   |

# AREA DESCRIPTIONS

AREA 1: ALAMEDA, BUTTE, CONTRA COSTA, KINGS, MARIN, MERCED, NAPA, SACRAMENTO, SAN BENITO, SAN FRANCISCO, SAN JOAQUIN, SAN MATEO, SANTA CLARA, SANTA CRUZ, SOLANO, STANISLAUS, SUTTER, YOLO, AND YUBA COUNTIES

# AREA 2: MODOC COUNTY

THE REMAINGING COUNTIES ARE SPLIT BETWEEN AREA 1 AND AREA 2 AS NOTED BELOW:

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ALPINE COUNTY: Area 1: Northernmost part Area 2: Remainder CALAVERAS COUNTY: Area 1: Remainder Area 2: Eastern part COLUSA COUNTY: Area 1: Eastern part Area 2: Remainder ELDORADO COUNTY: Area 1: North Central part Area 2: Remainder FRESNO COUNTY: Area 1: Remainder Area 2: Eastern part GLENN COUNTY: Area 1: Eastern part Area 2: Remainder LASSEN COUNTY: Area 1: Western part along the Southern portion of border with Shasta County Area 2: Remainder MADERA COUNTY: Area 1: Except Eastern part Area 2: Eastern part MARIPOSA COUNTY Area 1: Except Eastern part Area 2: Eastern part MONTERREY COUNTY Area 1: Except Southwestern part Area 2: Southwestern part NEVADA COUNTY: Area 1: All but the Northern portion along the border of Sierra County Area 2: Remainder PLACER COUNTY: Area 1: Al but the Central portion Area 2: Remainder PLUMAS COUNTY: Area 1: Western portion Area 2: Remainder SHASTA COUNTY: Area 1: All but the Northeastern corner Area 2: Remainder

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SIERRA COUNTY: Area 1: Western part Area 2: Remainder SISKIYOU COUNTY: Area 1: Central part Area 2: Remainder SONOMA COUNTY: Area 1: All but the Northwestern corner Area 2: Remainder TEHAMA COUNTY: Area 1: All but the Western border with Mendocino & Trinity Counties Area 2: Remainder TRINITY COUNTY: Area 1: East Central part and the Northeastern border with Shasta County Area 2: Remainder TUOLUMNE COUNTY: Area 1: Except Eastern part Area 2: Eastern part ENGI0003-018 06/30/2014 "AREA 1" WAGE RATES ARE LISTED BELOW "AREA 2" RECEIVES AN ADDITIONAL \$2.00 PER HOUR ABOVE AREA 1 RATES. SEE AREA DEFINITIONS BELOW Rates Fringes OPERATOR: Power Equipment (AREA 1:) GROUP 1.....\$ 39.85 27.44 GROUP 2.....\$ 38.32 27.44 GROUP 3.....\$ 36.84 27.44 GROUP 4.....\$ 35.46 27.44GROUP 5.....\$ 34.19 27.44 GROUP 6.....\$ 32.87 27.44 GROUP 7.....\$ 31.73 27.44 GROUP 8.....\$ 30.59 27.44 GROUP 8-A....\$ 28.38 27.44 OPERATOR: Power Equipment (Cranes and Attachments -AREA 1:) GROUP 1 Cranes.....\$ 40.73 27.44 Oiler....\$ 33.76 27.44 Truck crane oiler.....\$ 37.33 27.44 GROUP 2 Cranes.....\$ 38.97 27.44 Oiler....\$ 33.50 27.44

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| Truck crane oiler\$ 37.04    | 27.44 |
|------------------------------|-------|
| GROUP 3                      |       |
| Cranes\$ 37.23               | 27.44 |
| Hydraulic\$ 32.87            | 27.44 |
| Oiler\$ 33.26                | 27.44 |
| Truck Crane Oiler\$ 36.77    | 27.44 |
| GROUP 4                      |       |
| Cranes\$ 34.19               | 27.44 |
| OPERATOR: Power Equipment    |       |
| (Piledriving - AREA 1:)      |       |
| GROUP 1                      |       |
| Lifting devices\$ 41.07      | 27.44 |
| Oiler\$ 31.81                | 27.44 |
| Truck crane oiler\$ 34.09    | 27.44 |
| GROUP 2                      |       |
| Lifting devices\$ 39.25      | 27.44 |
| Oiler\$ 31.54                | 27.44 |
| Truck Crane Oiler\$ 33.84    | 27.44 |
| GROUP 3                      | 27.44 |
| Lifting devices\$ 37.57      | 27.44 |
| Oiler\$ 31.32                | 27.44 |
|                              |       |
| Truck Crane Oiler\$ 33.55    | 27.44 |
| GROUP 4                      | 07 44 |
| Lifting devices\$ 35.80      | 27.44 |
| GROUP 5                      |       |
| Lifting devices\$ 34.50      | 27.44 |
| GROUP 6                      |       |
| Lifting devices\$ 33.16      | 27.44 |
| OPERATOR: Power Equipment    |       |
| (Steel Erection - AREA 1:)   |       |
| GROUP 1                      |       |
| Cranes\$ 41.70               | 27.44 |
| Oiler\$ 32.15                | 27.44 |
| Truck Crane Oiler\$ 34.38    | 27.44 |
| GROUP 2                      |       |
| Cranes\$ 39.93               | 27.44 |
| Oiler\$ 31.88                | 27.44 |
| Truck Crane Oiler\$ 34.16    | 27.44 |
| GROUP 3                      |       |
| Cranes\$ 38.45               | 27.44 |
| Hydraulic\$ 32.67            | 27.44 |
| Oiler\$ 31.66                | 27.44 |
| Truck Crane Oiler\$ 33.89    | 27.44 |
| GROUP 4                      |       |
| Cranes\$ 36.43               | 27.44 |
| GROUP 5                      |       |
| Cranes\$ 35.13               | 27.44 |
| OPERATOR: Power Equipment    |       |
| (Tunnel and Underground Work |       |
| - AREA 1:)                   |       |
| SHAFTS, STOPES, RAISES:      |       |
| GROUP 1\$ 35.95              | 27.44 |
| GROUP 1-A\$ 38.32            | 27.44 |
| GROUP 2\$ 34.59              | 27.44 |
| GROUP 3\$ 33.36              | 27.44 |
| GROUP 4\$ 32.22              | 27.44 |
| GROUP 5\$ 31.08              | 27.44 |
| UNDERGROUND:                 | 41.11 |
| GROUP 1\$ 35.85              | 27.44 |
| GROUP 1-A\$ 38.32            | 27.44 |
| 00.00F 1-M                   | 21.44 |

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| GROUP | 2\$ | 34.59 | 27.44 |
|-------|-----|-------|-------|
| GROUP | 3\$ | 33.26 | 27.44 |
| GROUP | 4\$ | 32.12 | 27.44 |
| GROUP | 5\$ | 30.98 | 27.44 |

FOOTNOTE: Work suspended by ropes or cables, or work on a Yo-Yo Cat: \$.60 per hour additional.

# POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1: Operator of helicopter (when used in erection work); Hydraulic excavator, 7 cu. yds. and over; Power shovels, over 7 cu. yds.

GROUP 2: Highline cableway; Hydraulic excavator, 3-1/2 cu. yds. up to 7 cu. yds.; Licensed construction work boat operator, on site; Power blade operator (finish); Power shovels, over 1 cu. yd. up to and including 7 cu. yds. m.r.c.

GROUP 3: Asphalt milling machine; Cable backhoe; Combination backhoe and loader over 3/4 cu. yds.; Continuous flight tie back machine assistant to engineer or mechanic; Crane mounted continuous flight tie back machine, tonnage to apply; Crane mounted drill attachment, tonnage to apply; Dozer, slope brd; Gradall; Hydraulic excavator, up to 3 1/2 cu. yds.; Loader 4 cu. yds. and over; Long reach excavator; Multiple engine scraper (when used as push pull); Power shovels, up to and including 1 cu. yd.; Pre-stress wire wrapping machine; Side boom cat, 572 or larger; Track loader 4 cu. yds. and over; Wheel excavator (up to and including 750 cu. yds. per hour)

GROUP 4: Asphalt plant engineer/box person; Chicago boom; Combination backhoe and loader up to and including 3/4 cu. yd.; Concrete batch plant (wet or dry); Dozer and/or push cat; Pull- type elevating loader; Gradesetter, grade checker (GPS, mechanical or otherwise); Grooving and grinding machine; Heading shield operator; Heavy-duty drilling equipment, Hughes, LDH, Watson 3000 or similar; Heavy-duty repairperson and/or welder; Lime spreader; Loader under 4 cu. yds.; Lubrication and service engineer (mobile and grease rack); Mechanical finishers or spreader machine (asphalt, Barber-Greene and similar); Miller Formless M-9000 slope paver or similar; Portable crushing and screening plants; Power blade support; Roller operator, asphalt; Rubber-tired scraper, self-loading (paddle-wheels, etc.); Rubber- tired earthmoving equipment (scrapers); Slip form paver (concrete); Small tractor with drag; Soil stabilizer (P & H or equal); Spider plow and spider puller; Tubex pile rig; Unlicensed constuction work boat operator, on site; Timber skidder; Track loader up to 4 yds.; Tractor-drawn scraper; Tractor, compressor drill combination; Welder; Woods-Mixer (and other similar Pugmill equipment)

GROUP 5: Cast-in-place pipe laying machine; Combination slusher and motor operator; Concrete conveyor or concrete pump, truck or equipment mounted; Concrete conveyor,

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building site; Concrete pump or pumpcrete gun; Drilling equipment, Watson 2000, Texoma 700 or similar; Drilling and boring machinery, horizontal (not to apply to waterliners, wagon drills or jackhammers); Concrete mixer/all; Person and/or material hoist; Mechanical finishers (concrete) (Clary, Johnson, Bidwell Bridge Deck or similar types); Mechanical burm, curb and/or curb and gutter machine, concrete or asphalt); Mine or shaft hoist; Portable crusher; Power jumbo operator (setting slip-forms, etc., in tunnels); Screed (automatic or manual); Self-propelled compactor with dozer; Tractor with boom D6 or smaller; Trenching machine, maximum digging capacity over 5 ft. depth; Vermeer T-600B rock cutter or similar

GROUP 6: Armor-Coater (or similar); Ballast jack tamper; Boom- type backfilling machine; Assistant plant engineer; Bridge and/or gantry crane; Chemical grouting machine, truck-mounted; Chip spreading machine operator; Concrete saw (self-propelled unit on streets, highways, airports and canals); Deck engineer; Drilling equipment Texoma 600, Hughes 200 Series or similar up to and including 30 ft. m.r.c.; Drill doctor; Helicopter radio operator; Hydro-hammer or similar; Line master; Skidsteer loader, Bobcat larger than 743 series or similar (with attachments); Locomotive; Lull hi-lift or similar; Oiler, truck mounted equipment; Pavement breaker, truck-mounted, with compressor combination; Paving fabric installation and/or laying machine; Pipe bending machine (pipelines only); Pipe wrapping machine (tractor propelled and supported); Screed (except asphaltic concrete paving); Self- propelled pipeline wrapping machine; Tractor; Self-loading chipper; Concrete barrier moving machine

GROUP 7: Ballast regulator; Boom truck or dual-purpose A-frame truck, non-rotating - under 15 tons; Cary lift or similar; Combination slurry mixer and/or cleaner; Drilling equipment, 20 ft. and under m.r.c.; Firetender (hot plant); Grouting machine operator; Highline cableway signalperson; Stationary belt loader (Kolman or similar); Lift slab machine (Vagtborg and similar types); Maginnes internal full slab vibrator; Material hoist (1 drum); Mechanical trench shield; Pavement breaker with or without compressor combination); Pipe cleaning machine (tractor propelled and supported); Post driver; Roller (except asphalt); Chip Seal; Self-propelled automatically applied concrete curing mahcine (on streets, highways, airports and canals); Self-propelled compactor (without dozer); Signalperson; Slip-form pumps (lifting device for concrete forms); Tie spacer; Tower mobile; Trenching machine, maximum digging capacity up to and including 5 ft. depth; Truck- type loader

GROUP 8: Bit sharpener; Boiler tender; Box operator; Brakeperson; Combination mixer and compressor (shotcrete/gunite); Compressor operator; Deckhand; Fire tender; Forklift (under 20 ft.); Generator; Gunite/shotcrete equipment operator; Hydraulic monitor; Ken seal machine (or similar); Mixermobile; Oiler; Pump operator; Refrigeration plant; Reservoir-debris tug (selfpropelled floating); Ross Carrier (construction site); Rotomist operator; Self-propelled tape machine; Shuttlecar;

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Self-propelled power sweeper operator (includes vacuum sweeper); Slusher operator; Surface heater; Switchperson; Tar pot firetender; Tugger hoist, single drum; Vacuum cooling plant; Welding machine (powered other than by electricity)

GROUP 8-A: Elevator operator; Skidsteer loader-Bobcat 743 series or smaller, and similar (without attachments); Mini excavator under 25 H.P. (backhoe-trencher); Tub grinder wood chipper

## ALL CRANES AND ATTACHMENTS

GROUP 1: Clamshell and dragline over 7 cu. yds.; Crane, over 100 tons; Derrick, over 100 tons; Derrick barge pedestal-mounted, over 100 tons; Self-propelled boom-type lifting device, over 100 tons

GROUP 2: Clamshell and dragline over 1 cu. yd. up to and including 7 cu. yds.; Crane, over 45 tons up to and including 100 tons; Derrick barge, 100 tons and under; Self-propelled boom-type lifting device, over 45 tons; Tower crane

GROUP 3: Clamshell and dragline up to and including 1 cu. yd.; Cranes 45 tons and under; Self-propelled boom-type lifting device 45 tons and under;

GROUP 4: Boom Truck or dual purpose A-frame truck, non-rotating over 15 tons; Truck-mounted rotating telescopic boom type lifting device, Manitex or similar (boom truck) over 15 tons; Truck-mounted rotating telescopic boom type lifting device, Manitex or similar (boom truck) - under 15 tons;

### PILEDRIVERS

GROUP 1: Derrick barge pedestal mounted over 100 tons; Clamshell over 7 cu. yds.; Self-propelled boom-type lifting device over 100 tons; Truck crane or crawler, land or barge mounted over 100 tons

GROUP 2: Derrick barge pedestal mounted 45 tons to and including 100 tons; Clamshell up to and including 7 cu. yds.; Self-propelled boom-type lifting device over 45 tons; Truck crane or crawler, land or barge mounted, over 45 tons up to and including 100 tons; Fundex F-12 hydraulic pile rig

GROUP 3: Derrick barge pedestal mounted under 45 tons; Selfpropelled boom-type lifting device 45 tons and under; Skid/scow piledriver, any tonnage; Truck crane or crawler, land or barge mounted 45 tons and under

GROUP 4: Assistant operator in lieu of assistant to engineer; Forklift, 10 tons and over; Heavy-duty repairperson/welder

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GROUP 5: Deck engineer

GROUP 6: Deckhand; Fire tender

## STEEL ERECTORS

GROUP 1: Crane over 100 tons; Derrick over 100 tons; Selfpropelled boom-type lifting device over 100 tons

GROUP 2: Crane over 45 tons to 100 tons; Derrick under 100 tons; Self-propelled boom-type lifting device over 45 tons to 100 tons; Tower crane

GROUP 3: Crane, 45 tons and under; Self-propelled boom-type lifting device, 45 tons and under

GROUP 4: Chicago boom; Forklift, 10 tons and over; Heavy-duty repair person/welder

GROUP 5: Boom cat

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TUNNEL AND UNDERGROUND WORK

GROUP 1-A: Tunnel bore machine operator, 20' diameter or more

GROUP 1: Heading shield operator; Heavy-duty repairperson; Mucking machine (rubber tired, rail or track type); Raised bore operator (tunnels); Tunnel mole bore operator

GROUP 2: Combination slusher and motor operator; Concrete pump or pumpcrete gun; Power jumbo operator

GROUP 3: Drill doctor; Mine or shaft hoist

GROUP 4: Combination slurry mixer cleaner; Grouting Machine operator; Motorman

GROUP 5: Bit Sharpener; Brakeman; Combination mixer and compressor (gunite); Compressor operator; Oiler; Pump operator; Slusher operator

\_\_\_\_\_

AREA DESCRIPTIONS:

POWER EQUIPMENT OPERATORS, CRANES AND ATTACHMENTS, TUNNEL AND UNDERGROUND [These areas do not apply to Piledrivers and Steel Erectors]

AREA 1: ALAMEDA, BUTTE, CONTRA COSTA, KINGS, MARIN, MERCED, NAPA, SACRAMENTO, SAN BENITO, SAN FRANCISCO, SAN JOAQUIN, SAN MATEO, SANTA CLARA, SANTA CRUZ, SOLANO, STANISLAUS, SUTTER, YOLO, AND YUBA COUNTIES

AREA 2 - MODOC COUNTY

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THE REMAINING COUNTIES ARE SPLIT BETWEEN AREA 1 AND AREA 2 AS NOTED BELOW: ALPINE COUNTY: Area 1: Northernmost part Area 2: Remainder CALAVERAS COUNTY: Area 1: Except Eastern part Area 2: Eastern part COLUSA COUNTY: Area 1: Eastern part Area 2: Remainder DEL NORTE COUNTY: Area 1: Extreme Southwestern corner Area 2: Remainder ELDORADO COUNTY: Area 1: North Central part Area 2: Remainder FRESNO COUNTY Area 1: Except Eastern part Area 2: Eastern part GLENN COUNTY: Area 1: Eastern part Area 2: Remainder HUMBOLDT COUNTY: Area 1: Except Eastern and Southwestern parts Area 2: Remainder LAKE COUNTY: Area 1: Southern part Area 2: Remainder LASSEN COUNTY: Area 1: Western part along the Southern portion of border with Shasta County Area 2: Remainder MADERA COUNTY Area 1: Remainder Area 2: Eastern part MARIPOSA COUNTY Area 1: Remainder Area 2: Eastern part MENDOCINO COUNTY: Area 1: Central and Southeastern parts Area 2: Remainder MONTEREY COUNTY Area 1: Remainder Area 2: Southwestern part Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351

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NEVADA COUNTY: Area 1: All but the Northern portion along the border of Sierra County Area 2: Remainder PLACER COUNTY: Area 1: All but the Central portion Area 2: Remainder PLUMAS COUNTY: Area 1: Western portion Area 2: Remainder SHASTA COUNTY: Area 1: All but the Northeastern corner Area 2: Remainder SIERRA COUNTY: Area 1: Western part Area 2: Remainder SISKIYOU COUNTY: Area 1: Central part Area 2: Remainder SONOMA COUNTY: Area 1: All but the Northwestern corner Area 2: Reaminder TEHAMA COUNTY: Area 1: All but the Western border with mendocino & Trinity Counties Area 2: Remainder TRINITY COUNTY: Area 1: East Central part and the Northeaster border with Shasta County Area 2: Remainder TULARE COUNTY; Area 1: Remainder Area 2: Eastern part TUOLUMNE COUNTY: Area 1: Remainder Area 2: Eastern Part ENGI0003-019 07/01/2013 SEE AREA DESCRIPTIONS BELOW Rates Fringes OPERATOR: Power Equipment (LANDSCAPE WORK ONLY) GROUP 1 AREA 1.....\$ 29.64 25.71 AREA 2.....\$ 31.64 25.71 County of El Dorado, DOT Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 Appendix C - Federal Wage Rates

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| GROUP | 2   |       |       |
|-------|-----|-------|-------|
| AREA  | 1\$ | 26.04 | 25.71 |
| AREA  | 2\$ | 28.04 | 25.71 |
| GROUP | 3   |       |       |
| AREA  | 1\$ | 21.43 | 25.71 |
| AREA  | 2\$ | 23.43 | 25.71 |

## GROUP DESCRIPTIONS:

GROUP 1: Landscape Finish Grade Operator: All finish grade work regardless of equipment used, and all equipment with a rating more than 65 HP.

GROUP 2: Landscape Operator up to 65 HP: All equipment with a manufacturer's rating of 65 HP or less except equipment covered by Group 1 or Group 3. The following equipment shall be included except when used for finish work as long as manufacturer's rating is 65 HP or less: A-Frame and Winch Truck, Backhoe, Forklift, Hydragraphic Seeder Machine, Roller, Rubber-Tired and Track Earthmoving Equipment, Skiploader, Straw Blowers, and Trencher 31 HP up to 65 HP.

GROUP 3: Landscae Utility Operator: Small Rubber-Tired Tractor, Trencher Under 31 HP.

AREA DESCRIPTIONS:

AREA 1: ALAMEDA, BUTTE, CONTRA COSTA, KINGS, MARIN, MERCED, NAPA, SACRAMENTO, SAN BENITO, SAN FRANCISCO, SAN JOAQUIN, SAN MATEO, SANTA CLARA, SANTA CRUZ, SOLANO, STANISLAUS, SUTTER, YOLO, AND YUBA COUNTIES

AREA 2 - MODOC COUNTY

THE REMAINING COUNTIES ARE SPLIT BETWEEN AREA 1 AND AREA 2 AS NOTED BELOW:

ALPINE COUNTY: Area 1: Northernmost part Area 2: Remainder

CALAVERAS COUNTY: Area 1: Except Eastern part Area 2: Eastern part

COLUSA COUNTY: Area 1: Eastern part Area 2: Remainder

DEL NORTE COUNTY: Area 1: Extreme Southwestern corner Area 2: Remainder

ELDORADO COUNTY: Area 1: North Central part Area 2: Remainder

FRESNO COUNTY Area 1: Except Eastern part

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Area 2: Eastern part GLENN COUNTY: Area 1: Eastern part Area 2: Remainder HUMBOLDT COUNTY: Area 1: Except Eastern and Southwestern parts Area 2: Remainder LAKE COUNTY: Area 1: Southern part Area 2: Remainder LASSEN COUNTY: Area 1: Western part along the Southern portion of border with Shasta County Area 2: Remainder MADERA COUNTY Area 1: Remainder Area 2: Eastern part MARIPOSA COUNTY Area 1: Remainder Area 2: Eastern part MENDOCINO COUNTY: Area 1: Central and Southeastern parts Area 2: Remainder MONTEREY COUNTY Area 1: Remainder Area 2: Southwestern part NEVADA COUNTY: Area 1: All but the Northern portion along the border of Sierra County Area 2: Remainder PLACER COUNTY: Area 1: All but the Central portion Area 2: Remainder PLUMAS COUNTY: Area 1: Western portion Area 2: Remainder SHASTA COUNTY: Area 1: All but the Northeastern corner Area 2: Remainder SIERRA COUNTY: Area 1: Western part Area 2: Remainder SISKIYOU COUNTY: Area 1: Central part Area 2: Remainder

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SONOMA COUNTY: Area 1: All but the Northwestern corner Area 2: Reaminder TEHAMA COUNTY: Area 1: All but the Western border with mendocino & Trinity Counties Area 2: Remainder TRINITY COUNTY: Area 1: East Central part and the Northeaster border with Shasta County Area 2: Remainder TULARE COUNTY; Area 1: Remainder Area 2: Eastern part TUOLUMNE COUNTY: Area 1: Remainder Area 2: Eastern Part IRON0377-002 07/01/2013 Rates Fringes Ironworkers: Fence Erector.....\$ 26.58 17.74 Ornamental, Reinforcing and Structural.....\$ 33.00 26.30 PREMIUM PAY: \$6.00 additional per hour at the following locations: China Lake Naval Test Station, Chocolate Mountains Naval Reserve-Niland, Edwards AFB, Fort Irwin Military Station, Fort Irwin Training Center-Goldstone, San Clemente Island, San Nicholas Island, Susanville Federal Prison, 29 Palms - Marine Corps, U.S. Marine Base - Barstow, U.S. Naval Air Facility - Sealey, Vandenberg AFB \$4.00 additional per hour at the following locations: Army Defense Language Institute - Monterey, Fallon Air Base, Naval Post Graduate School - Monterey, Yermo Marine Corps Logistics Center \$2.00 additional per hour at the following locations: Port Hueneme, Port Mugu, U.S. Coast Guard Station - Two Rock LABO0067-002 12/01/2013 AREA "A" - ALAMEDA, CONTRA COSTA, MARIN, SAN FRANCISCO, SAN MATEO AND SANTA CLARA COUNTIES Francisco Drive Right-Turn Pocket County of El Dorado, DOT Contract No. PW 14-31068/ CIP No. 71351 Appendix C - Federal Wage Rates

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AREA "B" - ALPINE, AMADOR, BUTTE, CALAVERAS, COLUSA, DEL NORTE, EL DORADO, FRESNO, GLENN, HUMBOLDT, KINGS, LAKE, LASSEN, MADERA, MARIPOSA, MENDOCINO, MERCED, MODOC, MONTEREY, NAPA, NEVADA, PLACER, PLUMAS, SACRAMENTO, SAN BENITO, SAN JOAQUIN, SANTA CRUZ, SHASTA, SIERRA, SISKIYOU, SOLANO, SONOMA, STANISLAUS, SUTTER, TEHAMA, TRINITY, TULARE, TUOLUMNE, YOLO AND YUBA COUNTIES

|                          | Rates | Fringes |
|--------------------------|-------|---------|
|                          |       |         |
| Asbestos Removal Laborer |       |         |
| Areas A & B\$            | 19.66 | 9.02    |
| LABORER (Lead Removal)   |       |         |
| Area A\$                 | 27.89 | 19.20   |
| Area B\$                 | 26.89 | 19.20   |

ASBESTOS REMOVAL-SCOPE OF WORK: Site mobilization; initial site clean-up; site preparation; removal of asbestos-containing materials from walls and ceilings; or from pipes, boilers and mechanical systems only if they are being scrapped; encapsulation, enclosure and disposal of asbestos-containing materials by hand or with equipment or machinery; scaffolding; fabrication of temporary wooden barriers; and assembly of decontamination stations.

LABO0067-006 06/30/2014

AREA "A" - ALAMEDA, CONTRA COSTA, MARIN, SAN FRANCISCO, SAN MATEO AND SANTA CLARA COUNTIES

AREA "B" - ALPINE, AMADOR, BUTTE, CALAVERAS, COLUSA, EL DORADO, FRESNO, GLENN, KINGS, LASSEN, MADERA, MARIPOSA, MERCED, MODOC, MONTEREY, NAPA, NEVADA, PLACER, PLUMAS, SACRAMENTO, SAN BENITO, SAN JOAQUIN, SANTA CRUZ, SHASTA, SIERRA, SISKIYOU, SOLANO, SONOMA, STANISLAUS, SUTTER, TEHAMA, TRINITY, TULARE, TUOLUMNE, YOLO AND YUBA COUNTIES

| 1                                                                                                            | Rates           | Fringes |
|--------------------------------------------------------------------------------------------------------------|-----------------|---------|
| Laborers: (CONSTRUCTION CRAFT<br>LABORERS - AREA A:)<br>Construction Specialist                              |                 |         |
| Group\$                                                                                                      | 29.09           | 19.57   |
| GROUP 1\$                                                                                                    | 28.39           | 19.57   |
| GROUP 1-a\$                                                                                                  | 28.61           | 19.57   |
| GROUP 1-c\$                                                                                                  | 28.44           | 19.57   |
| GROUP 1-e\$                                                                                                  | 28.94           | 19.57   |
| GROUP 1-f\$                                                                                                  | 28.97           | 19.57   |
| GROUP 1-g (Contra Costa                                                                                      |                 |         |
| County)\$                                                                                                    | 28.59           | 19.57   |
| GROUP 2\$                                                                                                    | 28.24           | 19.57   |
| GROUP 3\$                                                                                                    | 28.14           | 19.57   |
| GROUP 4\$                                                                                                    | 21.83           | 19.57   |
| See groups 1-b and 1-d under laborers: (CONSTRUCTION CRAFT<br>LABORERS - AREA B:)<br>Construction Specialist | orer classifica | ations. |

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| Group\$<br>GROUP 1\$<br>GROUP 1-a\$<br>GROUP 1-c\$<br>GROUP 1-e\$<br>GROUP 1-f\$<br>GROUP 2\$<br>GROUP 3\$<br>GROUP 4\$<br>See groups 1-b and 1-d under lab | 27.39<br>27.61<br>27.44<br>27.94<br>27.97<br>27.24<br>27.14<br>20.83 | 19.57<br>19.57<br>19.57<br>19.57<br>19.57<br>19.57<br>19.57<br>19.57<br>19.57<br>19.57 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Laborers: (GUNITE - AREA A:)                                                                                                                                |                                                                      |                                                                                        |
| GROUP 1\$                                                                                                                                                   | 29.35                                                                | 19.57                                                                                  |
| GROUP 2\$                                                                                                                                                   |                                                                      | 19.57                                                                                  |
| GROUP 3\$                                                                                                                                                   |                                                                      | 19.57                                                                                  |
| GROUP 4\$                                                                                                                                                   |                                                                      | 19.57                                                                                  |
| Laborers: (GUNITE - AREA B:)                                                                                                                                |                                                                      |                                                                                        |
| GROUP 1\$                                                                                                                                                   | 28.35                                                                | 19.57                                                                                  |
| GROUP 2\$                                                                                                                                                   | 27.85                                                                | 19.57                                                                                  |
| GROUP 3\$                                                                                                                                                   | 27.26                                                                | 19.57                                                                                  |
| GROUP 4\$                                                                                                                                                   | 27.14                                                                | 19.57                                                                                  |
| Laborers: (WRECKING - AREA A:)                                                                                                                              |                                                                      |                                                                                        |
| GROUP 1\$                                                                                                                                                   | 28.39                                                                | 19.57                                                                                  |
| GROUP 2\$                                                                                                                                                   |                                                                      | 19.57                                                                                  |
| Laborers: (WRECKING - AREA B:)                                                                                                                              |                                                                      |                                                                                        |
| GROUP 1\$                                                                                                                                                   | 27.39                                                                | 19.57                                                                                  |
| GROUP 2\$                                                                                                                                                   | 27.24                                                                | 19.57                                                                                  |
| Landscape Laborer (GARDENERS,                                                                                                                               |                                                                      |                                                                                        |
| HORTICULTURAL & LANDSCAPE                                                                                                                                   |                                                                      |                                                                                        |
| LABORERS - AREA A:)                                                                                                                                         |                                                                      |                                                                                        |
| (1) New Construction\$                                                                                                                                      | 28.14                                                                | 19.57                                                                                  |
| (2) Establishment Warranty                                                                                                                                  |                                                                      |                                                                                        |
| Period\$                                                                                                                                                    | 21.83                                                                | 19.57                                                                                  |
| Landscape Laborer (GARDENERS,                                                                                                                               |                                                                      |                                                                                        |
| HORTICULURAL & LANDSCAPE                                                                                                                                    |                                                                      |                                                                                        |
| LABORERS - AREA B:)                                                                                                                                         |                                                                      |                                                                                        |
| (1) New Construction\$                                                                                                                                      | 27.14                                                                | 19.57                                                                                  |
| (2) Establishment Warranty                                                                                                                                  |                                                                      |                                                                                        |
| Period\$                                                                                                                                                    | 20.83                                                                | 19.57                                                                                  |
|                                                                                                                                                             |                                                                      |                                                                                        |

## FOOTNOTES:

Laborers working off or with or from bos'n chairs, swinging scaffolds, belts shall receive \$0.25 per hour above the applicable wage rate. This shall not apply to workers entitled to receive the wage rate set forth in Group 1-a below.

# LABORER CLASSIFICATIONS

CONSTRUCTION SPECIALIST GROUP: Asphalt ironer and raker; Chainsaw; Laser beam in connection with laborers' work; Cast-in- place manhole form setter; Pressure pipelayer; Davis trencher - 300 or similar type (and all small trenchers); Blaster; Diamond driller; Multiple unit drill; Hydraulic drill

GROUP 1: Asphalt spreader boxes (all types); Barko, Wacker and similar type tampers; Buggymobile; Caulker, bander,

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pipewrapper, conduit layer, plastic pipelayer; Certified hazardous waste worker including Leade Abatement; Compactors of all types; Concrete and magnesite mixer, 1/2 yd. and under; Concrete pan work; Concrete sander; Concrete saw; Cribber and/or shoring; Cut granite curb setter; Dri-pak-it machine; Faller, logloader and bucker; Form raiser, slip forms; Green cutter; Headerboard, Hubsetter, aligner, by any method; High pressure blow pipe (1-1/2" or over, 100 lbs. pressure/over); Hydro seeder and similar type; Jackhammer operator; Jacking of pipe over 12 inches; Jackson and similar type compactor; Kettle tender, pot and worker applying asphalt, lay-kold, creosote, lime, caustic and similar type materials (applying means applying, dipping or handling of such materials); Lagging, sheeting, whaling, bracing, trenchjacking, lagging hammer; Magnesite, epoxyresin, fiberglass, mastic worker (wet or dry); No joint pipe and stripping of same, including repair of voids; Pavement breaker and spader, including tool grinder; Perma curb; Pipelayer (including grade checking in connection with pipelaying); Precast-manhole setter; Pressure pipe tester; Post hole digger, air, gas and electric; Power broom sweeper; Power tampers of all types (except as shown in Group 2); Ram set gun and stud gun; Riprap stonepaver and rock-slinger, including placing of sacked concrete and/or sand (wet or dry) and gabions and similar type; Rotary scarifier or multiple head concrete chipping scarifier; Roto and Ditch Witch; Rototiller; Sandblaster, pot, gun, nozzle operators; Signalling and rigging; Tank cleaner; Tree climber; Turbo blaster; Vibrascreed, bull float in connection with laborers' work; Vibrator; Hazardous waste worker (lead removal); Asbestos and mold removal worker

GROUP 1-a: Joy drill model TWM-2A; Gardner-Denver model DH143 and similar type drills; Track driller; Jack leg driller; Wagon driller; Mechanical drillers, all types regardless of type or method of power; Mechanical pipe layers, all types regardless of type or method of power; Blaster and powder; All work of loading, placing and blasting of all powder and explosives of whatever type regardless of method used for such loading and placing; High scalers (including drilling of same); Tree topper; Bit grinder

GROUP 1-b: Sewer cleaners shall receive \$4.00 per day above Group 1 wage rates. "Sewer cleaner" means any worker who handles or comes in contact with raw sewage in small diameter sewers. Those who work inside recently active, large diameter sewers, and all recently active sewer manholes shal receive \$5.00 per day above Group 1 wage rates.

GROUP 1-c: Burning and welding in connection with laborers' work; Synthetic thermoplastics and similar type welding

GROUP 1-d: Maintenance and repair track and road beds. All employees performing work covered herein shall receive \$ .25 per hour above their regular rate for all work performed on underground structures not specifically covered herein. This paragraph shall not be construed to apply to work below ground level in open cut. It shall

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apply to cut and cover work of subway construction after the temporary cover has been placed.

GROUP 1-e: Work on and/or in bell hole footings and shafts thereof, and work on and in deep footings. (A deep footing is a hole 15 feet or more in depth.) In the event the depth of the footing is unknown at the commencement of excavation, and the final depth exceeds 15 feet, the deep footing wage rate would apply to all employees for each and every day worked on or in the excavation of the footing from the date of inception.

GROUP 1-f: Wire winding machine in connection with guniting or shot crete

GROUP 1-g, CONTRA COSTA COUNTY: Pipelayer (including grade checking in connection with pipelaying); Caulker; Bander; Pipewrapper; Conduit layer; Plastic pipe layer; Pressure pipe tester; No joint pipe and stripping of same, including repair of voids; Precast manhole setters, cast in place manhole form setters

GROUP 2: Asphalt shoveler; Cement dumper and handling dry cement or gypsum; Choke-setter and rigger (clearing work); Concrete bucket dumper and chute; Concrete chipping and grinding; Concrete laborer (wet or dry); Driller tender, chuck tender, nipper; Guinea chaser (stake), grout crew; High pressure nozzle, adductor; Hydraulic monitor (over 100 lbs. pressure); Loading and unloading, carrying and hauling of all rods and materials for use in reinforcing concrete construction; Pittsburgh chipper and similar type brush shredders; Sloper; Single foot, hand-held, pneumatic tamper; All pneumatic, air, gas and electric tools not listed in Groups 1 through 1-f; Jacking of pipe - under 12 inches

GROUP 3: Construction laborers, including bridge and general laborer; Dump, load spotter; Flag person; Fire watcher; Fence erector; Guardrail erector; Gardener, horticultural and landscape laborer; Jetting; Limber, brush loader and piler; Pavement marker (button setter); Maintenance, repair track and road beds; Streetcar and railroad construction track laborer; Temporary air and water lines, Victaulic or similar; Tool room attendant (jobsite only)

GROUP 4: Final clean-up work of debris, grounds and building including but not limited to: street cleaner; cleaning and washing windows; brick cleaner (jobsite only); material cleaner (jobsite only). The classification "material cleaner" is to be utilized under the following conditions:

A: at demolition site for the salvage of the material.B: at the conclusion of a job where the material is to be salvaged and stocked to be reused on another job.C: for the cleaning of salvage material at the jobsite or temporary jobsite yard.

The material cleaner classification should not be used in the performance of "form stripping, cleaning and oiling and moving to the next point of erection".

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

## GUNITE LABORER CLASSIFICATIONS

GROUP 1: Structural Nozzleman

GROUP 2: Nozzleman, Gunman, Potman, Groundman

GROUP 3: Reboundman

GROUP 4: Gunite laborer

## WRECKING WORK LABORER CLASSIFICATIONS

GROUP 1: Skilled wrecker (removing and salvaging of sash, windows and materials)

GROUP 2: Semi-skilled wrecker (salvaging of other building materials)

LABO0185-002 07/01/2013

ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, TRINITY, YOLO AND YUBA COUNTIES

|                               | Rates    | Fringes |
|-------------------------------|----------|---------|
| LABORER<br>Mason Tender-Brick | \$ 31.52 | 16.53   |
| LABO0185-005 07/01/2013       |          |         |

ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, TRINITY, YOLO AND YUBA COUNTIES

Rates Fringes Tunnel and Shaft Laborers: GROUP 1.....\$ 34.10 16.53 GROUP 2.....\$ 33.87 16.53 GROUP 3.....\$ 33.62 16.53 GROUP 4.....\$ 33.17 16.53 GROUP 5.....\$ 32.63 16.53 Shotcrete Specialist.....\$ 36.12 16.53

TUNNEL AND SHAFT CLASSIFICATIONS

GROUP 1: Diamond driller; Groundmen; Gunite and shotcrete nozzlemen

GROUP 2: Rodmen; Shaft work & raise (below actual or excavated ground level)

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

GROUP 3: Bit grinder; Blaster, driller, powdermen, heading; Cherry pickermen - where car is lifted; Concrete finisher in tunnel; Concrete screedman; Grout pumpman and potman; Gunite & shotcrete gunman & potman; Headermen; High pressure nozzleman; Miner - tunnel, including top and bottom man on shaft and raise work; Nipper; Nozzleman on slick line; Sandblaster - potman, Robotic Shotcrete Placer, Segment Erector, Tunnel Muck Hauler, Steel Form raiser and setter; Timberman, retimberman (wood or steel or substitute materials therefore); Tugger (for tunnel laborer work); Cable tender; Chuck tender; Powderman - primer house GROUP 4: Vibrator operator, pavement breaker; Bull gang muckers, trackmen; Concrete crew - includes rodding and spreading, Dumpmen (any method) GROUP 5: Grout crew; Reboundman; Swamper/ Brakeman LAB00261-002 07/01/2013 MARIN COUNTY Rates Fringes LABORER (TRAFFIC CONTROL/LANE CLOSURE) 18.74 Escort Driver, Flag Person..\$ 27.64 Traffic Control Person I....\$ 27.94 18.74 Traffic Control Person II...\$ 25.44 18.74 TRAFFIC CONTROL PERSON I: Layout of traffic control, crash cushions, construction area and roadside signage. TRAFFIC CONTROL PERSON II: Installation and removal of temporary/permanent signs, markers, delineators and crash cushions. LAB00261-004 07/01/2013 MARIN COUNTY Rates Fringes Tunnel and Shaft Laborers: 16.53 GROUP 1.....\$ 34.10 GROUP 2.....\$ 33.87 16.53 GROUP 3.....\$ 33.62 16.53 GROUP 4.....\$ 33.17 16.53 GROUP 5.....\$ 32.63 16.53 16.53 Shotcrete Specialist.....\$ 36.12 TUNNEL AND SHAFT CLASSIFICATIONS GROUP 1: Diamond driller; Groundmen; Gunite and shotcrete nozzlemen GROUP 2: Rodmen; Shaft work & raise (below actual or excavated ground level)

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

GROUP 3: Bit grinder; Blaster, driller, powdermen, heading; Cherry pickermen - where car is lifted; Concrete finisher in tunnel; Concrete screedman; Grout pumpman and potman; Gunite & shotcrete gunman & potman; Headermen; High pressure nozzleman; Miner - tunnel, including top and bottom man on shaft and raise work; Nipper; Nozzleman on slick line; Sandblaster - potman, Robotic Shotcrete Placer, Segment Erector, Tunnel Muck Hauler, Steel Form raiser and setter; Timberman, retimberman (wood or steel or substitute materials therefore); Tugger (for tunnel laborer work); Cable tender; Chuck tender; Powderman - primer house

GROUP 4: Vibrator operator, pavement breaker; Bull gang muckers, trackmen; Concrete crew - includes rodding and spreading, Dumpmen (any method)

GROUP 5: Grout crew; Reboundman; Swamper/ Brakeman

LABO0261-007 07/01/2013

MARIN COUNTY

Rates Fringes

LABORER Mason Tender-Brick.....\$ 32.77 16.53 \_\_\_\_\_

LABO0324-004 07/01/2013

NAPA, SOLANO, AND SONOMA, COUNTIES

Rates Fringes LABORER (TRAFFIC CONTROL/LANE CLOSURE) Escort Driver, Flag Person..\$ 26.64 18.74Traffic Control Person I....\$ 26.94 18.74 Traffic Control Person II...\$ 24.44 18.74 TRAFFIC CONTROL PERSON I: Layout of traffic control, crash cushions, construction area and roadside signage. TRAFFIC CONTROL PERSON II: Installation and removal of

temporary/permanent signs, markers, delineators and crash cushions.

LABO0324-008 07/01/2013

NAPA, SOLANO, AND SONOMA COUNTIES

Rates Fringes Tunnel and Shaft Laborers: GROUP 1.....\$ 34.10 16.53 GROUP 2.....\$ 33.87 16.53 GROUP 3.....\$ 33.62 16.53 GROUP 4.....\$ 33.17 16.53

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

| GROUP 5\$              | 32.63 | 16.53 |
|------------------------|-------|-------|
| Shotcrete Specialist\$ | 36.12 | 16.53 |

# TUNNEL AND SHAFT CLASSIFICATIONS

GROUP 1: Diamond driller; Groundmen; Gunite and shotcrete nozzlemen

GROUP 2: Rodmen; Shaft work & raise (below actual or excavated ground level)

GROUP 3: Bit grinder; Blaster, driller, powdermen, heading; Cherry pickermen - where car is lifted; Concrete finisher in tunnel; Concrete screedman; Grout pumpman and potman; Gunite & shotcrete gunman & potman; Headermen; High pressure nozzleman; Miner - tunnel, including top and bottom man on shaft and raise work; Nipper; Nozzleman on slick line; Sandblaster - potman, Robotic Shotcrete Placer, Segment Erector, Tunnel Muck Hauler, Steel Form raiser and setter; Timberman, retimberman (wood or steel or substitute materials therefore); Tugger (for tunnel laborer work); Cable tender; Chuck tender; Powderman - primer house

GROUP 4: Vibrator operator, pavement breaker; Bull gang - muckers, trackmen; Concrete crew - includes rodding and spreading, Dumpmen (any method)

GROUP 5: Grout crew; Reboundman; Swamper/ Brakeman

LABO0324-010 07/01/2013

NAPA, SOLANO AND SONOMA COUNTIES

|                                                                                                                                                                                                                            | Rates             | Fringes    |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-----|
| LABORER (Brick)<br>Mason Tender-Brick                                                                                                                                                                                      | .\$ 31.95         | 16.53      |     |
| LAB01414-005 08/07/2013                                                                                                                                                                                                    |                   |            |     |
|                                                                                                                                                                                                                            | Rates             | Fringes    |     |
| Plasterer tender                                                                                                                                                                                                           | .\$ 30.00         | 16.36      |     |
| Work on a swing stage scaffold:                                                                                                                                                                                            | \$1.00 per hour a | dditional. |     |
| PAIN0016-004 01/01/2013                                                                                                                                                                                                    |                   |            |     |
| MARIN, NAPA, SOLANO & SONOMA COUN                                                                                                                                                                                          | NTIES             |            |     |
|                                                                                                                                                                                                                            | Rates             | Fringes    |     |
| Painters:                                                                                                                                                                                                                  | .\$ 33.86         | 20.26      |     |
| PREMIUMS:<br>EXOTIC MATERIALS - \$0.75 additional per hour.<br>SPRAY WORK: - \$0.50 additional per hour.<br>INDUSTRIAL PAINTING - \$0.25 additional per hour<br>[Work on industrial buildings used for the manufacture and |                   |            |     |
| Francisco Drive Right-Turn Pocket                                                                                                                                                                                          |                   |            | Cou |

Contract No. PW 14-31068/ CIP No. 71351 October 1, 2014

processing of goods for sale or service; steel construction (bridges), stacks, towers, tanks, and similar structures]

HIGH WORK: over 50 feet - \$2.00 per hour additional 100 to 180 feet - \$4.00 per hour additional Over 180 feet - \$6.00 per houir additional

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PAIN0016-005 01/01/2013

ALPINE, BUTTE, COLUSA, EL DORADO (west of the Sierra Nevada Mountains), GLENN, LASSEN (west of Hwy. 395, excluding Honey Lake); MARIN, MODOC, NAPA, NEVADA (west of the Sierra Nevada Mountains), PLACER (west of the Sierra Nevada Mountains), PLUMAS, SACRAMENTO, SHASTA, SIERRA (west of the Sierra Nevada Mountains), SISKIYOU, SOLANO, SONOMA, SUTTER, TEHAMA, TRINITY, YOLO AND YUBA COUNTIES

|                         | Rates     | Fringes |
|-------------------------|-----------|---------|
| DRYWALL FINISHER/TAPER  | .\$ 36.24 | 18.67   |
| PAIN0016-007 01/01/2013 |           |         |

ALPINE, AMADOR, BUTTE, COLUSA. EL DORADO (west of the Sierra Nevada Mountains), GLENN, LASSEN (west of Highway 395, excluding Honey Lake), MODOC, NEVADA (west of the Sierra Nevada Mountains), PLACER (west of the Sierra Nevada Mountains), PLUMAS, SACRAMENTO, SHASTA, SIERRA (west of the Sierra Nevada Mountains), SISKIYOU, SUTTER, TEHAMA, TRINITY, YOLO & YUBA COUNTIES

|           | Rates    | Fringes |
|-----------|----------|---------|
| Painters: | \$ 29.06 | 15.98   |

SPRAY/SANDBLAST: \$0.50 additional per hour. EXOTIC MATERIALS: \$1.00 additional per hour. HIGH TIME: Over 50 ft above ground or water level \$2.00 additional per hour. 100 to 180 ft above ground or water level \$4.00 additional per hour. Over 180 ft above ground or water level \$6.00 additional per hour.

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PAIN0016-008 01/01/2013

MARIN, NAPA, SOLANO AND SONOMA COUNTIES

|                  | Rates     | Fringes |
|------------------|-----------|---------|
| SOFT FLOOR LAYER | .\$ 44.87 | 17.98   |
|                  |           |         |

PAIN0169-004 01/01/2013

MARIN , NAPA & SONOMA COUNTIES; SOLANO COUNTY (west of a line defined as follows: Hwy. 80 corridor beginning at the City of Fairfield, including Travis Air Force Base and Suisun City;

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going north of Manakas Corner Rd., continue north on Suisun Valley Rd. to the Napa County line; Hwy. 80 corridor south on Grizzly Island Rd. to the Grizzly Island Management area)

Rates Fringes GLAZIER.....\$ 41.88 21.59 \* PAIN0567-001 07/01/2014 EL DORADO COUNTY (east of the Sierra Nevada Mountains); LASSEN COUNTY (east of Highway 395, beginning at Stacey and including Honey Lake); NEVADA COUNTY (east of the Sierra Nevada Mountains); PLACER COUNTY (east of the Sierra Nevada Mountains); AND SIERRA COUNTY (east of the Sierra Nevada Mountains) Rates Fringes Painters: Brush and Roller.....\$ 23.16 10.38 Spray Painter & Paperhanger.\$ 24.01 10.38 PREMIUMS: Special Coatings (Brush), and Sandblasting = \$0.50/hr Special Coatings (Spray), and Steeplejack = \$1.00/hr Special Coating Spray Steel = \$1.25/hr Swing Stage = \$2.00/hr\*A special coating is a coating that requires the mixing of 2 or more products. PAIN0567-007 07/01/2014 EL DORADO COUNTY (east of the Sierra Nevada Mountains); LASSEN COUNTY (east of Highway 395, beginning at Stacey and including Honey Lake); NEVADA COUNTY (east of the Sierra Nevada Mountains); PLACER COUNTY (east of the Sierra Nevada Mountains) AND SIERRA COUNTY (east of the Sierra Nevada Mountains) Rates Fringes SOFT FLOOR LAYER.....\$ 25.81 11.68 PAIN0567-010 07/01/2013 EL DORADO COUNTY (east of the Sierra Nevada Mountains); LASSEN COUNTY (east of Highway 395, beginning at Stacey and including Honey Lake); NEVADA COUNTY (east of the Sierra Nevada Mountains); PLACER COUNTY (east of the Sierra Nevada Mountains); AND SIERRA COUNTY (east of the Sierra Nevada

Rates

Fringes

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Mountains)

| Drywall                    |       |       |
|----------------------------|-------|-------|
| (1) Taper\$                | 27.07 | 11.14 |
| (2) Steeplejack - Taper,   |       |       |
| over 40 ft with open space |       |       |
| below\$                    | 28.57 | 11.14 |
| ****                       |       |       |

PAIN0767-004 01/01/2013

ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SOLANO (Remainder), SUTTER, TEHAMA, TRINITY, YOLO, YUBA

|         | Rates    | Fringes |  |
|---------|----------|---------|--|
| GLAZIER | \$ 32.24 | 19.88   |  |

PAID HOLIDAYS: New Year's Day, Martin Luther King, Jr. Day, President's Day, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day, and Christmas Day.

Employee rquired to wear a body harness shall receive \$1.50 per hour above the basic hourly rate at any elevation.

## PAIN1176-001 07/01/2013

HIGHWAY IMPROVEMENT

Rates Fringes

Parking Lot Striping/Highway Marking: GROUP 1

| rvruð. |     |       |       |
|--------|-----|-------|-------|
| GROUP  | 1\$ | 28.27 | 11.65 |
| GROUP  | 2\$ | 28.60 | 11.65 |
| GROUP  | 3\$ | 26.96 | 11.65 |

CLASSIFICATIONS

GROUP 1: Striper: Layout and application of painted traffic stripes and marking; hot thermo plastic; tape, traffic stripes and markings

GROUP 2: Gamecourt & Playground Installer

GROUP 3: Protective Coating, Pavement Sealing

PAIN1237-001 01/01/2013

ALPINE; COLUSA; EL DORADO (west of the Sierra Nevada Mountains); GLENN; LASSEN (west of Highway 395, beginning at Stacey and including Honey Lake); MODOC; NEVADA (west of the Sierra Nevada Mountains); PLACER (west of the Sierra Nevada Mountains); PLUMAS; SACRAMENTO; SHASTA; SIERRA (west of the Sierra Nevada Mountains); SISKIYOU; SUTTER; TEHAMA; TRINITY; YOLO AND YUBA COUNTIES

Rates

Fringes

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SOFT FLOOR LAYER.....\$ 28.25 16.73

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PLAS0300-003 07/01/2009

Rates Fringes PLASTERER AREA 295: Alpine, Amador, Butte, Colusa, El Dorado, Glenn, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou, Solano, Sutter, Tehema, Trinity, Yolo & Yuba Counties.....\$ 32.82 15.10 AREA 355: Marin, Napa & Sonoma Counties.....\$ 32.82 15.30 \* PLAS0300-005 06/30/2014 Rates Fringes CEMENT MASON/CONCRETE FINISHER...\$ 30.00 22.07 PLUM0038-002 07/01/2013 MARIN AND SONOMA COUNTIES Rates Fringes PLUMBER (Plumber, Steamfitter, Refrigeration Fitter) (1) Work on wooden frame structures 5 stories or less excluding hgih-rise buildings and commercial work such as hospitals, prisons, hotels, schools, casinos, wastewater treatment plants, and resarch facilities as well as refrigeration pipefitting, service and repair work - MARKET RECOVERY RATE.....\$ 62.00 42.39 (2) All other work - NEW CONSTRUCTION RATE......\$ 62.00 42.39 PLUM0038-006 07/01/2013 MARIN & SONOMA COUNTIES Rates Fringes Landscape/Irrigation Fitter (Underground/Utility Fitter)....\$ 52.70 31.45 PLUM0228-001 01/01/2014 Francisco Drive Right-Turn Pocket

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BUTTE, COLUSA, GLENN, LASSEN, MODOC, PLUMAS, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, TRINITY & YUBA COUNTIES

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rates                                                                                                                                                                                                                                                      | Fringes                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .\$ 34.50                                                                                                                                                                                                                                                  | 25.24                                                                                                                                                                                      |
| PLUM0343-001 07/01/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |
| NAPA AND SOLANO COUNTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rates                                                                                                                                                                                                                                                      | Fringes                                                                                                                                                                                    |
| PLUMBER/PIPEFITTER<br>Light Commercial<br>All Other Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                            | 19.40<br>30.05                                                                                                                                                                             |
| DEFINITION OF LIGHT COMMERICIAL:<br>Work shall include strip shopp<br>schools and other commercial s<br>plumbing bid does not exceed T<br>(\$250,000) and the total heati<br>exceed Two Hundred Fifty Thous<br>projects bid in phases shall n<br>project is less than Two Hundr<br>for the plumbing bid; and Two for<br>the plumbing bid; and Two for<br>the plumbing bid; and Two for<br>the plumbing bid; and the project<br>Sootheat for the plumbing bid; and the for<br>the plumbing bid; and the plumbing bid; a | tructures which<br>wo Hundred and F<br>ng and cooling d<br>and (\$250,000);<br>ot qualify unles<br>ed Fifty Thousan<br>Hundred Fifty Th<br>cooling bid. F<br>and industrial<br>nized material:<br>, temporary stag<br>the ground or wa<br>inging scaffolds | the total<br>rifty Thousand<br>loes not<br>or Any<br>ss the total<br>nd (\$250,000)<br>nousand<br>Excluded are<br>projects,<br>\$.75 per hour<br>ging,<br>nter: \$.75 per<br>s, boatswains |
| PLUM0350-001 01/01/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |
| EL DORADO COUNTY (Lake Tahoe are<br>Fahoe area only); AND PLACER COU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rates                                                                                                                                                                                                                                                      | Fringes                                                                                                                                                                                    |
| PLUMBER/PIPEFITTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .\$ 34.60                                                                                                                                                                                                                                                  | 10.50                                                                                                                                                                                      |
| PLUM0355-001 07/01/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |
| ALPINE, AMADOR, BUTTE, COLUSA, E<br>NAPA, NEVADA, PLACER, PLUMAS, SA<br>SISKIYOU, SOLANO, SUTTER, TEHAMA<br>COUNTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CRAMENTO, SHASTA                                                                                                                                                                                                                                           | , SIERRA,                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rates                                                                                                                                                                                                                                                      | Fringes                                                                                                                                                                                    |
| Underground Utility Worker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |

Underground Utility Worker

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/Landscape Fitter.....\$ 28.55 8.30 PLUM0442-003 01/01/2014 AMADOR (South of San Joaquin River) and ALPINE COUNTIES Rates Fringes PLUMBER.....\$ 35.00 24.99 PLUM0447-001 07/01/2013 AMADOR (north of San Joaquin River), EL DORADO (excluding Lake Tahoe area), NEVADA (excluding Lake Tahoe area); PLACER (excluding Lake Tahoe area), SACRAMENTO AND YOLO COUNTIES Rates Fringes PLUMBER/PIPEFITTER Journeyman.....\$ 41.77 22.35 Light Commercial Work.....\$ 32.23 17.22 \_\_\_\_\_ ROOF0081-006 08/01/2011 MARIN, NAPA, SOLANO AND SONOMA COUNTIES Fringes Rates Roofer.....\$ 33.16 10.90 ROOF0081-007 08/01/2012 ALPINE, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, TRINITY, YOLO, AND YUBA COUNTIES Rates Fringes Roofer.....\$ 32.33 11.97 SFCA0483-003 01/01/2014 MARIN, NAPA, SOLANO AND SONOMA COUNTIES Rates Fringes SPRINKLER FITTER (Fire Sprinklers).....\$ 52.42 25.62 SFCA0669-003 07/01/2013 ALPINE, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, TRINITY, YOLO AND YUBA COUNTIES Rates Fringes

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SPRINKLER FITTER.....\$ 34.19 19.37 SHEE0104-006 07/01/2013 MARIN, NAPA, SOLANO SONOMA & TRINITY COUNTIES Rates Fringes Sheet Metal Worker Mechanical Contracts \$200,000 or less.....\$ 51.30 35.96 All other work.....\$ 52.80 34.46 \_\_\_\_\_ SHEE0104-009 07/01/2013 AMADOR, COLUSA, EL DORADO, NEVADA, PLACER, SACRAMENTO, SUTTER, YOLO AND YUBA COUNTIES Rates Fringes SHEET METAL WORKER.....\$ 38.43 29.31 \_\_\_\_\_\_ SHEE0104-010 07/01/2013 Alpine County Rates Fringes SHEET METAL WORKER.....\$ 35.87 26.88 \_\_\_\_ SHEE0104-011 07/01/2013 BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, YOLO AND YUBA COUNTIES Rates Fringes Sheet Metal Worker (Metal decking and siding only).....\$ 38.43 29.31 SHEE0104-014 07/01/2013 MARIN, NAPA, SOLANO, SONOMA AND TRINITY COUNTIES Rates Fringes SHEET METAL WORKER (Metal Decking and Siding only).....\$ 52.80 34.46 SHEE0104-019 07/01/2013 BUTTE, GLENN, LASSEN, MODOC, PLUMAS, SHASTA, SIERRA, SISKIYOU AND TEHAMA COUNTIES Rates Fringes Francisco Drive Right-Turn Pocket

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| SHEET METAL WORKER<br>Mechanical Jobs \$200,00 | )0 c     |         |
|------------------------------------------------|----------|---------|
| under<br>Mechanical Jobs over                  |          | 27.16   |
| \$200,000                                      | \$ 38.43 | 29.31   |
| TEAM0094-001 07/01/2014                        |          |         |
|                                                | Rates    | Fringes |
| Truck drivers:                                 |          |         |
| GROUP 1                                        | \$ 27.96 | 24.28   |
|                                                | 6 20 26  | 24 20   |

| GROUP | 2\$ | 28.26 | 24.28 |
|-------|-----|-------|-------|
| GROUP | 3\$ | 28.56 | 24.28 |
| GROUP | 4\$ | 28.91 | 24.28 |
| GROUP | 5\$ | 29.26 | 24.28 |
|       |     |       |       |

#### FOOTNOTES:

Articulated dump truck; Bulk cement spreader (with or without auger); Dumpcrete truck; Skid truck (debris box); Dry pre-batch concrete mix trucks; Dumpster or similar type; Slurry truck: Use dump truck yardage rate. Heater planer; Asphalt burner; Scarifier burner; Industrial lift truck (mechanical tailgate); Utility and clean-up truck: Use appropriate rate for the power unit or the equipment utilized.

#### TRUCK DRIVER CLASSIFICATIONS

GROUP 1: Dump trucks, under 6 yds.; Single unit flat rack (2axle unit); Nipper truck (when flat rack truck is used appropriate flat rack shall apply); Concrete pump truck (when flat rack truck is used appropriate flat rack shall apply); Concrete pump machine; Fork lift and lift jitneys; Fuel and/or grease truck driver or fuel person; Snow buggy; Steam cleaning; Bus or personhaul driver; Escort or pilot car driver; Pickup truck; Teamster oiler/greaser and/or serviceperson; Hook tender (including loading and unloading); Team driver; Tool room attendant (refineries)

GROUP 2: Dump trucks, 6 yds. and under 8 yds.; Transit mixers, through 10 yds.; Water trucks, under 7,000 gals.; Jetting trucks, under 7,000 gals.; Single-unit flat rack (3-axle unit); Highbed heavy duty transport; Scissor truck; Rubber-tired muck car (not self-loaded); Rubber-tired truck jumbo; Winch truck and "A" frame drivers; Combination winch truck with hoist; Road oil truck or bootperson; Buggymobile; Ross, Hyster and similar straddle carriers; Small rubber-tired tractor

GROUP 3: Dump trucks, 8 yds. and including 24 yds.; Transit mixers, over 10 yds.; Water trucks, 7,000 gals. and over; Jetting trucks, 7,000 gals. and over; Vacuum trucks under 7500 gals. Trucks towing tilt bed or flat bed pull trailers; Lowbed heavy duty transport; Heavy duty transport tiller person; Self- propelled street sweeper with self-contained refuse bin; Boom truck - hydro-lift or Swedish type extension or retracting crane; P.B. or similar type self-loading truck; Tire repairperson; Combination

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bootperson and road oiler; Dry distribution truck (A bootperson when employed on such equipment, shall receive the rate specified for the classification of road oil trucks or bootperson); Ammonia nitrate distributor, driver and mixer; Snow Go and/or plow

GROUP 4: Dump trucks, over 25 yds. and under 65 yds.; Water pulls - DW 10's, 20's, 21's and other similar equipment when pulling Aqua/pak or water tank trailers; Helicopter pilots (when transporting men and materials); Lowbedk Heavy Duty Transport up to including 7 axles; DW10's, 20's, 21's and other similar Cat type, Terra Cobra, LeTourneau Pulls, Tournorocker, Euclid and similar type equipment when pulling fuel and/or grease tank trailers or other miscellaneous trailers; Vacuum Trucks 7500 gals and over and truck repairman

GROUP 5: Dump trucks, 65 yds. and over; Holland hauler; Low bed Heavy Duty Transport over 7 axles

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of "identifiers" that indicate whether the particular rate is union or non-union.

#### Union Identifiers

An identifier enclosed in dotted lines beginning with characters other than "SU" denotes that the union classification and rate have found to be prevailing for that classification. Example: PLUM0198-005 07/01/2011. The first four letters , PLUM, indicate the international union and the four-digit number, 0198, that follows indicates the local union number or district council number where applicable , i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2011, following these characters is the effective date of the most current negotiated rate/collective bargaining agreement which would be July 1, 2011 in the above example.

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Union prevailing wage rates will be updated to reflect any changes in the collective bargaining agreements governing the rates.

0000/9999: weighted union wage rates will be published annually each January.

#### Non-Union Identifiers

Classifications listed under an "SU" identifier were derived from survey data by computing average rates and are not union rates; however, the data used in computing these rates may include both union and non-union data. Example: SULA2004-007 5/13/2010. SU indicates the rates are not union majority rates, LA indicates the State of Louisiana; 2004 is the year of the survey; and 007 is an internal number used in producing the wage determination. A 1993 or later date, 5/13/2010, indicates the classifications and rates under that identifier were issued as a General Wage Determination on that date.

Survey wage rates will remain in effect and will not change until a new survey is conducted.

#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request

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review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISION

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#### County of El Dorado, State of California Community Development Agency Transportation Division

#### P&C No. 096-C1599 / CIP No. 71358

# FRANCISCO DRIVE RIGHT-TURN POCKET

**THIS AGREEMENT** ("Agreement") approved by the Board of Supervisors this \_\_\_\_\_<sup>st</sup> day of \_\_\_\_\_, in the year of 20\_, made and concluded, in duplicate, between the COUNTY OF EL DORADO, a political subdivision of the State of California, by the Community Development Agency, Transportation Division thereof, the party of the first part hereinafter called "County," and [CONTRACTOR], party of the second part hereinafter called "Contractor."

#### **RECITALS:**

WHEREAS, County has caused the above-captioned project to be let to formal bidding process; and

WHEREAS, Contractor has duly submitted a bid response for the captioned project upon which County has awarded this contract;

NOW, THEREFORE, the parties hereto have mutually covenanted and agreed, and by these presents do covenant and agree, each with the other, as follows:

#### Article 1. THE WORK

The improvement contemplated in the performance of this Contract is an improvement over which the County shall exercise general supervision. The County, therefore, shall have the right to assume full and direct control over this Contract whenever the County, at its sole discretion, shall determine that its responsibility is so required.

Contractor shall complete the Work as specified or indicated under the Bid Schedule(s) of County's Contract Documents entitled:

# FRANCISCO DRIVE RIGHT-TURN POCKET

The project is located along Francisco Drive and El Dorado Hills Blvd., in El Dorado Hills in County of El Dorado in County of El Dorado. The Work to be done is shown on the Plans, described in the Special Provisions and generally consists of, but is not limited to:

Widening 300 feet of Francisco Drive and 900 feet of El Dorado Hills Blvd. to Francisco Drive and El Dorado Hills Blvd. intersection, roadway improvements, including multi-use trail on Francisco Drive, Class I bike lane on El Dorado Hills Blvd. HMA paving, curb ramp, signing and striping, cold planning, permanent and temporary fence removal and construction, stage construction to facilitate grading, clearing and grubbing. Other items or details not mentioned above, that are required by the plans, Standard Plans, Standard Specifications, or these Special Provisions must be performed, constructed or installed.

# Article 2. CONTRACT DOCUMENTS

The Contract Documents consist of: the Notice to Bidders; the bid forms which include the accepted Proposal, Bid Price Schedule and Total Bid, Subcontractor List, DBE Information, Equal Employment Opportunity Certification, Section 10285.1 Statement, Section 10162 Questionnaire, Section 10232 Statement, Noncollusion Affidavit, Debarment, Suspension, Ineligibility, and Voluntary Exclusion Certification, Non-lobbying Certification for Federal-Aid Contracts, Disclosure of Lobbying Activities (Standard Form LLL), Form FHWA 1273; the Contract which includes this Agreement with all Exhibits thereto, including the Fair Employment Practices Addendum and the Nondiscrimination Assurances, the Performance Bond, and Payment Bond, the LOCAL AGENCY BIDDER – DBE COMMITMENT form, DBE Information Good Faith Efforts form; the drawings listed and identified as the Project

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Plans; the Special Provisions which incorporate by reference the State of California Department of Transportation (Caltrans) Standard Plans 2010, and Standard Specifications 2010, Revised Standard Specifications, and standard drawings from the Design and Improvement Standards Manual of the County of El Dorado, revised March 8, 1994 including Resolution 199-91 and Resolution 58-94 to adopt changes to the Design and Improvement Standards Manual; all Addenda incorporated in those documents before their execution, and all Contract Change Orders issued in accordance with the Contract Documents which may be delivered or issued after the Effective Date of this Agreement and are not attached hereto; the prevailing Labor Surcharge And Equipment Rental Rates (when required) as determined by the Caltrans to be in effect on the date the Work is accomplished; all the obligations of County and of Contractor which are fully set forth and described therein; and all Contract Documents which are hereby specifically referred to and by such reference made a part hereof. All Contract Documents are intended to cooperate so that any work called for in one and not mentioned in the other is to be executed the same as if mentioned in all Contract Documents, and conditions set forth in the Contract Documents, and to abide by and perform all terms and conditions set forth therein. In case of conflict between this Agreement and any other contract document, this Agreement shall take precedence.

#### Article 3. COVENANTS AND CONTRACT PRICE

County hereby promises and agrees with said Contractor to employ, and does hereby employ, said Contractor to provide the material and to do the Work according to the terms and conditions of the Contract Documents herein contained and referred to, for the prices hereinafter set forth, and hereby contracts to pay the same at the time, in the manner and upon the conditions herein set forth; and the said parties for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of the covenants herein contained. County shall pay Contractor for the completion of the Work in accordance with the Contract Documents in current funds the Contract Prices named in Contractor's Bid and Bid Price Schedule, a copy of which is attached hereto as Exhibit A.

#### Article 4. COMMENCEMENT AND COMPLETION

The Work to be performed under this Contract shall commence on the date specified in the Notice to Proceed issued by County, and the Work shall be fully completed within the time specified in the Notice to Proceed pursuant to Section 8 of the Special Provisions.

County and Contractor recognize that time is of the essence of the Agreement and that County will suffer financial loss if the Work is not completed within the time specified in the Notice to Bidders annexed hereto, plus any extensions thereof allowed in accordance with Section 8 of the Standard Specifications and Special Provisions. They also recognize the delays, expense, and difficulties involved with proving in a legal proceeding the actual loss suffered by County if the Work is not completed on time. Accordingly, instead of requiring any such proof, County and Contractor agree that as liquidated damages for delay (but not as a penalty) Contractor shall pay County the sum of **One Thousand Nine Hundred Dollars (\$1,900**), as liquidated damages and not as a penalty, for each and every calendar day's delay in finishing the Work in excess of the contract time prescribed herein.

#### Article 5. INDEMNITY

To the fullest extent allowed by law, Contractor shall defend, indemnify, and hold County, its (their) officers, directors, and employees, and the State of California (State), its officers, directors, agents (excluding agents who are design professionals), El Dorado Hills Community Services District (EDHCSD), El Dorado Irrigation District (EID), and any federal government agencies associated with this Contract harmless against and from any and all claims, suits, losses, damages, and liability for damages, including attorney's fees and other costs of defense brought for or on account of injuries to or death of any person, including but not limited to, workers and the public, or on account of injuries to or death of County, State, EDHCSD, EID, or federal government agency employees, or damage to property, or any economic, consequential or special damages which are claimed or which shall in any way arise out of or be connected with Contractor's services, operations or performance hereunder, regardless of the existence or degree of fault or negligence on the part of the County, the State of California, EDHCSD, EID or any federal government agencies, EDHCSD, EID, the Contractor, subcontractors or employees of any of these, except for the active, or sole

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negligence of the County, the State of California or any federal government agencies their officers and employees, , or where expressly prescribed by statute.

The duty to indemnify and hold harmless the County, the State, EDHCSD, EID, and any federal government agencies associated with this Contract specifically includes the duties to defend set forth in Section 2778 of the Civil Code. The insurance obligations of Contractor are separate, independent obligations under the Contract Documents, and the provisions of this defense and indemnity are not intended to modify nor should they be construed as modifying or in any way limiting the insurance obligations set forth in the Contract Documents.

This indemnification will remain in effect until terminated or modified in writing by mutual agreement.

#### Article 6. VENUE

Any litigation arising out of this Contract shall be brought in El Dorado County and governed by California law.

### Article 7. NOTIFICATION OF SURETY COMPANY

The surety company shall familiarize itself with all of the conditions and provisions of this Contract, and shall waive the right of special notification of any change or modifications of this Contract or extension of time, or of decreased or increased work, or of the cancellation of the Contract, or of any other act or acts by County or its authorized agents, under the terms of this Contract; and failure to so notify the aforesaid surety company of changes shall in no way relieve the surety company of its obligation under this Contract.

### Article 8. ASSIGNMENT OF ANTITRUST ACTIONS

In entering into a public works contract or a subcontract to supply goods, services, or materials pursuant to a public works contract, the Contractor offers and agrees and will require all of its subcontractors and suppliers to agree to assign to the awarding body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to Contractor, without further acknowledgment by the parties.

If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under Government Code Sections 4550-4554, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under Government Code Sections 4550-4554 if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action.

#### Article 9. TERMINATION BY COUNTY FOR CONVENIENCE

County reserves the right to terminate the Contract at any time upon determination by County's representative that termination of the Contract is in the best interest of County. County shall issue Contractor a written notice specifying that the Contract is to be terminated.

Upon receipt of said written notice, Contractor shall stop all work under the Contract except: (1) work specifically directed to be completed prior to termination, (2) work the Inspector deems necessary to secure the project for termination, (3) removal of equipment and plant from the site of the Work, (4) action that is necessary to protect materials from damage, (5) disposal of materials not yet used in the Work as directed by County, and (6) clean up of the site.

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If the Contract is terminated for County's convenience as provided herein, all finished or unfinished work and materials previously paid for shall, at the option of County, become its property. Contractor shall be paid an amount which reflects costs incurred for work provided to the date of notification of termination. In addition, Contractor shall be paid the reasonable cost, as solely judged by County, and without profit, for all work performed to secure the project for termination.

#### Article 10. TERMINATION BY COUNTY FOR CAUSE

If Contractor is adjudged as bankrupt or insolvent, or makes a general assignment for the benefit of its creditors or if a trustee or receiver is appointed for Contractor or for any of its property, or if Contractor files a petition to take advantage of any debtor's act, or to reorganize under the bankruptcy or applicable laws, or on more than one occasion fails to supply sufficient skilled workmen or suitable material or equipment, or on more than one occasion fails to make prompt payments to subcontractors for labor, materials, or equipment, or disregards the authority of the County's representative, or the Engineer, if one is appointed, or violates any of the Contract assurances, nondiscrimination provisions or any other federal or state requirements as identified in Section 7-1.02 of the Special Provisions, or otherwise violates any provision of the Contract Documents, then County may, without prejudice to any other right or remedy and after giving Contractor and its Surety a minimum of ten (10) days from delivery of a written termination notice, terminate the services of Contractor and take equipment and machinery thereon owned by Contractor and finish the Work by whatever method County may deem expedient. In such case, Contractor shall not be entitled to receive any further payment until the Work is finished.

Without prejudice to other rights or remedies County may have, if Contractor fails to begin delivery of materials and equipment, to commence Work within the time specified, to maintain the rate of delivery of material, to execute the Work in the manner and at such locations as specified, or fails to maintain a work program which will ensure County's interest, or, if Contractor is not carrying out the intent of the Contract, an Inspector's written notice may be served upon Contractor and the Surety on its faithful performance bond demanding satisfactory compliance with the Contract. If Contractor or its Surety does not comply with such notice within five (5) days after receiving it, or after starting to comply, fails to continue, County may exclude it from the premises and take possession of all material and equipment, and complete the Work by County's own forces, by letting the unfinished Work to another Contractor, or by a combination of such methods.

Where Contractor's services have been so terminated by County, said termination shall not affect any right of County against Contractor then existing or which may thereafter accrue. Any retention or payment of monies by County due Contractor will not release Contractor from compliance with the Contract Documents.

If the unpaid balance of the Contract price exceeds the direct and indirect costs of completing the Work, including compensation for additional professional services, such excess shall be paid to Contractor. If the sums under the Contract are insufficient for completion, Contractor or Surety shall pay to County within five (5) days after the completion, all costs in excess of the Contract price. In any event, the cost of completing the Work shall be charged against Contractor and its Surety and may be deducted from any money due or becoming due from County.

The provisions of this Article shall be in addition to all other rights and remedies available to County under law.

If after notice of termination, it is determined for any reason that Contractor was not in default, the rights and obligations of the parties shall be the same as if the notice of termination had not been issued. The Contract shall be equitably adjusted to compensate for such termination.

#### Article 11. SUCCESSORS AND ASSIGNS

This Agreement shall bind and inure to the heirs, devisees, assignees, and successors in interest of Contractor and to the successors in interest of County in the same manner as if such parties had been expressly named herein.

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#### Article 12. REPORTING ACCIDENTS

Contractor shall prepare and submit (within 24 hours of such incidents) reports of accidents at the site and anywhere else the work is in progress in which bodily injury is sustained or property loss in excess of Five Hundred Dollars (\$500.00) occurs.

#### Article 13. EMISSIONS REDUCTION

Contractor shall comply with emission reduction regulations mandated by the California Air Resources Board, and sign a certification of knowledge thereof:

#### CERTIFICATE OF KNOWLEDGE - EMISSIONS REDUCTION REGULATIONS

I am aware of the emissions reduction regulations being mandated by the California Air Resources Board. I will comply with such regulations before commencing the performance of the Work and maintain compliance throughout the duration of this Contract.

| Signed: | Date |          |
|---------|------|----------|
| 0       |      | <u> </u> |

#### Article 14. WORKERS' COMPENSATION CERTIFICATION

Contractor shall comply with Labor Code Sections 3700 et seq., requiring it to obtain Workers' Compensation Insurance, and sign a certificate of knowledge thereof.

#### **CERTIFICATE OF KNOWLEDGE - LABOR CODE SECTION 3700**

I am aware of the provisions of Section 3700 of the Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of work of this Contract.

|             | Signed:  |    | Date |  |
|-------------|----------|----|------|--|
| Article 15. | WARRANTY | j. |      |  |

Contractor warrants to County that materials and equipment furnished for the Work will be of good quality and new, unless otherwise required or permitted under the Contract Documents, that the Work will be free from defects or flaws and is of the highest quality of workmanship and that the Work will conform with the requirements herein. Work not conforming to these requirements, including substitutions not properly approved and authorized, shall be considered defective.

# Article 16. **RETAINAGE**

The retainage from payment is set forth in Section 9-1.16F(1) of the Special Provisions. Contractor may elect to receive one hundred percent (100%) of payments due as set forth in the Contract Documents, without retention, by depositing securities of equivalent value with County, in accordance with, and as set forth in Section 22300 of the Public Contract Code. Securities eligible for deposit hereunder shall be limited to those listed in Section 16430 of the Government Code, or bank or savings and loan certificates of deposit.

#### Article 17. DISADVANTAGED BUSINESS ENTERPRISE (DBE) PROGRAM

Contractor or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this Contract. Contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and

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administration of DOT-assisted contracts. Failure by the Contractor to carry out these requirements is a material breach of this Contract, which may result in the termination of this Contract or such other remedy, as County deems appropriate. Contractor shall include this assurance in every subcontract entered into as a result of this Agreement.

The Contractor shall carry out applicable requirements of 49 CFR Part 18 in the award and administration of this UNITED STATED DEPARTMENT OF TRANSPORTATION (USDOT)-assisted Contract. The applicable requirements of 49 CFR Part 18 are as follows:

- (a) Contracting with small and minority firms, women's business enterprise and labor surplus area firms.
  - (1) Contractor will take all necessary affirmative steps to assure that minority firms, women's business enterprises, and labor surplus area firms are used when possible.
  - (2) Affirmative steps shall include:
    - (i) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
    - (ii) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
    - (iii) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority business, and women's business enterprises;
    - (iv) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises;
    - (v) Using the services and assistance of the Small Business Administration, and the Minority Business Development Agency of the Department of Commerce; and
    - (vi) Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (a)(2) (i) through (v) of this section.

Bidder will take all necessary affirmative steps to assure that minority firms, women's business enterprises and labor surplus area firms are used when possible.

#### Article 18. PREVAILING WAGE REQUIREMENTS

In accordance with the provisions of California Labor Code Sections 1770 et seq., including but not limited to Sections 1773, 1773.1, 1773.2, 1773.6, and 1773.7, the general prevailing rate of wages in the county in which the Work is to be done has been determined by the Director of the California Department of Industrial Relations. Interested parties can obtain the current wage information by submitting their requests to the Department of Industrial Relations, Division of Labor Statistics and Research, PO Box 420603, San Francisco CA 94142-0603, Telephone (415) 703-4708 or by referring to the website at http://www.dir.ca.gov/ OPRL/PWD. The rates at the time of the bid advertisement date of a project will remain in effect for the life of the project in accordance with the California Code of Regulations, as modified and effective January 27, 1997.

Copies of the general prevailing rate of wages in the county in which the Work is to be done are also on file at the Community Development Agency, Transportation Division's principal office, and are available upon request, and in case of projects involving federal funds, federal wage requirements as predetermined by the United States Secretary of Labor have been included in the Contract Documents. Addenda to modify the Federal minimum wage rates, if necessary, will be issued as described in the Project Administration section of this Notice to Bidders.

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In accordance with the provisions of Labor Code 1810, eight (8) hours of labor constitutes a legal day's work upon all work done hereunder, and Contractor and any subcontractor employed under this Contract must conform to and be bound by the provisions of Labor Code Sections 1810 through 1815.

In the case of federally funded projects, where federal and state prevailing wage requirements apply, compliance with both is required. This project is funded in whole or part by federal funds. Comply with Exhibit D of this Agreement and the Copeland Act (18 U.S.C. 874 and 29 CFR Part 3), the Davis-Bacon Act (40 U.S.C. 276a to 276a-7 and 29 CFR Part 5), and the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330 and 29 CFR Part 5).

If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the general prevailing wage rates determined by the Director of the California Department of Industrial Relations for similar classifications of labor, Contractor and subcontractors must pay not less than the higher wage rate. The Community Development Agency, Transportation Division will not accept lower State wage rates not specifically included in the Federal minimum wage determinations. This includes "helper" (or other classifications based on hours of experience) or any other classification not appearing in the Federal wage determinations. Where Federal wage determinations do not contain the State wage rate determination otherwise available for use by Contractor and subcontractors, Contractor and subcontractors must pay not less than the federal minimum wage rate which most closely approximates the duties of the employees in question.

### Article 19. NONDISCRIMINATION

- A. In connection with its performance under this Contract, Contractor shall comply with all applicable nondiscrimination statutes and regulations during the performance of this Contract including, but not limited to the following: Contractor, its employees, subcontractors and representatives shall not unlawfully discriminate against any employee or applicant for employment because of race, color, sex, sexual orientation, religion, ancestry or national origin, physical disability, medical condition, marital status, political affiliation, family and medical care leave, pregnancy leave or disability leave. Contractor will take affirmative action to ensure that employees are treated during employment, without regard to their race, color, sex, sexual orientation, religion, ancestry or national origin, physical disability, medical condition, marital status, political affiliation, family and medical care leave, pregnancy leave or disability leave. Such action shall include, but not be limited to, the following; employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Contractor shall post in conspicuous places, available to employees for employment, notices to be provided by State setting forth the provisions of this Fair Employment section. Contractor shall, unless exempt, comply with the applicable provisions of the Fair Employment and Housing Act (Government Code, Sections 12900 et seq.) and applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Sections 7285.0 et seq.); the applicable regulations of the Fair Employment and Housing Commission implementing Government Code, Section 12990, set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations incorporated into this Agreement by reference and made a part hereof as if set forth in full; and Title VI of the Civil Rights Act of 1964, as amended. Contractor, its employees, subcontractors and representatives shall give written notice of their obligations under this clause as required by law.
- B. Where applicable, Contractor shall include these nondiscrimination and compliance provisions in any of its subcontracts that affect or are related to the Work performed herein.
- C. The Congress of the United States, the Legislature of the State of California and the Governor of the State of California, each within their respective jurisdictions, have prescribed certain nondiscrimination requirements with respect to contract and other work financed with public funds. Contractor agrees to comply with the requirements of Exhibit B, marked "Fair Employment Practices Addendum" and the requirements of Exhibit C, marked "Nondiscrimination Assurances," including Appendices A through D to Exhibit C, both of which exhibits and all of the Appendices to Exhibit C are incorporated herein and made by reference a part hereof. Contractor further agrees that any agreement entered into by Contractor with a third party for the performance of project-related work shall incorporate Exhibits B and C and Appendices A through D to

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Exhibit C (with third party's name replacing Contractor) as essential parts of such agreement to be enforced by that third party as verified by Contractor.

D. Contractor's signature executing this Contract shall provide any certifications necessary under the federal laws and the laws of the State of California, including but not limited to Government Code Section 12990 and Title 2, California Code of Regulations, Section 8103.

#### Article 20. CONTRACTOR ASSURANCES

By executing this Contract, Contractor certifies that it:

- a. Will abide by all administrative, contractual or legal remedies in instances where Contractor violates or breaches contract terms, and will comply with sanctions and penalties as the Contract Administrator deems appropriate.
- b. Will comply with the termination for cause and termination for convenience provisions of the Contract including the manner by which such termination may be effected and the basis for settlement afforded by those provisions.
- c. Will comply with Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor regulations (41 CFR Chapter 60).
- d. Will comply with the Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR Part 3).
- e. Will comply with the Davis-Bacon Act (40 U.S.C. 276a to 276a-7) as supplemented in Department of Labor regulations (29 CFR part 3).
- f. Will comply with Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by Department of Labor regulations (29 CFR Part 5).
- g. Will comply with County, State of California and FHWA requirements and regulations pertaining to: (a) reporting; (b) patent rights with respect to any discovery or invention which arises or is developed in the course of or under this Contract; and (c) copyrights and rights in data.
- h. Will comply with all applicable standards, orders or requirements issued under Section 306 of the Clean Air Act (42 U.S.C. 1857 [h]), Section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR Part 15).
- i. Will comply with mandatory standards and policies relating to energy efficiency, which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. : 94-163, 89 Stat. 871).
- j. Will comply with: (i) Section 504 of the Rehabilitation Act of 1973 (Rehabilitation Act) which prohibits discrimination on the basis of disability in federally assisted programs; (ii) the Americans with Disabilities Act (ADA) of 1990 which prohibits discrimination on the basis of disability irrespective of funding; and (iii) all applicable regulations and guidelines issued pursuant to both the Rehabilitation Act and the ADA.

Any subcontract entered into as a result of this Contract shall contain all of the provisions of this Article.

#### Article 21. BUSINESS LICENSE

The County Business License Ordinance provides that it is unlawful for any person to furnish supplies or services, or transact any kind of business in the unincorporated territory of County of El Dorado without possessing a County business license unless exempt under County Ordinance Code Section 5.08.070. Contractor warrants and represents that it shall comply with all of the requirements of the County Business License Ordinance, where applicable, prior to beginning work under this Contract and at all times during the term of this Contract.

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

#### Article 22. TAXES

Contractor certifies that as of today's date, it is not in default on any unsecured property taxes or other taxes or fees owed by Contractor to County. Contractor agrees that it shall not default on any obligations to County during the term of this Agreement.

#### Article 23. CONTRACT ADMINISTRATOR

The County Officer or employee with responsibility for administering this Agreement is Mathew D. Smeltzer, Deputy Director Engineering, Fairlane Unit, Community Development Agency, Transportation Division, or successor.

#### Article 24. AUTHORIZED SIGNATURES

The parties hereto represent that the undersigned individuals executing this Agreement on behalf of their respective parties are fully authorized to do so by law or other appropriate instrument and to bind upon said parties the obligations set forth herein.

#### Article 25. PARTIAL INVALIDITY

If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will continue in full force and effect without being impaired or invalidated in any way.

#### Article 26. NO THIRD PARTY BENEFICIARIES

Nothing in this Agreement is intended, nor will be deemed, to confer rights or remedies upon any person or legal entity not a party to this Agreement.

#### Article 27. COUNTERPARTS

This Agreement may be executed in one or more counterparts, each of which shall be an original and all of which together shall constitute one and the same instrument.

#### Article 28. ENTIRE AGREEMENT

This document and the documents referred to herein or exhibits hereto are the entire Agreement between the parties and they incorporate or supersede all prior written or oral agreements or understandings.

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

**IN WITNESS WHEREOF**, the said Community Development Agency, Transportation Division of the County of El Dorado, State of California, has caused this Agreement to be executed by County's Board of Supervisors, on its behalf, and the said Contractor has signed this Agreement the day and year written below.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COUNTY OF EL DORADO                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |
| Board Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                   | Chair, Board of Supervisors<br>Attest:                                                                                                                                                                                                                                                       |
| Dated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                 | James S. Mitrisin<br>Clerk of the Board of Supervisors                                                                                                                                                                                                                                       |
| Board Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                   | Deputy Clerk                                                                                                                                                                                                                                                                                 |
| Dated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CONTRACTOR                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                              |
| By:<br>President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | License No.                                                                                                                                                                                                                                       | Federal Employee Identification Number                                                                                                                                                                                                                                                       |
| By:<br>Corporate Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PU                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |
| NOTE: If Contractor is a corporation, the signature of the officer or officers authorize partnership, the true name of the firm shal authorized to sign contracts on behalf of the placed above. Contractor executing this demonstrate by resolution, article, or other corporation or partnership, such authority sagent, other than officer of a corporation or file with the County prior to signing this door for the county prior to signing the door for | zed to sign contracts on behalf<br>l be set forth above together w<br>e co-partnership; and if Contract<br>s document on behalf of a corp<br>wise that it is appropriately au<br>shall be demonstrated to the sa<br>a member of a partnership, an | f of the corporation; if Contractor is a co-<br>vith the signature of the partner or partners<br>ctor is an individual, his/her signature shall<br>poration or partnership shall be prepared to<br>thorized to act in these regards. For such<br>tisfaction of County. If signature is by an |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                   | ·                                                                                                                                                                                                                                                                                            |
| Business Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |
| Email Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fax:                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                              |
| Francisco Drive Right-Turn Pocket<br>Contract No. PW 14-31068 / CIP No. 71358<br>October 1, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                   | County of El Dorado, DOT<br>Agreement<br>Page C-10                                                                                                                                                                                                                                           |

## EXHIBIT A

### CONTRACTOR'S BID AND BID PRICE SCHEDULE FRANCISCO DRIVE RIGHT-TURN POCKET CONTRACT NO. PW 14-31068 / CIP NO. 71358

| ITEM<br>NO. | ITE | M CODE  | ITEM DESCRIPTION                                 | UNIT OF<br>MEASURE | ESTIMATED<br>QUANTITY | UNIT PRICE<br>(IN FIGURES) | ITEM TOTAL<br>(IN FIGURES) |
|-------------|-----|---------|--------------------------------------------------|--------------------|-----------------------|----------------------------|----------------------------|
| 1           |     | 080050  | PROGRESS SCHEDULE (Critical Path<br>Method)      | LS                 | 1                     |                            |                            |
| 2           | Р   | 120090  | CONSTRUCTION AREA SIGNS                          | LS                 | 1                     |                            | À                          |
| 3           |     | 120100  | TRAFFIC CONTROL SYSTEM                           | LS                 |                       |                            |                            |
| 4           |     | 120149  | TEMPORARY PAVEMENT MARKINGS<br>(Paint)           | SF                 | 113                   |                            |                            |
| 5           |     | 120159  | TEMPORARY TRAFFIC STRIPE (Paint)                 | LF                 | 1,977                 |                            |                            |
| 6           |     | 120300  | TEMPORARY PAVEMENT MARKER                        | EA                 | 56                    |                            |                            |
| 7           |     | 129000  | TEMPORARY RAILING (Type K)                       | LF                 | 1,756                 |                            |                            |
| 8           |     | 129110A | TEMPORARY CRASH CUSHION<br>(ABSORB 350)          | EA                 | 1                     |                            |                            |
| 9           |     | 130100  | JOB SITE MANAGEMENT                              | LS                 | 1                     |                            |                            |
| 10          |     | 130300  | PREPARE STORM WATER POLLUTION<br>PREVENTION PLAN | LS                 | 1                     |                            |                            |
| 11          |     | 130330  | STORM WATER ANNUAL REPORT                        | EA                 | 0.5                   |                            |                            |
| 12          |     | 140003  | ASBESTOS COMPLIANCE PLAN                         | LS                 | 1                     |                            |                            |
| 13          |     | 149001A | PREPARE ABESTOS DUST MITIGATION<br>PLAN          | LS                 | 1                     |                            |                            |
| 14          |     | 150606  | REMOVE FENCE (Type BW)                           | LF                 | 315                   |                            |                            |

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

| ITEM<br>NO. | ITE | EM CODE | ITEM DESCRIPTION                               | UNIT OF<br>MEASURE | ESTIMATED<br>QUANTITY | UNIT PRICE<br>(IN FIGURES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ITEM TOTAL<br>(IN FIGURES) |
|-------------|-----|---------|------------------------------------------------|--------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 15          |     | 150714  | REMOVE THERMOPLASTIC TRAFFIC<br>STRIPE         | LF                 | 4,326                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 16          |     | 150715  | REMOVE THERMOPLASTIC<br>PAVEMENT MARKING       | SF                 | 94                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 17          |     | 150722  | REMOVE PAVEMENT MARKER                         | EA                 | 89                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 18          |     | 152390  | RELOCATE ROADSIDE SIGN                         | EA                 | 4                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 19          |     | 152441A | ADJUST WATER VAULT FRAME AND<br>COVER TO GRADE | EA                 | 7                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 20          |     | 152451A | ADJUST WATER BLOW-OFF TO GRADE                 | EA                 | 1                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 21          |     | 153103A | COLD PLANE ASPHALT CONCRETE<br>PAVEMENT        | SF                 | 2,353                 | and the second sec |                            |
| 22          |     | 160102  | CLEARING AND GRUBBING                          | ĿS                 | I                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 23          | F   | 190101  | ROADWAY EXCAVATION                             | СҮ                 | 1,364                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 24          |     | 190185A | SHOULDER BACKING                               | CY                 | 24                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 25          |     | 260203  | CLASS 2 AGGREGATE BASE                         | СҮ                 | 1,074                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 26          |     | 260203A | GRAVEL (MISCELLANEOUS AREAS)                   | CF                 | 3,173                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 27          |     | 374207  | CRACK TREATMENT                                | LNMI               | 0.6                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 28          |     | 377501A | TYPE II SLURRY SEAL                            | SY                 | 5,229                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 29          |     | 390132  | HOT MIX ASPHALT (Type A)                       | TON                | 1,161                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 30          |     | 394090A | PLACE HOT MIX ASPHALT (Curb Ramp)              | EA                 | 1                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

| ITEM<br>NO. | ITE | CM CODE | ITEM DESCRIPTION                                                                 | UNIT OF<br>MEASURE | ESTIMATED<br>QUANTITY | UNIT PRICE<br>(IN FIGURES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ITEM TOTAL<br>(IN FIGURES) |
|-------------|-----|---------|----------------------------------------------------------------------------------|--------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 31          |     | 394090B | PLACE HOT MIX ASPHALT (Replace<br>Asphalt Concrete Surfacing)                    | TON                | 360                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 32          |     | 566011  | ROADSIDE SIGN-ONE POST                                                           | EA                 | 12                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 33          | Р   | 800002A | SPLIT RAIL FENCE                                                                 | LF                 | 302                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 34          |     | 840502A | THERMOPLASTIC TRAFFIC STRIPE<br>(SPRAYABLE-ENHANCED WET NIGHT<br>VISIBILITY)     | LF                 | 7,349                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 35          |     | 846012  | THERMOPLASTIC CROSSWALK &<br>PAVEMENT MARKING (ENHANCED<br>WET NIGHT VISIBILITY) | SF                 | 1,023                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 36          |     | 850111  | PAVEMENT MARKER (Retroreflective)                                                | EA                 | 218                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |
| 37          |     | 999990  | MOBILIZATION                                                                     | LS                 | 1                     | and the second sec |                            |

(F) Final Pay Quantity

(P) Eligible for Partial Payment

(LS) Lump Sum

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

#### EXHIBIT B

#### FAIR EMPLOYMENT PRACTICES ADDENDUM

1. In the performance of this Agreement, Contractor will not discriminate against any employee for employment because of race, color, sex, sexual orientation, religion, ancestry or national origin, physical disability, medical condition, marital status, political affiliation, family and medical care leave, pregnancy leave or disability leave. Contractor will take affirmative action to ensure that employees are treated during employment, without regard to their race, color, sex, sexual orientation, religion, ancestry or national origin, physical disability, medical condition, marital status, political affiliation, family and medical care leave, pregnancy leave or disability, medical condition, marital status, political affiliation, family and medical care leave, pregnancy leave or disability leave. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Contractor shall post in conspicuous places, available to employees for employment, notices to be provided by State setting forth the provisions of this Fair Employment section.

2. Contractor and all subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Government Code Section 1290-0 et seq.), and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code, Section 12900(a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Each of Contractor's contractors and all subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreements, as appropriate.

3. Contractor shall include the nondiscrimination and compliance provisions of this clause in all contracts and subcontracts to perform work under this Agreement.

4. Contractor will permit access to the records of employment, employment advertisements, application forms and other pertinent data and records by County, State, the State Fair Employment and Housing Commission or any other agency of the State of California designated by State, for the purposes of investigation to ascertain compliance with the Fair Employment section of this Agreement.

5. Remedies for Willful Violation:

- (a) County may determine a willful violation of the Fair Employment provision to have occurred upon receipt of a final judgment to that effect from a court in an action to which Contractor was a party, or upon receipt of a written notice from the Fair Employment and Housing Commission that it has investigated and determined that Contractor has violated the Fair Employment Practices Act and had issued an order under Labor Code Section 1426 which has become final or has obtained an injunction under Labor Code Section 1429.
- (b) For willful violation of this Fair Employment provision, County shall have the right to terminate this Agreement either in whole or in part, and any loss or damage sustained by County in securing the goods or services thereunder shall be borne and paid for by Contractor and by the surety under the performance bond, if any, and County may deduct from any moneys due or thereafter may become due to Contractor, the difference between the price named in the Agreement and the actual cost thereof to County to cure Contractor's breach of this Agreement.

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

#### EXHIBIT C

#### NONDISCRIMINATION ASSURANCES

Contractor hereby agrees that, as a condition to receiving any federal financial assistance from County or the State, acting for the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-42 U.S.C. 2000d-4 (hereinafter referred to as the Act), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, "Nondiscrimination in Federally-Assisted Programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act of 1964" (hereinafter referred to as the Regulations), the Federal-aid Highway Act of 1973, and other pertinent directives, to the end that in accordance with the Act, Regulations, and other pertinent directives, no person in the United States shall, on the grounds of race, color, sex, national origin, religion, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which County receives federal financial assistance from the Federal Department of Transportation. Contractor hereby gives assurance that Contractor will promptly take any measures necessary to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

More specifically, and without limiting the above general assurance, Contractor hereby gives the following specific assurances with respect to its Federal-aid Program:

1. That Contractor agrees that each "program" and each "facility" as defined in subsections 21.23 (e) and 21.23 (b) of the Regulations, will be (with regard to a "program") conducted, or will be (with regard to a "facility") operated in compliance with all requirements imposed by, or pursuant to, the Regulations.

2. That Contractor shall insert the following notification in all solicitations for bids for work or material subject to the Regulations made in connection with the Federal-aid Program and, in adapted form, in all proposals for negotiated agreements:

Contractor hereby notifies all bidders that it will affirmatively insure that in any agreement entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, national origin, religion, age, or disability in consideration for an award.

3. That Contractor shall insert the clauses of Appendix A of this assurance in every agreement subject to the Act and the Regulations.

4. That the clauses of Appendix B of this Assurance shall be included as a covenant running with the land, in any deed effecting a transfer of real property, structures, or improvements thereon, or interest therein.

5. That where Contractor receives federal financial assistance to construct a facility, or part of a facility, the Assurance shall extend to the entire facility and facilities operated in connection therewith.

6. That where Contractor receives federal financial assistance in the form, or for the acquisition, of real property or an interest in real property, the Assurance shall extend to rights to space on, over, or under such property.

7. That Contractor shall include the appropriate clauses set forth in Appendix C and D of this Assurance, as a covenant running with the land, in any future deeds, leases, permits, licenses, and similar agreements entered into by Contractor with other parties:

Appendix C;

(a) For the subsequent transfer of real property acquired or improved under the Federal-aid Program; and Appendix D;

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(b) For the construction or use of or access to space on, over, or under real property acquired, or improved under the Federal-aid Program.

8. That this assurance obligates Contractor for the period during which federal financial assistance is extended to the program, except where the federal financial assistance is to provide, or is in the form of, personal property or real property of interest therein, or structures, or improvements thereon, in which case the assurance obligates Contractor or any transferee for the longer of the following periods:

(a) The period during which the property is used for a purpose for which the federal financial assistance is extended, or for another purpose involving the provision of similar services or benefits; or

(b) The period during which Contractor retains ownership or possession of the property.

9. That Contractor shall provide for such methods of administration for the program as are found by the U.S. Secretary of Transportation, or the official to whom he delegates specific authority, to give reasonable guarantee that Contractor, other recipients, sub-grantees, applicants, sub-applicants, transferees, successors in interest, and other participants of federal financial assistance under such program will comply with all requirements imposed by, or pursuant to, the Act, the Regulations, this Assurance and the Agreement.

10. That Contractor agrees that County, the United States and the State of California have a right to seek judicial enforcement with regard to any matter arising under the Act, the Regulations, and this Assurance.

11. Contractor shall not discriminate on the basis of race, religion, age, disability, color, national origin or sex in the award and performance of any State assisted contract or in the administration of County's DBE Program or the requirements of 49 CFR Part 26. Contractor shall take all necessary and reasonable steps under 49 CFR Part 26 to ensure non discrimination in the award and administration of State assisted contracts. County's DBE Race-Neutral Implementation Agreement is incorporated by reference in this Agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this Agreement. Upon notification to the recipient of its failure to carry out its approved DBE Race-Neutral Implementation Agreement, State may impose sanctions as provided for under 49 CFR Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 USC 1001 and/or the Program Fraud Civil Remedies Act of 1985 (31 USC 3801 et. seq.).

These Assurances are given in consideration of and for the purpose of obtaining any and all federal grants, loans, agreements, property, discounts or other federal financial assistance extended after the date hereof to County by State, acting for the U.S. Department of Transportation, and is binding on Contractor, other recipients, subgrantees, applicants, sub-applicants, transferees, successors in interest and other participants in the Federal-aid Highway Program.

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#### APPENDIX A to EXHIBIT C

During the performance of this Agreement, Contractor, for itself, its assignees and successors in interest (hereinafter collectively referred to as "Contractor") agrees as follows:

(1) Compliance with Regulations: Contractor shall comply with the regulations relative to nondiscrimination in federally assisted programs of the Department of Transportation, Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this Agreement.

(2) Nondiscrimination: Contractor, with regard to the work performed by it during the Agreement, shall not discriminate on the grounds of race, color, sex, national origin, religion, age, or disability in the selection and retention of sub-applicants, including procurements of materials and leases of equipment. Contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the Agreement covers a program set forth in Appendix b of the Regulations.

(3) Solicitations for Sub-agreements, Including procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiation made by Contractor for work performed under s Sub-agreement, including procurements of materials or leases of equipment, each potential sub-applicant or supplier shall be notified by Contractor of the Contractor's obligations under this Agreement and the Regulations relative to nondiscrimination on the grounds of race, color or national origin.

(4) Information and Reports: Contractor shall provide all information and reports required by the Regulations, or directives issued pursuant thereto, and shall permit access to Contractor's books, records, accounts, other sources of information, and its facilities as may be determined by County, State or FHWA to be pertinent to ascertain compliance with such Regulations or directives. Where any information required of Contractor is in the exclusive possession of another who fails or refuses to furnish this information, Contractor shall so certify to County, State or the FHWA as appropriate, and shall set forth what efforts Contractor has made to obtain the information.

(5) Sanctions for Noncompliance: In the event of Contractor's noncompliance with the nondiscrimination provisions of this Agreement, County shall impose such agreement sanctions as it, the State or the FHWA may determine to be appropriate, including, but not limited to:

- (a) withholding of payments to Contractor under the Agreement within a reasonable period of time, not to exceed 90 days; and/or
- (b) cancellation, termination or suspension of the Agreement, in whole or in part.

(6) Incorporation of Provisions: Contractor shall include the provisions of paragraphs (1) through (6) in every subagreement, including procurements of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto.

Contractor shall take such action with respect to any sub-agreement or procurement as County, State or FHWA may direct as a means of enforcing such provisions including sanctions for noncompliance, provided, however, that, in the event Contractor becomes involved in, or is threatened with, litigation with a sub-applicant or supplier as a result of such direction, Contractor may request County or State enter into such litigation to protect the interests of County or State, and, in addition, Contractor may request the United States to enter into such litigation to protect the interests of the United States.

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APPENDIX B to EXHIBIT C (NOT USED)



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APPENDIX C to EXHIBIT C (NOT USED)



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APPENDIX D to EXHIBIT C (NOT USED)



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### EXHIIBIT D

#### REQUIRED CONTRACT PROVISIONS FEDERAL-AID CONSTRUCTION CONTRACTS

- I. General
- II. Nondiscrimination
- III. Nonsegregated Facilities
- IV. Davis-Bacon and Related Act Provisions
- V. Contract Work Hours and Safety Standards Act Provisions
- VI. Subletting or Assigning the Contract
- VII. Safety: Accident Prevention
- VIII. False Statements Concerning Highway Projects
- IX. Implementation of Clean Air Act and Federal Water
- Pollution Control Act X. Compliance with Governmentwide Suspension and Debarment Requirements
- XI. Certification Regarding Use of Contract Funds for Lobbying

#### ATTACHMENTS

A. Employment and Materials Preference for Appalachian Development Highway System or Appalachian Local Access Road Contracts (included in Appalachian contracts only)

#### I. GENERAL

1.Form FHWA-1273 must be physically incorporated in each construction contract funded under Title 23 (excluding emergency contracts solely intended for debris removal). The contractor (or subcontractor) must insert this form in each subcontract and further require its inclusion in all lower tier subcontracts (excluding purchase orders, rental agreements and other agreements forsupplies or services).

The applicable requirements of Form FHWA-1273 are incorporated by reference for work done under any purchase order, rental agreement or agreement for other services. The prime contractor shall be responsible for compliance by any subcontractor, lower-tier subcontractor or service provider.

Form FHWA-1273 must be included in all Federal-aid designbuild contracts, in all subcontracts and in lower tier to all Federal-aid construction contracts and to all related construction subcontracts of \$10,000 or more. The provisions of 23 CFR Part 230 are not applicable to material supply, engineering, or architectural service contracts.

In addition, the contractor and all subcontractors must comply with the following policies: Executive Order 11246, 41 CFR 60, 29 CFR 1625-1627, Title 23 USC Section 140, the Rehabilitation Act of 1973, as amended (29 USC 794), Title VI of the Civil Rights Act of 1964, as amended, and related regulations including 49 CFR Parts 21, 26 and 27; and 23 CFR Parts 200, 230, and 633.

The contractor and all subcontractors must comply with: the requirements of the Equal Opportunity Clause in 41 CFR 60-1.4(b)and, for all construction contracts exceeding \$10,000, the Standard Federal Equal Employment Opportunity Construction Contract Specifications in 41 CFR 60-4.3.

Salmon Falls Road South of Glenesk Lane Realignment

Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 subcontracts (excluding subcontracts for design services, purchase orders, rental agreements and other agreements for supplies or services). The design-builder shall be responsible for compliance by any subcontractor, lower-tier subcontractor or service provider.

Contracting agencies may reference Form FHWA-1273 in bid proposal or request for proposal documents, however, the Form FHWA-1273 must be physically incorporated (not referenced) in all contracts, subcontracts and lower-tier subcontracts (excluding purchase orders, rental agreements and other agreements for supplies or services related to a construction contract).

2. Subject to the applicability criteria noted in the following sections, these contract provisions shall apply to all work performed on the contract by the contractor's own organization and with the assistance of workers under the contractor's immediate superintendence and to all work performed on the contract by piecework, station work, or by subcontract.

3.A breach of any of the stipulations contained in these Required Contract Provisions may be sufficient grounds for withholding of progress payments, withholding of final payment, termination of the contract, suspension / debarment or any other action determined to be appropriate by the contracting agency and FHWA.

4. Selection of Labor: During the performance of this contract, the contractor shall notuse convict labor for any purpose within the limits of a construction project on a Federal-aid highway unless it is labor performed by convicts who are on parole, supervised release, or probation. The term Federal-aid highway does not include roadways functionally classified as local roads or rural minor collectors.

#### **II. NONDISCRIMINATION**

The provisions of this section related to 23 CFR Part 230 are applicable

Note: The U.S. Department of Labor has exclusive authority to determine compliance with Executive Order 11246 and the policies of the Secretary of Labor including 41 CFR 60, and 29 CFR 1625-1627. The contracting agency and the FHWA have the authority and the responsibility to ensure compliance with Title 23 USC Section 140, the Rehabilitation Act of 1973, as amended (29 USC 794), and Title VI of the Civil Rights Act of 1964, as amended, and related regulations including 49 CFR Parts 21, 26 and 27; and 23 CFR Parts 200, 230, and 633.

Thefollowing provision is adopted from 23 CFR 230, Appendix A, with appropriate revisions to conform to the U.S. Department of Labor (US DOL) and FHWA requirements.

1. Equal Employment Opportunity: Equal employment opportunity (EEO) requirements not to discriminate and to take affirmative action to assure equal opportunity as set forth

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under laws, executive orders, rules, regulations (28 CFR 35, 29 CFR 1630, 29 CFR 1625-1627, 41 CFR 60 and 49 CFR 27) and orders of the Secretary of Labor as modified by the provisions prescribed herein, and imposed pursuant to 23 U.S.C. 140 shall constitute the EEO and specific affirmative action standards for the contractor's project activities under this contract. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) set forth under 28 CFR 35 and 29 CFR 1630 are incorporated by reference in this contract. In the execution of this contract, the contractor agrees to comply with the following minimum specific requirement activities of EEO:

a. The contractor will work with the contracting agency and the Federal Government to ensure that it has made every good faith effort to provide equal opportunity with respect to all of its terms and conditions of employment and in their review of activities under the contract.

b. The contractor will accept as its operating policy the following statement:

"It is the policy of this Company to assure that applicants are employed, and that employees are treated during employment, without regard to their race, religion, sex, color, national origin, age or disability. Such action shall include: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship, pre-apprenticeship, and/or on-thejob training."

2. EEO Officer: The contractor will designate and make known to the contracting officers an EEO Officer who will have the responsibility for and must be capable of effectively administering and promoting an active EEO program and who must be assigned adequate authority and responsibility to do so.

**3.Dissemination of Policy:** All members of the contractor's staff who are authorized to hire, supervise, promote, and discharge employees, or who recommend such action, or who are substantially involved in such action, will be made fully cognizant of, and will implement, the contractor's EEO policy and contractual responsibilities to provide EEO in each grade and classification of employment. To ensure that the above agreement will be met, the following actions will be taken as a minimum:

a. Periodic meetings of supervisory and personnel office employees will be conducted before the start of work and then not less often than once every six months, at which time the contractor's EEO policy and its implementation will be reviewed and explained. The meetings will be conducted by the EEO Officer.

b. All new supervisory or personnel office employees will be given a thorough indoctrination by the EEO Officer, covering all major aspects of the contractor's EEO obligations within thirty days following their reporting for duty with the contractor.

c. All personnel who are engaged in direct recruitment for the project will be instructed by the EEO Officer in the contractor's procedures for locating and hiring minorities and women.

 Notices and posters setting forth the contractor's EEO policy will be placed in areas readily accessible to employees, applicants for employment and potential employees.

Salmon Falls Road South of Glenesk Lane Realignment

Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 e. The contractor's EEO policy and the procedures to implement such policy will be brought to the attention of employees by means of meetings, employee handbooks, or other appropriate means.

4. Recruitment: When advertising for employees, the contractor will include in all advertisements for employees the notation: "An Equal Opportunity Employer." All such advertisements will be placed in publications having a large circulation among minorities and women in the area from which the project work force would normally be derived.

a. The contractor will, unless precluded by a valid bargaining agreement, conduct systematic and direct recruitment through public and private employee referral sources likely to yield qualified minorities and women. To meet this requirement, the contractor will identify sources of potential minority group employees, and establish with such identified sources procedures whereby minority and women applicants may be referred to the contractor for employment consideration.

b. In the event the contractor has a valid bargaining agreement providing for exclusive hiring hall referrals, the contractor is expected to observe the provisions of that agreement to the extent that the system meets the contractor's compliance with EEO contract provisions. Where implementation of such an agreement has the effect of discriminating against minorities or women, or obligates the contractor to do the same, such implementation violates Federal nondiscrimination provisions.

c. The contractor will encourage its present employees to refer minorities and women as applicants for employment. Information and procedures with regard to referring such applicants will be discussed with employees.

5. Personnel Actions: Wages, working conditions, and employee benefits shall be established and administered, and personnel actions of every type, including hiring, upgrading, promotion, transfer, demotion, layoff, and termination, shall be taken without regard to race, color, religion, sex, national origin, age or disability. The following procedures shall be followed:

a. The contractor will conduct periodic inspections of project sites to insure that working conditions and employee facilities do not indicate discriminatory treatment of project site personnel.

 b. The contractor will periodically evaluate the spread of wages paid within each classification to determine any evidence of discriminatory wage practices.

c. The contractor will periodically review selected personnel actions in depth to determine whether there is evidence of discrimination. Where evidence is found, the contractor will promptly take corrective action. If the review indicates that the discrimination may extend beyond the actions reviewed, such corrective action shall include all affected persons.

d. The contractor will promptly investigate all complaints of alleged discrimination made to the contractor in connection with its obligations under this contract, will attempt to resolve such complaints, and will take appropriate corrective action within a reasonable time. If the investigation indicates that the discrimination may affect persons other than the complainant, such corrective action shall include such other persons. Upon completion of each investigation, the contractor will inform every complainant of all of their avenues of appeal.

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#### 6. Training and Promotion:

a. The contractor will assist in locating, qualifying, and increasing the skills of minorities and women who are applicants for employment or current employees. Such efforts should be aimed at developing full journey level status employees in the type of trade or job classification involved.

b. Consistent with the contractor's work force requirements and as permissible under Federal and State regulations, the contractor shall make full use of training programs, i.e., apprenticeship, and on-the-job training programs for the geographical area of contract performance. In the event a special provision for training is provided under this contract, this subparagraph will be superseded as indicated in the special provision. The contracting agency may reserve training positions for persons who receive welfare assistance in accordance with 23 U.S.C. 140(a).

c. The contractor will advise employees and applicants for employment of available training programs and entrance requirements for each.

d. The contractor will periodically review the training and promotion potential of employees who are minorities and women and will encourage eligible employees to apply for such training and promotion.

7. Unions: If the contractor relies in whole or in part upon unions as a source of employees, the contractor will use good faith efforts to obtain the cooperation of such unions to increase opportunities for minorities and women. Actions by the contractor, either directly or through a contractor's association acting as agent, will include the procedures set forth below:

a. The contractor will use good faith efforts to develop, in cooperation with the unions, joint training programs aimed toward qualifying more minorities and women for membership in the unions and increasing the skills of minorities and women so that they may qualify for higher paying employment.

b. The contractor will use good faith efforts to incorporate an EEO clause into each union agreement to the end that such union will be contractually bound to refer applicants without regard to their race, color, religion, sex, national origin, age or disability.

c. The contractor is to obtain information as to the referral practices and policies of the labor union except that to the extent such information is within the exclusive possession of the labor union and such labor union refuses to furnish such information to the contractor, the contractor shall so certify to the contracting agency and shall set forth what efforts have been made to obtain such information.

d. In the event the union is unable to provide the contractor with a reasonable flow of referrals within the time limit set forth in the collective bargaining agreement, the contractor will, through independent recruitment efforts, fill the employment vacancies without regard to race, color, religion, sex, national origin, age or disability; making full efforts to obtain qualified and/or qualifiable minorities and women. The failure of a union to provide sufficient referrals (even though it is obligated to provide exclusive referrals under the terms of a collective bargaining agreement) does not relieve the contractor from the requirements of this paragraph. In the event the union referral practice prevents the contractor from meeting the obligations pursuant to Executive Order 11246, as amended, and these

Salmon Falls Road South of Glenesk Lane Realignment Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 special provisions, such contractor shall immediately notify the contracting agency.

8. Reasonable Accommodation for Applicants / Employees with Disabilities: The contractor must be familiar with the requirements for and comply with the Americans with Disabilities Act and all rules and regulations established there under. Employers must provide reasonable accommodation in all employment activities unless to do so would cause an undue hardship.

9. Selection of Subcontractors, Procurement of Materials and Leasing of Equipment: The contractor shall not discriminateon the grounds of race, color, religion, sex, national origin, age or disabilityin the selection and retention of subcontractors, including procurement of materials and leases of equipment. The contractor shall take all necessary and reasonable steps to ensure nondiscrimination in the administration of this contract.

a. The contractor shall notify all potential subcontractors and suppliers and lessors of their EEO obligations under this contract.

b. The contractor will use good faith efforts to ensure subcontractor compliance with their EEO obligations.

#### 10. Assurance Required by 49 CFR 26.13(b):

a. The requirements of 49 CFR Part 26 and the State DOT's U.S. DOT-approved DBE program are incorporated by reference.

b. The contractor or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the contracting agency deems appropriate.

11. Records and Reports: The contractor shall keep such records as necessary to document compliance with the EEO requirements. Such records shall be retained for a period of three years following the date of the final payment to the contractor for all contract work and shall be available at reasonable times and places for inspection by authorized representatives of the contracting agency and the FHWA.

a. The records kept by the contractor shall document the following:

(1) The number and work hours of minority and nonminority group members and women employed in each work classification on the project;

(2) The progress and efforts being made in cooperation with unions, when applicable, to increase employment opportunities for minorities and women; and

(3) The progress and efforts being made in locating, hiring, training, qualifying, and upgrading minorities and women;

b. The contractors and subcontractors will submit an annual report to the contracting agency each July for the duration of the project, indicating the number of minority, women, and non-minority group employees currently engaged in each work

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classification required by the contract work. This information is to be reported on Form FHWA-1391. The staffing data should represent the project work force on board in all or any part of the last payroll period preceding the end of July. If on-the-job training is being required by special provision, the contractor will be required to collect and report training data. The employment data should reflect the work force on board during all or any part of the last payroll period preceding the end of July.

#### **III. NONSEGREGATED FACILITIES**

This provision is applicable to all Federal-aid construction contracts and to all related construction subcontracts of \$10,000 or more.

The contractor must ensure that facilities provided for employees are provided in such a manner that segregation on the basis of race, color, religion, sex, or national origin cannot result. The contractor may neither require such segregated use by written or oral policies nor tolerate such use by employee custom. The contractor's obligation extends further to ensure that its employees are not assigned to perform their services at any location, under the contractor's control, where the facilities are segregated. The term "facilities" includes waiting rooms, work areas, restaurants and other eating areas, time clocks, restrooms, washrooms, locker rooms, and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing provided for employees. The contractor shall provide separate or single-user restrooms and necessary dressing or sleeping areas to assure privacy between sexes.

#### IV. DAVIS-BACON AND RELATED ACT PROVISIONS

This section is applicable to all Federal-aid construction projects exceeding \$2,000 and to all related subcontracts and lower-tier subcontracts (regardless of subcontract size). The requirements apply to all projects located within the right-ofway of a roadway that is functionally classified as Federal-aid highway. This excludes roadways functionally classified as local roads or rural minor collectors, which are exempt. Contracting agencies may elect to apply these requirements to other projects.

The following provisions are from the U.S. Department of Labor regulations in 29 CFR 5.5 "Contract provisions and related matters" with minor revisions to conform to the FHWA-1273 format and FHWA program requirements.

#### 1. Minimum wages

a. All laborers and mechanics employed or working upon the site of the work, will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics.

Salmon Falls Road South of Glenesk Lane Realignment Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of paragraph 1.d. of this section; also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: Provided, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under paragraph 1.b. of this section) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place where it can be easily seen by the workers.

b.(1) The contracting officer shall require that any class of laborers or mechanics, including helpers, which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. The contracting officer shall approve an additional classification and wage rate and fringe benefits therefore only when the following criteria have been met:

 (i) The work to be performed by the classification requested is not performed by a classification in the wage determination; and

(ii) The classification is utilized in the area by the construction industry; and

(iii) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

(2) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and the contracting officer agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by the contracting officer to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, DC 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(3) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and the contracting officer do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), the contracting officer shall refer the questions, including the views of all interested parties and the recommendation of the contracting officer, to the Wage and Hour Administrator for

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determination. The Wage and Hour Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(4) The wage rate (including fringe benefits where appropriate) determined pursuant to paragraphs 1.b.(2) or 1.b.(3) of this section, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.

c. Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.

d.If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, Provided, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.

#### 2. Withholding

The contracting agency shall upon its own action or upon written request of an authorized representative of the Department of Labor, withhold or cause to be withheld from the contractor under this contract, or any other Federal contract with the same prime contractor, or any other federallyassisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees, and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee, or helper, employed or working on the site of the work, all or part of the wages required by the contract, the contracting agency may, after written notice to the contractor, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.

#### 3. Payrolls and basic records

a.Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work. Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in section 1(b)(2)(B) of the Davis-Bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5(a)(1)(iv) that

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Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in section 1 (b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs.

b.(1) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to the contracting agency. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee ( e.g., the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at http://www.dol.gov/esa/whd/forms/wh347instr.htm or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to the contracting agency for transmission to the State DOT, the FHWA or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this section for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to the contracting agency..

(2) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

(i) That the payroll for the payroll period contains the information required to be provided under 5.5 (a)(3)(ii) of Regulations, 29 CFR part 5, the appropriate information is being maintained under 5.5 (a)(3)(i) of Regulations, 29 CFR part 5, and that such information is correct and complete;

(ii) That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in Regulations, 29 CFR part 3;

(iii) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed,

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as specified in the applicable wage determination incorporated into the contract.

(3) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph 3.b.(2) of this section.

(4) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under section 1001 of title 18 and section 231 of title 31 of the United States Code.

c. The contractor or subcontractor shall make the records required under paragraph 3.a. of this section available for inspection, copying, or transcription by authorized representatives of the contracting agency, the State DOT, the FHWA, or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, the FHWA may, after written notice to the contractor, the contracting agency or the State DOT, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

#### 4. Apprentices and trainees

a. Apprentices (programs of the USDOL).

Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice.

The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed.

Salmon Falls Road South of Glenesk Lane Realignment Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination.

In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

b. Trainees (programs of the USDOL).

Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration.

The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration.

Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed.

In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

c. Equal employment opportunity. The utilization of apprentices, trainees and journeymen under this part shall be in conformity with the equal employment opportunity

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requirements of Executive Order 11246, as amended, and 29 CFR part 30.

d. Apprentices and Trainees (programs of the U.S. DOT).

Apprentices and trainees working under apprenticeship and skill training programs which have been certified by the Secretary of Transportation as promoting EEO in connection with Federal-aid highway construction programs are not subject to the requirements of paragraph 4 of this Section IV. The straight time hourly wage rates for apprentices and trainees under such programs will be established by the particular programs. The ratio of apprentices and trainees to journeymen shall not be greater than permitted by the terms of the particular program.

5. Compliance with Copeland Act requirements. The contractor shall comply with the requirements of 29 CFR part 3, which are incorporated by reference in this contract.

6. Subcontracts. The contractor or subcontractor shall insert Form FHWA-1273 in any subcontracts and also require the subcontractors to include Form FHWA-1273 in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in 29 CFR 5.5.

7. Contract termination: debarment. A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract, and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.

8. Compliance with Davis-Bacon and Related Act requirements.All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR parts 1, 3, and 5 are herein incorporated by reference in this contract.

9. Disputes concerning labor standards. Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and the contracting agency, the U.S. Department of Labor, or the employees or their representatives.

#### 10. Certification of eligibility.

a. By entering into this contract, the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

b. No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

c. The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001.

# V. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT

The following clauses apply to any Federal-aid construction contract in an amount in excess of \$100,000 and subject to the overtime provisions of the Contract Work Hours and Safety Standards Act. These clauses shall be inserted in addition to the clauses required by 29 CFR 5.5(a) or 29 CFR 4.6. As used in this paragraph, the terms laborers and mechanics include watchmen and guards.

1. Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.

2. Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (1.) of this section, the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (1.) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (1.) of this section.

3. Withholding for unpaid wages and liquidated damages. The FHWA or the contacting agency shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (2.) of this section.

4. Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (1.) through (4.) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (1.) through (4.) of this section.

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#### **VI. SUBLETTING OR ASSIGNING THE CONTRACT**

This provision is applicable to all Federal-aid construction contracts on the National Highway System.

1. The contractor shall perform with its own organization contract work amounting to not less than 30 percent (or a greater percentage if specified elsewhere in the contract) of the total original contract price, excluding any specialty items designated by the contracting agency. Specialty items may be performed by subcontract and the amount of any such specialty items performed may be deducted from the total original contract price before computing the amount of work required to be performed by the contractor's own organization (23 CFR 635.116).

a. The term "perform work with its own organization" refers to workers employed or leased by the prime contractor, and equipment owned or rented by the prime contractor, with or without operators. Such term does not include employees or equipment of a subcontractor or lower tier subcontractor, agents of the prime contractor, or any other assignees. The term may include payments for the costs of hiring leased employees from an employee leasing firm meeting all relevant Federal and State regulatory requirements. Leased employees may only be included in this term if the prime contractor meets all of the following conditions:

 the prime contractor maintains control over the supervision of the day-to-day activities of the leased employees:

(2) the prime contractor remains responsible for the quality of the work of the leased employees;

(3) the prime contractor retains all power to accept or exclude individual employees from work on the project; and

(4) the prime contractor remains ultimately responsible for the payment of predetermined minimum wages, the submission of payrolls, statements of compliance and all other Federal regulatory requirements.

b. "Specialty Items" shall be construed to be limited to work that requires highly specialized knowledge, abilities, or equipment not ordinarily available in the type of contracting organizations qualified and expected to bid or propose on the contract as a whole and in general are to be limited to minor components of the overall contract.

2. The contract amount upon which the requirements set forth in paragraph (1) of Section VI is computed includes the cost of material and manufactured products which are to be purchased or produced by the contractor under the contract provisions.

3. The contractor shall furnish (a) a competent superintendent or supervisor who is employed by the firm, has full authority to direct performance of the work in accordance with the contract requirements, and is in charge of all construction operations (regardless of who performs the work) and (b) such other of its own organizational resources (supervision, management, and engineering services) as the contracting officer determines is necessary to assure the performance of the contract.

4. No portion of the contract shall be sublet, assigned or otherwise disposed of except with the written consent of the contracting officer, or authorized representative, and such consent when given shall not be construed to relieve the contractor of any responsibility for the fulfillment of the contract. Written consent will be given only after the contracting agency has assured that each subcontract is

Salmon Falls Road South of Glenesk Lane Realignment Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 evidenced in writing and that it contains all pertinent provisions and requirements of the prime contract.

5. The 30% self-performance requirement of paragraph (1) is not applicable to design-build contracts; however, contracting agencies may establish their own self-performance requirements.

#### **VII. SAFETY: ACCIDENT PREVENTION**

This provision is applicable to all Federal-aid construction contracts and to all related subcontracts.

1. In the performance of this contract the contractor shall comply with all applicable Federal, State, and local laws governing safety, health, and sanitation (23 CFR 635). The contractor shall provide all safeguards, safety devices and protective equipment and take any other needed actions as it determines, or as the contracting officer may determine, to be reasonably necessary to protect the life and health of employees on the job and the safety of the public and to protect property in connection with the performance of the work covered by the contract.

2. It is a condition of this contract, and shall be made a condition of each subcontract, which the contractor enters into pursuant to this contract, that the contractor and any subcontractor shall not permit any employee, in performance of the contract, to work in surroundings or under conditions which are unsanitary, hazardous or dangerous to his/her health or safety, as determined under construction safety and health standards (29 CFR 1926) promulgated by the Secretary of Labor, in accordance with Section 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 3704).

3. Pursuant to 29 CFR 1926.3, it is a condition of this contract that the Secretary of Labor or authorized representative thereof, shall have right of entry to any site of contract performance to inspect or investigate the matter of compliance with the construction safety and health standards and to carry out the duties of the Secretary under Section 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C.3704).

#### VIII. FALSE STATEMENTS CONCERNING HIGHWAY PROJECTS

This provision is applicable to all Federal-aid construction contracts and to all related subcontracts.

In order to assure high quality and durable construction in conformity with approved plans and specifications and a high degree of reliability on statements and representations made by engineers, contractors, suppliers, and workers on Federalaid highway projects, it is essential that all persons concerned with the project perform their functions as carefully, thoroughly, and honestly as possible. Willful falsification, distortion, or misrepresentation with respect to any facts related to the project is a violation of Federal law. To prevent any misunderstanding regarding the seriousness of these and similar acts, Form FHWA-1022 shall be posted on each Federal-aid highway project (23 CFR 635) in one or more places where it is readily available to all persons concerned with the project:

18 U.S.C. 1020 reads as follows:

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"Whoever, being an officer, agent, or employee of the United States, or of any State or Territory, or whoever, whether a person, association, firm, or corporation, knowingly makes any false statement, false representation, or false report as to the character, quality, quantity, or cost of the material used or to be used, or the quantity or quality of the work performed or to be performed, or the cost thereof in connection with the submission of plans, maps, specifications, contracts, or costs of construction on any highway or related project submitted for approval to the Secretary of Transportation; or

Whoever knowingly makes any false statement, false representation, false report or false claim with respect to the character, quality, quantity, or cost of any work performed or to be performed, or materials furnished or to be furnished, in connection with the construction of any highway or related project approved by the Secretary of Transportation; or

Whoever knowingly makes any false statement or false representation as to material fact in any statement, certificate, or report submitted pursuant to provisions of the Federal-aid Roads Act approved July 1, 1916, (39 Stat. 355), as amended and supplemented;

Shall be fined under this title or imprisoned not more than 5 years or both."

# IX. IMPLEMENTATION OF CLEAN AIR ACT AND FEDERAL WATER POLLUTION CONTROL ACT

This provision is applicable to all Federal-aid construction contracts and to all related subcontracts.

By submission of this bid/proposal or the execution of this contract, or subcontract, as appropriate, the bidder, proposer, Federal-aid construction contractor, or subcontractor, as appropriate, will be deemed to have stipulated as follows:

1. That any person who is or will be utilized in the performance of this contract is not prohibited from receiving an award due to a violation of Section 508 of the Clean Water Act or Section 306 of the Clean Air Act.

2. That the contractor agrees to include or cause to be included the requirements of paragraph (1) of this Section X in every subcontract, and further agrees to take such action as the contracting agency may direct as a means of enforcing such requirements.

#### X. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

This provision is applicable to all Federal-aid construction contracts, design-build contracts, subcontracts, lower-tier subcontracts, purchase orders, lease agreements, consultant contracts or any other covered transactionrequiring FHWA approval or that is estimated to cost \$25,000 or more – as defined in 2 CFR Parts 180 and1200.

#### 1. Instructions for Certification - First Tier Participants:

a. By signing and submitting this proposal, the prospective first tier participant is providing the certification set out below.

b. The inability of a person to provide the certification set out below will not necessarily result in denial of participation in this

Salmon Falls Road South of Glenesk Lane Realignment Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 covered transaction. The prospective first tier participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective first tier participant to furnish a certification or an explanation shall disqualify such a person from participation in this transaction.

c. The certification in this clause is a material representation of fact upon which reliance was placed when the contracting agency determined to enter into this transaction. If it is later determined that the prospective participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the contracting agency may terminate this transaction for cause of default.

d. The prospective first tier participant shall provide immediate written notice to the contracting agency to whom this proposal is submitted if any time the prospective first tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

e. The terms "covered transaction," "debarred," "suspended," "ineligible," "participant," "person," "principal," and "voluntarily excluded," as used in this clause, are defined in 2 CFR Parts 180 and 1200. "First Tier Covered Transactions" refers to any covered transaction between a grantee or subgrantee of Federal funds and a participant (such as the prime or general contract). "Lower Tier Covered Transactions" refers to any covered transaction under a First Tier Covered Transaction (such as subcontracts). "First Tier Participant" refers to the participant who has entered into a covered transaction with a grantee or subgrantee of Federal funds (such as the prime or general contractor). "Lower Tier Participant" refers any participant who has entered into a covered transaction with a First Tier Participant or other Lower Tier Participants (such as subcontractors and suppliers).

f. The prospective first tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.

g. The prospective first tierparticipant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions," provided by the department or contracting agency, entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions exceeding the \$25,000 threshold.

h. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any lower tier prospective participants, each participant may, but is not required to, check theExcluded Parties List System website (<u>https://www.epls.gov/</u>), which is compiled by the General Services Administration.

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i. Nothing contained in the foregoing shall be construed to require the establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of the prospective participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

j. Except for transactions authorized under paragraph (f) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

\* \* \* \* \*

#### 2. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – First Tier Participants:

a. The prospective first tier participant certifies to the best of its knowledge and belief, that it and its principals:

 Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency;

(2) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(3) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (a)(2) of this certification; and

(4) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

b. Where the prospective participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

#### 2. Instructions for Certification - Lower Tier Participants:

(Applicable to all subcontracts, purchase orders and other lower tier transactions requiring prior FHWA approval or estimated to cost \$25,000 or more - 2 CFR Parts 180 and 1200)

a. By signing and submitting this proposal, the prospective lower tier is providing the certification set out below.

b. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department, or agency with which this

Salmon Falls Road South of Glenesk Lane Realignment Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 transaction originated may pursue available remedies, including suspension and/or debarment.

c. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous by reason of changed circumstances.

d. The terms "covered transaction," "debarred," "suspended," "ineligible," "participant," "person," "principal," and "voluntarily excluded," as used in this clause, are defined in 2 CFR Parts 180 and 1200. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations. "First Tier Covered Transactions" refers to any covered transaction between a grantee or subgrantee of Federal funds and a participant (such as the prime or general contract). "Lower Tier Covered Transactions" refers to any covered transaction under a First Tier Covered Transaction (such as subcontracts). "First Tier Participant" refers to the participant who has entered into a covered transaction with a grantee or subgrantee of Federal funds (such as the prime or general contractor). "Lower Tier Participant" refers any participant who has entered into a covered transaction with a First Tier Participant or other Lower Tier Participants (such as subcontractors and suppliers).

e. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

f. The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions exceeding the \$25,000 threshold.

g. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any lower tier prospective participants, each participant may, but is not required to, check the Excluded Parties List System website (<u>https://www.epls.gov/</u>), which is compiled by the General Services Administration.

h. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

i. Except for transactions authorized under paragraph e of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the

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department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

\* \* \* \* \*

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Lower Tier Participants:

1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency.

2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

\* \* \* \* \*

# XI. CERTIFICATION REGARDING USE OF CONTRACT FUNDS FOR LOBBYING

This provision is applicable to all Federal-aid construction contracts and to all related subcontracts which exceed \$100,000 (49 CFR 20).

1. The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

a. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

2. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

3. The prospective participant also agrees by submitting its bid or proposal that the participant shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such recipients shall certify and disclose accordingly.

Salmon Falls Road South of Glenesk Lane Realignment Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 County of El Dorado, DOT Agreement Page C-31

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ATTACHMENT A - EMPLOYMENT AND MATERIALS PREFERENCE FOR APPALACHIAN DEVELOPMENT HIGHWAY SYSTEM OR APPALACHIAN LOCAL ACCESS ROAD CONTRACTS

This provision is applicable to all Federal-aid projects funded under the Appalachian Regional Development Act of 1965.

1. During the performance of this contract, the contractor undertaking to do work which is, or reasonably may be, done as on-site work, shall give preference to qualified persons who regularly reside in the labor area as designated by the DOL wherein the contract work is situated, or the subregion, or the Appalachian counties of the State wherein the contract work is situated, except:

a. To the extent that qualified persons regularly residing in the area are not available.

b. For the reasonable needs of the contractor to employ supervisory or specially experienced personnel necessary to assure an efficient execution of the contract work.

c. For the obligation of the contractor to offer employment to present or former employees as the result of a lawful collective bargaining contract, provided that the number of nonresident persons employed under this subparagraph (1c) shall not exceed 20 percent of the total number of employees employed by the contractor on the contract work, except as provided in subparagraph (4) below.

2. The contractor shall place a job order with the State Employment Service indicating (a) the classifications of the laborers, mechanics and other employees required to perform the contract work, (b) the number of employees required in each classification, (c) the date on which the participant estimates such employees will be required, and (d) any other pertinent information required by the State Employment Service to complete the job order form. The job order may be placed with the State Employment Service in writing or by telephone. If during the course of the contract work, the information submitted by the contractor in the original job order is substantially modified, the participant shall promptly notify the State Employment Service.

3. The contractor shall give full consideration to all qualified job applicants referred to him by the State Employment Service. The contractor is not required to grant employment to any job applicants who, in his opinion, are not qualified to perform the classification of work required.

4. If, within one week following the placing of a job order by the contractor with the State Employment Service, the State Employment Service is unable to refer any qualified job applicants to the contractor, or less than the number requested, the State Employment Service will forward a certificate to the contractor indicating the unavailability of applicants. Such certificate shall be made a part of the contractor's permanent project records. Upon receipt of this certificate, the contractor may employ persons who do not normally reside in the labor area to fill positions covered by the certificate, notwithstanding the provisions of subparagraph (1c) above.

5. The provisions of 23 CFR 633.207(e) allow the contracting agency to provide a contractual preference for the use of mineral resource materials native to the Appalachian region.

Salmon Falls Road South of Glenesk Lane Realignment Contract No. PW 11-30597 / CIP No. 73362 January 14, 2015 6. The contractor shall include the provisions of Sections 1 through 4 of this Attachment A in every subcontract for work which is, or reasonably may be, done as on-site work.

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#### COUNTY OF EL DORADO

#### PAYMENT BOND

(Section 3247, Civil Code)

Bond No.

WHEREAS, the County of El Dorado, a political subdivision of the State of California, hereafter referred to as "Obligee", has awarded to Contractor

hereafter referred to as "Principal", a contract for the work described as follows:

### FRANCISCO DRIVE RIGHT-TURN POCKET CONTRACT No. PW 14-31068 / CIP No. 71358

AND, WHEREAS, said Principal is required to furnish a bond in connection with said contract, guaranteeing the faithful performance thereof:

NOW, THEREFORE, we the undersigned Principal and Surety are held and firmly bound unto the Obligee, in the sum of Dollars.

(\$\_\_\_\_\_\_) to be paid to the Obligee, for which payment we bind ourselves, jointly and severally.

### THE CONDITION OF THIS OBLIGATION IS SUCH,

That if said Principal or its subcontractors shall fail to pay any of the persons named in Civil Code Section 3181, or amounts due under the Unemployment Insurance Code with respect to work or labor performed by such claimant, or any amounts required to be deducted, withheld, and paid over to the Franchise Tax Board from the wages of employees of the Principal and his subcontractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such work and labor, that the Surety herein will pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void. In case suit is brought upon this bond, the Surety will pay a reasonable attorney's fee to be fixed by the court.

This bond shall inure to the benefit of any of the persons named in Civil Code Section 3181 as to give a right of action to such persons or their assigns in any suit brought upon this bond.

Dated:

Correspondence or Claims relating to this bond should be sent to the Surety at the following address:

PRINCIPAL

SURETY

ATTORNEY-IN-FACT

NOTE: Signatures of those executing for the Principal and for the Surety must be properly acknowledged, and a Power of Attorney attached for the Surety.

#### NOTARY ACKNOWLEDGMENTS ATTACHED

# PRINCIPAL

|                                                                                                                                                                           | ACKNOWLEDGMENT                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of California                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                         |
| County of                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                         |
| On                                                                                                                                                                        | _ before me,,                                                                                                                                                                                                                                                                                                           |
| personally appeared _                                                                                                                                                     | (here insert name and title of the officer)                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                         |
| who proved to me on t                                                                                                                                                     | he basis of satisfactory evidence to be the person(s) whose name(s)                                                                                                                                                                                                                                                     |
| is/are subscribed to th<br>the same in his/her/the<br>the instrument the per                                                                                              | ne within instrument and acknowledged to me that he/she/they executed<br>ar authorized capacity(ies), and that by his/her/their signature(s) on<br>rson(s), or the entity upon behalf of which the person(s) acted, executed                                                                                            |
| is/are subscribed to th<br>the same in his/her/the<br>the instrument the per<br>the instrument.<br>I certify under PENAL                                                  | TY OF PERJURY under the laws of the State of California that the                                                                                                                                                                                                                                                        |
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# SURETY

| State of California                                                                                                                                     |                                                                                                                               |                                                                                                                                                                                                                                               |
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| County of                                                                                                                                               | **                                                                                                                            | _                                                                                                                                                                                                                                             |
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| On                                                                                                                                                      | before me,                                                                                                                    |                                                                                                                                                                                                                                               |
|                                                                                                                                                         |                                                                                                                               | (here insert name and title of the officer)                                                                                                                                                                                                   |
| personally appeared                                                                                                                                     | £ Ł                                                                                                                           |                                                                                                                                                                                                                                               |
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## COUNTY OF EL DORADO

#### PERFORMANCE BOND

Bond No.\_\_\_\_

| KNOW ALL MEN BY THESE PRESENTS, that we                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the Contractor in the Contract hereto annexed, as Principal, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| as Surety, are held firmly bound unto the County of El Dorado, a political subdivision of the State of California, hereinafter called the "Obligee" in the sum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ofDOLLARS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (\$) lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, jointly and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| severally, firmly by these presents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Signed, sealed and dated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| The condition of the above obligation is such that if said Principal as Contractor in the Contract hereto annexed shall faithfully perform each and all of the conditions of said Contract to be performed by him, and shall furnish all tools, equipment, apparatus, facilities, transportation, labor and material, other than material, if any, agreed to be furnished by the Obligee, necessary to perform and complete, and to perform and complete in a good and workmanlike manner, the work of <b>Contract No. PW 14-31068 / CIP No. 71358 for the Francisco Drive Right-Turn Pocket</b> in strict conformity with the terms and conditions set forth in the Contract hereto annexed, then this obligation shall be null and void; otherwise this bond shall remain in full force and effect and the said Surety will complete the Contract work under its own supervision, by Contract or otherwise, and pay all costs thereof for the balance due under terms of the Contract, and the said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or to the work to be performed thereunder shall in any wise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration to the terms of the Contract or to the work. |
| In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| This guarantee shall insure the Obligee during the work required by any Contract and for a period of one (1) year from the date of acceptance of the work against faulty or improper materials or workmanship that may be discovered during that time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

No right of action shall accrue under this bond to or for the use of any person other than the Obligee named herein.

Dated:\_\_\_\_\_, 20\_\_\_\_.

Correspondence or Claims relating to this bond should be sent to the Surety at the following address:

PRINCIPAL

SURETY

ATTORNEY-IN-FACT

NOTE: Signatures of those executing for the Principal and the Surety must be properly acknowledged, and a Power of Attorney attached for the Surety.

#### NOTARY ACKNOWLEDGMENTS ATTACHED

# PRINCIPAL

|                                                  | ACK              | NOWLEDGMENT                                                                                                     |
|--------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------|
| State of California                              |                  |                                                                                                                 |
| County of                                        |                  |                                                                                                                 |
| Dn                                               | _ before me,     |                                                                                                                 |
| personally appeared                              |                  | (here insert name and title of the officer)                                                                     |
|                                                  |                  |                                                                                                                 |
|                                                  | •                | city(ies), and that by his/her/their signature(s) on<br>tity upon behalf of which the person(s) acted, executed |
| l certify under PENALT<br>foregoing paragraph is |                  | under the laws of the State of California that the                                                              |
| WITNESS my hand and                              | d official seal. |                                                                                                                 |
| Signatura                                        |                  |                                                                                                                 |
|                                                  |                  |                                                                                                                 |
|                                                  |                  | (Seal)                                                                                                          |
| Signature                                        |                  |                                                                                                                 |

# SURETY

|                                                                                                                                                      |                                                                                                          | ACKNOWLEDGMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| State of California                                                                                                                                  |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County of                                                                                                                                            |                                                                                                          | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| On                                                                                                                                                   | before me,                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                      |                                                                                                          | (here insert name and title of the officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| who proved to me c                                                                                                                                   | in the basis of satisfa                                                                                  | actory evidence to be the person(s) whose name(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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#### COMPLETING BID IN PENCIL, ERASURES, OVERWRITES, AND USE OF CORRECTION FLUID OR TAPE ARE NOT ACCEPTABLE. BID PROPOSALS WITH PENCIL, ERASURES, OVERWRITES, OR USE OF CORRECTION FLUID OR TAPE WILL BE REJECTED. ALL CHANGES MUST BE LINED OUT AND CORRECTIONS INSERTED ADJACENT TO AND INITIALED BY THE BIDDER'S AUTHORIZED REPRESENTATIVE.

# PROPOSAL

### (to be attached to and submitted with this bound Contract Document bid package)

## TO: COUNTY OF EL DORADO, STATE OF CALIFORNIA COMMUNITY DEVELOPMENT AGENCY TRANSPORTATION DIVISION,

for the construction of the

### FRANCISCO DRIVE RIGHT-TURN POCKET CONTRACT No. PW 14-31068 / CIP No. 71358

| NAME OF BIDDER          |                       |        |
|-------------------------|-----------------------|--------|
|                         |                       |        |
| MAILING ADDRESS         |                       |        |
|                         |                       |        |
| CITY STATE 71D          |                       |        |
|                         |                       |        |
|                         | _                     |        |
| PHYSICAL ADDRESS        | S                     |        |
| (Please include even if | Mailing Address used) |        |
|                         |                       |        |
| CITY, STATE, ZIP        |                       |        |
|                         |                       |        |
| TELEPHONE NO:           | AREA CODE (           | )      |
|                         |                       |        |
| TAX MO.                 | ADEA CODE (           | 、<br>、 |
| FAX NO:                 | AREA CODE (           | )      |
|                         |                       |        |
| EMAIL ADDRESS           |                       |        |

The work for which this Proposal is submitted is for the construction in accordance with these Contract Documents (including the payment of not less than the State general prevailing wage rates or Federal minimum wage rates set forth herein), the Project Plans described below, including any addenda thereto, the Contract annexed hereto, and also in accordance with the California Department of Transportation Standard Plans 2010, the Standard Specifications 2010, Revised Standard Specifications, standard drawings from the Design and Improvement Standards Manual of the County of El Dorado, revised March 8, 1994 including Resolutions 199-91 and 58-94 to adopt changes to the Design and Improvement Standards Manual; the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished, and in accordance with the General Prevailing Wage rates. The Project Plans and Contract Documents for the work to be done are entitled:

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

# FRANCISCO DRIVE RIGHT-TURN POCKET CONTRACT No. PW 14-31068 / CIP No. 71358

Bids are to be submitted for the entire work. The amount of the bid for comparison purposes will be the total of all the items.

The Bidder shall set forth for each unit basis item of work a unit price and a total for the item, and for each lump sum item a total for the item, all in clearly legible figures in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Item Total" column shall be the product of the unit price bid and the estimated quantity for the item.

In case of discrepancy between the item price and the total set forth for a unit basis item, the unit price shall prevail, except as provided in (a) or (b), as follows:

- (a) If the amount set forth as a unit price is unreadable or otherwise unclear, or is omitted, or is the same as the amount as the entry in the item total column, then the amount set forth in the total column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price;
- (b) (Decimal Errors) If the product of the entered unit price and the estimated quantity is exactly off by a factor of ten, one hundred, etc., or one-tenth, or one-hundredth, etc., from the entered total, the discrepancy will be resolved by using the entered unit price or item total, whichever most closely approximates percentage wise the unit price or item total in the Community Development Agency, Transportation Division's Final Estimate of cost.

If this Proposal is accepted and the undersigned Bidder shall fail to enter into the Contract and furnish the two bonds in the sums required by the State Contract Act, with surety satisfaction to the County of El Dorado and in accordance with the Special Provisions within ten (10) days, not including Saturdays, Sundays, and legal holidays, of the date of the letter notice from the County of El Dorado that the Contract has been awarded, the County of El Dorado may, at its option, determine that the Bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void and the forfeiture of such security accompanying this Proposal shall operate and the same shall be the property of the County of El Dorado.

The undersigned, as Bidder, declares under penalty of perjury under the laws of the State of California that the only persons or parties interested in this Proposal, as principals, are those named herein; that this Proposal is made without collusion with any other person, firm, or corporation; that it has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans therein referred to; and that it proposes, and agrees if this Proposal is accepted, that it will contract with the County of El Dorado, in the form of the copy of the Draft Contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein prescribed, and according to the requirements of the Engineer as therein set forth, and that it will take in full payment therefore the following item prices, to wit:

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado Proposal Page P-2

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#### PROPOSAL PAY ITEMS AND BID PRICE SCHEDULE FRANCISCO DRIVE RIGHT-TURN POCKET CONTRACT NO. PW 14-3108 / CIP NO. 71358

| ITEM<br>NO. | ITEM CODE |         | ITEM DESCRIPTION                                 | UNIT OF<br>MEASURE | ESTIMATED<br>QUANTITY | UNIT PRICE<br>(IN FIGURES) | ITEM TOTAL<br>(IN FIGURES) |
|-------------|-----------|---------|--------------------------------------------------|--------------------|-----------------------|----------------------------|----------------------------|
| 1           |           | 080050  | PROGRESS SCHEDULE (Critical Path<br>Method)      | LS                 | 1                     |                            |                            |
| 2           | Р         | 120090  | CONSTRUCTION AREA SIGNS                          | LS                 | 1                     |                            |                            |
| 3           |           | 120100  | TRAFFIC CONTROL SYSTEM                           | LS                 | 1                     |                            |                            |
| 4           |           | 120149  | TEMPORARY PAVEMENT MARKINGS<br>(Paint)           | SF                 | 113                   |                            |                            |
| 5           |           | 120159  | TEMPORARY TRAFFIC STRIPE (Paint)                 | LF                 | 1,977                 |                            |                            |
| 6           |           | 120300  | TEMPORARY PAVEMENT MARKER                        | EA                 | 56                    |                            |                            |
| 7           |           | 129000  | TEMPORARY RAILING (Type K)                       | LF                 | 1,756                 |                            |                            |
| 8           |           | 129110A | TEMPORARY CRASH CUSHION (ABSORB 350)             | EA                 | 1                     |                            |                            |
| 9           |           | 130100  | JOB SITE MANAGEMENT                              | LS                 | 1                     |                            |                            |
| 10          |           | 130300  | PREPARE STORM WATER POLLUTION<br>PREVENTION PLAN | LS                 | 1                     |                            |                            |
| 11          |           | 130330  | STORM WATER ANNUAL REPORT                        | EA                 | 0.5                   |                            |                            |
| 12          |           | 140003  | ASBESTOS COMPLIANCE PLAN                         | LS                 | 1                     |                            |                            |
| 13          |           | 149001A | PREPARE ABESTOS DUST MITIGATION<br>PLAN          | LS                 | 1                     |                            |                            |
| 14          |           | 150606  | REMOVE FENCE (Type BW)                           | LF                 | 315                   |                            |                            |
| 15          |           | 150714  | REMOVE THERMOPLASTIC TRAFFIC<br>STRIPE           | LF                 | 4,326                 |                            |                            |
| 16          |           | 150715  | REMOVE THERMOPLASTIC PAVEMENT<br>MARKING         | SF                 | 94                    |                            |                            |

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado Proposal Page P-3

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| ITEM<br>NO. | ITEM CODE |         | ITEM DESCRIPTION                                              | UNIT OF<br>MEASURE | ESTIMATED<br>QUANTITY | UNIT PRICE<br>(IN FIGURES) | ITEM TOTAL<br>(IN FIGURES) |
|-------------|-----------|---------|---------------------------------------------------------------|--------------------|-----------------------|----------------------------|----------------------------|
| 17          |           | 150722  | REMOVE PAVEMENT MARKER                                        | EA                 | 89                    |                            |                            |
| 18          |           | 152390  | RELOCATE ROADSIDE SIGN                                        | EA                 | 4                     |                            |                            |
| 19          |           | 152441A | ADJUST WATER VAULT FRAME AND<br>COVER TO GRADE                | EA                 | 7                     |                            |                            |
| 20          |           | 152451A | ADJUST WATER BLOW-OFF TO GRADE                                | EA                 | 1                     |                            |                            |
| 21          |           | 153103A | COLD PLANE ASPHALT CONCRETE<br>PAVEMENT                       | SF                 | 2,353                 |                            |                            |
| 22          |           | 160102  | CLEARING AND GRUBBING                                         | LS                 | 1                     |                            |                            |
| 23          | F         | 190101  | ROADWAY EXCAVATION                                            | СҮ                 | 1,364                 |                            |                            |
| 24          |           | 190185A | SHOULDER BACKING                                              | СҮ                 | 24                    |                            |                            |
| 25          |           | 260203  | CLASS 2 AGGREGATE BASE                                        | СҮ                 | 1,074                 |                            |                            |
| 26          |           | 260203A | GRAVEL (MISCELLANEOUS AREAS)                                  | CF                 | 3,173                 |                            |                            |
| 27          |           | 374207  | CRACK TREATMENT                                               | LNMI               | 0.6                   |                            |                            |
| 28          |           | 377501A | TYPE II SLURRY SEAL                                           | SY                 | 5,229                 |                            |                            |
| 29          |           | 390132  | HOT MIX ASPHALT (Type A)                                      | TON                | 1,161                 |                            |                            |
| 30          |           | 394090A | PLACE HOT MIX ASPHALT (Curb Ramp)                             | EA                 | 1                     |                            |                            |
| 31          |           | 394090B | PLACE HOT MIX ASPHALT (Replace<br>Asphalt Concrete Surfacing) | TON                | 360                   |                            |                            |
| 32          |           | 566011  | ROADSIDE SIGN-ONE POST                                        | EA                 | 12                    |                            |                            |
| 33          | Р         | 800002A | SPLIT RAIL FENCE                                              | LF                 | 302                   |                            |                            |

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado Proposal Page P-4

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| ITEM<br>NO. | ITEM CODE | ITEM DESCRIPTION                                                                 | UNIT OF<br>MEASURE | ESTIMATED<br>QUANTITY | UNIT PRICE<br>(IN FIGURES) | ITEM TOTAL<br>(IN FIGURES) |
|-------------|-----------|----------------------------------------------------------------------------------|--------------------|-----------------------|----------------------------|----------------------------|
| 34          | 840502A   | THERMOPLASTIC TRAFFIC STRIPE<br>(SPRAYABLE-ENHANCED WET NIGHT<br>VISIBILITY)     | LF                 | 7,349                 |                            |                            |
| 35          | 846012    | THERMOPLASTIC CROSSWALK &<br>PAVEMENT MARKING (ENHANCED WET<br>NIGHT VISIBILITY) | SF                 | 1,023                 |                            |                            |
| 36          | 850111    | PAVEMENT MARKER (Retroreflective)                                                | EA                 | 218                   |                            |                            |
| 37          | 999990    | MOBILIZATION                                                                     | LS                 | 1                     |                            |                            |

(F) Final Pay Quantity

(P) Eligible for Partial Payment

(LS) Lump Sum

(NOTICE: Bidders failure to execute the questionnaires and statements contained in this proposal as required by applicable laws and regulations, or the determinations by County of El Dorado based upon those questionnaires and statements, may prohibit award of the subject Contract to the bidder.)

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

### SUBCONTRACTOR LIST

The Bidder must list the name, address, and license number, of each subcontractor to whom the Bidder proposes to subcontract portions of the work, as required by the provisions in section 2-1.33. The Bidder must also list the work portion to be performed by each subcontractor by listing the bid item number, bid item description, and portion of the work to be performed by the subcontractor in the form of a percentage calculated by dividing the work to be performed by the subcontractor by the respective bid item amount(s) (not by the total bid price).

| Name | Location of Business | License No. | Bid Item Number and<br>Bid Item Description | Percentage of<br>Each Bid Item<br>Subcontracted |
|------|----------------------|-------------|---------------------------------------------|-------------------------------------------------|
|      |                      |             |                                             |                                                 |
|      |                      |             |                                             |                                                 |
|      |                      |             |                                             |                                                 |
|      |                      |             |                                             |                                                 |
|      |                      |             |                                             |                                                 |
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|      |                      |             |                                             |                                                 |
|      |                      |             |                                             |                                                 |
|      |                      |             |                                             |                                                 |
|      |                      |             |                                             |                                                 |

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

### (THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS PROPOSAL SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS PROPOSAL)

## EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

|                           | Has | <u>Has Not</u> |
|---------------------------|-----|----------------|
| The Bidder                |     |                |
| Proposed Subcontractor(s) |     |                |
|                           |     |                |
|                           |     |                |
|                           |     |                |

hereby certifies the above information regarding participation in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, 11246, and 11375, and as supplemented by 41 CFR 60, and that, where required he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

**NOTE:** The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b)(1)), and must be submitted by Bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b)(1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

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# Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the Bidder hereby declares under penalty of perjury under the laws of the State of California that the Bidder has \_\_\_\_\_\_, has not \_\_\_\_\_been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "Bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

**Note:** The Bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado Proposal Page P-8

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# Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the Bidder, any officer of the Bidder, or any employee of the Bidder who has a proprietary interest in the Bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No \_\_\_\_\_

If the answer is yes, explain the circumstances in the following space.

# **Public Contract Code Section 10232 Statement**

In conformance with Public Contract Code Section 10232, the Bidder, hereby states under penalty of perjury under the laws of the State of California, that no more than one final unappealable finding of contempt of court by a Federal Court has been issued against the Bidder within the immediately preceding two year period because of the Bidder's failure to comply with an order of a Federal Court which orders the Bidder to comply with an order of the National Labor Relations Board.

**Note:** The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

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# NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the Bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the Bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the Contract of anyone interested in the proposed Contract; that all statements contained in the bid are true; and, further, that the Bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

#### NOTE:

The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado Proposal Page P-10

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# DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION CERTIFICATION, UNITED STATES DEPARTMENT OF TRANSPORTATION(USDOT) 2 CODE OF FEDERAL REGULATIONS (CFR) 1200 FEDERAL AGENCY REGULATIONS FOR GRANTS AND AGREEMENTS AND EXECUTIVE ORDER 12549

The Bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, or manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

Exceptions will not necessarily result in denial of award, but will be considered in determining Bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Bidder further agrees by submitting this Proposal that it will include this clause without modification in all lower tier transactions, solicitations, proposals, contracts, and subcontracts. Where any lower tier participant is unable to certify to this statement, it shall attach an explanation to its proposal to the prime contractor.

Notes: Providing false information may result in criminal prosecution or administrative sanctions. The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

# NON-LOBBYING CERTIFICATION FOR FEDERAL-AID CONTRACTS

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

- (1) No federal or state appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any federal or state agency, a member of the State Legislature or United States Congress, an officer or employee of the Legislature or Congress, or an employee of a Member of the Legislature or Congress in connection with the awarding of any state or federal contract, including this Contract, the making of any federal grant, the making of any state or federal loan, the entering into of any cooperative contract, and the extension, continuation, renewal, amendment, or modification of any state or federal contract, grant, loan, or cooperative contract.
- (2) If any funds other than federal appropriated funds have been paid, or will be paid, to any person for influencing or attempting to influence an officer or employee of any federal agency, a member of Congress, an officer or employee of Congress or an employee of a member of Congress in connection with this Contract, grant, local, or cooperative contract, the Bidder shall complete and submit Standard Form-LLL, " Disclosure of Lobbying Activities," in accordance with the form instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Bidder also agrees by submitting its bid or Proposal that it shall require that the language of this certification be included in all of its subcontracts which exceed \$100,000 and that all such subcontractors shall certify and disclose accordingly. If the Bidder is awarded this Contract, it shall ensure that all subcontractors submit certifications regarding federal lobbying activities as required by Section 1352, Title 31, United States Code and that all such certifications are made a part of any subcontracts entered into as a result of this Contract.

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado Proposal Page P-12

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BBYING ACTIVITIES<br>(ING ACTIVITIES PURSUANT TO 31 U.S.C. 1352                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Federal Action:         2. Status of I Action:                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                               |
| a. contract<br>b. grant<br>c. cooperative agreement<br>d. loan<br>e. loan guarantee<br>f. loan insurance                                                                                                                                                                                                                                                                                                                                                            | d b. material change                                                                                                                                                                                          |
| 4. Name and Address of Reporting Entity Prime Subawardee Tier, if known                                                                                                                                                                                                                                                                                                                                                                                             | 5. If Reporting Entity in No. 4 is Subawardee,<br>Enter Name and Address of Prime:                                                                                                                            |
| <ul><li>Congressional District, if known</li><li>6. Federal Department/Agency:</li></ul>                                                                                                                                                                                                                                                                                                                                                                            | Congressional District, if known<br>7. Federal Program Name/Description:                                                                                                                                      |
| 8. Federal Action Number, if known:                                                                                                                                                                                                                                                                                                                                                                                                                                 | <ul><li>CFDA Number, if applicable</li><li>9. Award Amount, if known:</li></ul>                                                                                                                               |
| 10. a. Name and Address of Lobby Entity<br>(If individual, last name, first name, MI)                                                                                                                                                                                                                                                                                                                                                                               | <ul> <li>Individuals Performing Services (including<br/>address if different from No. 10a)<br/>(last name, first name, MI)</li> </ul>                                                                         |
| (attach Continuation S                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sheet(s) if necessary)                                                                                                                                                                                        |
| <ul> <li>11. Amount of Payment (check all that apply)</li> <li>\$ actual planned</li> <li>12. Form of Payment (check all that apply): <ul> <li>a. cash</li> <li>b. in-kind; specify: nature</li> <li>Value</li> </ul> </li> </ul>                                                                                                                                                                                                                                   | <ul> <li>13. Type of Payment (check all that apply)</li> <li>a. retainer</li> <li>b. one-time fee</li> <li>c. commission</li> <li>d. contingent fee</li> <li>e deferred</li> <li>f. other, specify</li> </ul> |
| 14. Brief Description of Services Performed or to be per<br>officer(s), employee(s), or member(s) contacted, for                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                               |
| (attach Continuatio                                                                                                                                                                                                                                                                                                                                                                                                                                                 | n Sheet(s) if necessary)                                                                                                                                                                                      |
| 15. Continuation Sheet(s) attached: Yes                                                                                                                                                                                                                                                                                                                                                                                                                             | No                                                                                                                                                                                                            |
| 16. Information requested through this form is authorized by Title<br>31 U.S.C. Section 1352. This disclosure of lobbying reliance<br>was placed by the tier above when his transaction was made or<br>entered into. This disclosure is required pursuant to 31 U.S.C.<br>1352. This information will be reported to Congress<br>semiannually and will be available for public inspection. Any<br>person who fails to file the required disclosure shall be subject | Signature:                                                                                                                                                                                                    |
| to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.                                                                                                                                                                                                                                                                                                                                                                     | Telephone No.:Date:                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Authorized for Local Reproduction                                                                                                                                                                             |
| Federal Use Only:                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Standard Form - LLL                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Standard Form LLL Rev. 04-28-                                                                                                                                                                                 |

## INSTRUCTIONS FOR COMPLETION OF SF-LLL,

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

#### DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. Section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant. or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, State and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.
- (b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (Ml).
- 11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
- 12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
- 13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
- 14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
- 15. Check whether or not a continuation sheet(s) is attached.
- 16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.sF-LLL-Instructions Rev. 06-04-90

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

# **OPT OUT OF PAYMENT ADJUSTMENTS FOR PRICE INDEX FLUCTUATIONS**

You may opt out of the payment adjustments for price index fluctuations as specified in "Payment Adjustments for Price Index Fluctuations" of the special provisions. If you elect to opt out of the provisions of this specification, complete this form and submit it with your bid.

Bidder Name:\_\_\_\_\_ Contract No. PW 14-31068

□ I opt out of the payment adjustments for price index fluctuations.

Signature:\_\_\_\_\_ Date:\_\_\_\_\_

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

County of El Dorado Proposal Page P-15

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Accompanying this proposal is \_\_\_\_\_

(NOTICE: INSERT THE WORDS "CASH(\$\_\_\_\_), "CASHIER'S CHECK," "CERTIFIED CHECK," OR "BIDDERS BOND," AS THE CASE MAY BE)

in amount equal to at least ten percent of the amount of the total bid.

The names of all persons interested in the forgoing Proposal as principals are as follows:

**IMPORTANT NOTICE:** If the Bidder or other interested person is a corporation, state legal name of corporation and place of incorporation, also names of the president, secretary, treasurer, and executive officer thereof; if a partnership, state name of partnership, also names of all individual partners; if Bidder or other interested person is an individual, state first and last names in full.

Licensed in accordance with an act providing for the registration of Contractors,

License No. \_\_\_\_\_ Classification(s) \_\_\_\_

#### (A Copy of the afore-referenced license must be attached hereto.)

ADDENDA:

This Proposal is submitted with respect to the changes to the Contract included in addenda number (s)

(Fill in addenda numbers if addenda have been received and insert, in this Proposal, any Proposal Pay Items and Bid Price Schedules that were received as part of the addenda)

By my signature on this Proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232, and 10285.1 are true and correct and that the Bidder has complied with the requirements of Sections 4104 of the Subletting and Subcontracting Fair Practices Act and of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5 of Division 4 of Title 2 of the California Code of Regulations). By my signature on this Proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Equal Employment Opportunity Certification; and the Debarment Suspension, Ineligibility and Voluntary Exclusion Certification; the Non-lobbying Certification for Federal-Aid Contracts and the Disclosure of Lobbying Activities (Standard Form LLL); the Fair Employment Practice Addendum, the Nondiscrimination Assurances, and the Opt Out of Payment Adjustments for Price Index Fluctuations, if elected are true and correct.

The person or persons executing this Proposal on behalf of a corporation or partnership shall be prepared to demonstrate by resolution, article, or otherwise, that such person is or that such persons are appropriately authorized to act in these regards for such corporation or partnership. Such authority shall be demonstrated to the satisfaction of the County of El Dorado.

If the signature is by an agent other than an officer of a corporation or a member of a partnership, a power of attorney authorizing said act by the agent on behalf of his principal shall be submitted with the bid forms; otherwise, the bid may be disregarded as irregular and unauthorized.

The Bidder's execution on the signature portion of this Proposal shall constitute an endorsement and execution of those affidavits, declarations and certifications which are part of this Proposal.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

t

\_\_\_\_\_County, State of \_\_\_\_\_



Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

Name and Title of Bidder

Name of Firm \_\_\_\_\_

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado **Proposal** Page P-17

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# LOCAL AGENCY BIDDER – DBE COMMITMENT FORM (CONSTRUCTION CONTRACTS) (EXHIBIT 15-(G))

|                                                        | NOTE: PLEASE REFER TO                                                                                                                       | O INSTRUCTION  | S FOLLOWING OF THIS F                                                                                            | FORM                          |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------|-------------------------------|
| LOCAL AGENC                                            | Y:                                                                                                                                          | LOCATIO        | DN:                                                                                                              |                               |
| PROJECT DESC                                           | CRIPTION:                                                                                                                                   |                |                                                                                                                  |                               |
| TOTAL CONTR                                            | ACT AMOUNT: \$                                                                                                                              |                |                                                                                                                  |                               |
| BID DATE:                                              |                                                                                                                                             |                |                                                                                                                  |                               |
| BIDDER'S NAM                                           | (E:                                                                                                                                         |                |                                                                                                                  |                               |
| CONTRACT DE                                            | E GOAL:                                                                                                                                     |                |                                                                                                                  |                               |
| CONTRACT<br>ITEM NO.                                   | ITEM OF WORK AND DESCRIPTION<br>OR SERVICES TO BE<br>SUBCONTRACTED OR MATERIALS<br>TO BE PROVIDED (or contracted if the<br>bidder is a DBE) | AND EXPIRATION | NAME OF EACH DBE<br>(Must be certified on the date bids<br>are opened - include DBE address<br>and phone number) | DOLLAR AMOUNT<br>DBE          |
|                                                        |                                                                                                                                             |                |                                                                                                                  |                               |
|                                                        |                                                                                                                                             |                |                                                                                                                  |                               |
|                                                        |                                                                                                                                             |                |                                                                                                                  |                               |
| l                                                      |                                                                                                                                             |                |                                                                                                                  |                               |
|                                                        |                                                                                                                                             |                |                                                                                                                  |                               |
|                                                        |                                                                                                                                             |                |                                                                                                                  |                               |
|                                                        |                                                                                                                                             |                |                                                                                                                  |                               |
| Local Agency Co                                        |                                                                                                                                             | 58             | Total Claimed DBE<br>Participation                                                                               | \$%<br>OF TOTAL<br>AMOUNT BID |
| Local Agency cer<br>information is co<br>Sherrie Busby | rtifies that all DBE certifications have been mplete and accurate.                                                                          | verified and   | Signature of Bidder                                                                                              | rea Code) Tel. No.            |
| Print Name                                             | Signature                                                                                                                                   | Date           |                                                                                                                  |                               |
| Local Agency Re                                        | presentative                                                                                                                                |                | Person to Contact (P                                                                                             | lease Type or Print)          |
| (Area Code) Tele                                       | phone Number: (530) 621-5974                                                                                                                |                | Local Agency Bidder DBE Commit<br>(Rev. 7-2)                                                                     |                               |

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado **Proposal** Page P-18

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## INSTRUCTIONS - LOCAL AGENCY BIDDER DBE COMMITMENT (CONSTRUCTION CONTRACTS)

# **ALL BIDDERS:**

PLEASE NOTE: This information may be submitted with your bid. If it is not, and you are the apparent low bidder or the second or third low bidder, it must submitted and received as specified in the Special Provisions. Failure to submit the required DBE commitment will be grounds for finding the bid nonresponsive.

The form requires specific information regarding the construction contract: Local Agency, Location, Project Description, Total Contract Amount, Bid Date, Bidder's Name, and Contract DBE Goal.

The form has a column for the Contract Item Number and Item of Work and Description or Services to be Subcontracted or Materials to be provided by DBEs. Prime contractors shall indicate all work to be performed by DBEs including, if the prime is a DBE, work performed by its own forces, if a DBE. The DBE shall provide a certification number to the Contractor and expiration date. Enter the DBE prime's and subcontractors' certification numbers. The form has a column for the Names of DBE contractors to perform the work (who must be certified on the date bids are opened and include the DBE address and phone number).

IMPORTANT: Identify all DBE firms participating in the project regardless of tier. Names of the First-Tier DBE Subcontractors and their respective item(s) of work listed should be consistent, where applicable, with the names and items of work in the "Subcontractor List" submitted with your bid.

There is a column for the DBE participation dollar amount. Enter the Total Claimed DBE Participation dollars and percentage amount of items of work submitted with your bid pursuant to the Special Provisions. (If 100% of item is not to be performed or furnished by the DBE, describe exact portion of item to be performed or furnished by the DBE.) See Section 2-1.12B to determine how to count the participation of DBE firms.

Exhibit 15-G must be signed and dated by the person bidding. Also list a phone number in the space provided and print the name of the person to contact.

**Local agencies** should complete the Local Agency Contract Award, Federal-aid Project Number, Federal Share, Contract Award Date fields and verify that all information is complete and accurate before signing and filing.

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado Proposal Page P-19

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## EXHIBIT 15-H DBE INFORMATION — GOOD FAITH EFFORTS DBE INFORMATION - GOOD FAITH EFFORTS

Federal-aid Project No. STPL 5925(114)

Bid Opening Date October 21, 2014

The County of El Dorado established a Disadvantaged Business Enterprise (DBE) goal of 7% for this project. The information provided herein shows that a good faith effort was made.

Lowest, second lowest and third lowest bidders shall submit the following information to document adequate good faith efforts. Bidders should submit the following information even if the "Local Agency Bidder DBE Commitment" form indicates that the bidder has met the DBE goal. This will protect the bidder's eligibility for award of the contract if the administering agency determines that the bidder failed to meet the goal for various reasons, e.g., a DBE firm was not certified at bid opening, or the bidder made a mathematical error.

Submittal of only the "Local Agency Bidder DBE Commitment" form may not provide sufficient documentation to demonstrate that adequate good faith efforts were made.

The following items are listed in the Section 2-1.12B(3):

A. The names and dates of each publication in which a request for DBE participation for this project was placed by the bidder (please attach copies of advertisements or proofs of publication):

| Publications | Dates of Advertisement |
|--------------|------------------------|
|              |                        |
|              |                        |
|              |                        |

B. The names and dates of written notices sent to certified DBEs soliciting bids for this project and the dates and methods used for following up initial solicitations to determine with certainty whether the DBEs were interested (please attach copies of solicitations, telephone records, fax confirmations, etc.):

| Names of DBEs Solicited | Date of Initial<br>Solicitation | Follow Up Methods and Dates |
|-------------------------|---------------------------------|-----------------------------|
|                         |                                 |                             |
|                         |                                 |                             |
|                         |                                 |                             |
|                         |                                 |                             |

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014

C. The items of work which the bidder made available to DBE firms including, where appropriate, any breaking down of the contract work items (including those items normally performed by the bidder with its own forces) into economically feasible units to facilitate DBE participation. It is the bidder's responsibility to demonstrate that sufficient work to facilitate DBE participation was made available to DBE firms.

| Items of Work | Bidder Normally<br>Performs Item<br>(Y/N) | Breakdown of<br>Items | Amount<br>(\$) | Percentage<br>Of<br>Contract |
|---------------|-------------------------------------------|-----------------------|----------------|------------------------------|
|               |                                           |                       |                |                              |

D. The names, addresses and phone numbers of rejected DBE firms, the reasons for the bidder's rejection of the DBEs, the firms selected for that work (please attach copies of quotes from the firms involved), and the price difference for each DBE if the selected firm is not a DBE:

Names, addresses and phone numbers of rejected DBEs and the reasons for the bidder's rejection of the DBEs:

Names, addresses and phone numbers of firms selected for the work above:

E. Efforts made to assist interested DBEs in obtaining bonding, lines of credit or insurance, and any technical assistance or information related to the plans, specifications and requirements for the work which was provided to DBEs:

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado Proposal Page P-21

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F. Efforts made to assist interested DBEs in obtaining necessary equipment, supplies, materials or related assistance or services, excluding supplies and equipment the DBE subcontractor purchases or leases from the prime contractor or its affiliate:

| G. | The names of agencies, organization<br>recruiting and using DBE firms (<br>responses received, i.e., lists, Interne | please attach copies of requ<br>t page download, etc.): | ests to agencies and any     |
|----|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|
| -  | Name of Agency/Organization                                                                                         | Method/Date of Contact                                  | Results                      |
| H. | Any additional data to support a der necessary):                                                                    | nonstration of good faith effor                         | ts (use additional sheets if |

NOTE: USE ADDITIONAL SHEETS OF PAPER IF NECESSARY.

END OF PROPOSAL

Francisco Drive Right-Turn Pocket Contract No. PW 14-31068 / CIP No. 71358 October 1, 2014 County of El Dorado **Proposal** Page P-22

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### COUNTY OF EL DORADO

### **BIDDER'S BOND**

# this form MUST be used

#### KNOW ALL PEOPLE BY THESE PRESENTS, THAT WE

\_\_\_\_\_, as **PRINCIPAL**, and

as Surety are held and firmly bound unto the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "Obligee"), in the penal sum of **TEN (10) PERCENT OF THE AMOUNT OF THE TOTAL BID PRICE** of the Principal above named, submitted by said Principal to the Obligee for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the Obligee, we the Principal and Surety bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the Surety hereunder exceed the sum of

#### TEN PERCENT (10%) OF THE AMOUNT OF THE TOTAL BID PRICE

#### THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:

WHEREAS, the Principal has submitted the above-mentioned Bid to the Obligee, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Placerville, El Dorado County, California, for the construction of the

#### FRANCISCO DRIVE RIGHT-TURN POCKET CONTRACT No. PW 14-31068 / CIP No. 71358

**NOW, THEREFORE,** if the aforesaid Principal is awarded the Contract and, within the time and manner required under the Contract Documents, after the prescribed forms are presented to it for signature, enters into a written contract, in the prescribed form, in accordance with the Bid, and files two bonds with the Obligee, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall remain in full force and virtue.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the Court.

IN WITNESS WHEREOF, we have set our hands and seals on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_

(seal)

Principal

Surety

(seal) Address:

(NOTE: Signature of those executing for the Surety shall be properly acknowledged, and accompanied by a Certificate of Acknowledgment.)

# SURETY

|                                                                                                                         | ACKNOWLEDGMENT                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| State of Califo                                                                                                         | ornia                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| County of                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |
| On                                                                                                                      | before me,                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |
|                                                                                                                         | (here insert name and title of the                                                                                                                                                                                                                                                                                                                                                                                     | e officer)                                               |
| personally app                                                                                                          | peared                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |
|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |
| is/are subscri                                                                                                          | me on the basis of satisfactory evidence to be the person(s) who<br>bed to the within instrument and acknowledged to me that he/she/<br>is/her/their authorized capacity(ies), and that by his/her/their sign                                                                                                                                                                                                          | se name(s)<br>they execut                                |
| is/are subscri<br>the same in hi                                                                                        | me on the basis of satisfactory evidence to be the person(s) who<br>bed to the within instrument and acknowledged to me that he/she/<br>is/her/their authorized capacity(ies), and that by his/her/their sign<br>t the person(s), or the entity upon behalf of which the person(s) a                                                                                                                                   | se name(s)<br>they execute<br>ature(s) on                |
| is/are subscri<br>the same in hi<br>the instrumen<br>the instrument<br>I certify under                                  | me on the basis of satisfactory evidence to be the person(s) who<br>bed to the within instrument and acknowledged to me that he/she/<br>is/her/their authorized capacity(ies), and that by his/her/their sign<br>t the person(s), or the entity upon behalf of which the person(s) a                                                                                                                                   | se name(s)<br>they execute<br>ature(s) on<br>acted, exec |
| is/are subscri<br>the same in hi<br>the instrument<br>the instrument<br>I certify under<br>foregoing para               | o me on the basis of satisfactory evidence to be the person(s) who<br>bed to the within instrument and acknowledged to me that he/she/<br>is/her/their authorized capacity(ies), and that by his/her/their sign<br>t the person(s), or the entity upon behalf of which the person(s) a<br>t.<br>PENALTY OF PERJURY under the laws of the State of California                                                           | se name(s)<br>they execut<br>ature(s) on<br>acted, exec  |
| is/are subscri<br>the same in hi<br>the instrument<br>the instrument<br>I certify under<br>foregoing para<br>WITNESS my | o me on the basis of satisfactory evidence to be the person(s) who<br>bed to the within instrument and acknowledged to me that he/she/<br>is/her/their authorized capacity(ies), and that by his/her/their sign<br>t the person(s), or the entity upon behalf of which the person(s) a<br>t.<br>PENALTY OF PERJURY under the laws of the State of California<br>agraph is true and correct.                            | se name(s)<br>they execut<br>ature(s) on<br>acted, exec  |
| is/are subscri<br>the same in hi<br>the instrument<br>the instrument<br>I certify under<br>foregoing para<br>WITNESS my | e me on the basis of satisfactory evidence to be the person(s) who<br>bed to the within instrument and acknowledged to me that he/she/<br>is/her/their authorized capacity(ies), and that by his/her/their sign<br>t the person(s), or the entity upon behalf of which the person(s) a<br>t.<br>PENALTY OF PERJURY under the laws of the State of California<br>agraph is true and correct.<br>hand and official seal. | se name(s)<br>they execut<br>ature(s) on<br>acted, exec  |