# **Program Summaries**

Air Quality Total Appropriations: \$4,562,973
Positions: 7.0 FTE Total Revenues: \$4,562,973

Extra Help: \$0 Net County Cost: \$0

The Air Quality Management District (AQMD) administers the California and Federal Clean Air Acts via guidelines set forth by State and Federal Agencies. These acts are administered and enforced through a variety of activities including, but not limited to: emission control equipment compliance inspections, enforcement of burning regulations, investigations into complaints, review of land development projects and the promotion of transportation control measures related to improving air quality. The District also implements dust control programs designed to minimize the public's exposure to fugitive dust and Naturally Occurring Asbestos (NOA). The Air District solicits and funds Clean Air projects designed to reduce air emissions from motor vehicles. The source of these funds is the DMV motor vehicle registration fee program. The Air District also implements incentive programs for wood stove replacement program and plug in electric and plug in hybrid vehicles. With District and grant funding the District works to expand electric vehicle charging infrastructure throughout the County. Revenue generated for the District is a combination of: stationary source permits, portable equipment registration, motor vehicle license fees, state subvention funding for rural districts, grant funding and construction dust mitigation plans.

#### **Financial Charts**

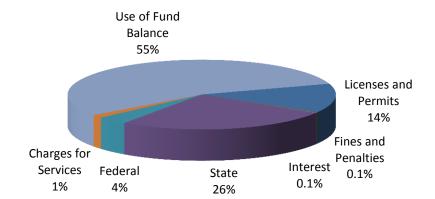
#### **Source of Funds**

License, Permits & Franchises (\$618,624): Air emissions source permits, dust plans and hot spots program revenue

Fine, Forfeiture & Penalties (\$6,000): Minor revenue through air quality penalties

Use of Money & Property (\$5,300): Interest revenue

State (\$1,185,252): Most of this revenue is realized through DMV registration



fees (\$1,089,000). Also includes state subvention for air districts (\$96,252).

Federal (\$169,000): Congestion Mitigation Air Quality grant for the funding of electric vehicle charging stations as well as funding to support the upgrade of County fleet vehicles to hybrid technology.

Charges for Service (\$22,000): Fees for source testing (\$1,000), and revenue from TRPA for woodstove program (\$21,000),

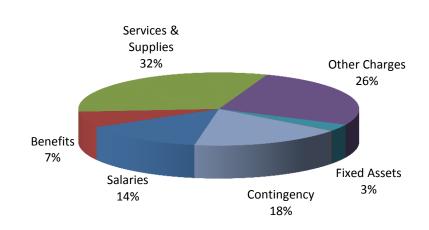
Miscellaneous Revenue (\$41,000): Revenue from the Tahoe Fund 2015 award (\$20,000), and Portable Equipment Registration Program (PERP) revenue (\$21,000).

Use of Fund Balance (\$2,515,797).

#### **Use of Funds**

Salaries & Benefits (\$934,857): Primarily comprised of salary costs (\$621,031), health insurance (\$139,013), retirement (\$126,426), and workers compensation (\$18,447), along with smaller benefit costs netting (\$29,940).

Services & Supplies (\$1,413,596): Major expenses in this category include expenses for the Drive Clean Incentive program (\$100,000); Old car buyback/scrap program



(\$150,000); high speed Chademo charger projects (\$176,080); Motor vehicle emission reduction program (\$327,713); 50 Corridor TMA project (\$15,000); the Coloma Shuttle (\$78,327) and the EDC Chamber of Commerce (\$80,421); support for the Chimney Smoke Reduction program through wood stove incentives (\$203,274); costs of the El Dorado Transit Fair shuttle (\$36,055); EV charging station installation throughout the County (\$130,000); rent and lease of vehicles and fuel costs (\$30,312), and miscellaneous costs of program operation (\$86,414).

Other Charges (\$1,176,735): Primarily composed of funds for bus replacements and retrofits (\$931,987); a contribution to the regional Spare the Air campaign (\$5,300); Community Development Agency Administration allocation for administrative support (\$111,593); OMB A-87 costs (\$104,091); charges from County Fleet Management for vehicle repairs (\$10,000); County Counsel charges (\$10,000); and various County cost-applied charges (\$3,764).

Fixed Assets (\$123,800): The following items are budgeted for FY2015-16: Van for ARRA Coloma Shuttle (\$30,000); Trailer for Coloma Shuttle Van (\$7,000); sixteen electric vehicle charging stations (\$64,000); and 4 electric vehicle charging station access control systems (\$22,800). Please see the fixed asset form for more details.

Other Financing Sources (\$139,000): Consists of a transfer of CMAQ funds to County Facilities for electric vehicle charger installation at County owned facilities (\$20,000) and a transfer of

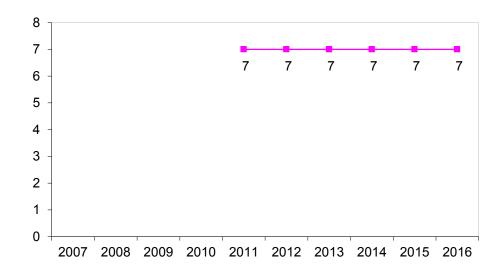
CMAQ funds to County Fleet Management to finance upgrade costs to replace fleet vehicles with hybrids instead of standard gasoline powered vehicles (\$119,000).

Intrafund Transfers (-\$3,444): Interfund Abatements for AQMD charges to CSA #10 (-\$3,444).

Contingency (\$778,429): Amount of fund balance available for unanticipated expenses.

#### **Staffing Trend**

Air Quality
Management District's
staffing has remained
constant since its
separation from the
Environmental
Management
Department in FY
2010-11.



#### **Chief Administrative Office Comments**

AQMD is a special revenue fund with no County General Fund support.

The Recommended Budget represents an overall increase of \$1,016,075 or 28.6% in revenues and appropriations when compared to the FY 2014-15 approved budget. The increase in revenues is primarily related to an increased use of fund balance of \$1.1M (\$778K of which is designated for contingencies) and increased permit fees, penalties and interest (\$101K) based on current and projected activity. This increase is partially offset with a decrease of \$81K Federal CMAQ funding and a decrease in TRPA funding (\$33K). The increase in appropriations is primarily related to a \$778K increase in contingency, along with increases and salaries and benefits (\$75K) associated with labor MOU negotiated salary increases, transfers to the Fleet unit of the Community Development Agency (\$119K) related to converting numerous county fleet vehicles to hybrid powered technology versus gasoline, and fixed asset purchases of \$124K (increase from \$0). Fixed asset requests include the purchase on one van and one trailer for use as a second Coloma shuttle (grant project), 16 Electric Charging Stations to expand electric vehicle charging station infrastructure, and 4 charging station access control devices/equipment for operation of electric vehicle charging stations.

The District is not requesting any changes to staffing.

|                               | 2014-15    | 2015-16 | 2015-16 |           |
|-------------------------------|------------|---------|---------|-----------|
| Classification Title          | Adjusted   | Dept    | CAO     | Diff from |
|                               | Allocation | Request | Recm'd  | Adjusted  |
| Air Pollution Control Officer | 1.00       | 1.00    | 1.00    | -         |
|                               |            |         |         |           |
| Air Quality Engineer          | 2.00       | 2.00    | 2.00    | -         |
| Air Quality Specialist II     | 2.00       | 2.00    | 2.00    | -         |
| Development Aide              | 1.00       | 1.00    | 1.00    | -         |
| Sr. Air Quality Specialist    | 1.00       | 1.00    | 1.00    | -         |
| Department Total              | 7.00       | 7.00    | 7.00    | -         |

# PROPOSED FY2015/16 Air Quality Management District

# Rule Development and Regulatory Compliance

0.3 APCO 0.3 AQ Engineer 0.5 AQ Specialist I/II/III 0.4 Development Aide

# **Permitting**

0.2 APCO 1.0 AQ Engineer 0.3 Development Aide

# **Stationary Source Inspections**

1.8 AQ Specialist I/II/III

# **Burning Regulation & Complaints**

0.2 APCO 0.1 AQ Engineer 0.5 AQ Specialist I/II/III 0.2 Development Aide

# **Grant Oversight**

0.3 APCO 0.6 AQ Engineer 0.2 AQ Specialist I/II/III 0.1 Development Aide

## PROPOSED BUDGET ANALYSIS

BY DEPARTMENT

TIME: 21:48 PAGE: 158 DEPT: 43

DEPARTMENT: 43 AIR QUALITY CONTROL DISTRICT

FUND TYPE :12 SPECIAL REVENUE: BOS GOVERNED DISTRICTS

TYPE :R REVENUE

REPORT: B343.DPT

DATE :05/07/2015

CLASS :02 REV: LICENSE, PERMIT, & FRANCHISES

| SUB<br>OBJ SUB OBJECT TITLE   | CURR YR<br>APPROVED<br>BUDGET | BASELINE<br>STAFF COST |                                      | TOTAL<br>INCREMENT | DEPT<br>FINAL<br>REQUEST             | TOTAL<br>CAO<br>CHANGES | CAO<br>RECOMMEND<br>BUDGET           | DIFFERENCE    |
|---|-------------------------------|------------------------|--------------------------------------|--------------------|--------------------------------------|-------------------------|--------------------------------------|---------------|
| 0220 PERMIT: CONSTRUCTION<br>0260 OTHER LICENSE & PERM<br>0271 PERMIT: HOT SPOTS<br>0276 PERMIT: FUGITIVE DUS | 437,955<br>8,800              |                        | 14,350<br>528,915<br>9,400<br>65,959 |                    | 14,350<br>528,915<br>9,400<br>65,959 |                         | 14,350<br>528,915<br>9,400<br>65,959 | 90,960<br>600 |
| CLASS 02 SUBTOTAL   | 517,995                       |                        | 618,624                              |                    | 618,624                              |                         | 618,624                              | 100,629       |
| CLASS :03 REV: FINE   | , FORFEITURE                  | & PENALTIES            |                                      |                    |                                      |                         |                                      |               |
| 0340 PENALTY: AIR QUALITY   | 6,000                         |                        | 6,000                                |                    | 6,000                                |                         | 6,000                                |               |
| CLASS 03 SUBTOTAL   | 6,000                         |                        | 6,000                                |                    | 6,000                                |                         | 6,000                                |               |
| CLASS :04 REV: USE  | OF MONEY & PR                 | OPERTY                 |                                      |                    |                                      |                         |                                      |               |
| 0400 REV: INTEREST  | 4,600                         |                        | 5,300                                |                    | 5,300                                |                         | 5,300                                | 700           |
| CLASS 04 SUBTOTAL   | 4,600                         |                        | 5,300                                |                    | 5,300                                |                         | 5,300                                | 700           |
| CLASS :05 REV: STATE  | E INTERGOVE                   | RNMENTAL               |                                      |                    |                                      |                         |                                      |               |
| 0541 ST: AIR QUALITY SURC 0880 ST: OTHER  | 1,089,000<br>157,774          |                        | 1,089,000<br>96,252                  |                    | 1,089,000<br>96,252                  |                         | 1,089,000<br>96,252                  |               |
| CLASS 05 SUBTOTAL   | 1,246,774                     |                        | 1,185,252                            |                    | 1,185,252                            |                         | 1,185,252                            | -61,522       |

#### PROPOSED BUDGET ANALYSIS

BY DEPARTMENT

TIME: 21:48 PAGE: 159 DEPT: 43

DEPARTMENT:43 AIR QUALITY CONTROL DISTRICT

FUND TYPE :12 SPECIAL REVENUE: BOS GOVERNED DISTRICTS

TYPE :R REVENUE

REPORT: B343.DPT

DATE :05/07/2015

CLASS :10 REV: FEDERAL INTERGOVERNMENTAL

| SUB<br>OBJ SUB OBJECT TITLE   | CURR YR<br>APPROVED<br>BUDGET | BASELINE<br>STAFF COST | CURRENT<br>SRVC &<br>STAFF CHG | TOTAL<br>INCREMENT | DEPT<br>FINAL<br>REQUEST | TOTAL<br>CAO<br>CHANGES | CAO<br>RECOMMEND<br>BUDGET | DIFFERENCE         |
|---|-------------------------------|------------------------|--------------------------------|--------------------|--------------------------|-------------------------|----------------------------|--------------------|
| 1056 FED: CMAQ - CONGEST  | 250,000                       |                        | 169,000                        |                    | 169,000                  |                         | 169,000                    | -81,000            |
| CLASS 10 SUBTOTAL   | 250,000                       |                        | 169,000                        |                    | 169,000                  |                         | 169,000                    | -81,000            |
| CLASS :12 REV: OTHER  | R GOVERNMENTA                 | L AGENCIES             |                                |                    |                          |                         |                            |                    |
| 1208 REV: INDIAN GAMING L   | 16,657                        |                        |                                |                    |                          |                         |                            | -16,657            |
| CLASS 12 SUBTOTAL   | 16,657                        |                        |                                |                    |                          |                         |                            | -16,657            |
| CLASS :13 REV: CHARG  | GE FOR SERVIC                 | ES                     |                                |                    |                          |                         |                            |                    |
| 1740 CHARGES FOR SERVICES<br>1768 TRPA - TAHOE REGIONA<br>1800 INTERFND REV: SERVIC | 1,000<br>53,770<br>15,462     |                        | 1,000<br>21,000                |                    | 1,000<br>21,000          |                         | 1,000<br>21,000            | -32,770<br>-15,462 |
| CLASS 13 SUBTOTAL   | 70,232                        |                        | 22,000                         |                    | 22,000                   |                         | 22,000                     | -48,232            |
| CLASS :19 REV: MISC   | ELLANEOUS                     |                        |                                |                    |                          |                         |                            |                    |
| 1940 MISC: REVENUE  | 27,223                        |                        | 41,000                         |                    | 41,000                   |                         | 41,000                     | 13,777             |
| CLASS 19 SUBTOTAL   | 27,223                        |                        | 41,000                         |                    | 41,000                   |                         | 41,000                     | 13,777             |

PROPOSED BUDGET ANALYSIS
BY DEPARTMENT

DEPARTMENT:43 AIR QUALITY CONTROL DISTRICT

FUND TYPE :12 SPECIAL REVENUE: BOS GOVERNED DISTRICTS

TYPE :R REVENUE

REPORT: B343.DPT

DATE :05/07/2015

CLASS :22 FUND BALANCE

| SUB<br>OBJ SUB OBJECT TITLE                 | CURR YR<br>APPROVED<br>BUDGET | BASELINE<br>STAFF COST | CURRENT<br>SRVC &<br>STAFF CHG | TOTAL<br>INCREMENT | DEPT<br>FINAL<br>REQUEST | TOTAL<br>CAO<br>CHANGES | CAO<br>RECOMMEND<br>BUDGET | DIFFERENCE            |
|---|-------------------------------|------------------------|--------------------------------|--------------------|--------------------------|-------------------------|----------------------------|-----------------------|
| 0001 FUND BALANCE<br>0003 FROM DESIGNATIONS | 1,088,699<br>318,718          |                        | 2,515,797                      |                    | 2,515,79                 | 7                       | 2,515,797                  | 1,427,098<br>-318,718 |
| CLASS 22 SUBTOTAL                           | 1,407,417                     |                        | 2,515,797                      |                    | 2,515,79                 | 7                       | 2,515,797                  | 1,108,380             |
| TYPE R SUBTOTAL                             | 3,546,898                     |                        | 4,562,973                      |                    | 4,562,973                | <br>3                   | 4,562,973                  | 1,016,075             |

TIME: 21:48

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PROPOSED BUDGET ANALYSIS BY DEPARTMENT

TIME: 21:48 PAGE: 161 DEPT: 43

DEPARTMENT: 43 AIR QUALITY CONTROL DISTRICT

FUND TYPE :12 SPECIAL REVENUE: BOS GOVERNED DISTRICTS

TYPE :X EXPENDITURE

REPORT: B343.DPT

DATE :05/07/2015

CLASS :30 SALARY & EMPLOYEE BENEFITS

| SUB<br>OBJ SUB OBJECT TITLE  |           | BASELINE<br>STAFF COST | STAFF CHG | INCREMENT | DEPT<br>FINAL<br>REQUEST | TOTAL<br>CAO<br>CHANGES | CAO<br>RECOMMEND<br>BUDGET   |         |
|--|-----------|------------------------|-----------|-----------|--------------------------|-------------------------|--|---------|
| 3000 PERMANENT EMPLOYEES 3002 OVERTIME 3003 STANDBY PAY 3004 OTHER COMPENSATION 3020 RETIREMENT 3022 MEDI CARE 3040 HEALTH INSURANCE 3042 LONG TERM DISABILITY 3043 DEFERRED COMPENSATIO 3046 RETIREE HEALTH: DEFI   | 560,228   | 597,031                |           |           | 597,031                  |                         | 597,031  | 36,803  |
| 3002 OVERTIME  | 6,000     |                        | 8,000     |           | 8,000                    |                         | 8,000  | 2,000   |
| 3003 STANDBY PAY   | 9,300     |                        | 10,000    |           | 10,000                   |                         | 10,000   | 700     |
| 3004 OTHER COMPENSATION  | 7,860     |                        | 15,000    |           | 15,000                   |                         | 15,000   | 7,140   |
| 3020 RETIREMENT  | 105,474   | 126,426                |           |           | 126,426                  |                         | 126,426  | 20,952  |
| 3022 MEDI CARE   | 8,109     | 8,658                  |           |           | 8,658                    |                         | 8,658  | 549     |
| 3040 HEALTH INSURANCE  | 133,393   | 133,013                | 6,000     |           | 139,013                  |                         | 139,013  | 5,620   |
| 3042 LONG TERM DISABILITY  | 1,398     | 1,493                  |           |           | 1,493                    |                         | 1,493  | 95      |
| 3043 DEFERRED COMPENSATIO  | 3,414     | 3,598                  | П 101     |           | 3,598                    |                         | 3,598  | 184     |
| 3046 RETIREE HEALTH: DEFI  | 6,838     |                        | 7,191     |           | 7,191                    |                         | /, L9L   | 353     |
| 3060 WORKERS' COMPENSATIO  | 18,004    | C 000                  | 18,44/    |           | 18,44/                   |                         | 18,44/   | 443     |
| 3080 FLEXIBLE BENEFITS   |           | 6,000                  | -6,000    |           |                          |                         |  |         |
| 3000 PERMANENT EMPLOYEES 3002 OVERTIME 3003 STANDBY PAY 3004 OTHER COMPENSATION 3020 RETIREMENT 3022 MEDI CARE 3040 HEALTH INSURANCE 3042 LONG TERM DISABILITY 3043 DEFERRED COMPENSATIO 3046 RETIREE HEALTH: DEFI 3060 WORKERS' COMPENSATIO 3080 FLEXIBLE BENEFITS CLASS 30 SUBTOTAL  | 860,018   | 876,219                | 58,638    |           | 934,857                  |                         | 934,857  | 74,839  |
| CLASS :40 SERVICE &  4020 CLOTHING & PERSONAL 4040 TELEPHONE COMPANY VE 4041 COUNTY PASS THRU TEL 4080 HOUSEHOLD EXPENSE 4100 INSURANCE: PREMIUM 4160 VEH MAINT: SERVICE C 4220 MEMBERSHIPS 4221 MEMBERSHIPS: LEGISLA 4260 OFFICE EXPENSE 4261 POSTAGE 4262 SOFTWARE 4263 SUBSCRIPTION / NEWSP 4264 BOOKS / MANUALS 4266 PRINTING / DUPLICATI 4300 PROFESSIONAL & SPECI 4324 MEDICAL, DENTAL, LAB & 4337 OTHER GOVERNMENTAL A 4337 OTHER GOVERNMENTAL A 4400 PUBLICATION & LEGAL 4420 RENT & LEASE: EQUIPM 4461 EQUIP: MINOR | SUPPLIES  |                        |           |           |                          |                         |  |         |
| 4020 CLOTHING & PERSONAL   | 300       |                        | 300       |           | 300                      |                         | 300  |         |
| 4040 TELEPHONE COMPANY VE  | 300       |                        | 300       |           | 300                      |                         | 300  |         |
| 4041 COUNTY PASS THRU TEL  | 300       |                        | 300       |           | 300                      |                         | 300  |         |
| 4080 HOUSEHOLD EXPENSE   | 150       |                        | 150       |           | 150                      |                         | 150  |         |
| 4100 INSURANCE: PREMIUM  | 3,672     |                        | 3,904     |           | 3,904                    |                         | 3,904  | 232     |
| 4160 VEH MAINT: SERVICE C  |           |                        | 200       |           | 200                      |                         | 200  | 200     |
| 4220 MEMBERSHIPS   | 350       |                        | 193       |           | 193                      |                         | 193  | -157    |
| 4221 MEMBERSHIPS: LEGISLA  | . 900     |                        | 935       |           | 935                      |                         | 935  | 35      |
| 4260 OFFICE EXPENSE  | 2,500     |                        | 4,000     |           | 4,000                    |                         | 4,000  | 1,500   |
| 4261 POSTAGE   | 6,000     |                        | 2,000     |           | 2,000                    |                         | 2,000  | -4,000  |
| 4262 SOFTWARE  | 1,000     |                        | 1,736     |           | 1,736                    |                         | 1,736  | 736     |
| 4263 SUBSCRIPTION / NEWSP  | 105       |                        | 135       |           | 135                      |                         | 135  | 30      |
| 4264 BOOKS / MANUALS   | 300       |                        | 300       |           | 300                      |                         | 300  |         |
| 4266 PRINTING / DUPLICATI  | 5,000     |                        | 2,000     |           | 2,000                    |                         | 2,000  | -3,000  |
| 4300 PROFESSIONAL & SPECI  | 426,728   |                        | 456,461   |           | 456,461                  |                         | 456,461  | 29,733  |
| 4324 MEDICAL, DENTAL, LAB &  | 1,000     |                        | 500       |           | 500                      |                         | 500  | -500    |
| 4337 OTHER GOVERNMENTAL A  | . 245,177 |                        | 314,825   |           | 314,825                  |                         | 314,825  | 69,648  |
| 4400 PUBLICATION & LEGAL   | 14,000    |                        | 20,154    |           | 20,154                   |                         | 20,154   | 6,154   |
| 4420 RENT & LEASE: EQUIPM  | 5,500     |                        | 6,000     |           | 6,000                    |                         | 6,000  | 500     |
| 4461 EQUIP: MINOR  | 2,125     |                        | 625       |           | 625                      |                         | 625  | -1,500  |
| 4462 EQUIP: COMPUTER   |           |                        | 4,692     |           | 4,692                    |                         | 300<br>300<br>150<br>3,904<br>200<br>193<br>935<br>4,000<br>2,000<br>1,736<br>135<br>300<br>2,000<br>456,461<br>500<br>314,825<br>20,154<br>6,000<br>625<br>4,692<br>538,874 | 4,692   |
| 4500 SPECIAL DEPT EXPENSE  | 629,401   |                        | 538,874   |           | 538,874                  |                         | 538,874  | -90,527 |
| 4501 SPECIAL PROJECTS  | 5,900     |                        |           |           | 4 000                    |                         | 4  | -5,900  |
| 4502 EDUCATIONAL MATERIAL  | 1,000     |                        | 1,200     |           | 1,200                    |                         | 1,200  | 200     |
| 4260 OFFICE EXPENSE 4261 POSTAGE 4262 SOFTWARE 4263 SUBSCRIPTION / NEWSP 4264 BOOKS / MANUALS 4266 PRINTING / DUPLICATI 4300 PROFESSIONAL & SPECI 4324 MEDICAL, DENTAL, LAB & 4337 OTHER GOVERNMENTAL A 4400 PUBLICATION & LEGAL 4420 RENT & LEASE: EQUIPM 4461 EQUIP: MINOR 4462 EQUIP: COMPUTER 4500 SPECIAL DEPT EXPENSE 4501 SPECIAL PROJECTS 4502 EDUCATIONAL MATERIAL 4503 STAFF DEVELOPMENT   | 4,800     |                        | 4,800     |           | 4,800                    |                         | 4,800  |         |

# PROPOSED BUDGET ANALYSIS

BY DEPARTMENT

TIME: 21:48 PAGE: 162 DEPT: 43

DEPARTMENT: 43 AIR QUALITY CONTROL DISTRICT

FUND TYPE :12 SPECIAL REVENUE: BOS GOVERNED DISTRICTS

TYPE :X EXPENDITURE

REPORT: B343.DPT

DATE :05/07/2015

CLASS :40 SERVICE & SUPPLIES

| SUB<br>OBJ SUB OBJECT TITLE   | CURR YR<br>APPROVED<br>BUDGET                    | BASELINE<br>STAFF COST | CURRENT<br>SRVC &<br>STAFF CHG                                 | TOTAL<br>INCREMENT | DEPT<br>FINAL<br>REQUEST                                       | TOTAL<br>CAO<br>CHANGES | CAO<br>RECOMMEND<br>BUDGET                                     | DIFFERENCE           |
|---|--|------------------------|--|--------------------|--|-------------------------|--|----------------------|
| 4540 STAFF DEVELOPMENT (N<br>4600 TRANSPORTATION & TRA<br>4602 MILEAGE: EMPLOYEE<br>4605 RENT & LEASE: VEHICL<br>4606 FUEL PURCHASES<br>4608 HOTEL ACCOMMODATIONS   | 200<br>1,480<br>700<br>15,000<br>10,000<br>2,990 |                        | 200<br>2,000<br>1,000<br>32,312<br>10,000<br>3,500             |                    | 200<br>2,000<br>1,000<br>32,312<br>10,000<br>3,500             | )<br>)<br>2             | 200<br>2,000<br>1,000<br>32,312<br>10,000<br>3,500             | 17,312               |
| CLASS 40 SUBTOTAL   | 1,386,878  |                        | 1,413,596  |                    | 1,413,596  |                         | 1,413,596  | 26,718               |
| CLASS :50 OTHER CHA  5240 CONTRIB: NON-CNTY GO 5300 INTERFND: SERVICE BE 5304 INTERFND: MAIL SERVI 5305 INTERFND: STORES SUP 5310 INTERFND: COUNTY COU 5316 INTERFND: IS PROGRAM 5330 INTERFND: ALLOCATED | 1,091,987<br>96,600<br>2,471<br>173<br>12,000    |                        | 937,287<br>114,091<br>2,674<br>115<br>10,000<br>975<br>111,593 |                    | 937,287<br>114,091<br>2,674<br>115<br>10,000<br>975<br>111,593 | !<br>;<br>;             | 937,287<br>114,091<br>2,674<br>115<br>10,000<br>975<br>111,593 | 17,491<br>203<br>-58 |
| CLASS 50 SUBTOTAL   | 1,307,316  |                        | 1,176,735  |                    | 1,176,735  |                         | 1,176,735  |                      |
| CLASS :60 FIXED ASS 6040 FIXED ASSET: EQUIPME 6045 FIXED ASSET: VEHICLE   |  |                        | 93,800<br>30,000   |                    | 93,800<br>30,000   | )                       | 93,800<br>30,000   | ·                    |
| CLASS 60 SUBTOTAL   |  |                        | 123,800  |                    | 123,800  | )                       | 123,800  | 123,800              |

#### PROPOSED BUDGET ANALYSIS

BY DEPARTMENT

TIME: 21:48 PAGE: 163 DEPT: 43

DEPARTMENT: 43 AIR QUALITY CONTROL DISTRICT

FUND TYPE :12 SPECIAL REVENUE: BOS GOVERNED DISTRICTS

REPORT: B343.DPT

DATE :05/07/2015

TYPE :X EXPENDITURE CLASS :70 OTHER FINANCING USES

| SUB<br>OBJ SUB OBJECT TITLE                          | CURR YR<br>APPROVED<br>BUDGET | BASELINE<br>STAFF COST | CURRENT<br>SRVC &<br>STAFF CHG | TOTAL<br>INCREMENT | DEPT<br>FINAL<br>REQUEST | TOTAL<br>CAO<br>CHANGES | CAO<br>RECOMMEND<br>BUDGET | DIFFERENCE        |
|--|-------------------------------|------------------------|--------------------------------|--------------------|--------------------------|-------------------------|----------------------------|-------------------|
| 7000 OPERATING TRANSFERS<br>7001 OPERATING TRANSFERS |                               |                        | 20,000                         |                    | 20,000<br>119,000        |                         | 20,000                     | 20,000<br>119,000 |
| CLASS 70 SUBTOTAL                                    |                               |                        | 139,000                        |                    | 139,000                  |                         | 139,000                    | 139,000           |
| CLASS :73 INTRAFUND                                  | ) ABATEMENT                   |                        |                                |                    |                          |                         |                            |                   |
| 7380 INTRFND ABATEMENTS:                             | -7,314                        |                        | -3,444                         |                    | -3,444                   |                         | -3,444                     | 3,870             |
| CLASS 73 SUBTOTAL                                    | -7,314                        |                        | -3,444                         |                    | -3,444                   |                         | -3,444                     | 3,870             |
| CLASS :78 RESERVES:                                  | BUDGETARY ON                  | LY                     |                                |                    |                          |                         |                            |                   |
| 7801 DESIGNATIONS OF FUND                            | )                             |                        | 778,429                        |                    | 778,429                  |                         | 778,429                    | 778,429           |
| CLASS 78 SUBTOTAL                                    |                               |                        | 778,429                        |                    | 778,429                  |                         | 778,429                    | 778,429           |
| TYPE X SUBTOTAL                                      | 3,546,898                     | 876,219                | 3,686,754                      |                    | 4,562,973                |                         | 4,562,973                  | 1,016,075         |
| FUND 12 SUBTOTAL                                     |                               | 876,219                | -876,219                       |                    |                          |                         |                            |                   |
| DEPARTMENT 43 SUBTOTAL                               |                               | 876,219                | -876,219                       |                    |                          |                         |                            |                   |