RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

County of El Dorado Board of Supervisors 330 Fair Lane Placerville, CA 95667

#### APN 051-250-06-100 Merrill J. Debenning #72375 – DSP Phase 1A

Mail Tax Statements to above. Exempt from Documentary Tax Transfer Per Revenue and Taxation Code 11922 El Dorado, County Recorder William Schultz Co Recorder Office DOC- 2015-0036823-00 Acct 6-PLACER TITLE CO Wednesday, AUG 05, 2015 14:34:44 Ttl Pd \$0.00 Nbr-0001702554 MMF/C1/1-6

Above section for Recorder's use

### GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MERRILL J. DEBENNING, A MARRIED MAN, hereinafter referred to as "Grantor", grants to the COUNTY OF EL DORADO, a political subdivision of the State of California, in fee, all that certain real property situate in the unincorporated area of the County of El Dorado, State of California,

# Described in Exhibit 'A' attached hereto and made a part hereof, which description is by this reference incorporated herein.

County will use federal/state/local funds for the acquisition of the land rights for this Project. County has entered into a Master Agreement, Administering Agency – State Agreement for Federal Aid Projects, Agreement No. 03-5925R, effective February 14, 2007. County has agreed to comply with the terms and conditions of that Agreement, which include compliance with all Fair Employment Practices and with all Nondiscrimination Assurances as are contained in said Master Agreement

TO HAVE AND TO HOLD said lands and interests therein unto COUNTY OF EL DORADO and its successors forever, subject, however, to the covenant, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which federal financial assistance is extended or for another purpose involving the provision of similar services or benefits and shall be binding on COUNTY OF EL DORADO, its successors and assigns.

COUNTY OF EL DORADO, does hereby covenant and agree as a covenant running with the land for itself, successors and assigns, that:

(a) no person shall on the grounds of race, color, sex, national origin, religion, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on, over, or under such lands hereby conveyed; and

(b) COUNTY OF EL DORADO shall use the lands and interests in land so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in federally-assisted programs of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964, and as Regulations may be amended; and

(c) in the event of breach of any of the above-mentioned nondiscrimination conditions, and only after determination that it is necessary in order to effectuate the

purposes of Title VI of the Civil Rights Act of 1964, the U.S. Department of Transportation shall have a right to re-enter said lands and facilities on said land, and the abovedescribed land and facilities shall thereon revert to and vest in and become the absolute property of the U.S. Department of Transportation and its assigns as such interest existed upon COUNTY OF EL DORADO's acquisition.

IN WITNESS WHEREOF, Grantor has herein subscribed its name on this \_\_\_\_\_ day of AP/ZI1, 20/5-

**GRANTOR:** MERRILL J. DEBENNING, A MARRIED MAN

Merrill J. Debenning

· 10 . .

Newry Certificate. MC N.P. 04.03.2015

Mease see attached Please see attached NUEDry Certificate

(All signatures must be acknowledged by a Notary Public)

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	)		
County of Contra Costa			
On 04.03. 7015 before me,	Staci M. Coy Notary Public,		
Date	Here Insert Name and Title of the Officer		
personally appeared Mercell J.	Debenning		
	Name(s) of Signer(s)		

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

STACI M. COY Commission # 1981451 Notary Public - California Contra Costa County My Comm. Expires Jun 9, 2016

Signature of Notary Public

I certify under PENALTY OF PERJURY under the laws

Place Notary Seal Above

OPTIONAL -

Signature

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

<b>Description of</b>	Attached Document	and	11 12 2015	
Title or Type of	Document: 6rant D	Documer	nt Date: 04.03. 2015	
Number of Pag	es: Signer(s) Other Thar	Named Above:		
	laimed by Signer(s)			
	the state of a second	Signer's Name:		
Corporate Officer — Title(s):		Corporate Officer — Title(s):		
□ Partner – □ Limited □ General		Partner —  Limited  General		
Individual	Attorney in Fact	Individual		
Trustee	Guardian or Conservator	□ Trustee	Guardian or Conservator	
Other:		Other:		
Signer Is Representing: Signer Is Representing:		ting:		

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205-14708

#### EXHIBIT "A"

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF EL DORADO, UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOT 5 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 10 NORTH, RANGE 11 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST QUARTER OF THE REALTY HEREIN DESCRIBED, A 3/4 INCH CAPPED IRON PIPE, FROM WHICH POINT OF BEGINNING THE SOUTHWEST CORNER OF SAID SECTION 19 BEARS SOUTH 89 DEG 46' WEST 1475.20 FEET; THENCE FROM SAID POINT OF BEGINNING AND ALONG THE WESTERLY BOUNDARY OF THE REALTY DESCRIBED NORTH 139.74 FEET TO A SIMILAR PIPE SET ON THE SOUTHERLY BOUNDARY OF A COUNTY ROAD: THENCE ALONG SAID SOUTHERLY BOUNDARY NORTH 66 DEG 34' EAST 34.00 FEET; THENCE NORTH 76 DEG 26' EAST 102.70 FEET TO THE MOST NORTHERLY CORNER OF THE REALTY HEREIN DESCRIBED; THENCE LEAVING SAID SOUTHERLY BOUNDARY, SOUTH 26 DEG 14' EAST 52.12 FEET TO AN IRON PIPE 1/2 INCH IN DIAMETER LOCATED ON THE SOUTH SIDE OF THE CALIFORNIA DOOR COMPANY RAILROAD RIGHT OF WAY, A POINT ON THE WESTERLY BOUNDARY OF CALIFORNIA STATE HIGHWAY NO. 49; THENCE ALONG SAID WESTERLY BOUNDARY SOUTH 17 DEG 45' WEST 136.64 FEET TO A 1 INCH IRON PIPE; THENCE LEAVING THE WESTERLY BOUNDARY OF SAID CALIFORNIA STATE HIGHWAY NO. 49, SOUTH 89 DEG 46' WEST 112.41 FEET TO THE POINT OF BEGINNING.

A.P.N. 051-250-06-100

### EXHIBIT 'A' (36366-1)

All that certain real property situate in Section 19, Township 10 North, Range 11 East, Mount Diablo Meridian, County of El Dorado, State of California, being that particular tract of land described in Book 2747, Page 138 in the Official Records of El Dorado County.

-End of Description-

The purpose of the above description is to describe that particular tract as a Right-of-Way for road purposes.

Joseph C. Neely, P.L.S. 9026 Associate Land Surveyor El Dorado County Community Development Agency Transportation Division

Dated: 2/19/2015



## RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

County of El Dorado Board of Supervisors 330 Fair Lane Placerville, CA 95667

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Merrill J Debenning APN#051-250-06-100 Project #: 72375 DSP Phase 1A

### **CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the Grant Deed dated <u>april 3</u>,201<u>5</u>, from MERRILL J. DEBENNING, A MARRIED MAN, is hereby accepted by order of the County of El Dorado Board of Supervisors and the grantee consents to the recordation thereof by its duly authorized officer.

#### APN: 051-250-06-100

Dated this <u>Ind</u> day of <u>June</u> , 20/5.

COUNTY OF EL DORADO

Brian K. Veerkamp, Chair

**Board of Supervisors** 

By:

ATTEST:

James S. Mitrisin Clerk of the Board of Supervisors

Deputy Clerk