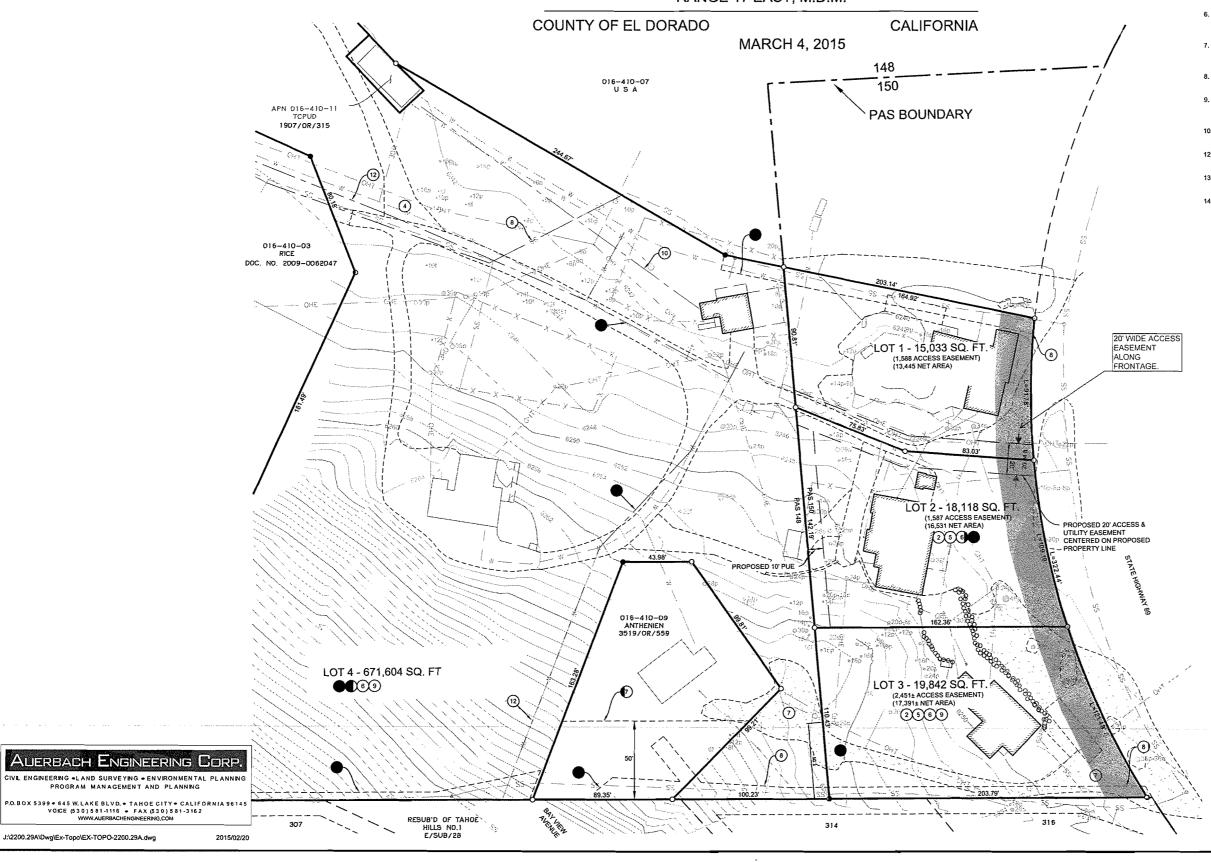


TENTATIVE PARCEL MAP DRYDEN MEADOW VISTA PARCEL

BEING A PORTION OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 17 EAST, M.D.M.



- # EASEMENT KEYNOTES
 NUMBERS CORRESPOND TO TITLE REPORT EXCEPTIONS APART FROM THE
 PROPOSED ACCESS EASEMENT SHOWN ON THIS EXHIBIT.
- TELEPHONE EASEMENT RECORDED IN BOOK 100 OF DEEDS, PAGE 28 AFFECTS: NOT LOCATABLE
- 3. HIGHWAY EASEMENT RECORDED IN BOOK 104 OF DEEDS, PAGE 449.
- 4. INGRESS AND EGRESS EASEMENT RECORDED IN BOOK 621 OF OFFICIAL RECORDS AT PAGE 215.

 AFFECTS: "EXISTING TRAVELED WAYS AS THEY PRESENTLY EXIST OR AS REASONABLY RELOCATED BY GRANTORS"
- 5. WATERLINE EASEMENT RECORDED IN BOOK 924, PAGE 723 AND BOOK 924, PAGE 726, BOTH OF OFFICIAL RECORDS.

 AFFECTS: AS DESCRIBED THEREIN, NOT LOCATABLE
- 6. UTILITY EASEMENT AND INGRESS AND EGRESS RECORDED IN BOOK 924, PAGE 723 OF OFFICIAL RECORDS, AFFECTS: AS DESCRIBED THEREIN, NOT LOCATABLE
- 7. INGRESS AND EGRESS EASEMENT RECORDED IN BOOK 1082 OF OFFICIAL RECORDS AT PAGE 431.
 AFFECTS: OVER EXISTING TRAVELED WAY
- SEWER EASEMENT RECORDED IN BOOK 1221, PAGES 630 AND 634 OF OFFICIAL RECORDS.
- 9. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT OF SALE" RECORDED APRIL 06, 1978 AS BOOK 1615, PAGE 538 OF OFFICIAL RECORDS.
- WATERLINE EASEMENT RECORDED IN BOOK 2012, PAGE 555 OF OFFICIAL RECORDS.

ZONING ADMINISTRATOR

BOARD OF SUPERVISORS

APPROVAL/DENIAL DATE

- 12. WATERLINE EASEMENT WITH INGRESS AND EGRESS RECORDED IN BOOK 2560, PAGE 11 OF OFFICIAL RECORDS.
- 13. WATERLINE EASEMENT WITH INGRESS AND EGRESS RECORDED IN BOOK 2560, PAGE 14 OF OFFICIAL RECORDS.
- 14. ACCESS EASEMENT RECORDED WITHIN INSTRUMENT NO. 97-032390 OF OFFICIAL RECORDS (AFFECTS PROPOSED LOT 5 BEYOND LIMITS SHOWN ON THIS EXHIBIT).

LEGEND	
	INDEX CONTOUR W/ ELEV. INTERMEDIATE CONTOUR W/ ELEV.
	EDGE OF PAVEMENT
THEOREM STATES OF THE STATES STATES	OVERHEAD ELECTRIC
	OVERHEAD TELEPHONE
	EXISTING SEWER
and the same of th	EXISTING WATER
	PROPERTY LINE
	PAS BOUNDARY
	PROPOSED EASEMENT
X	FENCE
	LOT LINE
REFERS TO CORRESPONDING EXCEPTION NUMBER WITHIN REFERENCED F.A.T.C.O. TITLE REPORT DATED 12-20-2011. EXISTING COMMERCIAL BUILDINGS TO BE REMOVED	
GRAPHIC SCALE 1 INCH = 30FEET APPROVED	
EL DORADO COUNTY PLANNING COMMISSION Board of Superiorsurs	
DATE December 15, 2015	
BY Roge Tratent	

SHEET 2 OF 2

EXECUTIVE SECRETARY