Contract #: _ Index Code

546-M1411 401112

CONTRACT ROUTING SHEET

| Date Prepared: | 1-11-16 1/14/16-To con | nsel Need Date: | 1/28/16 | |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|
| PROCESSING D Department: Dept. Contact: Phone #: Department Head Signature: | HHSA/Public Health Jennifer Anderson x 6901 | Address: 0 | TOR: Anthem Blue Cross One WellPoint Way Thousand Oaks, C | / |
| Service Requeste Contract Term: Compliance with | Don Ashton, M.P.A., Directon DEPARTMENT: HHSA/Pulled: MOU establishing roles of Effective on signature - perpetual Human Resources requirement of the by: Non-financial Agreement of the by: No | blic Health and responsibilities fo Contract/Cents? N/Ax_ | r MediCal Manage Grant Value: _\$0 Yes | d Care No: |
| Approved: | SEL: (Must approve all contra Disapproved: Disapproved: | | //6 By: | J EL DOG RADO COUNTY |
| RISK MANAGEN Approved: Approved: | PLEASE FORWARD TO R IENT: (All contracts and MO Disapproved: Disapproved: | U's except boilerplate Date: Date: | | eements) |
| NOTE: Any contract electronic information related, especially th Counsel. This also a Departments: Approved: | /AL: (Specify department(s) that involves the development, ins n, the acquisition of software or c ose that involve computers and te pplies to any other contract that reconstruct Disapproved: | tallation, implementation, omputer related items, or lecommunications, must leures approval from another. Date: | storing, retrieving, tran r any other service/ite be approved by IT bet ner department. | sfer, or sending om that may be I |
| Approved: | Disapproved: | Date: | By: | 1/12/16 Date |

@1/11/16