S15-0001 Swansboro Verizon Tower

To: Roger Trout, Executive Secretary, Planning Commission ✓ To: Aaron Mount, Project Planner 16 APR -4 AM 11: 29

RECEIVED
PLANNING DEPARTMENT

County of El Dorado Community Development Agency Development Services Division-Planning Services 2850 Fairlane Court Placerville, CA 95667

I would ask that the related S15-0001 Initial Study/Environmental Checklist Form address and consider:

1-Page 4 paragraph 3, "There are no known registered archaeological sites within a half-mile radius of the site."

The adjacent parcel 085-010-18 has a Forest Service archaeological resource site 05-03-53-33 which is within one-half mile of the site parcel 085-010-06.

(The residents of One Eye Creek Road seemed to know of cultural resources.)

2-Page 1 last paragraph, "The site would be accessed by a proposed access driveway that encroaches onto One Eye Creek Road, which is a privately maintained road." Also, the Verizon revised site plan 2016, sheet C-1, states "NO EASEMENTS WERE RESEARCHED".

Easement access support should be provided. In this case, the parcel 085-010-06 does not have a recorded grant deed easement to One Eye Creek Road. The -06 parcel is in Section 10 and the One Eye Creek Road, going to the South, is in Section 15. Section 10 parcels have recorded Grant Deeds with access going to the North (see examples for -05, prior owner Isaccson and -08/-24, prior owner Lincoln and map) and not from One Eye Creek Road.

It is a good idea for a cell tower to get approved legal, recorded road access before ground work.

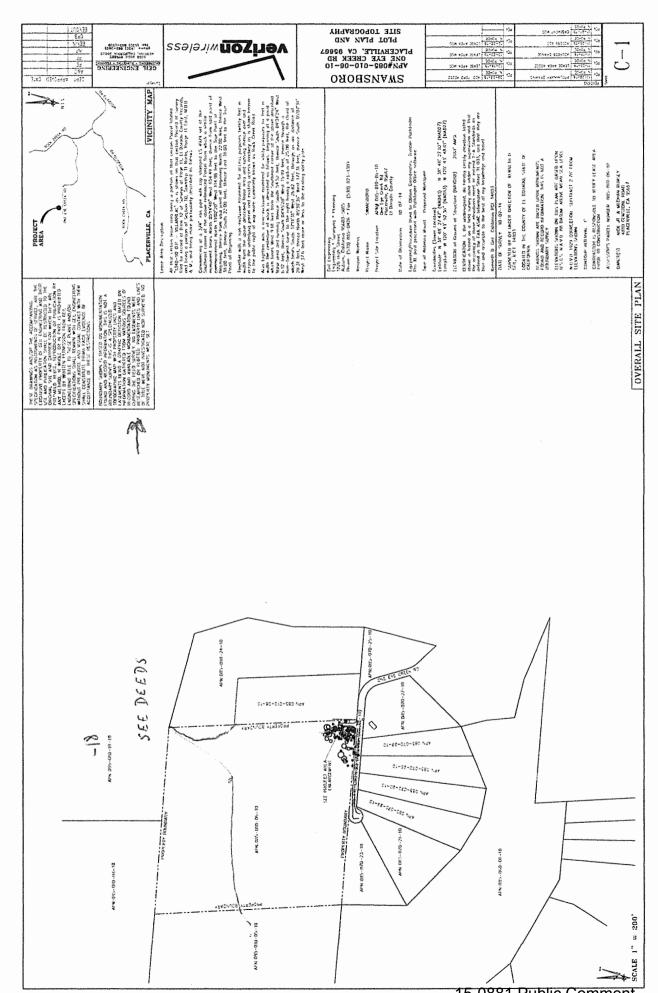
3-Page 3 last paragraph (grading) and page 4 paragraph 5 (soils) totally ignores asbestos. Entering the 085-010-06 parcel number in the County system General Plan Consistency Checklist (see attached), shows that current county records indicate this property is located within the Asbestos Review Area. Even though there are Mariposa soils, asbestos could have migrated to the site. With the attention the County has received concerning asbestos, the studies to the Planning Commission should include Asbestos Review Area discussion.

I would ask the Planning Commission address the Revised 2/5/16 Project Support Statement for the Verizon Site "Swansboro". The new sites considered were to far away or at the end of an airport runway. Would the Commission ask for a new site to be considered? The site is on Forest Service land (elevation 2600 to 2800+) and within 2,000 feet of the new site (see map). This site would have less negative effects on the local residents, maybe even better reception (versus the proposed 2,660 feet site), and power/access is still close by.

Thank you.

|                                                                                                                                                                                                            | RECORDER'S OFFICE                                                                                                                                                                                                                                                                                         |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| ì                                                                                                                                                                                                          | 5033 1977 630 Mgs                                                                                                                                                                                                                                                                                         | 190          |
| RECORDING REQUESTED BY  Inter-County Title Company  WHEN RECORDED MAIL TO  Mr. Carl Isaacson  Route 2, Box 2783-A  Loomis, California                                                                      | VOL. 6.30 PAGE 390  OFFICIAL REGIONDE RECONDED AT REQUEST OF RITER - COULTY (TILL EQ. MAIN 2 7 1953  AT 33 MIN. PAST // OLLOKO M. EL DORADO COUNTY, CALIFORNIA  O DO J. RECONDER                                                                                                                          |              |
|                                                                                                                                                                                                            | Grant Deed                                                                                                                                                                                                                                                                                                | RECOR        |
| O. D. BECKETT and LOIS BEC                                                                                                                                                                                 | KETT, Husband and Wife                                                                                                                                                                                                                                                                                    |              |
| do hereby grant to CARL ISAAC<br>as Joint Tenants                                                                                                                                                          | SON and GLADYS M. ISAACSON, Husband and Vi to.                                                                                                                                                                                                                                                            |              |
| State of California, described as: The West one-half of the So Section 10, Township 11 Nor TOGETHER WITH a right of wa existing roadway and the ri running in a Southerly dire quarter of the Southeast qu | county of El Borado  outhwest quarter of the Southeast quarter of the Range 11 East, M.D.B.& M.,  ay for road purposes over and across the sight of ingress and agress, said roadway action from the North line of the Southeast larter of Section 10, Township 11 Morth, to the realty herein described. |              |
| on Narch 18. 1963 before me signed, a Notary Public in and for said County and sonally appeared 0. D. Beckett and Beckett  to be the person 3 whose name 3 args subscriving in the same.                   | the under- State, per- Lo1s  Own to me                                                                                                                                                                                                                                                                    |              |
| (Scal) Notary Public in and for Said County and Automotion by Companion of Said County and Automation and Said County and Automation and must be used. 5-7-85m                                             | AFFIXED                                                                                                                                                                                                                                                                                                   | <u>5</u> 553 |

-08/-24 RECORDING REQUESTED BY BFFIGIAL RECURDS EL OBRADA COUNTY-CALIF RECORD REGUL STED BY Inter-County Title Co. INTER-COUNTY TITLE CO. Fee 25 3 39 PH 1566 COUNTY RECORDER Mr. Oliver Z. Lincoln P.O. Box 24 Folcom, California SPACE ABOVE THIS LINE FOR RECORDER'S USE . 4rin IRS.8 0 IN THIS SPACE Grant Deed Owter No. FOR A VALUABLE COASIDERATION, servipt of which is briefly as knowledged, ORVAL D. BECKETT and LOIS BECKETZ, Bushead and Wife, berebi GRANT(S) to CLIVER 2. LINCOLN, a married men, as his sole and separate property, the following described real property in the Counts of El Berede The Best half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 Borth, Rauge 11 Boot, M.D.B.6 M. TOSTERS WITH a non-emplusive right of way for readway purposes over and across an emisting 30 feat readway which commences approximately 460 feat Southerly of the Northwest corner of the parcel herein above described and rune in a Northwesterly direction from the Nest beamdayy of cald percel to the Northwesty boundary of the Southeast quarter of the Southeast quarter of the Southeast quarter. This deed is given for the empress purpose of correcting the description of the essensat contained in the Bood dated July 7, 1965, recorded August 25, 1965, in Book 754 of Official Records of El Borado County, at Page 355, and in so accepted by the Grantee herein. Thing I I waler STATE OF CALIFORNIA Pebruary 25, 1966. d a Motory Public in and for so ORBAL R. BECKET AND LOIS TOCKET CLIVER Z. LIBOUR BEITY E SOME HOTERY PUBLIC EL BOSADO CO., CALIF



### PRESERVATION OF CULTURAL RESOURCES

Policies: 7.5.1.6 7.5.2.2 7.5.4.1

| Current County records indicate this project | site does not | contain | features that may | indicate the |
|----------------------------------------------|---------------|---------|-------------------|--------------|
| presence of cultural resources.              |               |         |                   |              |

| Do you | agree with our findings? |                                                                                                                |
|--------|--------------------------|----------------------------------------------------------------------------------------------------------------|
| ○Yes   |                          |                                                                                                                |
| ○ No   | Explain                  | a kanada kanada nga dinakan kanada aka kanada kanada nga kanada ang Baran ina ay Baran ak kanada kanada da a a |

### **ASBESTOS**

Policy: 6.3.1.1

Asbestos Review Area

085-010-06

#### Current county records indicate this property is located within the Asbestos Review Area.

If your project includes the disturbance of 20 cubic yards or more of earth you must comply with AQMD Rule 223-2 Fugitive Dust-Asbestos Hazard Mitigation, which includes an asbestos dust mitigation plan submittal, fugitive dust prevention, speed limits, warning signs, trackout prevention, excavated soil management and post-construction mitigation. This must be submitted to the Air Quality Management District along with the \$340 application plus \$22/disturbed acre fee prior to issuance of your permit.

Alternately you may have a California Professional Geologist inspect your project site and provide the AQMD with a report demonstrating there is no Naturally Occurring Asbestos on the project site. This evaluation must be submitted to the AQMD with a \$453 review fee. The review fee is not required if the evaluation is for an individual single family residence project.

If there is no naturally occurring asbestos or less than 20 cubic yards of earth is disturbed, you must still comply with AQMD Rule 223-1 Fugitive Dust-Construction Activities. If you require a County grading permit, you will be required to submit a Fugitive Dust Plan. This must be submitted to the AQMD along with the \$108 application fee prior to issuance of your grading permit.

| Do you | agree with our findings? |
|--------|--------------------------|
| ○Yes   |                          |
| ○ No   | Explain                  |

## CONSERVATION OF WATER RESOURCES

Policies: 7.3.3.4 7.3.3.5 7.3.4.2 7.4.2.5 5.4.1.2

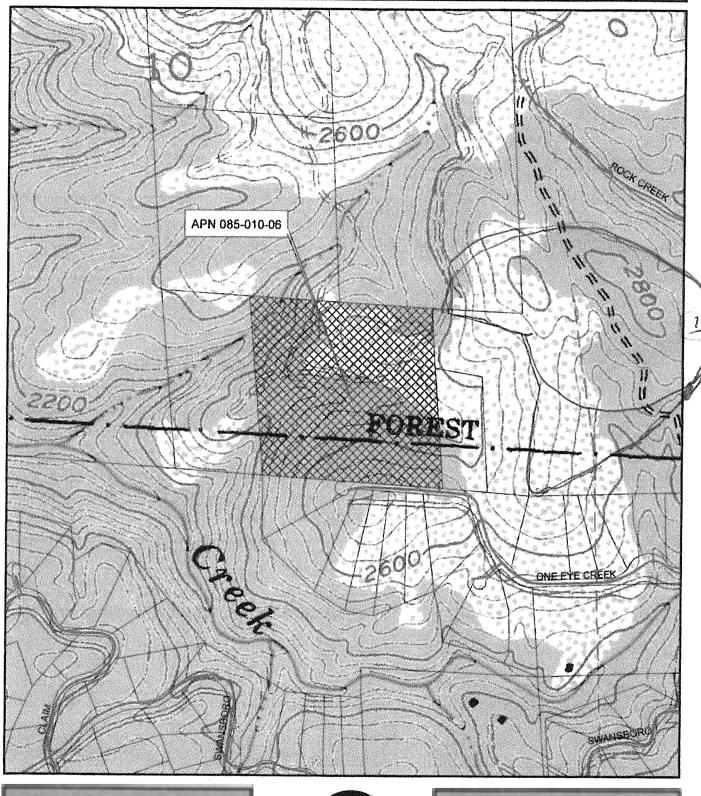
**Requirement:** General Plan policy requires the following setbacks from water features for all development, including structures, infrastructure, or any ground disturbance, but excluding road and bridge repair or construction, trail construction or any recreational access structure, such as docks and piers; or where such buffers deny reasonable use of the property, but only when appropriate mitigation measures and Best Management Practices are incorporated into the project:

| Water Feature             | Setback Requirement                         |
|---------------------------|---------------------------------------------|
| Perennial Stream or River | 100 feet from top of bank                   |
| Lake                      | 100 feet from ordinary high water mark      |
| Intermittent Stream       | 50 feet from top of bank                    |
| Wetland                   | 50 feet from outermost edge of hydric soils |

**Definitions** 

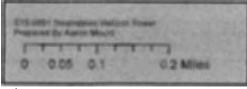
085-010-06 15-0881 Public Comment

## Attachment 1:USGS Quad









1) Reasonable alternative site should be considered.

PC 4/28/16 #2 132 pages

To: Aaron Mount, Project Planner

County of El Dorado Planning Commission 2850 Fairlane Court Placerville, CA. 95667

16 APR - 6 PM 1: 15

RECEIVED
PLANNING DEPARTMENT

S15-0001 Swansboro Verizon Tower

I am submitting a copy of a TITLE SEARCH done on the Rumsey property. We are asking the Commission not to issue a Special Use Permit for the S15-0001 Swansboro Verizon Tower Project until This matter is settled.

The legal Easement for the Rumsey Property is on Blaze Gulch Road. This road has grown over with brush as it has not been used for many years.

One Eye Creek Road was built for the Swansboro Subdivision. After the road was built in the late 60's or early 70's it was discovered that One Eye Creek Road could not be part of the subdivision as part of it went thru the forest.

After the road was built the people that had property on the side of the road that did not have deeded access to One Eye Creek Rd just bull dozed drive ways to their property from One Eye Creek Rd..

I found this out from one of the property owners on One Eye Creek Rd. that lived here at the time that One Eye Creek Rd. was built.

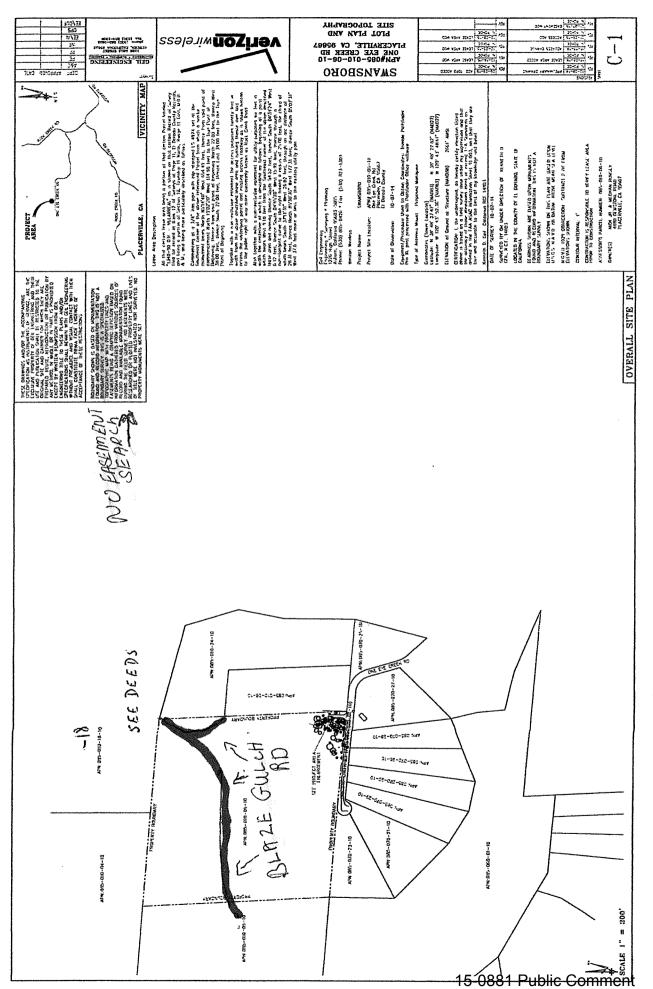
Some how the maps from the county show Blaze Gulch Road entering One Eye Creek Rd. Don't know how this happened, but Blaze Gulch Road did not connect with One Eye Creek Rd. It was a driveway created for the property owner that had an easement on Blaze Gulch Road to access his property via One Eye Creek Rd.

I believe that Mr. Rumsey is Grandfathered in for an Easement to use One Eye Creek Rd., but I DO NOT BELIEVE THAT MR. RUMSEY HAS THE RIGHT TO GIVE VERIZON THE RIGHT TO USE ONE EYE CREEK RD. TO BUILD A COMMERCIAL PROJET. THIS MATTER NEEDS TO BE RESOLVED FIRST AND FOREMOST.

Regards, Intlumeble

Loretta Webb

On behalf of the residents on Upper One Eye Creek Rd.



-08/-24 OFFICIAL RECURDS EL DORADO COUNTY-CALIF RECORD REGISTED BY Inter-County Title Co. ENTER-COUNTY TITLE CO. FEB 25 3 39 PM BBS MHE - SHEFNEY COUNTY RECORDER Mr. Oliver Z. Limcel-P.O. Best 24 Poleon, California SPACE ABOVE THIS LINE FOR RECORDER'S USE Arith LR.S. 8 0 IN THIS SPACE Grant Deed FOR A VALUABLE COASIDERATION, receipt of which is brothy as Laureledged, ORVAL D. BECKETT and LOIS BECKETL. Bushami and Wife, bereby GRANTIST to OLIVER 2. LINCOLN, a married man, as his sole and separate property, County of El Barada . State of California The East half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 Morth, Range 11 East, M.D.S.S M. TOSTIMER WITH a non-anniusive right of way for randway purposes over and series an existing 30 foot randway which communes approximately 460 foot Southerly of the Northwest corner of the purpos berein above described and runs in a Northwesterly direction from the Meat houndary of anid parcel to the Northwesty boundary of the Southeast quarter of the Southeast quarter of the Southeast quarter. This deed is given for the express purpose of correcting the description of the expensat contained in the Bood dated July 7, 1965, recorded August 25, 1965, in Book 754 of Official Records of El Borode County, at Page 355, and in no accepted by the Grantee hornin. STATE OF CALIFORNIA METY E SENIO NOTARY PUBLIC DONADO COL CALIF

# RECORDER'S OFFICE

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| WHEN SCORED AME TO  Mr. Carl Isaacson Route 2, Box 2783-A Loomis, California  Affix IRS \$, 1230  In This Space  Grant Deed  3rd Consideration of \$19.00  PROCESSAN AND THE SPACE ABOVE THIS LINE FOR RECORDER'S USE  Affix IRS \$, 1230  In This Space  Grant Deed  3rd Consideration of \$19.00  PROCESSAN AND THIS LINE FOR RECORDER'S USE  Affix IRS \$, 1230  In This Space  Grant Deed  3rd Consideration of \$19.00  PROCESSAN AND THIS LINE FOR RECORDER'S USE  Affix IRS \$, 1230  In This Space  Grant Deed  3rd Consideration of \$19.00  PROCESSAN AND THIS LINE FOR RECORDER'S USE  Affix IRS \$, 1230  In This Space  Grant Deed  3rd Consideration of \$100  PROCESSAN AND THIS LINE FOR RECORDER'S USE  Affix IRS \$, 1230  In This Space  Grant Deed  3rd Consideration of \$100  PROCESSAN AND THIS LINE FOR RECORDER'S USE  BOUND OF THIS LINE FOR RECORDER'S USE  County of El Dorado  State of California described as:  The West one-half of the Southwest quarter of the Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B. M.,  TOWNSHIRM WITH a right of way for road purposes over and across the existing road-way and the right of ingress and agress, said road-way running in a Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B. M., to the realty herein described.  The Processan And The Section 10, Township 11 North, Range 11 East, M.D.B. M., to the realty herein described.  The Processan And The Section 10, Township 12 North, Range 11 East, M.D.B. M., to the realty herein described.  The Processan And The Section 10, Township 12 North, Range 11 East, M.D.B. M., to the realty herein described.  The Here Processan And The Section 10, Township 12 North, Range 11 East, M.D.B. M., to the realty herein described.  The Here Processan And The Section 10, Township 10, Towns                                                  | ,                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 401. 141. 5130            |
| Affix IRS. \$. 1230 in This Space  Affix IRS. \$. 1230 in This Space  Grant Deed  Affix IRS. \$. 1230 in This Space  Grant Deed  Affix IRS. \$. 1230 in This Space  Grant Deed  Affix IRS. \$. 1230 in This Space  Grant Deed  Deced  The Consideration of \$10.00 preceipt of which is acknowledged,  O. D. BECKETT and LOIS BECKETT, Husband and Wife  O. D. BECKETT also known as ORVAL D. BECKETT  do hereby grant to CARL ISAACSON and GLADYS M. ISAACSON, Husbard and Ville as Joint Tenants  the real property in me. County of El Dorado  State of California, described as: The West one-Pall of the Southwest quarter of the Southeast quarter of Section 10, Township Il North, Rangel Il East, M.D.S. & M.,  TOWNSHIP WITH a right of way for road purposes over and scross the existing roadway and the right of ingress and agress, said roadway running in a Southeast puarter of the Southeast quarter of Section 10, Township Il North,  Range Il East, M.D.S. & M., to the realty herein described.  The Security of the Southeast quarter of Section 10, Township Il North,  Range Il East, M.D.S. & M., to the realty herein described.  The Security of the Southeast public to the within instrument out schemidays that Libry secured the score.  WINESS we have and officed seal.  Help in S. Bernson AFTKED                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
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| Affix IRS. \$ .1=30 in This Space  Grant Deed  In Consideration of \$19.00, receipt of which is acknowledged,  O. D. BECKETT and LOIS BECKETT, Husband and Wife  O. D. BECKETT also known as ORVAL D. BECKETT  do hereby grant to CARL ISAACSON and GLADYS M. ISAACSON, Husbard and Visc. as Joint Tenants the real property in ine.  Sust of California described as: The West one-half of the Southwest quarter of the Southeast quarter of Section 10, Township Il North, Range Il East, M.D.B.& M.,  TOWETHER WITH a right of way for road purposes over and scross the existing roadway and the right of ingress and agress, said roadway running in a Southeast quarter of Section 10, Township Il North, Range Il East, M.D.B.& M., to the realty herein described.  STATE OF CALFORNIA.  COMPTY OF El Doredo  D. BECKETT also before as the said of the Southeast quarter of the Southeast quarter of Section 10, Township Il North, Range Il East, M.D.B.& M., to the realty herein described.  Deted this 18, 1963 before as the said of the Section 10, Township Il North, Range Il East, M.D.B.& M., to the realty herein described.  Beckett  Holes B. Benson AFTKED before the Section of Section 10, Township Il North, Range Il Best Benson AFTKED before the Section 10, AFTKED before                                                                   | Route 2, Box 2783-A                                                                          | בר המששתה המפוני                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1) Geleg Grand.           |
| Affix IRS. \$ .1.20 in This Space  Grant Deed  In Consideration of \$10.09 receipt of which is acknowledged,  O. D. BECKETT and LOIS BECKETT, Husband and Wife  O. D. BECKETT also known as ORVAL D. BECKETT  do hereby grant to CARL ISAACSON and GLADYS M. ISAACSON, Husband and Wife  O. D. BECKETT also known as ORVAL D. BECKETT  do hereby grant to CARL ISAACSON and GLADYS M. ISAACSON, Husband and Wife  Siste of California, described as:  The West one-half of the Southwest quarter of the Southeast quarter of  Section 10, Township 11 North, Range 11 East, M.D.B.6 M.,  TOGSTHER WITH a right of way for road purposes over and across the  existing road-way and the right of ingress and egress, said roadway running in a Southearly direction from the North line of the Southeast quarter of the Southeast quarter of Section 10, Township 11 North,  Range 11 Bast, M.D.B.5 M., to the realty herein described.  STATE OF CAUFORNIA  COUNTY OF El Doredo  O. Rarch 18, 1963 before an de said  Signed, o Newsy Medic in out for act Causty and Suns, por  southly opposed O. D. Beckett and Lois  Beckett  Record The Southeast quarter of Section 10, Township 11 North,  Range 11 Bast, M.D.B.5 M., to the realty herein described.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LOOMIS, CAILFOLNIA                                                                           | 3, — 0 R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CORDER                    |
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| On D. BECKETT and LOIS BECKETT, Husband and Wife O. D. BECKETT also known as ORVAL D. BECKETT  do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Affix IR                                                                                     | S. \$ 3.30 in This Space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IL OF                     |
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| O. D. BECKETT and LOIS BECKETT, Husband and Wife O. D. BECKETT also known as ORVAL D. BECKETT  do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - FE - S                  |
| O. D. BECKETT also known as ORVAL D. BECKETT  do hereby grant to CARL ISAACSON and GLADYS M. ISAACSON, Husbard and Vi 'n. as Joint Tenants  the real property in me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | In Consideration of \$10.00                                                                  | , receipt of which is acknowledged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| dohereby grant to CARL ISAACSON and GLADYS M. ISAACSON, Husbard and Vi. n. as Joint Tenants the real property in me. State of California described as: The West one-half of the Southwest quarter of the Southeast quarter of Section 10, Township il North, Range 11 East, M.D.B.6 M.,  TOGETHER WITH a right of way for road purposes over and across the existing roadway and the right of ingress and egress, said roadway running in a Southerly direction from the North line of the Southeast quarter of section 10, Township 11 North, Range 11 East, M.D.B.6 M., to the realty herein described.  STATE OF CALIFORNIA COUNTY OF El Doredo ON Herein 18, 1963 before on the make a south signed, a Notory Rolls in ond for self Causty and Sean, por morely opposed 0.a.D. Beckett and Lois Beckett  TOME OF CALIFORNIA COUNTY OF El Doredo ON Herein 18, 1963 before on the make a south signed, a Notory Rolls in ond for self Causty and Sean, por morely opposed 0.a.D. Beckett and Lois Beckett  TOME OF CALIFORNIA COUNTY OF El Doredo ON Herein 18, 1963 before on the make a south signed, a Notory Rolls in ond for self Causty and Sean, por morely opposed 0.a.D. Beckett and Lois Beckett  TOME OF CALIFORNIA COUNTY OF El Doredo ON Herein 18, 1963 before on the make a south south signed a Notory Rolls in ond for self Causty and Sean, por more on the person 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
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| The West one-half of the Southwest quarter of the Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B.& M.,  TOGETHER WITH a right of way for road purposes over and across the existing roadway and the right of ingress and egress, said roadway ruuning in a Southerly direction from the North line of the Southeast quarter of the Southeast quarter of section 10, Township 11 North, Range 11 East, M.D.B.& M., to the realty herein described.  STATE OF CAUFORNIA  COUNTY OF B1 Doredo  On Herch 18, 1963  More and Section of Section 10, 1963  SEAL Helen B, Benson AFFIXED  Good  WITHESS my bond on of ficial seal.  Helen B, Benson AFFIXED  SEAL  Helen B, Benson AFFIXED  SEAL  Helen B, Benson AFFIXED  SEAL  Helen B, Benson AFFIXED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              | County of.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | El Dorado                 |
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| STATE OF CALIFORNIA COUNTY OF B1 Dorrado On Narch 18a 1963 Autore and the audientistance of Notary Public in and for said County and State, personally opponent Os. D. Beckett and Lois Beckett  To be the person B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | kange ii Bast, M.D.B.& M.,                                                                   | to the realty herein de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | scribed.                  |
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| COUNTY OF \$\frac{\text{El Doredo}}{\text{Doredo}}\$  On \$\text{Narch 18a 1963}\$  before as the sader-signed, a Notary Public in and for said County and State, personally appeared 0. D. Beckett and Lois  Beckett  to be the person \$\frac{\text{Beckett}}{\text{substraint}}\$  to be the person \$\frac{\text{Beckett}}{\text{substraint}}\$  within instrument and ochowiedges that they appeared the same.  WITNESS my hand and official SEAL Help B. Benson AFFIXED    Rel on B. Benson AFFIXED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              | 260                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A. H                      |
| signed, a Notary Public in and for said County and State, personally appeared Os. D. Beckett and Lois  Beckett  Indeed to the person 5 white name 5 87% substituted to the within instrument and och nowledged that LineY seconded the same.  WITNESS my hand and official seal. SEAL Helen B. Benson AFFIXED  (Seal)  Notary Public in and for said County and State  Notary Public in and for said County and State  Notary Public in and for said County and State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COUNTY OF El Dorado                                                                          | S O. Do Becker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | in both                   |
| sonelly oppeared Q. D. Beckett and Lois Beckett    Income to me                                                                 | staned a Natory Public to and for said County and                                            | State, res-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
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## COUNTY OF EL DORADO DEVELOPMENT SERVICES PLANNING COMMISSION STAFF REPORT

Agenda of:

April 28, 2016

Staff:

Aaron Mount

### SPECIAL USE PERMIT

FILE NUMBER:

S15-0001/Swansboro Verizon Cellular Tower (Mono-Pine)

APPLICANT:

Verizon Wireless

AGENT:

Mark Lobaugh, Epic Wireless

**ENGINEER:** 

Borges Architectural Group, Inc.

**REQUEST:** 

Special Use Permit to allow the construction of a wireless telecommunication facility consisting of a 109-foot monopine tower with six antennas mounted at 100 feet, equipment cabinets, generator with split face CMU block sound wall, and related ground equipment

within a 836-square-foot lease area.

LOCATION:

The north side of One Eye Creek Road, approximately 0.72 mile northwest of the intersection with Rock Creek Road in the

Mosquito/Swansboro area, Supervisorial District 4 (Exhibit A).

APN:

085-010-06 (Exhibit B)

**ACREAGE:** 

39.75 acres

**GENERAL PLAN:** 

Natural Resource (NR) (Exhibit C)

**ZONING:** 

Rural Lands 40-Acre (RL-40) (Exhibit D)

**ENVIRONMENTAL DOCUMENT:** 

**Negative Declaration** 

## R R TITLE AND TYPING SERVICE 490 MAIN ST. SUITE B PLACERVILLE, CA 95667



PHONE: 530 295-1459 FAX: 530 295-1460

MARILYN DESMOND 3188 ONE EYE CREEK ROAD PLACERVILLE, CA 95667

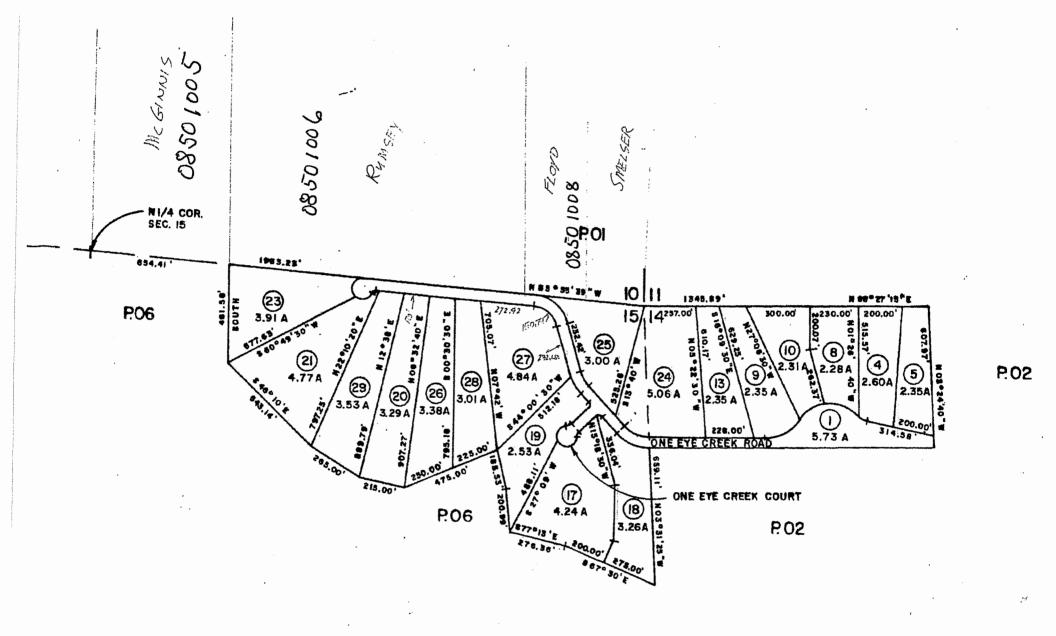
DEAR MRS. DESMOND

I HAVE COMPLETED A CHAIN OF TITLE ON YOUR PARCELS AND THE RUMSEY PARCEL LOOKING TO SEE WHO HAS DEEDED RIGHTS TO USE ONE EYE CREEK ROAD. ALL OF THE OWNERS IN SECTIONS 14 AND 15, TIIN R11E, THAT FRONT ON ONE EYE CREEK ROAD, HAVE DEEDED ACCESS RIGHTS BY DEED RECORDED IN BOOK 928 PAGE 730 OFFICIAL RECORDS. ONE OF THE OWNERS IN SECTION 10 LYING NORTH OF YOU HAS PHYSICAL ACCESS OVER A ROAD KNOWN AS BLAZE GULCH ROAD WHICH RUNS THROUGH THE MIDDLE OF THE RUMSEY PARCEL AND STARTS ACROSS THE STREET FROM YOUR MOTHERS PARCEL. I COULD NOT FIND ANY DEEDED RIGHTS OF ACCESS FOR THIS ROAD. THE TWO OWNERS SMELSER AND FLOYD HAVE PHYSICAL ACCESS TO THEIR HOMES LYING NORTH OF ONE EYE CREEK ROAD. BOTH HOMES HAVE COUNTY ASSIGNED ADDRESSES. NONE OF THE ABOVE PARTIES INCLUDING RUMSEY HAVE DEEDED ACCESS RIGHTS TO OR FROM ONE EYE CREEK ROAD. DALLOSTA THE OWNER OF THE PARCEL LYING NORTH OF RUMSEY HAS A DEEDED FOREST SERVICE ROAD RUNNING EAST AND WEST THROUGH THE MIDDLE OF HIS PROPERTY. THIS ROAD TIES IN WITH OTHER FOREST SERVICE ROADS CREATED IN THE LATE 1930'S. AT THAT TIME THIS ROAD WAS PART OF THE DROZIER LOOP ROAD. ALL RIGHTS OF THE ABOVE OWNERS IN ONE EYE CREEK ROAD SEEM TO BE BY USAGE ONLY. IF YOU HAVE ANY QUESTIONS, PLEASE GIVE ME A CALL.

YOURS TRULY

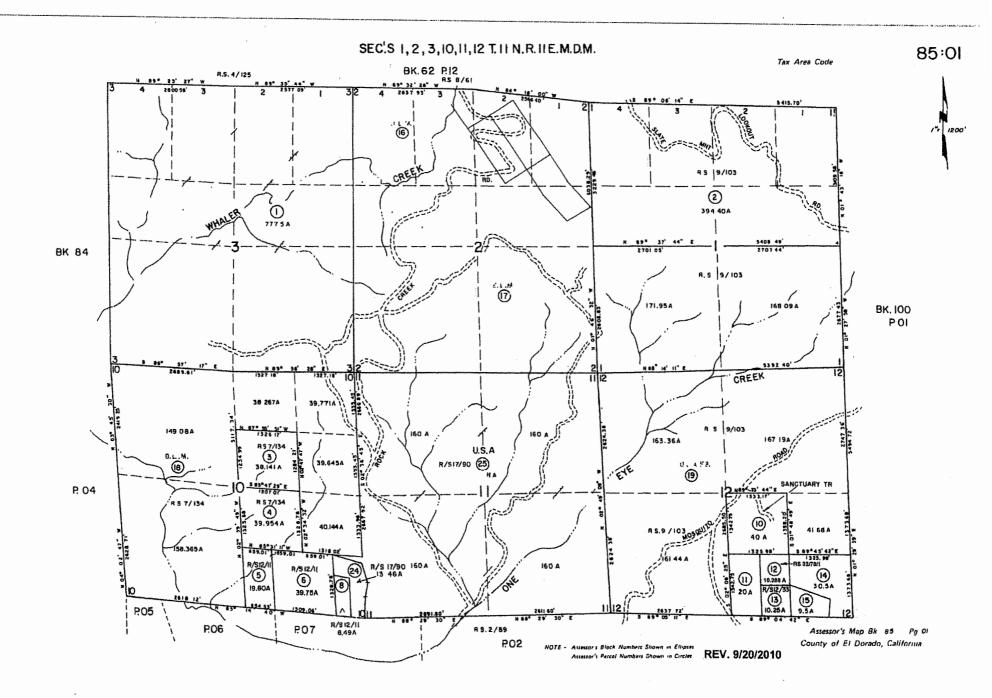
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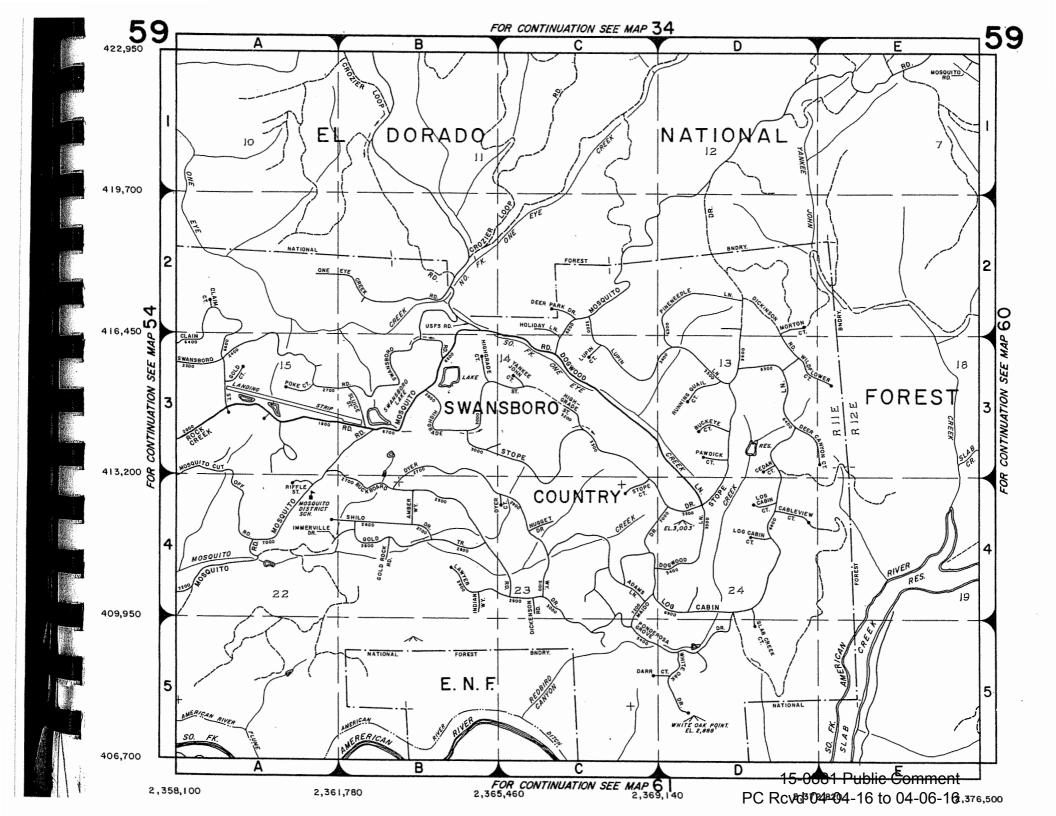
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| THE CAME OF THE SECOND PROPERTY OF THE SECOND                                                                                                                                       | Mail School Company : Section 64 | geolocythagus sa'a sa nghle connais in sile aid dh'ighteen she'dhang all china she'an ba' sa ann an sais dagaga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WEBB FAMILY TEUST                                                   | week to be the term of the existing control with an incidence of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The state of the second |
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P.02

This is not a plat or survey. It is furnished as a convenience to locate the land indicated herein with reference to streets and other land. No liabilty is assumed by reason of relicace hereon.





197-212 MAY 10 1937.

W.A. SZANSBOROUGH

to

UNITED STATES OF AMERICA

FOREST SERVICE Porado Lational Forest Placerville, Calif May 14, 1937 R E C L I V E D.

JOHT OF WAY DEED .

THIS INDESTURE, made the 27t day of April, in the year one thousand nine hundred and thirty-seven, between W.A. SMANSBOROUGH, of the county of El Dorado, State of California, grantor, parties of the first part, and the UNITED STATES OF AMERICA, grantee party of the second part,

WITNESSETH: That for and in consideration of the sum of one dollar(v1.00) in hand paid, receipt whereof is hereby duly acknowledged, the porties of the first part do hereby grant, bargain, sell, convey and confirm unto the Unitou States of America, an oasement and right-of-way, over the following tract, lot, piece or parcel of land, situate, lying and being in the County of El Dorado, tate of California, and bounded and particularly described as follows: Across a portion of the Manwall Sec. 14.T.11 E.k. 11 E. M.D.M. a total distance of 500 feet;

The said right-of-way hereby granted is for the maintenance, and full, free and quiet use and enjoyment by the United States of America and by the general public as a public highway, being that portion of the above described property necessary to complete a right-ofway 30 feet in width for the use of the United States of America, and traversing the above described premises according to the following general courses and distances, to-wit:

beginning at a point on the subdivisional line between the LWALWA, and MERINA, of section 14.T.11-N.R. 11 E.M.D.M. which is ongineer's station 8 plus 50 of the located line of road project #1132, and is S 754E a distance of 1397 feet from the occasion corner common to sections 10,11,/and 15, above township and range; thence in a general northwesterly direction to a point on the section line between se tion. It and 14, above township and sange, which is engineer's station 13 plus 50 of the above road Project, and is K 88-05 E a distance of 1056 feet from the section corner above described... Said wight-of-way to be 15 feet on each side of center line of read as located and constructed on the Freund.

This grant shall be effective only no long as sub-casement shall be actually used as a

road by the Unite: States of America or the general public, and so long as said road or may shall be maintained and kept in repair and in good or passable condition by the United States of America or by the public, but all rights hereunder shall revert to the owner of the sand if the unia use thereof shall so abandoned and discontinued for a period of sive years or more.

the grantee and the general public shall at all reasonable times have the right to enter for the purpose of construction, remaining and gateo line calleright-of-way, acing as little dame as possible.

IN WIRLDS W. LAKOF, the parties of the first part have negento subscribed their names, the day and your first hereinatore written.

C. telie Lannelorough.

Sinned, soulod and dollvered in the presence of ......

state of Calife County of El De

thirty-soven, b El Dorado State ally appeared if be the persons w me that they exc

official soul, i weltten.

Filed for record min. past 4 o'clo 10. 1218.

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inafter called party eftercalled parties

LITESSETH: am of one dollar(31. said by the party of releases and nuitclai percel of land situat bounded and described

Starting at t 93 feat east; thonce a thence north to the pl of the morthoast quart

III WITHESS WI hands the day and year

MAY 10 1937.

FOREST SERVICE
E1 Poredo Mational Forest
Placerville, Calif
May 14, 1937
R E C L I V E D.

MICHT OF TAY DEED .

**Market State** 

the 27t day of April, in the year one thousand.

12. STANSBORGUM, of the county of El Dorado, State

Circl part, and the UNITED STATES OF AMERICA, grants

ind in consideration of the sum of one dollar(\$1.00) duly acknowledged, the parties of the first part do confirm unto the United States of America, an case-giract, lot, piece or parcel of land, situate, do tate of California, and bounded and particularly the RENNERS Sec. 14.T.11 N.R. 11 E.M.D.N. a

is for the maintenance, and full, free and quiet ! America and by the general public as a public described property necessary to complete a right-ofmited States of America, and traversing the above ming general courses and distances, to-wit: mal line between the MVIIVE, and MERINA, of section r's station 8 plus 50 of the located line of road of 1397 fest from the section corner common to a range; thence in a general northwesterly direcen section li and 14, above township and range; the above road Project, and is N 88-05 E a distant described....Said hight-of-way to be 15 feet on a and constructed on the ground. ie general public, and so long as said road or my i in good or passable condition by the United il rights hereunder shall revert to the owner of abandoned and discontinued for a period of five

he at all reasonable times have the right to pairing and patro ling said right-of-way, doing

irst part have hereunto subscribed their names,

C.telle Manstorough.

State of California, )

On this 6th day of May in the year one thousand alignment thirty-seven, before me, Patricia Parlington, a Metary Public, in and for its all porado, State of California, residing therein, duly commissioned and quality ally appeared W.A. wanaborough and C.Belle Swansborough, husband and wife, it be the persons whose names are subscribed to the within instrument, and achieving that they executed the same.

IN WITNESS WHEREOF, I have because set my hard and achieving the same of the state of the state of the state of the same.

official seal, in the county of El Dorado, the day and year in this cartificate allegation.

(SEAL)PATRICIA DARLINGTON ... . Botary Public

in and for the County of FI Dong State of California. Filed for record at the request of Edwin F. Smith, forest Supervisor June B, 1867, and min. past 4 o'clock P.M.

NO. 1218.

CHAS E. MARSH

RECORDER OF EL DOZADO COUNTY.

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to

LULU BASSETT

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QUITCLAIM DEED.

H.R.POLLOCK, et ux.,

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THIS INDIVITURE, made the 21st der of May, 1937, by and between MINU BARRY Instructional party of the first part, and H.R.POLLOCK and ANIA M.POLLOCK, his wife, aftercalled parties of the second part,

MITTESSETM: that the parties of the first part, for and in consideration of the united States of America, to them in head said by the party of the second part, the receipt whereof is hereby admissibility, last releases and quitclaims unto the party of the second part, all that certain lot; plantered of land situate, lying and being in the county of El Dorado, State of Callismin, bounded and described as follows to-wit:

Starting at the School House line running 75 feet east on second street; then 83 feet east; thence south 246 feet parallel with State Highway; themes west 23 feet; thence north to the place of beginning, known as lot No.2, located on the southeast; the of the northeast quarter of section 36, township 11 North, Range 12 Rest.

IN WITHESS WHEREOF, the said parties of the first part have because us the bands the day and year in this instrument first above written.

Lulu Bassett.

l viet L viet

PATRICIA DARLINGTON, a Notary Public est and Leila S. West, nusband and wife, ribed to the foregoing instrument and

CIA DARLINGTON
is in and for said County and State.

Aug 7 1939 et 31 min past 1 0'Clock

R. MARSH,

: DORADO COUNTY.

ARED

f July one thousand nine hundred and rty of the first part, and Charles D. as of the aecond part, WITNESSEE: ration of the sum of Ten and 00/100; to him in hand raid by the said reby acknowledged, does by these of the second rart, in joint tenanty gas of such survivos forever, all that State of California, and bounded and

4, Township 12 North, Range 18 east, ein described, a galvanized pipe and forc conveyed to Charles Tyler and ship 12 North Range 18 East, M. D. M.

ith boundary of the tract heretofore lity Club, North 49° 38' Mast, 418.0 sing idential with the SE corner of moe S 40° 22' East, 209.0 feet to stake; tience S 49° 38' West, 416.0 N 40° 22' Heat 209.0 feet to the

artenances thereunto belonging or rend remainders, rents, issues, profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appartenences, unto the said parties of the second part, as joint temants, and not as temants in source, with right of survivorship, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF' the said party of the first part, has hereunto set his hand the day and year first above written.

STATE OF CALIFORNIA,

COUNTY OF EL DORADO, SS

On this Ath day of August in the year one thousand nine hundred and 39 before me Dwight D. Martin, a Notary Public in and for the County of El Dorado, personally appeared J. E. Dunlap known to me to be the person whose name is subscribed to the within instrument, and he duly acknowledged to me that he executed the same.

IN WITHESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written

DWIGHT D. MARTIN

Notary Public in and for the County of El Dorado, State of California.

My Commission expires July 28, 1942.

Recorded at the request of Chas D. Tyler Aug 7, 1939 at 20 min. past 3 0 Clock P.M.

No. 1910.

CHAS E. MARGE.

RECORDER OF EL DORADO COUNTY.

#### COMPARED

W. A. SWANSBOROUGH, et ux

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tin million frim million field to the fill the f

W. A. SWANSBOROUGH, et ux

WE, W. A. Swansborough and Clare B. Swansborough, husband and wife, of the County of El Dorado, State of California, do hereby great to W. A. Swansborough and Clare B. Swansborough, husband and wife, as joint tenants, with the right of survivorship, all that certain real property, situate, lying and being in the County of El Dorado State of California, and described as follows:

No of NWW of EW#, No of SW#, and Si of NW# of Section 14, Township 11 Worth, Hange 11
East, M. D. B. & M., containing 180 acres.

NW# of SE#, NE# of SW#, and E# of SE# of Section 15, Township 11 North, Range 11 East, E. D. B. & H., containing 160 acres.

Together with the ditch and water right from One Eye Creek.

To liave and to hold as joint tenants with the right of survivorship.

IN WITNESS WHEREOF, the soid parties have hereunto set their hands this let day of August, 1939.

W. A. SWANSBOROUGH CLARE B. SWANSBOROUGH

STATE OF CALIFORNIA, COUNTY OF EL DORADO, SS

On this let day of August in the year one thousand nine hundred and thirty sine before me, J. D. Elliot, a Notary Public in and for the County of El Borne, State of California, residing therein, duly commissioned and sworm, personally appeared to the beauty and and Clare B. Swanstorough, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they elecuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of El Dorado the day and year in this certificate first above written.

(Seal)

J. D. Elliot.

Notary Public in and for the County of El Dorado, State of California. My Commission expires May 6, 19/3.

Filed for record at the request of C. B. Swansborough Aug 8 A. D. 1939 at 15 min past 10 O'Clock A.M.

No. 1911.

CHAS R. MADON

RECORDER OF THE COUNTY OF EL DURADO.

COMPARED

DEED OF RECONVEYANCE

WHEREAS, THE INDESTRINESS SECURED To be paid by the Deed of Trust executed by Peter Yes Der Auwera and Rose Van Der Auwera, hie wife, to Inter-County Title Co., a corporation, as Trustees, dated April 10th, 1934, and recorded April 10, 1934 in Volume 135 of Official Records at page 347, El Dorado County records has been fully Paid:

NOW, THEREFORE, INTER-COUNTY TITLE CO., a corporation, as Trustee, does hereby grant and reconvey unto the Parties Entitled thereto, without warranty, all the estate and interest derived to them, under said Deed of Trust, in the lands situate in the City of Placerville, County of El Dorado, State of California, and therein described.

IN WITHESS WHEREOF. Inter-County Title Co., as Trustee , has caused its corporate name and seal to be hereunto affixed by its Vice-President, thereunto duly authorized this 16th day of August, 1935.

INTER-COUNTY TITLE CO., By: THOS A. GALT, Vice-President.

STATE OF CALIFORNIA. COUNTY OF EL DORADO, SS

On this 16th day of August in the year one thousand nine hundred and thirty/before me, Alma Wilkinson, a Notary Public in and for the County of El Dorado, State of California, residing therein duly commissioned and sworn, personally appeared Thos A. Galt, known to me to be the Vice-President of the corporation described in and that executed the within instrument, and also known to me be the person who executed the within instrument on behalf of the Scrporation therein named, and acknowledged to me that such corporation executed the same as such tructee.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, in the said County of El Dorado the day and year in this certificate first above written. (Seal) Alma Wilkinson.

Notary Public in and for the said County of El Dorado, State of California.

Recorded at the request of Peter Van Der Auwera Aug 8th, 1939 at 34 min past 10 C'Clock A.M.

CHAS E. MARSH.

RECORDER OF EL DORADO COUNTY.

COMMARED

CONSUMLO P.

- to-

JAMES E. BANCROFT tillite killingilli ild

of the sum of One Cos and Darold D. H. BANCROFT, his situated in the Co "Lot No 238 in the office of t WITNESS our Signed, Sealed and in the presence of STATE OF CALIFORNI COUNTY OF SACRALERY

On this : before me Harry O. appeared Consuelo 1 subscribed to the a Rema.

IN WITHESS W and year in this ce

Ly Commission expire Filed for recod at t No. 1915.

# tattiffactiv talani dalla SHELL OIL COMPA

> -- to --L. R. CHANDLES

Marinite vieller and day

KNO ALL MEN B ornia, a Corporation, ceipt of which is here Indenture of Lease, de County Recorder of El Records, (and does her the day of ..... 19.... State of ....., in Vol release and quitolaim u and interest which it, real property describes

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of the said carty of the first of al La horado, thereunto e first mert, pursuant to d of Sumervisors of said County

Y CF BI DOT, BC IL E. Estsver Che i rman

mulificate we reconsity annuared TYRIL F. HUSANA incom to me to be the Chalento of the of Sunsavisors of the County of the Dorado, State of California, the composation this the within instrument, and soknowledged to me that such cornometion, said County of by the Chalman the peef, executed the seme,

IN ATTEMS . PRIECE, I have besendto set my hand and affixed my official seal st rice in the said County of El Jorado, the day and year in this certificate first abou

(Skal)

PATRICIA DARLINGTON Notary Public in and for the Count of El Dorado, State of California

Filed for Feoord at the Request of Charles C. Cunningham Apr. 25, A.D. 19th at 15, 181 2 o'clock P. P.

Yr. 922.

JAME: W. SWEENEY Recorder of El Donado County

COMPARE

CHARLES C. CHININGHAY et ux

85-010-3,4.5,6,8,1 DOINT TENANCY DEED 4 1308

CLYDE W. WHITE et al 

GERRIES C. CUM HIGHAY and KATHI EN CUNDINGHAD, his wife, the first parties hereby GRAN MYDL W. WITH and ESTHER H. WHITE, the second parties, in Joint tenancy all that Fig. perty situated in the mixxxand County of Bunxyrangiusa, State of Callifornia and boundal An unlivided one-half (1) interest in and to the SW of described as follows: TE; and the Wi of the SE; and the SE; of the SE; of Section ten (10) Township Bleys, and Torth, kanne Eleven (11) East M.D.B. & V. formerly known as the Alexander Blants Place of which orenerty was conveyed to said C. C. Cunningham on the 4th day of April, 1910. the County of El Joredo.

I': "IT" SOF, the said first parties have executed this conveyance this 19th. of April, 1984.

> CHARLES C. CUNNINGHAN KATRIEEN CUNNINGHAM

STATE OF C. LIFORS IA STTY AND COUNTY OF SAM PRANCISCO

On this 19th day of April, in the year one thousand nine hundred and forty-fort. me, MIT ECOMES DET BOND, a Notary Public in and for said City and County, residing to a land duly commissioned and sworn, bensonally appeared Charles C. Cunninchan and Kathdean Sun in lam, his wife, known to me to be the persons whose names are subsarihed to the within lad zent, and acknowledged to me that they executed the time.

I SITHES WERE I have tereunto set my hand and affixed my Official Seed. In filty and County of tan Francisco, the day and Open in this particles at the so

min'y Public in

Filed for kecord at the Leouest of C. C. Sunningham . m. 2: ... It has lo win, mast 2 ofclock . ".

NO. 623.

Recorder of bl Dor to County

#### COMPARED

福州州京公共等。社会一、三、经营建设银行

CLIFYERO L. WILLIAMS of mx

- 0-

(In Joint Tenancy)

ST. BILLIANS

OVER T. VIIIIA'S et ux

We, CLIMPOO 1. Held's and MARY MINIONS, his wife, in occasitention of "e- boliars, to us in Bard paid, the receipt of which is hereby connected, do hereby CP, " to CMAPINE T. WILLIAMS and ETHIL M. HILLIAMS, his rife, IN NOT TOWNS, with wicht of survivership, and to their assists, all that real property situated in the founty of his Courte, Ctate of California, described as follows:

and destructed in the official man of said subdivision now on the and of record in the office of the Sounty scorner of all paralo County, Saidorn's, narticularly described as follows:

Beginning at the southwest corner of said lot Five (5) and running themee South 50° 09° Last along the south line of said lot 3 a distance of 257.4 feet; thence North 1° 32° Last 920.5 feet to the north line of said lot 5, being the Southern Pacific brilroad right-of-way; themse western show the bouthern Pecific Pailroad right-of-way to the forthwest corner of said lot 5, a distance of 225.6 feet; thence South 1° 32° Lest along the vert line of said lot 5 to the Southwest corner thereof, a distance of Ch.1 feet to the noint of beginning, containing 1,35 acres, more or ass.

William cur her is this 21st day of worth, 1941.

CHIPFOPD L. DHIMAYS

STATE OF ALIFORIA. ) SS.

On this 21st day of April, 19hh, before me, limiter Reese, a notery lubble in and for said County, personally appeared Clifford I. Militams and serve illiams, known to me to be the persons whose names are supported to the fore-point estrement and advantabled that the executed the same.

VITE SS my hard and official seal.

(CEA1)

My Considerion explices our. 19, 19,5.

III FIAM APESE There Public in and for said County and State.

Filed for Recard at the Remast of Inter-Sount litle v. Per. 25, F.D. 1984 at 20 minutes as 2 o'clock P. F.

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COMPARED 15-0881 Public 6

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SECURED L. STREET

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TAKET OF GLAZICHETA. County of Lee Aspelse

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lating Julius in and for the Small of Los Argelias, These of Californias By mountain executes Feb. 12, 1988;

Recepted at the language of AMERIC L. Thirtidly Sapt., 19, 1945 at 35 with, post 13 afabris 2. 4 JUSTE T. SMITHING 70, 4472

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\$5-010-06 WOP

DEPARTS C. CONTENSES, of us. -tip-CSVIA D. SCHOOTT, at us. 

IE SESSIONEM PROPERTY MATERIAL

IN CONSIDERATION of 130,000, receipt of mices in acknowledged, Chillie C Chart Cour. ELOCATES CONTINUE his wife CEME 2, HOTE and MOTION 2, WITH, his wife do handle great to CHILL D. BEXITT and LACE SHATTY his wife in What tenester with right of surviviously had real property in the Sousky of 31 Joseph, State of Galifornia, Secretical cap

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> CHARLES C. LINDOWS EASTERNIE CONTRACTOR (基別等 美) 常点器

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On this little day of Sundeador litts, before as, attenditured a and for real Courts, parametry species Charles C. Continues, Lorent Continues, Lorent To divide and Entire E. Will know to be to be the person whose games are annearised to the foregoing contributed and variable length that they exceeded the man. otheres ar hand and afficial small.

STREET, PRINCIPAL

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THE MASS CO. LANSING

DANTO B. SMEDIUM

Secretar of 31 Junio County

COMPANED

PARTIAL PROPERTY.

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MARK W. STEELING OF MA

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stilled, a parties of the indulatedness search to be paid by the food of Trust, below the telephone, 2005, recorded to remited by 1965, to the affire of the County beauties of it derais County, he had 27 at page 162, executed by Jess v. allow and Letter 2. Tikens, the side, to Flance County fills Company, a compression, as Truster, and Pauline Seat, a servent manne, as her sale and expected property, as to an unitable medalf interest, and to a labor and flavored, and the later, his vide, as held Tenante, as in an unitable one-half bitarest, hondistaries, has been paid;

NEW TRIMERIES, in accordance with request from Familian from, a married erman, as her sails and acquirate property, as to an unfirthed machalf interval, and F. A. Hibber and Florence A. Hibber, his otta, as deint became, as to an unfirthed one-half interval, the half-ore of the indulations recursed to be said by said lead of Trust, Florent County Thile Company Leader grants without corrects expressed or inclind to the neurons or persons legally entitled therete all that sectain real presenty citate, lying and value in the County of the Drowne, thate of California, one marked prompts bounded and farerties as follows:

All that portion of the "Limitar Securities and property with lies Indimentarily of the continuatorily line of signs threat and the prolongation of each line of signs threat and the prolongation of each line of signs threat and the prolongation of each line of signs threat are made for the Marth line of Lat 1 pederood to berein; said frame and itsent are as shown as the may of tilion indicates in to, 1 recorded June 3, 1966 in Sock A of Paper, may 12, incords of 12 herein Society; let 1 of the hardward quarter of Section 17, immakin 13 facts, here 17, incord 1995.

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With 1981 that as in the property and herein runn sepail and mil have labeline range eyel

RESOLVED that this Corporation convey to the UNITED STATES OF AMERICA those certain rights of way for road purposes described as follows:

(a) William J. Clark property:

Beginning at a point on the south boundary of the SE 1/4 of Section 35, T. 12 N., R. 11 E., approximately 1,320 feet west of the corner common to Sections 35 and 36, T. 12 N. R. 11 E. and Sections 1 and 2, T. 11 N., R. 11 E., and thence in a northeasterly direction to a point on east boundary of Section 35 approximately 1,000 feet north of the corner common to Sections 35 and 36, T. 12 N. R. 11 E., and Sections 1 and 2, T. 11 N., R. 11 E., K.D.E.& M.

(b) Michigan-California Lumber Company property:

Beginning at a point on the north boundary of Section 1, T. 11 N., R. 11 E., approximately 1,300 feet east of the corner common to Sections 35 and 36, T. 12 N., R. 11 E., and Sections 1 and 2, T. 11 N., R. 11 E., thence in a southeasterly direction approximately 3,700 feet; and thence in a northeasterly direction to a point on the north boundary of Section 1, approximately 200 feet west of the Townshi; corner common to Section 1, T. 11 N., R. 11 E., Section 6, T. 11 N., R. 12 E.; Section 36, T. 12 N., R. 11 E., and Section 31, T. 12 N. R. 12 E.

(c) A right of way for road purposes wherever the same may hereafter be located upon the SW 1/4 and E 1/2 of Section 25, T. 12 N., R. 11 E., K.D.F.S M.

All the above lands and rights of way being situate in the County of El Dorado, State of California.

RESOLVED, FURTHER, that the action of the Secretary of this Corporation of May 3, 1950, in executing and delivering to the UNITED STATES OF AMERICA a conveyance of said rights of way be, and the same is hereby ratified and approved.

I, SETH G. BEACH, Secretary of S. G. BEACH FOX AND LUMBER COMPANY, a California corporation, do hereby certify that the within and foregoing copy of a resolution is a full, true and correct copy of a resolution adopted by the Foard of Directors of S. G. BEACH EOX AND LUMBER COMPANY, a California Corporation, at a meeting held on the 26 day of hay, 1950.

(SEAL) (CORP. SEAL)

SETH G. BEACH Seth G. Beach, Secretary, S. G. Beach Eox and Lumber Company, a California Corporation.

Filed for Record at the Request of U. S. FOREST SERVICE June 1º A. D. 1950 at 55 min. past 9 o'clock A.F.

NO. 2143 Fee \$2.85 JAMES W. SWEENEY Recorder of El Dorado County

COMPARED

W. A. SWANSBOROUGH etc

to

W. A. SWANSBOROUGH et ux

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U.S. INTERNAL RESENTE STATES \$2.20 CANCELLED

THIS INDENTURE, made this 14th day of June, 1950, by and between W. A. SWANSBOROUGH; also known as WILLIAM A. SWANSBOROUGH, also known as ALAN SWANSBOROUGH, herein called Grantor, and W. A. SWANSBOROUGH and C. BELLE SWANSBOROUGH, husband and wife, as joint tenants, herein called Grantees, WITHESSETH:

That for a good and valuable consideration, receipt of which is hereby acknowledged, and in order to create a joint tenancy, the said Grantor does by these presents grant and convey unto the said Grantees, as joint tenants with the right of survivorship and not as tenants in common, all that certain real property situate, lying and being in the County of El Dorado. State of California, more particularly described as follows:

The North Half (Ng) of the Northeast Quarter (NEt), the Southwest Quarter (SW1) of the Northeast Quarter (NEt), and the Northeast Quarter (NW1) of Section Fifteen (15), in Township

762

11 North, Range 11 East, M.D.B.& M.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

W. A. SWANSPOROUGH W. A. Swansborough

STATE OF CALIFORNIA )
) ss
County of El Dorado )

On this 14th day of June, A. D. 1950, before me, GEORGE B. MAUL, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared W. A. SWANSBOROUGH, also known as WILLIAM A. SWANSBOROUGH, also known as ALAN SWANSBOROUGH known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(SEAL)

GEORGE B. MAUL, Hotary Public in and for said County and State of California.

My Commission expires Sept. 4, 1951.

Filed for Record at the Aequast of C. BELLE SWANSBOROUGH June 15 A. D. 1950 at 24 min. past 12 o'clock P.M.

NO. 2148 Fee \$2.00 JAMES W. SWEENEY Recorder of El Dorado County

#### COMPARED

Consideration not more than \$100.00

H. A. WILLIAMS et ux

to

H. A. WILLIAMS and ALICE R. WILLIAMS, husband and wife, hereinafter called first party, does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right to erect, maintain, replace, remove and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said line of poles, over and across those certain premises, situate in the County of El Dorado, State of California, which are described as follows:

That certain parcel of land situate in section 28, Township 9 north, range 12 East, M.D.B. & M., conveyed by Alvin A. Miller, et ux, to H. A. Willer, et ux, by deed dated February 8, 1950 and recorded in the office of the County Recorder of said 91 Dorado County in Book 274 of Official Records at page 304.

The route of said line of poles across said premises shall be as follows:

Beginning at a point in the route described/designated 1 in the deed executed by Alvin A. Hiller, et ux, to Pacific Gas and Electric Company dated any 18, 1946 and recorded in the office of said County Recorder in book 228 of Official Records at page 330 distant thereon welfect southwesterly from the northeasterly terminus of that portion of said route 1, having a bearing of south 47\* 50' west and a length of 1251 feet, more or less, and running thence south 51\* 33' sast 580 feet, more or less, to a point in the northerly boundary line (merked by a fence not upon the ground) of the County Road traversing said premises.

Solid right includes the trimming or cutting and removing and cleaning underbrush and do a good job by second party of any trees along said poles and wires whenever considered necessary for the complete enjoyment thereof.

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## Grant Bred

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The Consideration of \$ 10.00 ...... recept of which is acknowledged.

W. 1. SMANNOROUGH, JR., a married men, dealing in regard to his separate property.

de 22 Early great to 1200EE LAWIER and IRMA LAWIER, Buscand and Wife, as Joint Tenants

the seal property is the Country of Manager of Manager of Country of Manager of Manager

A new contents right of way for a read and a cattle drive over and across a strip of land 20 feet in width lying Northerly of edjacert to and parallel with the Santhardy line of the Couch half of the Southwest quarter of the Southwest quarter of the Southwest prayter of Santhard 15, Torondo 11 Forth, Renge 11 East, N.D.B.& R. Said right of way account two the Santhard two the calculations county had Santarly to the Santhard two dary of the lands of the practor barein.

Countries for assembling this convoyance kereby agree that they will erect and meintain the femore bendering the Bertherly boundary of said right of way.

| Dated this 31.81 | day of August | 10                                            | .5k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |  |
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|----------------------------------------|
| Angust 10 54 before me                 |
| a Notery Public in and for said County |
|                                        |
| name                                   |
|                                        |

For Recorder's Use Only

OFFICIAL RECORDS
RECORDED AT REQUEST OF
AUG 31 1954
ATEMIN - AST LO LUCCE AST EL DORADO COUNTY, CAUPONIA

15-0881 Public Com

RECORDER'S OFFICE El Dorado County

RECORDING REQUESTED BY

Inter-County Title Company

WHEN RECORDED MAIL TO

Mr. Carl Isaacson Route 2, Box 2783-A Loomis, California

5033

(A) 6 8 NOON 630 MGE 390

OFFICIAL RECORDS
RECORDED AT REQUEST OF
INTEL COUNTY TITLE CO.
MAIN 2 7/963
AT 23 MMN. PAST J. O'CLOCK J.
EL DORADO COUNTY, CALIFORNIA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affix I.R.S. \$.3.30 in This Space

## Grant Deed

In Consideration of \$10.00 , receipt of which is acknowledged,

- O. D. BECKETT and LOIS BECKETT, Husband and Wife
- O. D. BECKETT also known as ORVAL D. BECKETT

. hereby grant to CARL ISAACSON and GLADYS M. ISAACSON, Husband and Wife, as Joint Tenants

County of Ei Douado the real property in the. State of California, described as: The West one-half of the Southwest quarter of the Boutheast quarter of Section 10, Township 11 North, Range 11 East, M.D.B.& M.,

TOGETHER WITH a right of way for road purposes over and across the existing roadway and the right of ingress and egress, said roadway running in a Southerly direction from the North line of the Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B.& M., to the realty herein described.

Dated this 14th day of Maxch

STATE OF CALIFORNIA COUNTY OF. signed, a Notary Public in and for sold County and State, per-

whose name 8 878s subscribed to the within instrument and acknowledged that they the same.

SEAL WITNESS my hand and official seal. AFFIXED on B. Benson

5033

15-0881 Public Comment

#### RECORDERVE OFFICE . DORADO COMETE

THICIAL RECORDS
EL DORADO COUNTY-CALIF
RECORD REDUESTED BY RECORDING REQUESTED BY INTER-COUNTY TITLE CO. Aug 25 1 45 PH 1965 WHEN THEOPORD MAIL "O JAMES W. SWEENEY COUNTY RECORDER 25-010-8,24 ERCORDER'S USE +HW 6 Cityer Z. Lincoln r. O. Box 24 iteet Hesbba Folcom, California SPACE ABOVE THIS LINE FOR W AFFIX LR.S 8...7.15......IN THIS SPACE Grant Deed Order No. FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ORYAL D. BECKETT and LOIS BECKETT, Husband and Wife hereby GRANT(S) to OLIVER Z. LINCOLN, a married man, as his sole and separate property the following de cribed real property in the County of , State of California: El Dorado The East half of the Southeast quarter of the Southeast quarter of Section 10. Township il North, Range 11 East, N.D.B.& M. TOGETHER WITH a non-exclusive right of way for roadway purposes over and across an existing 30 foot roadway which commences approximately 460 feet southerly of the Northwest corner of the parcel herein above described and runs in a Northwesterly direction from the West boundary of said percel to the Northerly boundary of the lands of the Grantors herein. STATE OF CALIFORNIA 5066 ave subscribed to the within to be the person. instrument and acknowledged tient DOROTHY E. WALLACE NOTARY PUBLIC - CALIFORNIA COUNTY OF EL DORADO Donothy F. Wallace Typed or Printed) 754 ME 355 ITC-16 END OF DOCUMENT

15-0881 Public Corhment

Description: El Dorado, CA Document - Book. Page 754.355 Page: 1 of 150 Development 16 to 04-06-16

RECORDER & OFFICE RE DORADO COUNTY

85-010-0<del>1</del>

PETCHAL RECORDS
EL DOLADO COUNTY-CALIF
RECURD REQUESTED BY 4. S. Freit Gervice

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EASEMENT DEED FOR ROAD

KNOW ALL MEN BY THESE PRESENTS:

That we, ORYAL D. BECK" IT and LOIS BECKETT, husband and wife, of Placerville, County of El Jorado, State of California, (hereinafter referred to as the "Grantors"), in Lonsideration of ONE BOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is heraby & 1y acknowledged, do heraby grant unto the UNITED STATES OF AMERICA and its assigns, (hereinafter referred to as "Grantee"), an easement and right-of-way for a road over the following tract or parcel of land situate, lying, and being in the County of El Dorado, State of California, to wit:

#### T. 11 N., R. 11 E., M.D.H.

Section 10 - NWA SIX.

The said right-of-way hereby granted is for the construction, reconstruction, maintenance and full, free and quiet use and enjoyment of a road traversing the above described premises according to the following centerline description:

seginning at a point on the center of said read, which point is on the east line of the NMA SEA Section 10, T. 11 N., R. 11 E., M.D.M., and which point bears S. 20° N., 3356 feet from the NE corner of said Section 10, thence proceeding westerly across the above described land, and terminating at a point in the center of said road on the west line of said NMA SEA Section 10, T. 11 N., R. 11 E., H.D.N., said point lying S. 46° H., 41'5 feet from the NE section corner of said Section 10.

 $T_{\rm h0}$  width of said easement shall be 32 feet, 16 feet on either side of the conterline, or more if necessary to accommodate curs and fills. The boundary lines of said right-of-way and sasement shall be prolonged or shortened to begin and end on and conform to the property Lines,

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

This conveyance is made subject to the following reservations by Grentors, their successors or assigns:

- 1. The right to cross and recross the land covered by said right-of-way and any road thereon at any point for any and all purposes in such manner as not unreasonably to interfere with the use of said road by the Grantee, or its authorized users, or cause substantial injury thereto.
- The right to cut and remove timber from the right-of-way in such manner as will not endanger road users or waterially interfere with the use of the road by the Grantes, or its authorized users, provided that the Grantee or its assigns shall have the right to cut such timber upon the right-ofway to the excent necessary for future reconstruction or betterment of said road, which timber, unless otherwise agreed, shall be cut into logs of standard length; and decked along the right-of-way for disposal by the owner.

Description: El Dorado, CA Document - Book. Page 776. 283 Page: 1 of 2

THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.

The acquiring agency as the Forest Service, U. S. Department of Agriculturo,

This grant shall be iffective so long as said essement shall be actually used for the purpose above reified; PROVIDED, INVEYER, that if at any time this essement, or segme reprof, shall be abandoned or shall coase to be used for a continuous person of ten (10) yearn by Grantee, the rights and privileges hereby granted shall cease and determine and the land traversed thereby shall be freed from said essempts, or segments thereof, as fully and completely as if this deed had not been made.

IN WITHESS WHEREOF, We, ORVAL D. BECKETT and LOIS BECKETT, 196

ACKNOWLEDGMENT OF WITHESS

STATE OF CALIFORNIA ) COUNTY OF EL DORADO )

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On this 8th day of a Notary Public in and for said County and State, personally appeared HAROLD E. ENGSTROH, known to me to be the same person whose name is subscribed to the within instrument as a Witness thereto, who, being by ms duly sworn, deposed and said that he resides in the County of El Dorado, State of California, that he was present and saw ORVAL D. BECKETT and LOIS BECKETT, personally known to him to be the same persons described in and who executed the said instrument, sign and execute the same; that he, the affiant, thereupon subscribed his name as a Witness thereto.

IN WITHES: WIERECT, I have he empto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

BETTY E. BER . DESALA CARR EL L'ORADO COL, CALIFORMA OMMISSION EXPIRES JUNE 26, 1960 Commission expires:

Hotary Public in and for the County of Elorado, State of California BETTY E. BERNd

BONK 776 HAR 284

encorder is Gerto RECORDING REQUESTED BY DFFICIAL RECURDS EL DORADO COUNTY-CALIF RECORD RECONSCED BY Inter-County Title Co. INTER-COUNTY TITLE CO. AND WHEN RECORMED HALL TO FEB 25 3 39 PM 1966 Mr. Oliver 2. Lincoln P.O. Box 24 Folsom, California Arrix LR.S. 8 .... THIS SPACE Grant Deed FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ORVAL D. BECKETT and LOIS BECKETT, Husband and Wife. OLIVER Z. LINCOLN, a married man, as his sole and separate property, hereby GRANT(S) to the following described real property in the County of R1 Dorado , State of California: The East half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 North, Range 11 Rast, M.D.B.& M. TOGETHER WITH a non-exclusive right of way for roadway purposes over and across an existing 30 foot roadway which commences approximately 460 feet Southerly of the Northwest corner of the parcel herein above described and runs in a Horthwesterly direction from the West boundary of said parcel to the Northerly boundary of the Southeast quarter of the Southeast quarter of said Section 10. This deed is given for the express purpose ... correcting the description of the essenant contained in the Deed dated July 7, 1965, reported August 25, 1965, in Book 754 of Official Records of El Dorado County, at Page 355, and is so accepted by the Grantee herein. STATE OF CALIFORNIA BI Dorado a Notary Public in and for said State, personally appeared ORVAL W BECKETT and LOIS BECKETT and OLIVER Z. IJNCOLN whose namel Are subscribed to the within they instrument and acknowledged that .... BETTY E. BERND

•:

15-0881 Public Comment Name (Typed or Printed) ption: El Dorado, CA Document - Book. Page 778.132 Page: 1 of 1 Processor 04-04-06-16

NOTARY PUBLIC EL BORADO CO., CALIF 12 113

WITNESS my land and official seal

E. Bernd

85-010-03

GRANT, BARGAIN AND SALE LEGD dated May 19, 1966, and made between ORVAL D. BECKETT and DOROTHY LOIS BECKETT, his wife, grantors, and ORVAL D. BECKETT and DOROTHY LOIS BECKETT, his wife, LOIS LETITIA SETZER. ROWLAND DWIGHT BECKETT and DAVID STANDLEY MINOR, grantees:

In consideration of each grantee assuming and paying his or her proportionate share of the taxes and any other expenses connected with the within property, and in consideration of ONVAL D. BECKETT assuming, paying, defending and saving the other grantees herein named harmless from any liability on any existing encumbrance on the within mentioned property or any debt thereby secured, which by his signing this deed the said grantee agrees to do, the receipt and sufficiency of which consideration grantors acknowledge, grantors grant, bargain and sell to grantees the real property in El Dorado County, California; described as:

The SW 1/4 ME 1/4, Section 10, Township 11 North, Range 11 East, M.D.B. & M., containing 40 acres more or less.

Together with any improvements thereon and any rights (including water, well and ditch), easements and appurtenances thereto belonging or which grantors could have exercised in connection therewith.

Oval D. Beckett, grantor Dorothy Lois Beckett, grantor

STATE OF NEVADA, )
COUNTY OF ORMSBY. )

31:  ON THIS 14 day of May, 1966, personally appeared before me, a Notary Public in and for the above State and County ORVAL D. BECKETT and DOROTHY LOIS BECKETT, known to me to be the persons described in and who executed the foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

el ponado ciumty caur recoro necivestes es inter county title co.

MANUEL C. PARTIN, HOLLIC PUBLIC.

EXHIBIT C 15.0881 Public Confineration: El Dorado, CA Document - Book Page 797.473 Page: 1 of TPC Pay 10.410410 10.04-06-

Recorded at Request of Inter-County Title Co.

When Recorded Mail to

Irvine & Duce 535 Main Street Placerville, California

MERCIAL RECORDS L DORADO CONHITY-GALIF RECORD BI BUCSTED BY ENTER-COUNTY TITLE CO.

Jun 21 10 57 AM 1968

JAMES W SWEEKEY COUNTY RECORDER

\$110,00

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KI DORADO COUNTY JUM 2:1 1968 DUCUMENTARY:

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DO A MENTARY

Deed

W. A. Swansborough, who acquired title to an interest in the real property herein described as "Parcel No. 2", and an interest in the real property herein described as "Parcel No. 5", under the name of William A. Swansborough, and also an interest in the real property herein described as "Parcel No. 3", under the name of William Allen Swansborough, and C. Belle Swansborough, who acquired title to an interest in the real property herein described as "Parcel No. 1" under the name of Clare B. Swansborough, and an interest in the real property herein described as "Parcel No. 5" under the name of Clara B. Swansborough, husband and wife, hereby grant and convey to W & D Investment Company, Inc., a California corporation, all that certain real property situate in the County of El Dorado, State of California, described as follows:

#### PARCEL NO. 1:

The North one-half of the Northwest quarter of the Northwest quarter; the North one-half of the Southwest quarter, South onehalf of the Northwest quarter all in Section 14, Township 11 North, Rance 11 East, M.D.B.& M., and the Northwest quarter of the South-east quarter; the Northeast quarter of the Southwest quarter, the East one-half of the Southeast quarter, all in Section 15, Township 11 North, Range 11 East, M.D.B.& M.

#### PARCEL NO. 2:

The West half of Section 9, Township 11 North, Range 11 East M.D.B. & M.

#### PARCEL NO.

The North one-half of the North one-half of the Southwest quarter of the Southeast quarter of Section 15; the South one-half of the North one-half of the Southwest quarter of the Southeast quarter of Section 15; the South one-half of the Southwest quarter of the Southeast quarter of Section 15, all in Township 11 North, Range 11 East, M.D.B. & M.

#### PARCEL NO. 4:

The North half of the Northeast quarter, the Southwest quarter of the Northeast quarter and the Northwest quarter, all in Section 15, Township 11 North, Range 11 East, M.D.B. & M.

#### PARCEL NO. 5:

The Bast half of Section 9, Township 11 North, Range 11 East, M.D.B. & M.

As to the South one-half of the Southwest quarter of the Southeast quarter of Section 15, Township 11 North, Range 11 East,

Mail Future Tax Statements to Grantee at Address Above

15-0881 Public Comment PC Revid 04-04-16 to 04-06-16

HURHER MANU PODERTY & DEZZANI ATTRANCIE AT LAN SAT MAIN STREET

M.D.B. & M., this conveyance is made subject to a non-exclusive right of way for a road and cattle drive over and across a strip of land 50 feet in width lying northerly of, adjacent to and operallel with the southerly line of said South half of the South-west quarter of the Boutheast quarter of said Section 15, said right of way running from the existing County Road Easterly to the West boundaryline of said parcel of land, as said right of way is described in the dead dated August 31, 1954, recorded August 31, 1954, in Book 348 at Page 179, Official Records of said County of El Dorado. Dated: May 31 , 1968. 8 Balle Swansborough 10 State of California, ) ss. County of El Doxado On Juny 8, 1968 before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. A. Swansborough and C. Belle Swansborough, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that 13 they executed the same. 14 WITNESS my hand and official seal. Geoffing M. Hughes Notary Public in and ion said County (Seal) and State. 17 GEOFFREY A. HUGHES My Commission Expires Jeruary 17, 1970 18 GEOFFREY A. HUGHES 19 NOTARY PUBLIC, CALIFORNIA PR.:ICIPAL OFFICE IN 20 2. 22 23 24 25 26 2.7 28 29 80 31 32 60M 883 PAR 290 END OF DOCUMENT

15-0881 Public Comment

OC. FOOR JE COUNTY RECORDER

RECURDING REQUESTED BY

MITER-COUNTY TITLE C. A. AUG 26 | 38 PM 1968

Hemi Bennett Murray Route 3, Box 316 Placervilèe, California JAMES 1. STLENEY COURTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. W & D INVESTMENT COMPANY, INC., a California Corporation EXHAMMATIONS hereby GRANTS to

HENNETT MURRAY AND ROSAMOND MURRAY, Husband and Wife, as Tenants in Common

the following described real property in the unincorporated area of the County of El Dorado . State of California:

The Northeest quarter of the Southwest quarter; the Southwest quarter of the Lorbhwest quarter; and the South helf-of-the Southeast quarter of the Northwest quarter of Section 15, Township 11 North, Range 11. East, E.D.b.&".

RESERVING UNTO the Grantor herein, and its assigns and successors. in interest, for the benefit of its remaining lands, and for every piece, part and parcel thereof, a non-exclusive right of way and easement for road and utility purposes over, under, acronuand through strips of land 60.00 feet in width lying 30.00 feet on each sice of the respective renterlines of all existing roudways which traverse the realty herein described, and a non-exclusive right of way and easement 10,00 feet in width lying 5,00 feet on each side of the respective centerlines of all existing ditches, canals, streams, crecks and other water courses, together with the right to use, repair and maintain same, and to install therein pipelines and other water conduits,

| Documentary Transfer Tax \$ 32 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The adjusted to the control of the c |
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| Elgnod - for y T gant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ार्ग .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| as Instructed by Creanter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d and the state of |
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| Associates account acc |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| WILLIAM A. HAMANN, Jr. 6<br>NOTARY PUBLIC-CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| COUNTY OF EL DORADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| COUNTY OF EL DOTAGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dated:Aug/ast_22, 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| On August 23rd, 1968 before me, the or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| John W. Ehlman known to me t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Secretary of the Corporation that executed within Instrument, known to me to be the persons who executed within Instrument on behalf of the Corporation therein named,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | the p. My W. C. Margaria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| acknowledged to me that such Corporation executed the within in-<br>ment pursuant to its bylaws or a resolution of its board of dire-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sire-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| WITNESS my hand and official seal,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 / Y 。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Description: El Dorado, CA Document - Book. Page 893.9 Page:

Notary Public in and for said State

A. Hamann

(Scal)

Comment

RECORDING REQUECTED BY

IRVINE & DUCE P. O. Box 309 'accreille, Calif. 95667

Entered to be full WITEOUCH WITH TIME COL

Oct 18 3 56 14 1368

COUNTY RECURBER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

AFFIX LR.S. 8.... ....... THIS SPACE

## Grant Deed

Order No. 76635 - A

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KIRBY WILLIAMS, a widower

hereby GRANT(S) to FORREST BAKER, an unmarried man

the following described real property in the County of

, State of California:

All that portion of the Southeast quarter of the Lorthwest quarter of Section 32, Tewnship 12 North, Range 12 Fact, M.M. . Min, described as follows:

BEGINNING at a point on the South line of said Southeast quarter of the Northwest quarter, from which the center of said Section bears bouth 89° 20' how East 68h.2h feet; THENCE FROM SAID POINT OF BEGINNING, along said South line, North 89° 20' how West 503.65 feet (to a point from which the Southwest corner of said Southeast quarter of the Northwest nuarier bears North 89° 70' how West 18.20 feet); thence North 21° hot 35" wast 261.85 feet; thence North 33° h6' 20" East 179.50 feet to a point in the centerline of the Southerly terminus of a 60.00 foot in width road right of way; thence along said centerline North 10° 03' 30" Fast 72.89 feet, north 7° 02' East 15h.89 feet, and North 10° 03' 30" Fast 72.89 feet, feet; thence leaving said road centerline South had hht 50" East 245.14 feet; thence North 7h° h1' 35" East 151.94 feet; thence North 7h° h1' 35" East 151.94 feet; thence North 7h° h1' 35" East 151.94 feet; thence Sorth 76° 26' 20" East 17.19 feet to a point in the centerline of a 60.00 foot in width road right of way; thence along said centerline Touth 13° C5' 30" Mest 24.26 feet; thence leaving said centerline South 60° 13' 95" last 373.72 feet to a point in the centerline South 60° 13' 95" last 373.72 feet to a point in the centerline South 60° 13' 95" last 373.72 feet to a point in the centerline South 60° 13' 95" last 373.72 feet to a point in the centerline South 60° 13' 95" last 373.72 feet to a point in the centerly tertiture of tast read right of way; thence along said centerly tertiture of tast read right of way; thence along said centerly tertiture of tast read right of way; thence along said centerly tertiture of tast read right of way; thence along said centerly tertiture of tast read right of way; thence along said centerly tertiture of tast read right of way; thence along said centerly tertiture of tast read right of way; thence along said centerly tertiture of tast read right of way; thence along said centerline said centerline said read right of way; thence along said centerline said cen BEGINNING at a point on the South line of said Southeast quarter

300 mg 317

<del>15-0881 Pu</del>blic Comment

Description: El Dorado, CA Document - Book. Page 903.317 Page: 1 of 4 PC Rcvd 04-04-16 to 04-06-16

TOGETHER WITH, as appurtmances to the realty hereby conveyed, and for every piece, part and parcel thereof, non-exclusive rights of way and casements for roadway and utility purposes over, under, across and through the following, with unlimited use of and burden thereon:

- (1) Those certain non-exclusive rights of way and easements as both reserved and conveyed by that certain deed executed by Mary Jane Wilkinson to Richard II. Dyer, etux, recorded September 12, 1968 in Book 895 page 486 Official Records.
- (2) Those certain non-exclusive rights of way and easements as both reserved and conveyed by that certain deed executed by Mary Jane Wilkinson to Gerald Thomas Schuler, etux, recorded Cet. 15-1968 in book 92 page 346 Official Records.
- (3) Those certain non-exclusive rights of way and casements as both reserved and conveyed by that certain deed executed by Gerald Thomas Schuler, etux, to Kirby Williams.

ALSO TOOLTHER WITH, as an appurtenance to the realty herein described, a non-exclusive right of way and essement for recreational purposes, including, but not necessarily limited to swimming, fishing, picnicking, and hiking on the following described parcel of land:

All that portion of the Southeast quarter of the Horthwest quarter of Section 32, Township 11 North, Range 12 East, M.D.P.&M., described as follows:

BEGINNING at a point from which the center of said section 32, marked by a 1-1/2 inch capped iron pipe stamped "L.S.2892", bears South 23° 34' 50" East 266.09 feet and South 89° 20' 40" East 275.33 feet; THENCE FROM SAID POINT OF BEGENNING, North 75° 20' 50" West 111.76 feet to the most Westerly corner of the realty herein described; thence North 32° 16' 53" East 137.41 feet to a point in the centerline of a 60.00 foot in width road right of way; thence slong said centerline North 45° 37' 50" East 259.67 feet to the most Northerly corner of the realty herein described; thence leaving said centerline South 32° 41' 40" East 296.33 feet to the most lanterly corner of the realty herein described; thence fouth "6° 14' 14" Sert 31°.00 feet to the point of bertaning.

Coentinue-11

60 903 ag 318

TOGETHER WITH a non-exclusive right of way and easement for roadway and utility purposes over, under, across and through the following:

(1) A strip of land 30.00 feet in wiath lying Northwesterly of, a strip of land 50.00 feet in wheth lying morthwesterly of adjacent to and parallel with the line described as running. "North 45" 37' 50" East 250.67 feet."
A strip of land 60.00 feet in width lying 30.00 feet on each side of the following described line:

BEGINNING at the most Northerly corner of the parcel described herein next above, and running thence North 32° 17' 57" East 286.63 feet to a point in the centerline of an existing 60.00 foot in width road right of way.

The above recreational right of way and casement is for the use and benefit of all present and future owners of lands withined within the East half of the Northwest quarter, and the Southwest quarter of the horthwest quarter of the last, "horthwest quarter of their respective particles of last, "horthwest," as successful the second of last, "horthwest," as successful to the second of last, "horthwest," as a successful to the second of last, "horthwest," as a successful to the second of last, as a

Order No. 79206

RECORDING REQUESTED B

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(Thatcher) Irvine & Duce

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P. O. Box 309 Placerville, California 95667

WHEN RECEADED MAIL TO

CE ABOVE THIS LINE FOR RECORDER'S USE

TER-COUNTY TIRE & CO signed - incly tr Agent instructed by

Grant Deed FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KIRBY WILLIAMS, a Widower

hereby GRANT(S) to

ANN ADAMS

the following described real property in the unincorporated area of the El Doraco . State of California:

All that portion of the North half of Section 22, Township 19 Horth, Manue 19 East, F.D.B.WF, rescribed as follows:

BEGINNING at the Northwest corner of the realty herein described, a corner fence post at the Northwest corner of said Section 22; THEMEE FROM SAID POINT OF BEGINNING and along the West line of said Section 22, said line being generally on a fence line, South 00° 24' West 199,71 feet; thence East 580.13 feet to a point in the centerline of a 60.00 foot in width road right of way; thence alour said centerline ar follows: South 75° 03' 50" West 596.02 feet; South 71° 181' 50" East 175.76 feet; North 71° 10' 50" East 277.02 feet; North 81° 35' 30" East 183.38 feet; South 51° 33' East 175.90 feet; South 40° 22' Fast 197.50 feet; North 89° 56' 20" East 101.06 feet; Horth 49° 10' 10" East 211.31 feet; North 31° 34' 10" East 176.32 feet; North 31° 34' 25" West 549.39 feet; North 66° 04' 15" West 170.18 feet; South 82° 27' 05" West 171.57 feet; South 74° 11' 30" West 60.00 feet; and North 70° 00' West 117.18 feet to the Westerly terminus of said road right of way; thence North 154.19 feet to a point on the North line of said Section 22; thence along said North line South 88° 51' West 385.77 feet to the point of beginning.

TOCETHER WITE, as an appurtenance to the realty herein described, and for every piece, part and parcel thereof, non-exclusive rights of way and casements for road and utility purposes over, inder, across and through those certain 60,00 foot in width strips of land particularly described in the deed recorded March 26, 1968 in Rook 270 at page 325, Official Records, executed by Kenneth Wilkinson to Mary Jane Wilkinson.

WESERVING UNTO the Crantor herein, and his beins and easirns, for the benefit of his remaining lands, and for every siece, mark, and carcel thereof, non-exclusive rights of way and casements for read and utility numbers ever, under, across and through all martions of the math 65,00 feet is width strips of land that 0077 togram and the man'ty menergy programme,

BOX 907 PAGE 441. 15-0881 Public Comment

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| STATE OF CALIFORNIA COUNTY OF A COUNTY OF                                                             | Dated November 5, 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| On 1/1/26 before me, the under-<br>signed, 4/Notary Public in and for sold Scate, personally appeared | Kitby Williams ( ) ( ) ( ) ( ) ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| to be the person whose paper to the person to the                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| instrument and acknowledged that                                                                      | boocsoosconistis and sociologist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| WITNESS my band and official seal.                                                                    | WALLACT &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                       | b controlled the cont |
| St nature 100 (a c / xc /                                               | מונים מונים מונים ביצים ביצים ביצים מונים ביצים מונים ביצים מונים ביצים מונים ביצים ביצים ביצים ביצים ביצים בי                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

RECORDING REQUESTED BY

Inter-County Title Co.

Kirby Williams
P.O. Box 309
Placerville, Calif 95667

APR 29 9 11 1989 00.

AC-: ABOVE THIS LINE FOR RECORDER'S USE --

Transfer Tax \$38.50 Order No. 80557

Corporation Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is bereby acknowledged.

W & D INVESTMENT COMPANY, INC., a California corporation,

a corporation, hereby GRANTS to KIRBY WILLIAMS, a widower,

the following described real property in the County of E1 Dorado State of California:

PAPCEL NO. 1: All that pertion of Sections 14 and 15, Township II North; Range 11 East, H.D.B.&H., described as follows:

BEGINNING at the Northest corner of said Section 15, being also the Northwest corner of said Section 14; thence along the North 11 line of said Section 14, North 88° 27′ 15″ East 1345.89 feet to the Northwest corner of Northwest quarter of the Northwest quarter of said Section 14; thence along the East 11ne of Northwest quarter of said Section 14; thence along the East 11ne of Northwest quarter of the Northwest quarter of the Northwest quarter of the Northwest quarter of said Section 14; thence along the East 11ne of Northwest quarter of the North quarter of the Northwest quarter of the North quarter of the Northwest quarter of the North quarter of the Northwest

PAPCEL NO. 2: All that portion of Section 15, Township 11 North, Pange 11 East, -M. T. D. &M., described as follows:

ROOK 928 PAGE 730

P/W 68.24 50P

1070-4,5,8,9,10,13 24 25 4 R/W

Description: El Dorado, CA Document - Book. Page 928.730 Page: 1 of 4 PC Rcvd 04-04-16 to 04-06-16

BEGINNING at a point on the North line of said Section 15% the Northeast corner of said Section 15 bears South 85% 55%BEGINNIM at a point on the North line of said Section 15 from the Northeast corner of said Section 15 bears South 85° 55' 30" East 1332.33 feet; thence from the point of beginning along, said North line North 85° 55' 59" West 630.90 feet to a point from which the North quarter corner of said Section 15 bears North 85° 55' 39" West 654, 11 feet; thence leaving said North line South 861.58 feet; thence South 46° 10' 00" East 543.14 feet; thence South 56° 30' 00" East 265.00 feet; thence South 78° 50' 00" East 215.00 feet; thence North 67° 00' 00" East 175.00 feet; thence South 14° 02' 00" East 185.53 feet; thence South 55° 13' 00" East 200.99 feet; thence South 77° 13' 00" Last 276.36 feet; thence South 67° 30' 00" East 175.00 feet to the Scutheast corner of the Northeast quarter of the Northeast quarter of said Section 15; thence along the East line of said Section 15 North 3° 31' 25" West 659.11 feet to the beginning of a non-tangent curve concave Northeasterly, having a radius of 205.00 feet, the radial of said curve bears North 1° 31' 30" West 205.00 feet, said point is on the South line of a.50 foot wide read; thence leaving said East line along said South line Northwesterly 171.83 feet along the arc of said curve bears North 10 shorth 67° 30' Northeast 166.84 feet; thence North 43° 30' 00" West 105.00 feet to the beginning of a curve concave Southerly having a radius of 20.00 feet; thence there along the leaving a radius of 20.00 feet; thence there along the section 20 the concave Southerly having a radius of 20.00 feet; thence there along the section 20 the section 20 the control of 20.00 feet; thence there 20 the section 20 the 20 the section 20 the section 30 the se a curve concave Southerly having a radius of 20.00 feet; thence a curve concave Southerly having a radius of 20.00 feet; thence Westerly 31.12 feet along the arc of said curve through a central angle of 90°, the chord of said curve/bears North 88° 30' 00" West 28.28 feet; thence South 16° 30' 00" West 121.38 feet to the beginning of a curve concave Easterly having a radius of 20.00 feet; thence Southerly 17.15 feet along the arc of said curve through a central angle of 19° 59' 100", the chord of said curve bears South 21° 30' 10" West 16.90 feet, to the beginning of a reverse curve concave Northeasterly having a radius of 50.00 feet, from which the radial of said curve bears South 86° 30' 20" West 50.00 feet; thence Southerly, Westerly, Northerly and Easterly 243.84 feet along the arc of said curve through a central angle of 279° 50' 20" to the beginning of a reverse curve concave Northerly having a radius of 20.00 feet from which the radial of 279° 59' 20" to the beginning of a reverse curve concave
Northerly having a radius of 20.00 feet from which the radial
of said curve bears North 6° 29' 40" East 20.00 feet; thence
Northeasterly 17. 45 feet along the arc of said curve through a
mentral angle of 42° 59' 40", the chord of said curve bears North
12° 29' 50" East 16.90 feet; thence North 46° 30' 30" East 121.38
feet to the beginning of a curve concave Westerly having a radius
of 20.00 feet; thence Northerly 31.42 feet; along the arc of said
curve through a central angle of 90°, the chord of said curve bears
North 1° 30' 00" East 28.28 feet; thence North 43° 30' 00" West 53.00
feet to the beginning of a curve concave Northeasterly having a
radius of .225.00 feet; thence Northwesterly 104.72 feet along the
arc of said curve through a central angle of 26° 40' 00" the chord
of said curve bears North 30° 10' 00" West 103.78 feet; thence North
16° 50' 00" West 232.42 feet to the beginning of a curve concave
Southwesterly having a radius of 125.00 feet; thence North
150.74 feet along the arc of said curve through a central angle of
60° (5' 30", the chord of said curve bears North 51° 22' 50" West
141.77 feet; thence North 85° 55' 39" West 752.92 feet to the
beginning of a curve concave Southeasterly having a radius of 20.00 beginning of a curve concave Southeasterly having a radius of 20.00 feet; thence Southwesterly 25.52 feet along the arc of said curve through a central angle of 73° 24' 21", the shord of said curve bears South 57° 22' 10" West 23.91 feet, to the beginning of a reverse curve concave Northeasterly having a radius of 50,00 feet from which the radial of said curve bears North 69° 20' 00" West 50.00 feet; thence Westerly and Northerly 220.64 feet along the arc of said curve through a central angle of 253° 24° 21" to the point of

beginning.

alling in the section.

18/19/29

BOOK 928 PAGE 731

RESERVING UNTO the Grantor herein, and its assigns and successors in interest, for the benefit of its remaining lands, and for every plece; part and parcel thereof; a non-exclusive right of war and easement for road and utility purposes over, under, across and through a strip of land 30.00 feet in width lying 15.00 feet on each side of the following described centerline:

BEGINNING at a point on the East line of the Northwest quarter of the Northwest quarter of said Section 14, from which the Northeast corner of said Northwest quarter of the Northwest quarter bears North 3° 24' 40" West 411.24 feet; THENCE FROM SAID FOINT OF BEGINNING, as follows: North 58° 58' West 41.00 feet, North 32° 40' 10" West 50.30 feet, North 58° 51' 30" West 127.36 feet; North 89° 54' West 66.75 feet, North 59° 08' West 30.00 feet, North 39° 28' 20" West 71.24 feet, North 58° 47' 20" West 44.23 feet, North 52° 00' West 71.24 feet, North 58° 47' 20" West 155.88 feet, North 52° 00' West 60.00 feet, North 65° 07' West 28.70 feet, North 37° 37' West 51.62 feet, South 7° 20' 30" West 54.93 feet, South 7° 04' 20" East 17.56 feet, South 26° 04' 30" West 178.80 feet, South 12° 57' East 78.54 f et, and South 3° 59' 30" West 176.87 feet to a point on the Norther, y boundary of a 50.00 foot in width road right of way.

EXCEPTING THEREFRON that portion of the above described strip of land which lies and is situated within Section 11, Township 11 North, Range 11 East, N.D.B.&N.

TOGETHER WITH, as appurtenances to the realty herein described, and for every piece, part and parcel thereof, non-exclusive rights of way and easements for road and utility purposes over, under, across and through strips of land 50.00 feet in width lying 25.00 feet on each side of the respective centerlines of existing roads running to the County Road.

500X 928 PAGE 732

| Docusyoniory Transier Tax \$ 5850  As a Company of the Company of t | as instructed by Gentles land     | -        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|
| Documentory Transfer Tax \$ 58.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Documentary Transfer Tax \$ 58.30 |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | ·        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |          |
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15-0881 Public Comment Description: El Dorado, CA Document - Book. Page 928.730 Page: 4 of 4 PC Rcvd 04-04-16 to 04-06-16

|                  |                                                                                                                                    | ·                                                                                           |            |
|------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|
|                  | RECORDING REQUESTED BY                                                                                                             | EL DONADO DA COLOR                                                                          |            |
|                  | Inter-County Title Co.                                                                                                             | RECORD 1 : "C" , BY                                                                         |            |
|                  | AND WHEN RECORDED MAIL TO                                                                                                          | INTER COUNTY TITLE CO.                                                                      |            |
|                  |                                                                                                                                    | APR 29 3 51 PM 1969                                                                         |            |
| <br>             | Mr. Lewis E. Gruhn                                                                                                                 | JAMIE A SWELLYEY COUNTY RECORDER                                                            |            |
| Street<br>Idapse | 269 Bolhaven Avenue                                                                                                                | 2                                                                                           | ı          |
| ily &            | Daly City, California 94051                                                                                                        | 86-070-47                                                                                   | 7 /        |
| incu             | moidary way ax \$ 1.025                                                                                                            | SPACE ABOVE THIS LINE FOR RECORDER'S USE                                                    | 16         |
| 70               | Den O Landenter County TITU                                                                                                        | E CO. TRANSFER TAX.8 8.25 T                                                                 | 9          |
|                  | by grantar hercis                                                                                                                  | Grant Deed Order No. 80558                                                                  | / [.       |
|                  | FOR A VALUABLE CONSIDERATION, receipt                                                                                              |                                                                                             |            |
| `                | KIRBY WILLIAMS, a widower,                                                                                                         |                                                                                             |            |
|                  |                                                                                                                                    |                                                                                             | . ".       |
|                  | hereby GRANT'(5) to LEWIS E. GRUIN an<br>Husband and Wife,                                                                         |                                                                                             | • • •      |
|                  |                                                                                                                                    | 1                                                                                           |            |
|                  | the following described real property in the unit                                                                                  | ncorporated area of the .                                                                   |            |
|                  | County of B1 Dorado                                                                                                                | , State of California:                                                                      |            |
|                  | All that portion of the Nort                                                                                                       | th half of the Horthwest quarter of the                                                     |            |
| 7.               | Northwest quarter of Section M.D.E.&H., described as followed                                                                      | n 14, Township 11 North, Range 11 East,                                                     |            |
| . 1              |                                                                                                                                    |                                                                                             |            |
|                  |                                                                                                                                    | corner of the realty herein described                                                       | ` ·.       |
| - ,.             | Northeast corner of the North                                                                                                      | thwest quarter of the Northwest quarter                                                     | <i>.</i>   |
| · ·              | of said Section bears North                                                                                                        | 88° 27' 15" East 128,89 feet; THENCE \ G, South 3° 11' Nest 567.40 feet to \                |            |
|                  | ' a point on the Hortherly bor                                                                                                     | undary of a 50.00 foot in width road;                                                       |            |
| ٠.               | thence along said Northerly                                                                                                        | boundary North 79° 22' 30" West 114.58 \ curve concave Hortheasterly, with a radius         |            |
| 1                | of 75:00 feet; thence along                                                                                                        | the arc of said curve Horthwesterly 58.23 1.   1 ".                                         |            |
| .                | " feet through a central angle" bears Borth 60° 71' 15" Res                                                                        | e of 38° 22' 30", the chord of which st 40,30 feet; thence leaving said                     |            |
| :                | Hortherly boundary Horth 1°                                                                                                        | 26' 40" West 515.67 feet to a point                                                         | ٠,         |
|                  |                                                                                                                                    | ection 14; thence along maid North line                                                     | . :.       |
| I                |                                                                                                                                    |                                                                                             |            |
|                  | and easement for road and utility                                                                                                  | herein described, a non-exclusive right of way p purposes, as conveyed by that certain deed |            |
| - 1              | recorded april 29, 1969 in Fo                                                                                                      | ook 928, Page 730, Official Records, in favor                                               |            |
| .                | of Kilby Williams                                                                                                                  |                                                                                             | . :        |
|                  |                                                                                                                                    | 152                                                                                         |            |
| ٠. ا             |                                                                                                                                    | . <b>∞</b> '                                                                                |            |
|                  |                                                                                                                                    |                                                                                             | •          |
| 1                | •                                                                                                                                  |                                                                                             |            |
| . [              |                                                                                                                                    | .3                                                                                          | ٠.         |
| - 1              |                                                                                                                                    | 214                                                                                         |            |
| . [              | STATE OF CALIFORNIA COUNTY OF B1 Dorado                                                                                            | Dated 4pr11 28, 1969                                                                        |            |
|                  | On April 27, 1969, before m                                                                                                        | ne, the under & During Williams                                                             | <i>`</i> ₩ |
| - 1              | signed, a Notary Public in and for sald State, persons                                                                             | ally appeared                                                                               |            |
|                  | KTRRY WILLTAMS                                                                                                                     |                                                                                             |            |
|                  | KIRRY WILLIAMS                                                                                                                     |                                                                                             |            |
|                  |                                                                                                                                    | ksown to me                                                                                 |            |
| -                | to be the person whose name is aubscribed                                                                                          | known to me is the wilden                                                                   |            |
|                  | to be the person whose paire is aubscribed instrument and acknowledged that the execut                                             | to the wilden                                                                               |            |
|                  | to be the person whose patric 18 aubscribed                                                                                        | to the wilkin                                                                               |            |
|                  | to be the person—whose name is aubscribed instrument and acknowledged that he execut WITNESS my hand and official seal.  Signature | BETTY E, BERND  EL DORADO CO.,CALIFORNIA                                                    |            |
|                  | to be the personwhose name_IBaubscribed instrument and acknowledged thatheexecut WITNESS any hand and official seal.               | to the wiltin sted the same.  BETTY E, BERND                                                |            |

3

15-0881 Public Comment

Scription: El Dorado, CA Document - Book. Page 928. 742 Page: 1 of 1 PC Rcvd 04-04-16 to 04-06-16

EL DURADO COUNTY RECORDER RECORDING REQUESTED BY .. Inter-County Title Co. ואדהת-כסטאדץ דודעה כס, APR (9 3 57 PK 1969 Mr. Jack G. Van Dingenen 2519 Nevada Street Union City, California SPACE 'ABOVE THIS LINE FOR RECORDER'S USE MENEROUS HELD CO. instructed by Order No. 80592 -1070-0 -Grant Deed FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KIRBY WILLIAMS, a widower, hereby GRANT(S) to JACK G. VAN DINGENEN and ADOLPHINE L. VAN DINGENEN, ... Husband and Wife, as Joint Tenants, the following described real property in the unincorporated area of the El Dorado , State of California: All that portion of the North half of the Northwest quarter of the Northwest quarter of Section 14, Township 11 North, Range 11 East, F.D.B.&N., described as follows: BEGINNING at the Northeast comer of the realt, herein described, BEGINNING at the Northeast corner of the realt; herein described, identical with the Northeast corner of the Northwest quarter of said Section 1h; THENCE FROM SAID POINT OF BEGINNING, along the East line of said Northwest quarter of the Northwest quarter, South 3° 2h' 10" East 607.97 feet to the Northwest quarter, South 3° 2h' 10" East 607.97 feet to the Northerly boundary of a 50.00 foot in width road; thence along said Northerly boundary North 79° 22' 30. West 200.00 feet; thence leaving said Northerly boundary, North 3° 11' East 567.40 feet to a point on the North line of said Section 14; thence along said North line, North 88° 27' 15" East 128.89 feet to the point of beginning. of beginning. As an appurtenance to the realty herein described, a non-exclusive right of way and easement for rord and utility purposes, as conveyed by that certain deed recorded April 29, 1969, in Book 725 of Official Records of El Dorado County, at Page 200, infavor of Kirby Williams. STATE OF CALIFORNIA El Dorado 1969 signed. Notary Public in and for said State, personally appeared KIRRY WILLIAMS subscribed to the within BETTY E. BERNU EL DORADO CO, DALIFORNIA COMMISSION EXPIRES JUNE -6 1473

800% \$290@81 Public Comment END OF DOCUMENT ription: El Dorado,CA Document - Book.Page 929.2 Page: 1 of 1 PC Rcvd 04-04-16 to 04-06-16

Mall Tax Statements to Keturn Address Above

Name (Typed or Printed)

RECORDING REQUESTED BY EL BONAL DE COMO DE ALIF RECORD PLOCESCED EY Inter-County Title Co. INTER-COUNTY TITLE CO.

c/o Irvine 4 Duce P. O. Box

Placerville, California

May 1 3 52 FH 1969

COUNTY RECORDER

289

SPACE ABOVE THIS LINE FOR RECORDER'S UITE

Consider INTEL COUNTY TITLE CO.

TRANSFER TAX 8 24.20

Order No. 80274-C

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANN ADAMS, as her separate property,

hereby GRANT(S) to

as instructed by

FORREST BAKER , an unmarried man,

the folloring described real property in the unincorporated area of the El Dorado . State of California: County of

All that portion of the South half of Section 4, and of Section 9, Township 11 North, Range 10 East, M.D.D.&M., described as follows:

TEGINITIES at the Northwest corner of said Section 9, marked by s 1-1/2 inch capped iron pips stamped "L.S. 3012"; THENCE FROM SAID FOIRT OF BECINGING, along the West line of said Section 4, North 2° 55' 35" East 43.56 feet to the Northwest corner of the realty herein described; thence East 691,50 feet to a point in the centerline of Johntown Creek; thence along said Creek center-line (5 courses) South 34° 57' 40" East 34.30 'cet; South 37° 06' 10" East 213.64 feet; South 4° 50' 20" East 313.09 feet; South 44° 43' 30" West 227.59 feet; and South 28° 90' 40" East 434.52 feet; thence leaving said Creek centerline, West 994.3% feet to 3 a point on the West line of said Section 9; thence along said Mest line, North 4° 34' 35" East 1015.58 feet to the point of beginning.

EXCEPTING THEREFROM all those portions conveyed by the following:

- (1) Deed recorded June 30, 1967 in Book 837 at page 10, Official Records, in favor of Thomas F. Pearson and Donna J. Pearson,
- husband and wife.

  Deed recorded June 30, 1957 in Book 837 page 16 Official
  Records, in favor of Alfonso G. Romero and Frances D. Romero,
  husband and wife.

BOOK 929 PAGE 257

TOGETHER WITH as appurtenances to the realty herein described, and for every piece, part and parcel thereof, non-exclusive rights of way and easements for road and utility furposes over, under, across and through those certain 60.00 foot in width strips of land particularly described in that certain deed recorded June 10, 1968 in Book 881 page 532 Official Records, executed by Kenneth Wilkinson to Richard H. Dyer, et ux., and as reserved in that certain deed recorded June 10, 1968 in Book 881 page 548 Official Records, executed by Richard H. Dyer, et ux., to John J. Kokalig, et ux., and as reserved in that certain Deed recorded January 2t, 1969 in Book 917 page 136 Official Records, executed by Richard H. Dyer, et ux., to Lawrence Eugene Miller, etux., and as reserved in that certain deed recorded January 28, 1969 in Book 917 at page 145 Official Records, executed by Richard H. Dyer, et ux., to Leo J. Symes, et ux., to Leo J. Symes, et ux.

ALSO a strip of land 60.00 feet in width lying 30.00 feet on each side of the centerline of the existing road running from the South line of the realty hereby conveyed in a Southerly direction to the North line of the said Symes parcel of land.

RESERVING UNITO the Grantor herein and her heirs and assigns, for the benefit of her remaining lands, and for every piece, part and parcel thereof, a non-\*xclusive right of way and easement for road and utility purposes over, under, across and through a strip of land 60.00 feet in width lying 30.00 feet on each side of the centerlime of the existing readway traversing the realty herein described from a point on the South line thereof, in a Northerly direction to the North line thereof.

| STATE OF CALIFORNIA COUNTY OF El Dorado On April 21, 1969, before me, the undersigned a Noszty Public in and for said State, personally appeared ANN ADAMS                                                      | Dated April 7, 1969 And Mark Mark 5                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| known to me to be the person whose name. 1.5 subscribed to the within instrument and acknowledged that. She executed the same. WITNESS my band and official seal. Signature. Set Bernd  Name (Typed or Frinted) | BETTY E. BERND  NEW YORK OF THE DORADO COUNTIFORNIA  MY COMMISSION EXPRES JUNE 26, 1978 |

==16=6-61-A Wall Tax Statements to Return Address Abov

FOX 529 ME 258

iblic Comment

COUNTY RECORDER RECORDING REQUESTED BY INTER-COUNTY TITLE CO. JUL 9 3 117 191 1959 County bearing Lawrence L. Prescott P. O. Box 309 Placerville, California 95667 ACÉ ABOVE THIS LINE FOR RECORDER'S USE TRANSFER TAX. \$ 36.30 WHEN THE CO. . ignatie fan y Order No. \_\_80696 Deed as disrupcted by FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KIRBY WILLIAMS, a Widower 070-17,18,19,20,21,23 hereby GRANTIS) to 301nt Tenants LAWRENCE L. PRESCOTT and MARIA PRESCOTT, Husband and the following described real property in the unincorporated area of the , State of Colifornia: El Dorado All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&M./, described as follows: BEGINNING at a point on the North line of said Section 15 from the Northeast corner of said Section 15 bears South 85° 55' 39"—East 1332.33 feet; thence from the point of beginning along said North line North 35° 55' 39" West 630.90 feet to a point from which the North quarter corner of said Section 15 bears North 85° 55' 39" West 65%,41 feet; thence leaving said North line South 66.58 feet; thence South 86° 10'/00" East 583.14 feet; thence South 58° 30' 00" East 265.00 feet; thence South 78° 50' 00" East 215.00 feet; thence North 67°/00' 00" East 475.00 feet; thence South 14° 02' 00" East 185.53 feet; thence South 5° 13' 00" East 276.36 feet; thence South 67° 30' 00" East 175.00 feet to the Southeast corner of the Northeast quarter of the Northeast quarter of said Section thence South 67° 30' 00" East 475.00 feet to the Southeast corner of the Northeast quarter of the Northeast quarter of said Section 15; thence along the East line of said Section 15 North 3° 31' 25" West 659.11 feet to the beginning of a non-tangent curve concave Northeasterly, having a radius of 205.00 feet, the radial of said curve bears North 1° 31' 30" West 205.00 feet, said noint is on the South line of a 50 foot wide road; thence leaving said East line along said South line Northwesterly 171.83 feet along the arc of said curve through a central angle of 48° 01' 30", the chord of said curve bears North 67° 30' 45" West 166.84 feet; thence North 43° 30' 00" West 105.00 feet to the beginning of a curve concave Southerly having a radius of 20.00 feet; thence Westerly 31.42 feet along the arc of said curve through a central angle of 90°, the chord of said curve bears North 80° 30' 00" West 28.28 feet; thence South 46° 30' 00" West 121.38 feet to the beginning of a curve concave Easterly having a radius of 20.00 thening of a curve concave Easterly having a radius of 20.00 feet; thence Southerly 17.45 feet along the arc of said curve through a central angle of 49° 59' 40", the chord of said curve bears South 21° 30' 10" West 16.90 feet, to the beginning of a bears South 21° 30° 10" West 16.90 feet, to the beginning of a reverse curve concave Northeasterly having a radius of 50.00 feet, from which the radial of said curve bears South 86° 30° 20" West 50.00 feet; thence Southerly, Westerly, Northerly and Easterly 243.84 feet along the arc of said curve through a central angle of 279° 59° 20" to the beginning of 6 reverse curve concave Northerly having a radius of 20.00 feet from which the radial of said curve bears North 6° 29° 40" East 20.00 feet; thence Northeasterly 17.45 feet along the arc of said curve through a central angle of 19° 59° 40", the chord of said curve bears North 71° 29° 50" East 16.90 feet; thence North 46° 30° 00" Fast 121.38 feet to the beginning of a curve concave Westerly laying a radius

feet to the beginning of a curva concave Westerly having a radius of 20.00 feet; thence Northerly 31.42 feet along the arc of said curve through a central angle of one, the chord of said curve bears North 1° 30' 00" East 28.28 feet; thence North 43° 30' CO" West 53.00 feet to the beginning of a curve concave Northeasterly having a radius of 225.00 feet; thence Northwesterly 104.72 feet along the

arc of said curve through a central angle of 26° 40' 00" the chord of said curve bears North 30° 10' 00" West 103.78 feet; thence North 16° 50' 00" West 232.42 feet to the beginning of a curve concave Southwesterly having a radius of 125.00 feet; thence North 15 terly 150.74 feet along the arc of said curve through a central angle of 69° 05' 39", the chord of said curve bears North 51° 22' 50" West 141.77 feet; thence North 85° 55' 39" West 752.02 feet to the beginning of a curve concave Southeasterly having a radius of 20.00 feet; thence Southwesterly 25.62 feet along the arc of said curve through a central angle of 73° 24' 21", the chord of said curve bears South 57° 22' 10" West 23.01 feet, to the beginning of a reverse curve concave Northeasterly having a radius of 50.00 feet from which the radial of said curve bears North 69° 20' 00" West 50.00 feet; thence Westerly and Northerly 220.64 feet along the arc of said curve through a central angle of 253° 24' 21" to the point of beginning. beginning. TOGETHER WITH, as an appurtenances to the realty herein described, and for every piece, part and parcel thereof, non-exclusive rights of ways and easiments as reserved and conveyed by that certain Deed recorded April 29, 1969 in Book 928, Page 730, Official Records. STATE OF CALIFORNIA El Dorado

15-0881 Public Comment

\*CX (229 ADE 585 .....

Description: El Dorado, CA Document - Book. Page 939.584 Page: 2 of 2 PC Rcvd 04-04-16 to 04-06-16 Order: bb Comment:

Mail Tax Statements to Return Address Above

RECORDING REQUESTED BY

INTEP-COUNTY TITLE CO.

JUL 9 3 .19 PM 1969

COUNTY RELIGIOUS

Junior Baty P. O. Box 309

Placerville, California 95667

Translar Inc & 12.6.5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRANSPER TAX.8 12.65

cigned Party of Payant County Time Co.

Grant Deed

Order No. 80699

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LAWRENCE L. PRESCOTT and MARIA PRESCOTT, Husband and Wife

hereby GRANT(S) to

85-070- 17,18,19 I P/W

JUNIOR BATY, an unmarried man the following described real property in the unincorporated area of the

, State of California: El Dorado

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&K., described as follows:

BEGINNING at a point from which the Northeast corner of said Section 15 bears as follows: South 67° 00' West 475.00 feet; North 78° 50! West 215.00 feet, North 58° 30' West 265.00 feet, North 46° 10' West 543.14 feet, North 58° 30' West 265.00 feet, North 46° 10' West 543.14 feet, North 461.58 feet to a point on the North line of said Section 15 (from which the North quarter corner of said Section bears North 85° 55' 39" West 65%, 41 feet), and along said North line South 85° 55' 39" East 1963.23 feet; THENCE FRON SAID POINT OF BEGINNING Scuth 14° 02' 00" East 185.53 feet; thence South 5° 43' 00" East 200.99 feet; thence South 77° 13' 00" East 276.36 feet; thence South 67° 30' 00" East 475.00 feet to the Southeast corner of the Northeast quarter of the Northeast quarter of said Section 15; thence along the East line of said Section 15 North 3° 31' 25" West 659.11 feet to the beginning of a non-tangent curve concave Northeasterly, having a radius of 205.00 feet, the radial of said curve bears North 1° 31' 30" West 205.00 feet, said point is on the South line of a 50 foot wide road; thence leaving said East line along said South line Northwesterly 171.83 feet along the arc of said curve bears North 67° 30' 45" West 165.84 feet; thence North 43° 30' 00" West 105.00 feet to the beginning of a curve concave Southorly having a radius of 20.00 feet; thence Westerly 31.42 feet along the arc of said curve through a central angle of 48° 30' 00" the chord of said curve through a radius of 20.00 feet; thence thence North 43° 30' 00" West 105.00 feet to the beginning of a curve concave Southerly having a radius of 20.00 feet; thence Westerly 31.42 feet along the arc of said curve through a central angle of 90°, the chord of said curve bears North 88° 30' 00" West 28.28 fee; thence South 46° 30' 00" West 121.38 feet to the beginning of a urve concave Easterly having a radius of 20.00 feet; thence Southerly 17.45 feet along the arc of said curve through a central angle of 49° 59' 40", the chord of said curve bears South 21° 30' 10" West 16.90 feet, to the beginning of a reverse curve concave Northeasterly having a radius of 50.00 feet, from which the radial of said curve bears South 86° 30' 20" West 50.00 feet; thence Southerly, Westerly, Northerly and Easterly 24,34 feet along the arc of said curve through a central angle of 279° 59' 20" to the beginning of a reverse curve concave Northerly having a radius of 20.00 feet from which the radial of said curve bears North 6° 29' 40" East 20.00 feet; thence Northeasterly 17.45 feet along the arc of said curve through a central angle of 49° 59' 40", the chord of said curve bears North 71° 29' 50" East 16.90 feet; thence North 46° 30' 00" East 121.38 feet to the beginning of a curve concave Westerly having a radius of 20.00 feet; thence Northeasterly having a radius of 20.00 feet; thence Northeasterly having a radius of 20.00 feet; thence Northeasterly having a radius of 25.00 feet; thence Northeasterly having a radius of 25.00 feet; thence Northeasterly having a radius of 25.00 feet; thence Northeasterly having a radius of said curve through a central angle of 26° 40' 00" West 53.00 feet to the beginning of a curve concave Northeasterly having a radius of 25.00 feet; thence Northeasterly 104.72 feet along the arc of said curve through a central angle of 26° 40' 00" the chord of said curve bears North 30° 10' 00" West 103.78 feet; thence South 44° 00' 30" West 512.18 feet to the point of beginning.

15-0881 Püblic Comment

BOCK 939 FAGE 593

EL DORADO COUNTY RECORDER TOGETHER WITH, as appartenances to the realty herein described, and for every piece, part and parcel thereof, non-exclusive rights of ways and easements as reserved and conveyed by that certain Deed recorded April 29, 1969 in Book 928, Page 730, Official Records. Berty E. Bernd

15-0881 Public Comment

Description: El Dorado, CA Document - Book. Page 939.593 Page: 2 of 2 PC Rcvd 04-04-16 to 04-06-16

Mail Tax-Statements to Return Address Above END OF DOCUMENT

INTER-COUNTY TITLE CO. JUL 9 3 52 PH 1989

CUCHTY RECORDER

2590 Hightengale Drive San Jose, California 95125

85-076-17

INTER-SCUNIY TITLE CO.

aned - Pariy or Agent . instructed by

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JUNIOR BATY, an unmarried man

hereby GRANT(S) to

EDWIN H. YEATON and MARGENE A. YEATON, Husband and Wife, as Joint Tenants

the fullowing described real property in the unincorporated area of the County of El Dorado , State of California:

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as follows:

BEGINNING at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section 15 bears as follows: North 5° 43' West 200.99 feet, North 14° 02' West 185.53 feet, South 67° 00' West 475.00 feet; North 78° 50' West 215.00 feet, North 58° 30' West 265.00 feet, North 46° 10' West 543.14 feet, North 461.58 feet to a point on the North line of said Section 15 (from which the North quarter corner of said Section bears North 85° 55' 39" West 654.41 feet), and along said North line South 85° 55' 39" East 1963.23 feet; THENCE FROM SAID POINT OF BEGINNING South 77° 13' East 276.36 feet, and South 67° 3 West 200.00 feet to the Southeasterly corner of the realty here! described; thence North 21° 30' East 110.00 feet; thence North 50.00 feet; thence North 15° 18' 30" West 336.04 feet; thence South 46° 30' 00" West 111.38 feet to the beginning of a curve concave Easterly having a radius of 20.00 feet; thence Southeasterly 17.45 feet along the are of said curve through a central angle of 49° 59' 40", the chord of said curve bears South 21° 30' 10" West 16.90 feet; to the beginning of a reverse curve concave Northeasterly having a radius beginning of a reverse curve concave Northeasterly having a radius of 50.00 feet, from which the radial of said curve bears South 86° 30' 20" West 50.00 feet; thence Southerly, Westerly and Northerly 140.64 feet along the arc of said curve trhough a central angle of 161° or 10"; thence South 27° 69' 00" West 488.11 feet to the point of be-

........., as appurtenances to the realty herein described, and for every piece, part and parcel thereof, non-exclusive rights of ways and easements as reserved and conveyed by that certain deed recorded April 29, 1969 in Pook 928 page 730 Official Records.

ALSO TOGETHER WITH, as an appurtenance to the realty herein described, and for every piece, part and parcol thereof, a non-exclusive right of way and easement for road and utility purposes over, under, across and through a strip of land 30.00 feet in width lying 15.00 feet on each side of the centerline of an existing roadway, said centerline described as follows:

BEGINNING on the Westerly line of a 50.00 foot radius road cul-de-Jac, from which the Northeast corner of Section 15, Township 11 North, Range 11 East, M.D.B.&M., bears North 33° 43' 40" East 734.24 feet; THENCE FROM SAID POINT OF BEGINNING, North 81° 11' 20" West 40.60 feet; thence South 15° 11' West 15.19 feet; thence South 36° 54' 20" East 86.65 feet; thence South 53° 17' 50" East 105.97 feet; thence North 81° 39' East 34.00 feet; and thence North 66° 25' East 134.96 feet to a point beyond the East line of the realty herein described.

800K 939 PAGE 601'

15-0881 Püblic Comment

| RESERVING UNTO the Grantor herein, the benefit of his remaining lands parcel thereof, a non-exclusive risnd utility purposes over, under, of the above described 30.00 foot realty hereby conveyed from its We | ght of way and easement for road agross and through that portion |
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| •                                                                                                                                                                                                              |                                                                  |
| •                                                                                                                                                                                                              |                                                                  |
| STATE OF CALIFORNIA COUNTY OF El Dorado  On July 1, 1969 before me, the under- signed, a Notary Public in and for said State, personally appeared Junior Esty                                                  | Dated Nijv 23, 1969  Ournor Baty  Junior Baty                    |
|                                                                                                                                                                                                                |                                                                  |
| known to me                                                                                                                                                                                                    |                                                                  |
| to be the person whose name. 18 subscribed to the within instrument and acknowledged that he executed the same.                                                                                                |                                                                  |
| WITNESS my lound and official seal.  Signature Betty E. Bernd                                                                                                                                                  | BETTY E. BERND                                                   |
| -                                                                                                                                                                                                              | MY COMMISSION EXPRES JUNE 26, 1972                               |
| Name (Typed or Printed)                                                                                                                                                                                        | 1444                                                             |
| :TC14-6-64-A Mail Tax Statements to END, OF                                                                                                                                                                    | Return Address Above BOOK SUS PAGE OUZ                           |

Description: El Dorado, CA Document - Book. Page 939.601 Page: 2 of 2 PC Rcvd 04-04-16 tq 04-06-16

RECORDING REQUESTED BY INTER-COUNTY TITLE CO. JUL 9 3 57 54 1969 JAMES A. SWEEKEY COUNTY RECORDER Charles .. Nolan 19821 Graustone Lane, San Jose, California 95120 SPACE ABOVE THIS LINE FOR RECORDER'S USE INTL: COUNTY . TITLE CO. TRANSFER TAX.8 \_\_ klanisd - frat y . r. . gon: instructed by Grant Deed FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JUNIOR BATY, an unmarried man hereby GRANT(S) to CHARLES ARLINGTON NGLAN and JUANTTA GRACE NOLAN, Husband and Wife, as Joint Tenants the following described real property in the unincorporated area of the , State of Colifornia: El Dorado . that portion of Section 15, Township 11 North, Range 11 East, M. J. B. M., described as follows: BEOINNING at a point from which the Northeast corner of said Section 15 bears as follows: North 67° 30' West 200.00 feet, North 77° 13' West 276.36 feet, North 5° 43' West 200.99 feet, North 14° 02' West 185.53 feet, South 67° 00' West 475.00 feet; North 76° 50' West 215.00 feet, North 58° 30' West 265.00 feet, North 36° 10' West 543.14 feet, North 461.58 feet to a point on the North line of said Section 15 (from which the North quarter corner of said Section bears North 85° 55' 39" West 654.41 feet), and along said North line South 85° 55' 39" East 1963.23 feet; THENCE FROM SAID POINT OF BEGINNING, South 67° 30' 00" East 275.00 feet to the Southeast corner of the Northeast quarter of the Northeast quarter of said Section 15; thence along the East line of said Section 15 North 3° 31' 25" West 659.11 feet to the beginning of a non-tangent curve concave Northeasterly, having a radius of 205.00 Section 15 North 3° 31' 25" West 659.11 feet to the beginning of a non-tangent curve concave Northeasterly, having a radius of 205.00 feet, the radial of said curve bears North 1° 31' 30" West 205.00 feet, said point is on the South line of a 50 foot wide read; thence leaving said East line along said South line Northwesterly 171.83 feet along the arc of said curve through a central angle of 48° 01' 30", the chord of said curve bears North 67° 30' 45" West 166.84 feet; thence North 43° 30' 00" West 105.00 feet to the beginning of a curve concave Southerly having a radius of 20.00 feet; thence Kesterly 31.42 feet along the arc of said curve through a central angle of 90°, the chord of said curve bears North 68° 30' 00" West 28.28 feet; thence South 46° 30' 00" West 70.00 feet to the Northwesterly corner of the realty herein described; thence South 15° 18' 30" East 336.04 reet; thence South 260.00 feet; thence South 21° 30' West 110.00 feet to the point of beginning.

ROOK 939 PAGE 609

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Description: El Dorado, CA Document - Book. Page 939.609 Page: 2 of 2 PC Rcvd 04-04-16 to 04-06-16

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|                 | BECINNING at a point the North east agree; the North line North 85 which the North quar 85 55; 39 West 65 South 461.58 feet; thence South 58° 300 Best 215.00 feet herein described; the North 85° 55; 39 West 67 65 55; 39 West 67 75 75 75 West 67 75 75 75 75 75 75 75 75 75 75 75 75 75 | col-said-Sectionerce from the 255 39" West ther corner of 4.41 feet; then chence South Mi to the South ence North 6° orner of the rest 240,00 feet by having a rad feet along the 251 21", the said curve bely and Northerland purtenances to trans parcel to reserved and parcel to reserve t | ion 45-bears-South- point of beginning and the said Section 15 be said Section 15 be said Section 15 be said Section 15 be said Section 16 be said Section 16 be said Section 17 be said Section 18 be said | 85° 551 398 and oint from are North reth line 14 feet; ath 78° 50° the realty 7 feet to bed; thence of a curve thence through a re bears of a reverse feet from 0° West 50.00 g the arc of o the point of described, and ive rights of certain deed |             |
|                 | ATE OF CALL-ORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | }ss.                                           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                                             | 28-1969                                                                                                                                                                                                                                             | 14994       |
|                 | August 1, 1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | before me, the under-                          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                                             | isux -                                                                                                                                                                                                                                              | 12          |
| *igi*           | sed, a Notary Public in and for said S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lawrence L. 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| _               | Lawrence L. Prescott &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IO MBTIA                                                                       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|                 | e the persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                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|                 | INESS my hand and official seal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | المر                                           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                                             |                                                                                                                                                                                                                                                     |             |
| Sign            | Betty K. Bernd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mind                                                                        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                | CALIFORNIA                                                                                                                                                                                                                                          |             |

## EL DORADO

|                  | <b>36</b>                                                | OOONET UECO          | N DEN                                                             |                      |            | •  |
|------------------|----------------------------------------------------------|----------------------|-------------------------------------------------------------------|----------------------|------------|----|
|                  |                                                          |                      | •                                                                 | ,                    | • ,        | 1  |
|                  | RECORDING HEQUESTED BY .                                 |                      |                                                                   |                      |            |    |
|                  |                                                          |                      | OFFICIAL RECORDS<br>EL DORADO COUNTY-CALIF<br>RECORD REQUESTED BY |                      |            | 1. |
|                  | MTER-COUNTY TITLE CO.                                    |                      |                                                                   |                      | :          |    |
|                  |                                                          | •                    | INTER-COUNTY TITLE                                                | CO,                  |            | 1  |
|                  | AND WHEN MECDIDED MAIL TO                                |                      | Aug 5 4 02 PM 1969                                                | •                    |            | ı  |
|                  | ~· · ¬                                                   | /                    | IAMES W. SWEEHEY                                                  |                      | ,          |    |
| Home             | Myrwin Bowen                                             |                      | COUNTY RECORDER                                                   |                      | 2          |    |
| Sues!<br>Address | A0103 Paseo Del Campo                                    |                      | ~ _                                                               | 1778 × 26            | 1 .        | ı  |
| Cale &           | San Lorenzo, California 94580                            |                      | (36 -                                                             | 1111                 | •          | ŀ  |
|                  |                                                          | SPACE A              | BOVE THIS LINE FOR REC                                            | ORDER'S USE          |            | 1  |
| ļ                | mendellett. transfer inx \$ 759 6                        |                      | <i>O</i> .                                                        | •                    | •          | 1  |
| 2                | Soul Conlos INTER-COUNTY                                 | TITLE DA             | TRAN                                                              | SPER TAX. \$ 9.90    | · · .      | ŀ  |
| 727              | Dited - Constant Dout                                    | a                    |                                                                   | 00040                | •          | ı  |
| į                | s instructed by Sporter Working                          | <u>Grant De</u>      | ed                                                                | Order- No. 82043     | -          | 1  |
| -                | FOR A VALUABLE CONSIDERATION TELES                       | of which is hereb    | y acknowledged,                                                   | 1                    | ]          | l. |
| •                |                                                          |                      | 1 1                                                               | et .                 |            | Ι. |
| •                | ANN ADAMS, an unmarried woman                            | п .                  | · · · /                                                           |                      | "          | l  |
| ٠.               | hereby GRANT(S) to                                       |                      |                                                                   |                      | 1          | ١. |
|                  | MODULEN BOLIEN A I THE NAMED                             | Nuchand and t        | Il fo on Tolas Mark!                                              |                      | ٠.         |    |
| . ,              | MERNIN BOWEN and IRIS BOWEN,                             | unspand and A        | irre, as point revent                                             | • . •                |            | ŀ  |
|                  | the following described real property in the uni         |                      |                                                                   |                      |            |    |
|                  | County of . El Dorado                                    | , State of Ca        |                                                                   | ,                    |            |    |
|                  | 123' that handen to garde                                |                      | A STANDARD COMMENT                                                | 11. 12. 12.          |            | l  |
|                  | All that portion of Section F.D. 3.8K., described as for |                      | ith it mander thank                                               | e inast,             |            | l  |
|                  |                                                          | `                    | 1                                                                 |                      | .:         | 1  |
|                  | BEGINNING at the Southwest                               |                      |                                                                   |                      |            | L. |
|                  | oca West 543.14 feet@www.ti                              |                      |                                                                   |                      |            |    |
|                  | line of said Section (From Section bears North 85° 55    | which the N          | crth quarter corn                                                 | er of said           |            | l  |
| ٠.               | Section bears North 85° 55                               | 1 39" West 6         | 54.41 feet), and                                                  | South 85°            |            |    |
| ٠,               | 55' 39" East 1963.23\feet;<br>South 58° 30' East 265.00  |                      |                                                                   |                      | 1          | l  |
|                  | realty herein described; the                             |                      |                                                                   |                      |            |    |
|                  | the Northeasterly corner of                              | f the realty         | herein described                                                  | : thence             |            | ľ  |
|                  | North 55° 55' 39" West 120<br>the realty herein describe | .00 feet to          | the Northwesterly                                                 | corner of            |            |    |
|                  | feet to the point of begin                               |                      | 100 AC XO 20 H                                                    |                      |            |    |
|                  |                                                          |                      |                                                                   |                      |            |    |
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|                  |                                                          |                      |                                                                   |                      | 1          | l  |
|                  |                                                          | ·                    |                                                                   |                      | 15         | 1  |
|                  |                                                          |                      |                                                                   | 1000                 | 14999      | ı  |
|                  | STATE OF CALIFORNIA                                      | s. D                 | ated July 30,                                                     | 1969                 | φ.         | ı  |
|                  | COUNTY OF El Dorado S                                    | se, the under-       | . Unen led                                                        | ancs.                | .          | İ  |
|                  | signed, a Notaty Public in and for said State, person    |                      | nn Adams                                                          |                      |            |    |
|                  | Ann Adams                                                |                      |                                                                   | /-                   |            | į  |
|                  |                                                          | -                    |                                                                   | • /                  |            |    |
|                  |                                                          | fown to me           |                                                                   |                      |            |    |
|                  | in he the personwhose name18_ subscribed                 | to the within        |                                                                   |                      |            |    |
|                  | •                                                        | ted the same.        | *                                                                 |                      |            |    |
|                  | WITNESS my hand and official seal,                       | 1                    | BET                                                               | TY ". BERND          |            |    |
|                  | Signature Signature                                      | <u>l.</u>            | \$ 1557                                                           | 1-747 BERMD          |            |    |
|                  | Bette E. Bernd                                           |                      | EL DOR                                                            | DO CO., CALIFORNIA   |            |    |
|                  | Name (Typed or Printed)                                  |                      |                                                                   | XF.RES JUNE 26, 1972 |            | 1  |
|                  |                                                          | Statements to Return | ****                                                              |                      | ,          |    |
|                  |                                                          | END OF DOC           |                                                                   | 943 mm60             | <u>a</u> . | ٠. |

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|                  | RECONDING REQUESTEE BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |    |
|                  | RECORD RECIES : 1 SB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |    |
|                  | AND WHEN REPORDED MAIL TO AND 7 2 58 PM 1989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |    |
| Non.             | JAHE. d. SULEMEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |    |
| Short<br>Address | Denver C, Nuff 6425 Thomas Drive North Highlands, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2     |    |
| Lite &<br>State  | SPACE ABOVE THIS LINE FOR RECORDER'S USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7     |    |
|                  | TRANSFER TAX. S. 7.20. +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1     | ,  |
|                  | Grant Deed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P/V   | V  |
|                  | FOR A VALUABLE CONSIDERATION, receipt of which is hereby arknowledged;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ו ו   | ٠. |
| ļ ·              | ANN ADAMS, an unmarried woman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |    |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . ,   |    |
|                  | hereby GRANT(S) to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |    |
|                  | DENTER C. HUFF and JOYCE ROSEANN HUFF, Husband and Wife, as Joint Tenants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |    |
|                  | the following described real property in the unincorporated area of the County of El Dorado State of California:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |    |
|                  | All that cortion of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |    |
|                  | RECIMBING at a point on the North line of said Section 15 from which the Northeest corner of said Section 15 hears South 85° 55' 39" East 1332.33 feet; thence from the point of beginning along said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |    |
|                  | North lire North 85° 55; 30" West 630.90 feet to a noint from which the North quarter corner of said Section 15 bears North 85° 55; 39" West 654,41 feet; thence leaving said North line South 661.58 feet; thence North 60° 49; 30" East 677.63 feet to the beginning of a non-tangent curve concave Easterly, having a radius of 50.00 feet, from which the radial bears North 43°.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |    |
|                  | East, thence Northerly 123.11 feet along the erc of said curve through a central angle of 141° 04' 21" to the point of beginning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |    |
|                  | TOGETHER WITH, as appurtenances to the realty herein described, and for every piece, part and parcel thereof, non-exclusive rights of ways and easements as reserved and conveyed by that certain deed recorded April 29, 1969 in Book 928 Page 730 Official Records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ·     |    |
|                  | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | :     |    |
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|                  | (20 ) (100 ) (2x ) 7.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       | Ì  |
|                  | The Control of Granter haven                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |    |
|                  | as in 10. 1. of Charter haven                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |    |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15    |    |
|                  | STATE OF CALIFORNIA ) Delect July 31, 1969                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15184 |    |
|                  | COUNTY OF B1 Dorago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4     |    |
|                  | signed, a Notary Public in and for said State, personally appeared  Ann Adams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |    |
|                  | Ann Adams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |    |
|                  | known to me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |    |
|                  | to be the personwhose nameis subscribed to the within instrument and acknowledged thatsiteexecuted the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |    |
|                  | WITNESS my hand and official seal.  BETTY E. BERNO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |    |
|                  | Signalure Betty & Bernd EL BORADO ES.EALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |    |
|                  | and the state of t |       |    |

Description: El Dorado, CA Document - Book. Page 944.153 Page: 1 of 1PC Rcvd 04-04-16 to 104-06-16

Mail Tax Statements to Return Address Above END OF DOCUMENT

|                                                                                | , • ·                                                                            |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| RECORDING REQUESTED BY                                                         | OFFICIAL ARCORDS                                                                 |
| ·                                                                              | OFFICIAL RECORDS<br>E: D'HADD COUNT)-GALIF<br>RECORD REGUESTEN BY                |
| ANTESO DE LA TORE DE 10.                                                       | INTER-COUNTY TITLE CO.                                                           |
| THI. MATH SECUEDED HTM TO                                                      | Siep 11 3 24 PM 1969                                                             |
|                                                                                | JAMES W. SWEENEY                                                                 |
| ine 823 Fast Angela Street                                                     | COUNTY RECORDER                                                                  |
| Pleasenton, California 94566                                                   | 200 05-070-81                                                                    |
| Store                                                                          | J P/6                                                                            |
|                                                                                | SPACE ABOVE THIS LINE FOR RECORDER'S USE                                         |
|                                                                                | TRANSFER TAX 8 9.35                                                              |
|                                                                                | Crant Dead (at No. 82418                                                         |
|                                                                                | Grant Deed                                                                       |
| FOR A VALUABLE CONSIDERATION, receip                                           | of which is hereby asknowledged,                                                 |
| ANN ADAMS, an unmorried woman                                                  |                                                                                  |
| Lereby GRANT(S) to                                                             |                                                                                  |
|                                                                                | T. Security Hard and the Co.                                                     |
| ALDIAN P. BOMBON AND VINGINIA                                                  | L. SCHRECK, Husband and Wife, as Joict Tenants                                   |
| the in! wing described real property is the unit                               | ncorporated area of the                                                          |
| County of El Dorado                                                            | . State of California:                                                           |
| All that portion of the Nor                                                    | theast quarter of Section 15, Township                                           |
| 11 North, Range 11 East, M.                                                    | D.B.&M., described as follows:                                                   |
|                                                                                | ly corner of the rently herein described,                                        |
|                                                                                | rner of said Section bears North 4058                                            |
| North quarter corner of said                                                   | ! Section bears North S5° 55' 39" West                                           |
| 654.41 feet, and South 850 1                                                   | 55' 39" East 1963.23 feet; THENCE FROM SAID   10' East 543.14 feet to the South- |
| easterly corner of the real                                                    | y herein described; thence North 22°                                             |
| 10' 20" Ca.t 797.25 feet.:                                                     | the beginning of a non-tangent curve con-                                        |
| cave Southeasterly having a                                                    | radius of 20.00 feet, from which the                                             |
| the are of said curve throng                                                   | th a central angle of 73° 24' 21' to                                             |
| the beginning of a reverse                                                     | curve concave Mortherly having a radius                                          |
| thongs Westerly OR 03 foot                                                     | ne radial bears North 69° 20° 00° Vest;                                          |
| central angle of 112° 20' 00                                                   | "; thence South 60° 49' 30" West 577.63                                          |
| feet to the point of beginns                                                   | ing.                                                                             |
| TOGETHER WITH, as appurtenances to                                             | the realty herein described, and for every piece,                                |
| part and parcel thereof, mon-excl                                              | usive rights of ways and easements as reserved                                   |
| and conveyed by that certain Deed Oiricial Records.                            | recorded April 29, 1969 in Book 928, Page 730,                                   |
|                                                                                | many Printer lox \$ 9.35                                                         |
|                                                                                | 2 6 0                                                                            |
| Mess                                                                           | James MIL COUNTY TITLE CO.                                                       |
|                                                                                | anostersloven                                                                    |
|                                                                                |                                                                                  |
|                                                                                |                                                                                  |
| William on our rooms. Mr. will ax                                              | Dated September 2, 1969  To the under Ann Charges                                |
| COUNTY OF WEST CHEST EX                                                        | Dated September 2, 1969                                                          |
|                                                                                |                                                                                  |
| signed, a Notary Public in and for hald State, persona                         | lly appeared Ann Adams .                                                         |
|                                                                                |                                                                                  |
|                                                                                | nawa to se                                                                       |
| to in the personwluse name _/ss subscribed                                     | to the within                                                                    |
| instrument and acknowledged that She execut WITNESS mx hand and official seed. | rd the same.                                                                     |
|                                                                                |                                                                                  |
| Signature / Signature Signature                                                | leex                                                                             |
| Res are But to Some -1 of York                                                 | 949 mgt 103                                                                      |
| Cunti Name (Tened of Printed)                                                  |                                                                                  |
| 170-16-6-64-XIII Larries Much 30, 19 Well Tax !                                | Statements to Return Address Above                                               |

Description: El Dorado, CA Document - Book. Page 949.103 Page: 1 of 1PC Rcvd 04-04-16 to 04-06-16

EL DORADO COUNTY RECORDER RECORDING REQUERTED BY OFFICIAL RECORDS EL DORADO COUNTY-CALIF RECORD REGITES 14 6Y INTER-COUNTY TITLE CO. Oct 16 3 un PH 1969 COUNTY RECORDER Julia E. Van Emon 642 Spruce Street San Francisco, California SPACE ABOVE THIS LINE FO A HERYLINSTA CO. LIN THIS SPACE Signod . . v .. as instruct. 82798 Grant-Deed Опрви 70. \_\_\_ FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, STEVEN ARNOLD NICKELS and JEAN ANN NICKELS, Husband and Hife hereby GRANT(S) to JULIA E, VAN EMON, a Widow, and ELIZABETH R. O'NEILL, a Married Woman, Mother and Daughter the following described real property in the unincorporated area of the , State of California: County of El Dorado All that portion of the Northeast quarter of Section 15, Township 11 North, Range 11 East, M.D.R.&M., described as follows: BEGINNING at the Northeast corner of said Section 15; THENCE FROM SAID POINT OF BEGINNING, South 13° 40" West 525.26 feet; to a point on the Northeasterly boundary of a 50.00 foot in width road; thence along said road boundary North 43° 30' 00" West 180.12 feet to the beginning of a curve concare Northeasterly having a radius of 175.00 feet; thence Northwesterly 81.45 feet along the erc of said curve through a central angle of 26° 40' 00", the chord of said curve bears North 30° 10' 00" West 80.72 feet; thence North 16° 50' 00" West 232.42 feet to the beginning of a curve concave Southwesterly having a radius of 175.00 feet; thence Northwesterly 211.04 feet along the arc of said curve through a central angle of 69° 05' 39"; the chord of said curve bears North 51° 22' 50" West to a point of cusp on the North line of said Section 15; thence leaving the North line of 50 foot wide road, and along the North line of said Section 15, South 85° 55' 39" East 512.33 feet to the point of beginning. As an appurtenance to the realty herein described, a non-exclusive right of way 20888 and easement for road and utility purposes, as conveyed by that certain Deed recorded April 29, 1969 in Book 928, Page 730, Official Records, in favor of Kirby Williams. STATE OF CALIFORNIA COUNTY OF El Dorado On October 15, 1969 signed, a Notary Public in and for said State, personally appeared Steven Arnold Nickels and Jean Ann ven Arnold Nickels C.K) (1.1) Nickels whose names are subscribed to the within instrument and acknowledged that. executed the same. WITNESS my hand and official seal. BETTY E. B RYD MI COMMISSION EXTRES TOTAL 26, 1972 Betty E. Bernd Name (Typed or Printed)

34

15-0881 Public, Comment

POLT 954 -AST 4:36

Mail Tax Statements to Return Address Above

END OF DOCUMENT

KL DORADO RECORDING REQUESTED BY OFFICIAL RECORDS EL BORADO COUNTY CALIF RECORD REQUES! 18 8Y Inter-County Title Co. INTER-COUNTY TITLE CO. Nov 12 4 25 PM 1969 JAN: S. W. SKIEHEY COUM: Y RECORDER Mr. Fredrick R. Gardner 885 Sheila Court Campbell, California 95308 SPACE ABOVE THIS LINE FOR PECCADER'S APTIX L. S. S ..... ..... THIS SPACE THANKFUR TAX \$ \_\_ Grant Deed ORDER No. 83342 FOR A VALUABLE CONSIDERATION, receipt of which is hereby ac-nowledged, ANN ADAMS, an unmarried woman, hereby CRANT(S) to FREDRICK R. GARDNER and KATHRYN V. GARDNER, Musband and Wife, as Joint Tenas ts, the following described real property in the unincorporated area of the County of S1 Dorado , State of Celifornia: All that portion of the Southeast quarter of the Northwest quarter of Section 32, Yownship 11 North, Range 12 East, N.D.B.&M., described as l'ollows: BEGINNING at the Southwest corner of the realty herein described, from BEGINNING at the Southwest corner of the realty herein described, from which the Gouthwest corner of the said Southeast quarter of the Northwest quarter bears South 1° 24' West 581.17 feet; THENCE FROM SAID POINT OF BEGINNING, N rth 1° 24' East 239.99 feet; thence North 72° 58' 05" East 244.61 feet to a point in the centerline of a 60.00 foot in width road centerline; thence along said road centerline South 14° 49' 40" East 284.99 feet; and South 7° 02' West 154.89 feet; thence leaving said road centerline South 71° 59' 10" West 56.63 feet, North 50° 09' West 80.07 feet, and Nor'h 52° 52' 55" West 201.44 feet to the point of beginning. COMPILED ON MILL VALUE OF PROPERTY CONVEYED. OR CONDUING ON HEL AND TAKE OF SATE BUTTEL CO. MINY THE CO. STATE OF EXECUTIVE NEW YORK algued, a Notary Public in and ic: said State, personally appeared and acknowledged that \_\_\_\_\_\_ subscribed > the within my load WITNESS my land and afficial saal. Hetery Public State of Her Yark Qualifyed to Westshaster County Mail Tax Statements to Return Address Above coox 958 №284

<u>15-0881 P</u>ublic Comment Description: El Dorado, CA Document - Book. Page 958. 284 Page: 1 of 1 PC Rcvd 04-04-16 to 04-06-16

END OF DOCUMENT

ONE EYE ROAD EL DORADO COUNTY RECORDER

POLE LINE DISTRIBUTION NOT

AFTER RECORDING

OFFICIAL RECORDS EL DOKADO COUNTY-CALIF RECORD REOUZSTED BY

PAC. GAS & EIEC. CO. JAN 19 2 02 PH 1970

JAMES W. SWEENEY COUNTY RECORDER

W. & D. INVESTMENT COMPANY, INC., a California corporation

hereinafter called first party, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, heroinafter called second party, its successors and assigns, the right to erect, replace, remove, maintain, and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said line of poles and the right of ingress thereto and egress therefrom, over and

across those certain lands situate in the .

\_, State of California, which are described as follows:

The strips of land, situate in the northwest quarter of Section 14, Township ll North, Range 11 Bast, M.D.B.&M., and the northeast quarter of Section 15, Township 11 North, Range 11 Bast, M.D.B.&M., shown by hatchod lines on the drawings marked EXHIBIT "A", "B", "C" and "D" attached hereto and hereby made a part hereof; being portions of Parcels 1 and 4 as said parcels are described in the deed from W. A. Swansborough and wife to W. & D. Investment Company, Inc., a California corporation, dated May 31, 1968 and recorded in the office of the Recorder of said County of El Dorado in Book 883 of Official Records at Page 289.

The routes of said line of poles are described as follows:

Within the strips of land hereinbefore described.

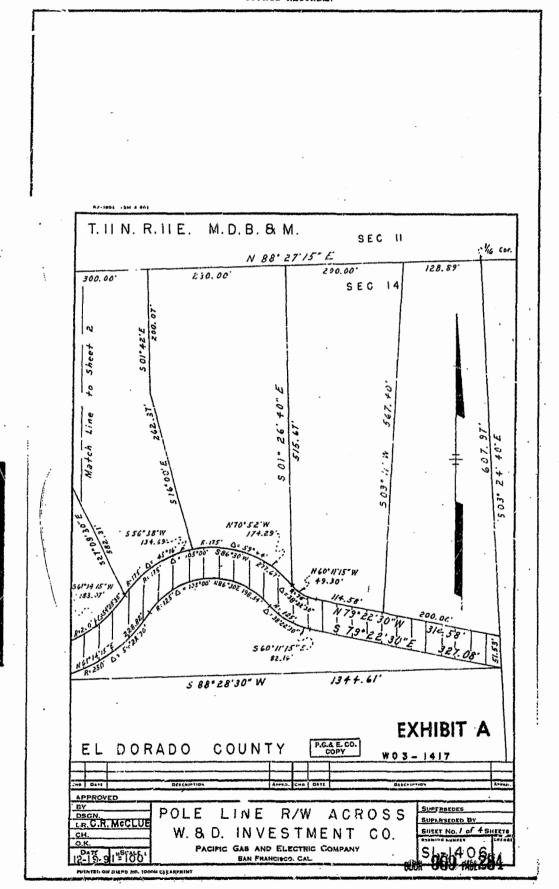
The bearings shown on EXHIBITS "A", "B", "C" and "D" are based on California Coordinate System Zone II.

BOOM 969 PART 282

<del>15-0881:Pu</del>blic Comment

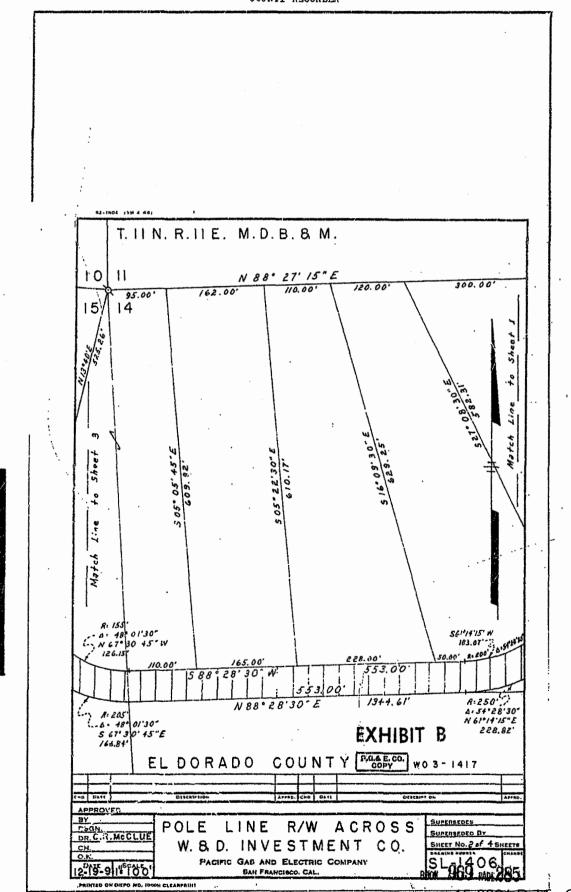
| Second party chall also have                                                                           | the right to trim                                                                                             | •                               | and .                                               |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------|
| clear away or otherwise control a                                                                      | my trees or brush along said                                                                                  | •                               | ver constitution                                    |
| sidered necessary for the complete                                                                     |                                                                                                               |                                 |                                                     |
| I'N WITNESS WHEREOF 6                                                                                  | rst party has executed these p                                                                                | presents this                   |                                                     |
| November 1969                                                                                          |                                                                                                               | 10 m                            | 2.00                                                |
| Executed in the presence of:                                                                           | W. G D. IN                                                                                                    | VESTMENT COMPANY                |                                                     |
| Twee Cl Leiner                                                                                         | By //                                                                                                         | k. [[S]]                        | The summing                                         |
| Witness                                                                                                | It's It's                                                                                                     | Tres                            |                                                     |
| Sacto WO 3-1417                                                                                        | And By                                                                                                        | 20 sucher                       | PART                                                |
| Maps SL-140f, Sh 1-4                                                                                   | Its                                                                                                           | Vice                            | Marco et 10                                         |
| T11N, R11E, M.D.B.&M.<br>Sec. 14, N 1/2 of the                                                         |                                                                                                               |                                 | E SVYTE .                                           |
| Propaged (1972 N/W 1/4 of the N/W 1/4                                                                  | P.G.& E. CO.                                                                                                  |                                 | We soll.                                            |
| 12/26/69                                                                                               | COPY                                                                                                          |                                 | V 0                                                 |
|                                                                                                        | FOR NOTARY'S USE ONLY                                                                                         |                                 | 200 70 34                                           |
| STATE OF CALIFORNIA,  ———————————————————————————————————                                              | } ***                                                                                                         |                                 |                                                     |
| On fair 18thday of November                                                                            |                                                                                                               | and nine hundred and 81Xt       | -nine                                               |
| before me,                                                                                             | WILLIAM A. HAMANN,                                                                                            | JR.                             | , a Holary Public,                                  |
| RICHAI RICHAI                                                                                          | lifornia, duly commissioned and sworn, p.<br>RD H. DYER and KENNESH WI                                        | ersonally up; sare-l<br>LKINSON |                                                     |
| known to me                                                                                            | e to be the President and Vi                                                                                  | ce President                    |                                                     |
| of the corpo                                                                                           | protion described in and that executed t                                                                      | the within instrument, and als  | o known to me to be .                               |
| acknowledge resolution                                                                                 | h who executed the within inclinated<br>of to me that each corporation executed<br>of Its Baard of Directors. | the same pursuant to to         | s by-laws or a                                      |
| IN !!                                                                                                  | County of El Dorado                                                                                           |                                 | ny official seal in the<br>erar in this certificate |
| 1, J. C.                                                                                               | Wheein a. 21                                                                                                  |                                 |                                                     |
| Cowdery's Form No. 28—(AcknowledgmentCorporation),<br>(C. C. Gez., 1991(90.1) (C. C. Gez., 1991(190.1) | My Commission Expires                                                                                         | F. Notary Public                | State of Cilifornia.                                |
|                                                                                                        |                                                                                                               | вдол 96                         | 9 man 283                                           |

Description: El Dorado, CA Document - Book. Page 969. 282 Page: 2 of 6 P.C. Rcvd 04-04-16 to 04-06-16



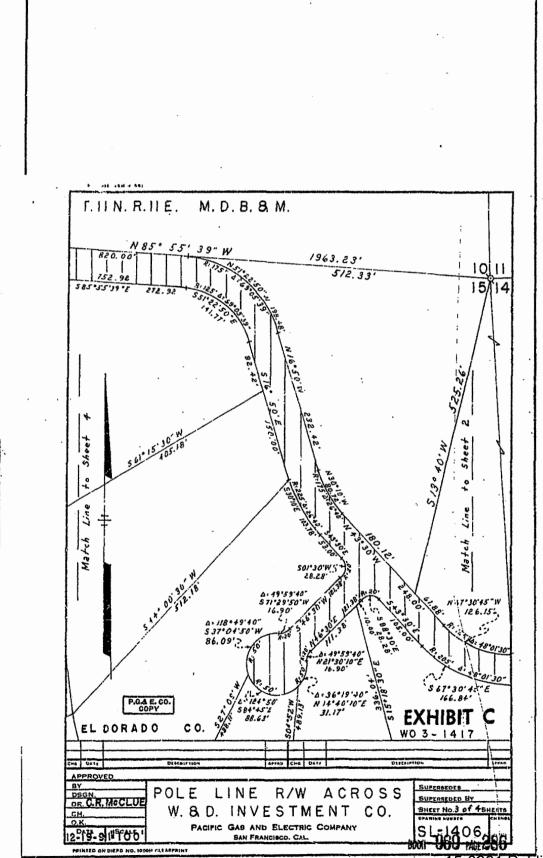
15-0881 Public, Comment

Description: El Dorado, CA Document - Book. Page 969. 282 Page: 3 of 6 PC Rcvd 04-04-16 to 04-06-16

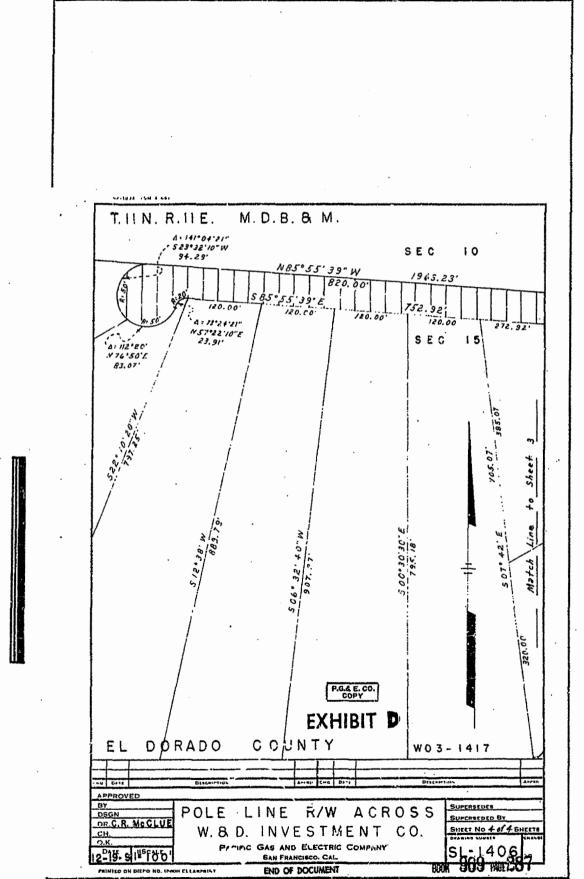


15-0881 Public Comment

Description: El Dorado, CA Document - Book. Page 969. 282 Page: 4 of 6 PC Rcvd 04-04-16 to 104-06-16



Description: El Dorado, CA Document - Book. Page 969. 282 Page: 5 of 6 PC Rcvd 04-04-16 tol04-06-16



15-0881 Public Comment

85-010-08

AFTER RECORDING

PACIFIC GAS AND ELECTRIC COMPANY &

San Francisco, California 94106 A in: Title Administration Unit

GAS & ELEC. CO. 9 10 34 AM 1970

Location: Offy/Unine

James W. Sweeney County regorder

Recording Fac

JACTEL! Decumentary Transfer Tax 8 on Full Value of Projecty Conveyed, or Computed on Full Value Less Liens & Encumbrance

Remaining at Time of Sale.

LEM autor.

gnature of declarant or agent determing tax

JAMES R. LINCOLN

hereinafter called first party, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right to erect, replace, remove, maintain, and use a line of poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as second party shall from time to time deem necessary for the transmission and sistribution of electric energy, together with a right of way along said line of poles and the right of ingress thereto and egress therefrom, over and

across those certain lands situate in the ...

., State of California, which are described as follows:

The east half of the southeast quarter of the southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B.&M.

The route of said line of poles is described as follows:

Beginning at a point in the southerly boundary of said lands, from which the 2 inch capped iron pipe stamped "L.S. 2893 - 1967" marking the southeast corner of said Section 10 bears South 86° 46' 20" East 410.7 feet distant; and running thence North 110 23' West 440.3 feet; thence North 200 46' 30" West 550.4 feet; thence North 600 43' West 68 feet, more or less, to a point in the westerly boundary of said lands.

BUR 972 MH 265

15-0881 Public Comment

EL DORADO COUNTY RECORDISK

1 00

| Second party shall also have the right to trim and cut  clear away or otherwise control any trees or brush along said poles and wires whenever considered necessary for the complete enjoyment of the rights hereby granted.  IN WITNESS WHEREOF first party has executed these presents this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Executed in the presence of:  John Blong Toman Trincoln  Witness JAMES R. L.INCOLN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sacto :10 3-1417  Maps B-3909 Sh 4, G-43  Sec. 10, T.11 N., R.11 E.,  Prepared M.D.B.& M. Checked SE‡ of S‡                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| FOR NOTARY'S USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (Individual)  STATE OF CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| COUNTY OF Los Angeles  SS.  Do March 16, 1969  before me, the undersigned, a Notary Public in and for sold  State, personally appeared James R. Lincoln                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| , known to me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WITNESS my hand old official scal.  Signature Assistance Assistanc |
| RECHARD F. JOHES, THE PROPERTY OF AND 17, 1871    Name (Fygod for Phinod)   CTM: and he official address train    LES CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SON STEEL SON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Description: E1 Dorado, CA Document - Book. Page 972. 265 Page: 2 of 2PC Rcvd 04-04-16 to 04-06-16

#### GL DORADO COUNTY RECORDER

| •                                                                                                                  | COUNT                                                                                                    | Y RECORDER                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|                                                                                                                    | *                                                                                                        | 1.                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \             |
| RECORDING REQUEST: WESTERN TITLE INSURANCE AND WALL RECORDED NAME Mr. & Mrs. Villa: ADDRESS 2700 Watt Ave. Re      | COMPANY RAIL TO Press OON 3124                                                                           | er<br>West<br>Mai                                               | ORANO COUNTY-CALIF<br>CORD REDUCTION BY<br>ERN TITLE INSURANCE CO.<br>18 3 O4 PH 1970<br>JAMES W. SWEEREY<br>COUNTY RECORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
| Secremento, Calif                                                                                                  | Cornia                                                                                                   | ð                                                               | CORULT MEGALISAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |
| Title Order No Escrow                                                                                              | No. 11847                                                                                                | SPACE ALO                                                       | VE THIS LINE FOR RECORDER'S USE -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |
| NAIL TAX BYAYEMEN                                                                                                  | 7                                                                                                        | 1                                                               | MAINTER TAX S NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |
| Appears                                                                                                            |                                                                                                          | C. (                                                            | CHANGE THE THE ATTEMPT OF SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |
| STATE                                                                                                              | ٢                                                                                                        | diamen is                                                       | Source DIT I Go.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -             |
|                                                                                                                    | Indibidua                                                                                                |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
|                                                                                                                    | WESTERH '                                                                                                | TITLE FORM NO. 104                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| FOR VALUE RECEIVED,                                                                                                | ORVAL B. BECKET                                                                                          | T,                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| GRANT_s_to                                                                                                         | ROBERT VILLARRE                                                                                          |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| all that real property situate in the                                                                              | unincorporated                                                                                           | erea of the                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| County of                                                                                                          | 11 Dorado                                                                                                |                                                                 | , State of California, described as fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ilows:        |
| Township 11 North, Ra<br>land 40 feet in width<br>road running through<br>Northeast quarter of<br>Said easement is | nge 11 East, M.D., the center line the lands of the said Section 22. appurtenant to the sest quarter and | B.M., and or<br>of which is<br>grantor in the<br>e lands of the | Southeast quarter of Section yer, under and across a strip the center line of an existing Southwest quarter of the me grantees lying within the quarter of the Northwest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | of            |
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| Dated Narch ",                                                                                                     | 1970                                                                                                     |                                                                 | Ca C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ./            |
|                                                                                                                    |                                                                                                          | Chu                                                             | al DiBacker V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | >             |
| ,                                                                                                                  |                                                                                                          | ORVAL D                                                         | BECKETT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
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| STATE OF CALIFORNIA                                                                                                | 1                                                                                                        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8             |
| County of E1 1                                                                                                     |                                                                                                          |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| On March 3 19 70                                                                                                   | before me, the undersigned,                                                                              |                                                                 | FOR NOTARY SEAL OR STAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| Orval D. Becke                                                                                                     | tt                                                                                                       |                                                                 | and the same of th | ,             |
| known in me to be the person whose<br>subscribed to the within instrument, an                                      |                                                                                                          |                                                                 | DAVID G. JOHNSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ! .           |
| _he_ executed the same.                                                                                            |                                                                                                          | ŧ                                                               | NOTARY PUBLIC EL DORADO CO., CALIFORN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IA AI         |
| 11.019                                                                                                             |                                                                                                          |                                                                 | MY COMMISSION EXPIRES NOV. 4, 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 573           |
| Notary Publi                                                                                                       |                                                                                                          |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
| David/G. 3                                                                                                         | Johnson                                                                                                  |                                                                 | Alighy O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ng            |
|                                                                                                                    | Chin O                                                                                                   | E POCIMENT                                                      | BOOK 977 PAGE 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30   <u> </u> |

Description: El Dorado, CA Document - Book. Page 977.335 Page: 1 of 1 PC Rcvd 04-04-16 to 04-06-16

RECORDING REQUESTED DY

INTER-COUNTY TITLE CO. May | 4 11 PM 1970

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

Fredrick L. Gardner 885 Fieila Court

Campbell, California 95008

DOCUMENTARY TRANSFER TAX S / 6.0

X COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.

TRANSPER TAX 8 6.60

Grant Deed

OHP on No. \_\_ 84076

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANN ADAMS, an unmerried woman

hereby GRANT(S) to

FREDRICK R. GARDNER and KATHRYN V. GARDNER, Husband and Wife, as Joint Tenants

the following described real property in the unincorporated area of the County of El Dorado , State of Collifornia: El Dorado ·

All that portion of Section 15, Pownship 10 North, Range 11 East, M.D.B.&M., described as follows:

BROINNING at the Southeasterly corner of the realty herein described. a point in the centerline of a 60.00 foot in width road right of way, from which the Southwest corner of said Section 15 bears as follows: South 67° 02' 25" East 384.28 feet to a point on the East line of the Northwest quarter of the Southwest quarter of said Section 15, along said East line South 0° 32' East 348,67 feet to the Southeast corner of said Northwest quarter of the Southwest ouarter, along the South line of said Northwest quarter of the Southwest quarter, North 30° 82' 25" West 671.14 feet to the lortheast corner of the West half of the Southwest quarter of the Southwest quarter of said Section 15, along said East line, South 0° 22' 30" East 1301.09 feet to the Southeast corner of the said 0° 22' 30" East 1301.09 feet to the Southeast corner of the said West half of the Southwest quarter of the Southwest ouarter, and along the South line of said Section 15, South 89° 54' 33" West 674.65 feet to the Southwest corner of said Section 15; THENCE FROM SAID POINT OF BEGINNING, leaving said centerline, North 76° 51' 55" West 265.79 feet to the Southwesterly corner of the realty herein described; thence North 0° 08' 40" East 258.19 feet to a point in the centerline of a 60.00 feet in width road right of way; thence along said centerline (4 courses) as follows: South 82° 56' East 138.52 feet, South 73° 45' 75" East 272.55 feet, South 12° 30' 40" West 63.33 feet, and South 37° 53' 25" West 207.18 feet to the point of berinning. of beginning,

RESERVING UNTO the Grantor herein, and her heirs and assigns, for the benefit of her remaining lands, and for every piece, part and parcel thereof, a non-exclusive right of way and easement for road and utility purposes over, under, across and through a strip of land 60.00 feet in width lying 30.00 feet on each side of the centerlines RESERVING UNTO the Grantor herein, and her heirs and assigns, for of all existing roads traversing the realty hereby conveyed.

TOGETHER WITH, as appurtenances to the realty hereby conveyed, those certain non-exclusive rights of way and easements as conveyed by that certain deed recorded December 9, 1968 in Book 910 page 533, Official Records, executed by Kenneth Wilkinson to Joseph T. DeAngelis.

600X 983 PART 522

5-0881 Public Comment

EL DORADO OOUNTY RECORDER

|                                                                                                                                           | :                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
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|                                                                                                                                           |                                                            |
|                                                                                                                                           |                                                            |
| STATE OF CALIFORNIA here size and state, personally appeared                                                                              | Dated April 13, 1970  X. Crew Caams Ann Adems              |
| to be the personwhose name subscribed to the within instrument and acknowledged thatexecuted the same. WITNESS my hand and official seal. |                                                            |
| Name (Typed or Printed)  TC-16-7-69-A  Mall Tax Statements to Re                                                                          |                                                            |
| FALO, CA Document - Book. Page 983.5.                                                                                                     | 11MFNT 800 981974921 PL<br>522 Page: 2 of 2 PC Boyd 04-04- |

blic Comment 6.tc 04-06-16 Description: El Dor

RECORDING REQUESTED BY

Inter-County Title Co.

AND WHEN RECORDED MAIL TO

INTER-COUNTY TITLE CO.

June 18 3 25 PM 1978

COUNTY RECORDER

- 26,27,28

TRANSFER TAX.8 13.20

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Forrest Baker

P. O. Box 309

Grant Deed

Order No. \_\_80698

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LAWRENCE L. PRESCOTT and MARIA PRESCOTT, Busband and Wife

hereby GRANT(S) to

FORREST BAKER, an unmarried man

Placerville, California 95667

the following described real property in the unincorporated exes of the , State of California: El Dorado County of

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B. M., described as follows:

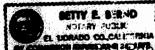
BEGINNING at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section 15 bears as follows: North 78° 50' West 215.00 feet, North 58° 30' West 265.00 feet, North 46° 10' West 543.14 feet, North 461.58 feet to a point on the North line of said Section 15 (from which the North quarter corner of said Section bears North 85° 55' 39" West 65%.41 feet), and along said North line South 85° 55' 39" Beast 1963.23 feet; THENCE PROW SAID POINT OF BEGINNING North 67° 00' Beast 475.00 feet; thence North 44° 00' 30" East 512.18 feet; thence North 16° 50° 00' West 232.42 feet to the beginning of a curve concave Southwesterly having a radius of 125.00 feet; thence Northwesterly 150.74 feet along the arc of said curve through a central angle of 69° 05' 39", the chord of said curve bears North 51° 22' 50" West 141.77 feet; thence North 85° 55' 39" West 512.92 feet to the Northwesterly corner of the realty herein described; thence South 6° 32' 40" West 907.27 feet to the point of beginning. BEGINNING at the Southwesterly corner of the realty herein described,

TOGETHER WITH, as appurtenances to the realty herein described, and for every piece, part and parcel thereof, non-exclusive rights of ways and essentite as reserved and conveyed by that certain Deed recorded April 29, 1969 in Book 928, Page 730, Official Records.

STATE OF CALIFORNIA El Dorado COUNTY OF. June 10, 1970 a Notery Public in and for said State, personally appeared MARIA PARSCOTT

Hime (Typed or Printed)

Besty S. Bernd



2083 Phaic Comment PC Rcvd 04-04-16 to 04-06-16

# EL DORADO

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| •               | RECORDING REQUESTED BY                              | OFFICIAL RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                  |
|                 | Inter-County Title Co.                              | OFFICIAL RECORDS EL DDRADO COUNTY-CALIF RECORD REQUESTED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |
|                 | 211011-0001109 22020 001                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
| ٠. ،            | AND WHEN RECORDED HAIL TO                           | INTER-COUNTY TITLE CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |
| •               | ` _                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                  |
| •               | Nome Frank D. Carnes                                | JAMES W. SWEENEY<br>SOUNTY RECORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |
| •               | Sheet 1554 Rieger Avenue                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7                                                  |
|                 | cir i Hayward, California 94544                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|                 | WGGWAIENTARY TRANSPED TAV & 7 20                    | ANALY ADDIES THE LINE BOY BEAUTIES HER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |
| •               | COMMITTED ON FULL VALUE LIFE HELT CONVEYED.         | SPACE ABOVE THIS LINE FOR RECORDER'S USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |
|                 | THE OF BALL                                         | TRANSPER TAX.\$ 7.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |
|                 | Signature of Declarant or Agent Firm Home           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|                 |                                                     | Grant Deed Order No. 84514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |
|                 | FOR A VALUABLE CONSIDERATION, recei                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8                                                  |
|                 | FORREST BAKER, an unmarried                         | 55-070-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |
| <b>11</b> :.    | hereby GRANT(S) to                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0111                                               |
|                 | FRANK D. CARNES and JOYCE A.                        | CARNES, Husband and Wife, as Joint Tenents, as to BARBARA J. PERRY, a Single Woman, ss to an undivided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $\mathcal{C}_{\mathbf{I}}\mathcal{W}_{\mathbf{I}}$ |
|                 | an undivided 1/2 interest; s                        | wanter of tours a profite someth as to all districted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | /                                                  |
|                 | the following described real property in the un     | nincorporated area of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |
| · ·             | County of Bi Dorado                                 | , State of California:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |
|                 | All that nontion of Section                         | n 15, Township Il North, Range Il East,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |
|                 | II.D.B.AM., described as fol                        | Lions!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |
|                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|                 | from which the Morthanst or                         | erly corner of the realty herein described,<br>brner of said Section 15 beers as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |
|                 | 1. South 670 001 West 250.00 t                      | reet North 78° 50' West 215.00 feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |
|                 | North 58° 30' West 265.00 f                         | reet. North 46° 10' West 543.14 reet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| Ш               | North 451.58 feet to a poly                         | nt on the North line of said Section 15<br>ter corner of said Section bears North 85°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                 | 551 39" West 65% 41 feet).                          | and along said North line South 25° 55'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |
|                 | 1 39" East 1963.23 feet. THE                        | ence from said point of Beginning North 67°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |
| ing '           | North 850 551 30" West 120.                         | oe North 7º 42' West 705.07 feet; thence<br>.00 feet to the Northwest corner of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |
|                 | realty herein described; th                         | hence South C° 30' 30" East 795.18 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |
|                 | to the point of beginning.                          | · .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |
| . 15.           | TOGETHER WITH, as appurtenances                     | to the realty herein described and for every piece,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |
|                 |                                                     | clusive rights of ways and essements as reserved and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |
| -11             | Official Records.                                   | ecorded April 29, 1969 in Book 928, Page 730,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |
| . 11            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 :                                                |
| <b>ii :</b> :   |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
| ' <b>!!</b> " ; |                                                     | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>-</b>                                           |
|                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | φ                                                  |
| ó               |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1946                                               |
|                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|                 |                                                     | 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 1                                                |
|                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|                 | STATE OF CALIFORNIA                                 | lss Dated Hay 1, 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
|                 | COUNTY OF E1 Dorado                                 | we the under & Larget Baker)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |
|                 | eigned, a Noiser Public in and for said State, pere | e roe, the under-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |
|                 | FORREST BAKER                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |
|                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                  |
|                 |                                                     | known to me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |
|                 |                                                     | hed to the within                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |
|                 |                                                     | secuted the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |
|                 | WITNESS my lixed and official soul.                 | BETTY E. BERND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |
|                 | Signature States                                    | LE DORADO CO CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |
|                 |                                                     | f little de returne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |
| ! }             | Betty Be Bernd                                      | MY COMMISSION EXTIRES JUNE 76, 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |
|                 | Betty By Bornd  Name (Typed or Printed)             | THE TOMBUSSION EXTIRES JUNE 76, 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ublic Comn                                         |

RECORDING REQUESTED BY

AND WHEN SECORDED WAIL TO

Name Francis M, Mills Stront 3254 Fronds Drive Sent Jose, California 95122 Pricial Regards
el borady countrication
regard requested by
inter-county title co.
Jun 11 9 37 PH 1978
LAMES W. WEETER
COUNTY REGARDER

200

- Space above this line for hecorder'd use -

TRANSFER TAX. 8 3.50

## Grant Deed

Order No. 84797

FOR A VALUABLE CONSIDERATION, receipt of which is hereby act nowledged,

ANN ADAMS, an unmarried woman

hereby GRANT(S) to

FRANCIS M. MILLS and EVELYN E. MILLS, Husband and Wife, as Joint Tenants

the following described real property in the unincorporated area of the County of El Dorado , State of California:

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as follows:

BEGINNING at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section bears North 58" 30' West 265.00' feet, North 46° 10' 00" West 543.14 feet, North 46° 58 feet to a point on the North 11ne of said Section (from which the North quarter corner of said Section bears North 85° 55' 39" West 654,41 feet), and South 85° 55' 39" East 1963.23 feet; THENCE ROW SAID POINT OF BEGINNING, North 12° 38' East 889.79 feet to the Northwesterly corner of the wealty herein described; thence South 85° 55' 39" East 120.00 feet to the Northeasterly corner of the realt, herein described; thence South 6° 32' 40" West 907.27 feet to the Southeasterly corner of the realty herein described; thence North 78° 50' West 215.00 feet to the point of beginning.

DOCUMENTARY TANSIES TAX \$

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OF COMPUTED ON FULL VALUE LESS LIENS AND
HIGHWAYNICS INFLUENCE AT TIME OF SAIL
WHOTELE OF DECISION OF Agent
Whenover of Decision of Agent

800K 990 RK# 242

-16-4-64-A Mail Tax Statements to Return Address Above END OF DOCUMENT

15-0881 Public Comment

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Description: El Dorado, CA Document - Book. Page 990. 242 Page: 1 of 1 PC Rcvd 04-04-16 to 04-06-16

EL DORADO 85-670-27

STATE OF THE CORDS OF THE CONTROL OF THE CONTROL OF THE CORD RECORDS RECORD COUNTY RECORDER RECORDING REQUESTED BY Inter-County Title Co. INTER-COUNTY TITLE CO. WHEN RECORDED WAIL TO Au+ 3 3 02 PM 1970 MAMES W. SWEENEY Mr. Charles W. Parr, Sr., al 8538 Calais Circle, Sacramonto, Calif. 95828 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Arfix I.R.S. **8**... ..IN THIS SPACE 4.15 THANKER TAL \$ 6.60 415 TILE CO. Firm Nome Grant Deed ORDER NO. 85114 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FORREST BAKER, an unmarried man. hereby (!(ANT(S) to CHARLES W. PARR, SR. and AMERICAST M. PARR, Husband and Wife, as Joint Tenants, as to an undivided 1/2 interest; and CHARLES W. PARR, JR. and SANDRA LYMN PARR, Husband and Wife, as Joint Tenants, as to an undivided 1/2 interest; the following described real property in the unincorporated area of the County of El Dorado , State of California: All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as follows: BEGINNING at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section 15 bears as follows: South 67° 00' West 475.00 feet, North 78° 50' West 215.00 feet, North 58° 30' West 265.00 feet, North 46° 10' West 543.14 feet, North 461.58 feet to a point on the North line of said Section 15' from which the North quarter corner of said Section bears North 25° 55' 39" West 654,41 feet), and along said North line South 85° 55' 39" East 1963.23 feet; THENCE PROM SAID POINT OF REGINNING North 44° 00' 30" East 512.18 feet; thence North 16° 50' 00" West 232.42 feet to the beginning of prurve concave Southwesterly having a redius of 125.00 feet; thence Northwesterly 150.74 feet along the arc of said curve through a central angle of 69° 05' 39", the chord of said curve bears North 51° 22' 50" West 141.77 feet; thence North 85° 55' 39" West 272.92 feet to the Northwesterly corner of the realty herein described; thence South 7° 42' East 705.07 feet to the point of beginning. beginning. TOGETHER WITH, as appurtenances to the realty herein described, and for every piece, part and parcel thereof, non-exclusive rights of ways and essements as reserved and conveyed by that certain deed recorded April 29, 1969, in Book 928. Page 730, Offich i Records. STATE OF CALIFORNIA COUNTY OF \_\_ El Dorado July 14, 1970, Forrest Baker ed, a ligiary Public in and for said State, personally appeared FORREST BAKER instrument and acknowledged that NITNESS my hand and official sent BETTY E. 3:R "D NO THY PUBLIC DOBADO COUCA: " F.B. Betty E. Bernd HY COMPRESION EXAMES LINE IN 1913 Name (Typed or Printed)

42

Description: El Dorado, CA Document - Book. Page 999.388 Page: 1 of 1 PC Rcvd 04-04-16 to 04-06-16

Mill Tax Statements to Return Address John

in the State of the

900 (1919 ray 388

El Dorado County PECOPDING REQUESTED BY INTER-COUNTY TITLE COL THE COCOCCE WAIL TO May 22 3 42 PM 1972 AMES IN STEEREY
COUNTY RECURBER Victor M. Bellard P. O. Box 104 Placerville, California 95667 SPACE ABOVE THIS LINE FOR RECORDER'S USE OHDER NO. 87526-B Grant Deed FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. FRANCIS M. MILIS and EVELYS R. MILIS, Husband and Wife hereby GRANT(S) to VICTOR M. HULLARD and PAULINE E. HULLARD, Husband and Wife, as Joint Tenants the following described real property in the unincorporated area of the County of RL Dorado . State of California: All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as follows: BEGINNING at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section bears North 58° 30° West 265.00 feet, North 46° 10° 00° West 543.14 feet, North 461.58 feet to a point on the North line of said Section (from which the North quarter corner of said Section bears North 85° 55' 39° West 654.41 feet), and South 85° 55' 39° East 1963.23 feet; THENCE FROM SAID POINT OF BEGINNING, North 12° 38° East 889.79 feet to the Northwesterly corner of the realty herein described; thence South 85° 55' 39° East 120.00 feet to the Northeasterly corner of the realty herein described; thence South 85° 55' 39° East 120.00 feet to the Northeasterly corner of the realty herein described; thence North 78° 50° Vest 215.00 feet to the point of beginning. This Deed is absolute in effect as well as form and is not intended as a mortgag Trust Conveyance or security for any debt of any kind, and is for the purpose of conveying an absolute title to the Grantess berein. The consideration bereaf is conveying an absolute title to the Grantees herein. The consideration hereof is full payment of all debts, obligations, costs and charges heretofore subsisting on account of and by the terms of a Beed of Trust executed by FRANCES H. MILLS and EVELUE E. MILLS, Husband and Wife, to IMPER-COUNTY TITLE CO., a California Corporation, Trustee, to secure a Note for \$1,400.00, dated May 29, 1970, in favor of ANN ADMES, an unwarried women, assigned to VICKOR H. BULLAND and PAULINE H. MILLAND, Rusband and Mife, as Joint Tenants, recorded June 11, 1970 in Book 990, Page 215, Official Records. This conveyance completely satisfying said obligations and terminating said Deed of Trust and any effect thereof in all respects, there being no other existing agreement either written or oral between the parties hereto. 32649 OFFICE OF ES C. PFAP

44

Moil Tax Statements to Return Address Above

-1160 -598

|           |                                                          | I Dorado County                                                                       |             |
|-----------|----------------------------------------------------------|---------------------------------------------------------------------------------------|-------------|
|           |                                                          |                                                                                       | W           |
|           | RECORDING REQUESTED BY                                   | JAPICIAL RECORDS                                                                      |             |
|           | INTER-COUNTY TITLE CO.                                   | EL DORADO COUNTY-CALIF RECORD RECORD RECORD BY                                        |             |
|           | AND WHEN RICORDED MAR. TO                                | THER-COUNTY TITLE CO                                                                  |             |
| _         | NAME AND ADDRESS OF TO                                   | Nov 29 3 45 PH 1973                                                                   |             |
| Home      | Edith Bullard                                            | JAMES W. SWEENEY COUNTY RECORDER                                                      |             |
| Street .  | 1044 Richard Avenue<br>Placerville, CA 95667             | 350 COUNTY RECORDER                                                                   |             |
| City &    |                                                          | J                                                                                     |             |
| UD CUAS-  | ANY SHAMISER TAX S OF PROPERTY CONVEYED.                 | SPACE ABOVE THIS LINE FOR RECORDER'S USE                                              | _           |
| -X cow    | OMITTED ON FULL YAIVE LEST UNIS AND                      | THANNER TAX 8 3.85                                                                    |             |
|           | of Declarant or Agent                                    | Grant Deed ORDER SO. 99578 1                                                          | ĹΒ <u>.</u> |
| determent | 6 toy                                                    | Orant Door                                                                            | 7           |
|           | FOR A VALUABLE CONSIDERATION                             | , receipt of which is hereby acknowledged,                                            |             |
|           | VICTOR M. BULLARD and PAULINE                            | E. BULLARD, h band and wife,                                                          |             |
|           | hereby GRANT(S) to                                       |                                                                                       |             |
|           | EDITH BULLARD, an unmarried w                            | oman,                                                                                 |             |
|           | 3 4 B 4 1 - 1 - 1 1 - 1                                  | the unincorporated area of the                                                        |             |
|           | County of El Dozado                                      | , State of California:                                                                |             |
|           | All that portion of Section                              | n 15, Township 11 North, Range 11 East,                                               |             |
|           | M.D.B.&M., described as fo                               | llows:                                                                                |             |
| 1         | BEGINNING at the Southwest                               | erly corner of the realty herein described,                                           |             |
|           | from which the Northeast c<br>West 265.00 fest. North 46 | orner of said Section bears North 58° 30'<br>° 10' 00" West 543.14 feet, North 461.58 |             |
| 1         | feet to a point on the Nor                               | th line of said Section (from which the                                               |             |
| 1 : (     | 654.41 feet), and South 85                               | id Section bears North 85° 55' 39" West<br>° 55' 39" East 1963.23 feet; THENCE FROM   |             |
| 1 1 2     | SAID POINT OF BEGINNING. N                               | orth 12° 38° East 889.79 feet to the e realty herein described; thence South          |             |
|           | 85° 55' 39" East 120.00 fe                               | et to the Northeasterly corner of the                                                 |             |
|           | realty herein described; t                               | hence South 6° 32° 40" West 907.27 feet<br>r of the realty herein described; thence   |             |
| , ,       | North 78° 50' West 215.00                                | feet to the point of beginning.                                                       |             |
|           |                                                          |                                                                                       |             |
| 1 1       | •                                                        | •                                                                                     |             |
| i         |                                                          |                                                                                       |             |
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| 1         |                                                          |                                                                                       |             |
| 1 1       |                                                          |                                                                                       |             |
|           |                                                          |                                                                                       |             |
|           | STATE OF CALIFORNIA                                      | Ss. November 19, 1973                                                                 |             |
|           | COUNTY OF El Dorado On November 23, 1973 befor           | Dated November 19, 19/3                                                               |             |
|           | signed, a Notary Public in and for said State, pers      |                                                                                       |             |
|           | PAULINE E. BULLARD                                       | Mayline Bullord                                                                       |             |
|           |                                                          | known to me                                                                           | 3550        |
|           | to be all parson                                         | abscribed to the                                                                      | 50          |
|           | the some.                                                | Z executed                                                                            | 1           |
|           | WITNESS my hand and official seal.                       | BETTY E. BERND                                                                        |             |
|           | Signature State E. Sle                                   | NOTARY PUBLIC EL DORADO CO CALIFORNIA                                                 |             |
|           | Ü                                                        | MY COMMISSION EXPIRES JUNE 24, 1976                                                   |             |
|           | Nome (Typed or Printed)                                  | Tax Statements to Return Address Above                                                | ا ل         |
| 1 170     | :16769-A Mal                                             | Tax Stotements to Keturn Address Above                                                | •           |

15-0881 Public Comment

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|             | Bl. Dorado County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ·           | RECORDING REQUESTED BY  OFFICIAL RECORDS  EL DORADO COUNTY-CALIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>y</b>                                 |
|             | INTER-COUNTY TITLE CO.  INTER-COUNTY TITLE CO.  INTER-COUNTY TITLE CO.  INTER-COUNTY TITLE CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |
|             | Norma Robert Villarreal JAMES W SWEENEY COUNTY RECORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6-16                                     |
|             | City 2 Sacramento, CA 95824   Space ABOVE THIS LINE FOR RECORDER'S USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _                                        |
|             | OCCUMENTARY TRANSFER TAX 8  COMPUTED ON THE VALUE OF FROME CONFORMS  OF FOWNITED ON THE VALUE TISS IRMS AND  ENCLOSED BY AND THE COUNTY THE CO.  SUPPOSE OF THE CO.  SUPPOSE OF THE COUNTY THE CO.  SUPPOSE OF THE CO.  SUPPOSE OF THE COUNTY THE CO.  S | -<br>Bed                                 |
|             | FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |
|             | ORVAL D. BECKETT, a married man, as his sole and separate property, hereby GRANT(S) to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |
| X           | ROBERT VILLARREAL, Sr. and ALETEA C. VILLARREAL, husband and wife, as joint tenants the following described real property in the unincorporated area of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |
|             | County of El Dorado , State of California:  The East half of the Southwest quarter of the Southeast quarter and the West half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B.& M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |
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|             | STATE OF CALIFORNIA  COUNTY OF CLASSIC Detors me, the undersigned a Notary Public in and for sold State, personally appeared  ORVAL D. BECKETT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |
|             | to be the person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |
|             | Signature July E. Jern J.  Signature Flored or Piloted  Normal Typed or Piloted  Normal Typed or Piloted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |
| 46          | ITC-16-7-89-A Moll Tax Statements to Return Address Above Pt/D OF DOCUMENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ( ) F                                    |
| Description |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 81 Public Comment<br>4-04-16 to 04-06-16 |

el dorado county RECORDING REQUESTED BY JEPICIAL RE L'HOS EL DORADO COUNTY-CALIF PECHEU REQUESTED BY Robert Villarreal, Sr. AN'S WHEN RECORDED MAIL TO Robert Vielamenl, De Aug 15 2 06 PM 1975 JAHES W. SWEEREY COUNTY RECORDER Robert Villarreal Sr. 7404 East Parkway Sacramento, CA CE ABOVE THIS LINE FOR RECORDER'S USE 10 426 C 85-010-6 STATE OF CALIFORNIA. COUNTY OF El Dorado , of legal age, being first duly sworn, deposes and says: the decedent mentioned in the attached certified copy of Robert Villarreal Sr That Aletha C. Villarreal Certificate of Death, is the same person as Aletha C. Villarreal named at one of the parties in that certain Grant Deed executed by Orval D. Beckett as joint tenents, recorded as Instrument No. 18428 , on 7-15-74

book 1772 , page 296 , of Official Records of El Dorado

County, Cail ornis, covering the following described property situated in the unincorporated area

of El Dorado , County & , State of California: Robert Villarreal and Aletha C. Villarreal The East half of the Southwest quarter of the Southeast quarter and the West half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B.&M. That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of 8\_90.000 July 1 B, 1975 SUBSCRIDED AND SWORN TO before me Title Order No. Escrow or Lorn No. 800x 1340 mos 90 EVELYN J. KRALIK 15-0881 Publid Comment

- Book.Page 1340.90 Page:

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El Dorado, CA Document -

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|                                                                        | CERTIFICATE OF DEATH  STATE OF CALIFORNIA—DEPARTMENT OF HEALTH CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CONTROL OF CON | i ir vais      |  |
| <del></del>                                                            | IN NAME OF DECTASED FIRST HAVE IN MIGDIE WAST 22 LAST MAN 22 DATE OF DEATH Bridge Day Had                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HALA           |  |
|                                                                        | 3 SEA 4 COLOR OR RICE 5 BIRTING ACE COLOR OF COLOR OF BRITIS 7 AGE CONTRACTOR OF THE THE THE THE THE THE THE THE THE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 130 A          |  |
| ELCEDENT<br>PERSONAL                                                   | S 'AVE AND Q STRPLACE OF FATHER S HAND'S HAM! AND BIRTHPLACE OF MOTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |  |
| DATA                                                                   | Unknown Unknown Unknown  O CHILLY OF WAT COUNTRY I. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY II. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY III. SOCIAL SECURITY RUBBER  O CHILLY OF WAT COUNTRY | TP ANTEN STAL  |  |
|                                                                        | U.S. 443-12-6319 Married Robert Villarreal Sr. 16 East of List Employed Company in Season II MIND OF INDUSTRY OR BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |  |
|                                                                        | HOUSEVITE 32 Self Employed Homemaker  184 FLACE OF DEATH—HAVE OF MOSHIAL OR DIRLE M-ANDHI HAGNET 1882 STREET ADDRESS—INTRICE AND DOWNER, OR LOCATION 185 DE 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 1855 OF 18 | CCPTONETE * *: |  |
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| RESIDENCE  of cloth occuleto to  patitures tatia  response alexan      | 7404 East Parkway Yes Robert Villarreal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | vard           |  |
| #24/51/2h1                                                             | Sacramento Sacramento California Sacramento, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 95824<br>HES   |  |
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| DIRECTOR<br>AND<br>LCCAL                                               | - Buriol 4/24/1975 Placerville Union Cometery Musi / Killia Killia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4704           |  |
| REGISTRAR                                                              | Andrews & Grettich inc. No Surge Out on Can Tital Service L. B. AND C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ->75           |  |
|                                                                        | INVESTIGATE CAUSE  (A)  (A)  (A)  (B)  (D)  (D)  (D)  (D)  (D)  (D)  (D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2-1 155        |  |
| CAUSE<br>OF                                                            | GATE RESE TO THE INVESTOR (8) Charle MI - 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A REST         |  |
| CAUSE<br>OF<br>DEATH                                                   | THE ONDERLYING CAUSE (IC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9 1            |  |
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| NOTAMATION                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                                        | 40 DESCRIPT HOM STERRE OCCUPATIONS MARRY RESISTANCES WITHOUT WHILE SCHOOL FOR HINDER WITH SM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |  |
| STATE<br>REGISTRAR                                                     | E E E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |  |
|                                                                        | THIS IS A TABLE AND CORRECT COPY OF THE DOCUMENT ON FILE IN THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 1            |  |
| SACRAMENTO COUNTY DEPARTMENT OF PUBLIC HEALTH, SACRAMENTO, CALIFORNIA. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
|                                                                        | Colors Toosella Too REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |  |
|                                                                        | By. Beputy Beputy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |  |
| Rogistrar of Vital Statistics BOOK 1340 PAGE 91                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |  |
| 4                                                                      | Sacramente County, California END.OF DOCUMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16. 31         |  |
|                                                                        | * ** ** *** *** *** *** *** *** *** **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |  |

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### EL DORADO COUNTY

Order No. Extraw No. 42689-JM

Loan No.

Mr. Harvard Eugene Palmer, Jr. 280 Union St.

Sam Francisco, Calif. 94133

WHEN RECORDED MAIL TO: -

H - C. M. GE CURDS EX CORRATO COMETY-CALIF MESONICE MESTER BY

FIRST AMERICAN TITLE CO. MAY 14 4 32 PH 1976

JAH: S # SALEREY COUNTY RECORDER

3.00

MAIL TAX STATEMENTS TO:

Same as above

DOCUMENTARY TRANSFER TAX &...

An. Computed on the consideration or value of property conveyed, Off ming at time of sets.

ABOVE THIS LINE FOR RECORDER'S USE

American Title Co. of Tahoe

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DURWARD D. OSTERGAARD, and RUBY B. OSTERGAARD, husband and wife, hereby GRANT(S) to

HARVARD E. PALMER, JR., a single man

the real property in the City of County of El Dorado

Charles Sorensen

, State of California, described as

The South one-half of the Northwest quarter of the Northwest quarter of Section 14, Township 11, North Range 11 East, M.D.B.&M.

May 14, 1976 STATE OF CALIFORNIA El Dorado May 14, 1976 DURWARD D. OSTERGAARD, RUBY. B. OSTERGAARD CHARITS SORENSEN NOTARY + Goods EL DORADO CO...CALIFORNIA Y COMMISSION EXPIRES AUGUST 20, 1979 they

END\_OF\_DOCUMENT

MAIL TAX STATEMENTS AS DIRECTED ABOVE

800x 1396 MLE 458

75-0881 Public

15573

Description: El Dorado, CA Document - Book. Page 1396.458 Page: 1 of 10 Rcvd 04-04-16 to 04-06-16

|                                                                                                                                                                        | -,                                                                                                                                                                                    | RADO COUNTY                                            |                                                                                                                                        |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------|
| RECORDING RE                                                                                                                                                           | QUESTED BY                                                                                                                                                                            | 81                                                     | 5-010-08                                                                                                                               |      |
| AND WHEN R                                                                                                                                                             | ECORDED MAIL TO                                                                                                                                                                       |                                                        | IFT WAL BELIEDS<br>IL DIRADO EDUNTY-CALIF                                                                                              |      |
| NAME Philip                                                                                                                                                            | albee                                                                                                                                                                                 | ٠.                                                     | RECORD REQUESTED BY                                                                                                                    |      |
| ADDRESS #8 ZJU                                                                                                                                                         | leah Estates                                                                                                                                                                          | 0.0                                                    | WAY 4 4 00 PN 1977                                                                                                                     |      |
| Title Order No                                                                                                                                                         | Escrow No 93068                                                                                                                                                                       | , <i>51</i> /                                          | JAMES W. SHLENEY                                                                                                                       |      |
|                                                                                                                                                                        | STATEMENT TO                                                                                                                                                                          | - SPACE ABOVE THIS LINE<br>Documentary transfer tax \$ | FOR RECORDER'S USE                                                                                                                     |      |
| BANK<br>SESENDA                                                                                                                                                        | ,                                                                                                                                                                                     | Computed on full value                                 | of property conveyed, or<br>se liene and encumbrances                                                                                  |      |
| CHT & STATE                                                                                                                                                            | ٦                                                                                                                                                                                     | remaining thereon at time                              |                                                                                                                                        |      |
| _                                                                                                                                                                      |                                                                                                                                                                                       |                                                        | nining tax — Arm same                                                                                                                  |      |
|                                                                                                                                                                        | Gran                                                                                                                                                                                  | t <b>Beed</b>                                          | L <sub></sub>                                                                                                                          |      |
| FOR A VALUABLE                                                                                                                                                         | CONSIDERATION, receipt of which                                                                                                                                                       | ch is hereby acknowledged.                             |                                                                                                                                        |      |
|                                                                                                                                                                        | •                                                                                                                                                                                     |                                                        | •                                                                                                                                      |      |
| OLIVER ZANE                                                                                                                                                            | LINCOLN, an unmarrie                                                                                                                                                                  | d man                                                  |                                                                                                                                        | İ    |
| bereby GRANT(8) to                                                                                                                                                     |                                                                                                                                                                                       |                                                        |                                                                                                                                        |      |
|                                                                                                                                                                        |                                                                                                                                                                                       |                                                        |                                                                                                                                        |      |
| PHILIP ALBEI                                                                                                                                                           | E, a single man                                                                                                                                                                       |                                                        |                                                                                                                                        | 1    |
|                                                                                                                                                                        | ed real property is the unin                                                                                                                                                          | corporated                                             |                                                                                                                                        |      |
| County of                                                                                                                                                              | El Dorado                                                                                                                                                                             | , State of California :                                |                                                                                                                                        |      |
| M. D. B. & 1                                                                                                                                                           | d.<br>excepting therefrom t                                                                                                                                                           | he Northerly 462                                       | feet.                                                                                                                                  |      |
| Saving and                                                                                                                                                             |                                                                                                                                                                                       |                                                        |                                                                                                                                        |      |
| Saving and e                                                                                                                                                           |                                                                                                                                                                                       |                                                        |                                                                                                                                        |      |
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| Dated March 4                                                                                                                                                          | L, 1977                                                                                                                                                                               |                                                        |                                                                                                                                        |      |
| Dated han ed 4                                                                                                                                                         |                                                                                                                                                                                       | (1) 1 · 1                                              | φ,                                                                                                                                     | 90   |
| ·                                                                                                                                                                      | orado BB.                                                                                                                                                                             | vaer. Oliviez-ju                                       | ane Fineda                                                                                                                             | 9093 |
| Dated Naned 4  BTATE OF CALIFORNIA COUNTY OF CAL                                                                                                                       | orado SS.  4, 1977 before me, the up m and for said State, personally appear                                                                                                          |                                                        | and Fincola                                                                                                                            | 9093 |
| Dated Nanel 4  BTATE OF CALIFORNIA COUNTY OF Nan old squee, a Notary Pyths 1                                                                                           | prado BB.  4, 1977 before me, the up m and for said State, personally appear                                                                                                          |                                                        | ane Junioh                                                                                                                             | 9093 |
| Dated Nanel 4  BTATE OF CALIFORNIA COUNTY OF Nan old squee, a Notary Pyths 1                                                                                           | prado BB.  4, 1977 before me, the up m and for said State, personally appear                                                                                                          | one Oliver Zane, L                                     | and Fincoln                                                                                                                            | 9093 |
| Dated Man ed 4  BTATE OF CALIFORNIA COUNTY OF HA ed  signed, a Notary Pyblic is Allower Jane to be the personwhom                                                      | prado BS.  4, 1977 before me, the un mand for said State, personally appear Alex Color , known to a name M subscribed to the wi                                                       | o me                                                   | and Junioh                                                                                                                             | 9093 |
| Dated Nanes 4  BTATE OF CALIFORNIA COUNTY OF The ad- squeed, a Notary Poble is Misser Jane                                                                             | orado SS.  4, 1977 before me, the un m and for said State, personally appear  Lincoln , known to e name 18, subscribed to the wi liged that the executed the se                       | o me                                                   | and Junioh<br>incoln                                                                                                                   | 9095 |
| Dated Nanel 4  BTATE OF CALIFORNIA COUNTY OF CALIFORNIA On Natar Public states A Notary Public to be the person whose instrument and acknowled                         | orado SS.  4, 1977 before me, the un m and for said State, personally appear  Lincoln , known to e name 18, subscribed to the wi liged that the executed the se                       | o me                                                   | OPPICIAL STAL                                                                                                                          | 9093 |
| Dated Nanel 4  BTATE OF CALIFORNIA COUNTY OF No. 1  On Nany Public at the person whose instrument and acknowled WITNESS my hand and o  Signature Mangare               | brado  4, 1977 before me, the un mand for said State, personally appear Linicoln  brown to ename subscribed to the winged that he executed the said State and Mr. Vaught              | o me lihin ama.                                        | OPPICIAL SEAL WIFRED M. VAUGHT S SHAP PRICE - ELIMANNA S SHAP FRICKE - ELIMANNA S SHAP FRICKE - ELIMANNA S COMM. LUNGHO ME. J., 1879 S | 9093 |
| Dated Nanel 4  BTATE OF CALIFORNIA COUNTY OF HEA CA  squeed, a Notary Paths is to be the person whose instrument and acknowled WITNESS my hand and o  Signature Manyle | prado BB.  4, 1977 before me, the un mand, for said State, personally appearance of the said State of the said State of the said State of the said said said said said said said said | o me lihin ama.                                        | OPPICIAL SEAL VIFRED M. VAUGHT S SHAT PULLE - CHINARIA S VIETT OF EL DORADO                                                            | 9093 |

Description: El Dorado, CA Document - Book. Page 1477. 407 Page: 1 of 1PC Rcvd 04-04-16 to 04-06-16

|                                                                        | EL DORADO COUNTY                                                                                                                          | 5-010-68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RECORDING REQUESTED BY                                                 |                                                                                                                                           | 5-010-08-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TECONDING REQUESTED BY                                                 |                                                                                                                                           | at mits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Affin WHEN RECORDED MAIL                                               | e grant 6                                                                                                                                 | SUESTED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| HAME Paul S. Ployd, et al                                              | Paul                                                                                                                                      | Floyd 33 PH1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City h Placerville, Ca. 95667                                          | Jan 10 12                                                                                                                                 | 33 PH 1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Title Order NoEscrow No                                                | 3180 JAMES TO COUNTY                                                                                                                      | UECOUNEH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MAIL TAX STATEMENTS TO                                                 | Documentary transfer tax \$\$216                                                                                                          | CORDER'S USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NAME ADDRESS BAME AS ADOVE                                             | ☐ Computed on full value of proputed on full value less liens                                                                             | and encumbrances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CHY & STATE   :                                                        | remaining thereon at time of sale.                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                        | Alguaries of declarant or agent determining ta                                                                                            | t—trm name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                        | Grant Beed                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FOR A VALUABLE CONSIDERAT                                              | ION, recalp: of which is hereby acknowledged,                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                        |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DAVID B. ALBEE, Trust, D                                               | AVID B. ALBEE, Trustee                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| hereby GRANT(S) to                                                     |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PAUL S. FLOYD , a marrie                                               | d man and MARIE A. FLOYD, a married womin                                                                                                 | i, as joint cenants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| the following described real propert                                   | y in the unincorporated area                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County of El. Dorado                                                   | , State of California :                                                                                                                   | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| The West half of the East  <br>Section 10, Township 11 No              | half of the Southeast quarter of the Sout<br>rth, Range 11 Bast, M.D.B. & M.                                                              | heast quarter of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                                                      | FROM, the Northerly 462 feet.                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                        | STATE OF CALIFORNIA.                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                        | On this 10th day of Japuary                                                                                                               | _}**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                        | On this 10th day of January one thousand nine hundred and 18 before me Myrna 1 a Notary Public, State of California, duly commissioned as | K. Doerr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                        |                                                                                                                                           | e to be the person whose name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                        | of the David B. Albee Trust and acknowledged to me that                                                                                   | of .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MYRNA K DOERR                                                          | David B. Albe                                                                                                                             | Our name as allorney in fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| IL DORADO CO., CALIFORNIA  HY COLULISSION EXPIRES NOV. 6, 1981         | IN WITNESS WHEREOF I have hereunto set my his in the County of R1 Dorado                                                                  | and and affixed my afficial seal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Samme and Samme Motor of Land                                          | M                                                                                                                                         | 072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| • • • • • • • •                                                        | Neta                                                                                                                                      | ry Public, State of California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Comdety's Form No. 24—Atknowledgment—Attarney la<br>C Sec 1139)        | Fact.                                                                                                                                     | harman and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second a second and a second and a second and a second and a second an |
| Dated January 10, 1978                                                 |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| STATE OF CALIFORNIA                                                    | 188. D 17.7                                                                                                                               | ? p///                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| On signed, a Nutary Public in and for said is                          | before me, the under-<br>State, personally appeared David B. Albee, Trust                                                                 | allere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| signed, a minery Public in and lost asks.                              | David B. Albee Trust                                                                                                                      | ENIN & PIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ***************************************                                | Alust 186                                                                                                                                 | ,———                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| to be the personwhose name                                             |                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| instrument and acknowledged that<br>WITNESS my band and official seal. | executed the same. The after                                                                                                              | ing in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature                                                              | - Just :                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Namo (Typed or Prir                                                    | nted)                                                                                                                                     | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| My Cymuldsion expires                                                  | · .                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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END OF DOCUMENT BOOK 1587 ROLES.

Description: El Dorado, CA Document - Book. Page 1587. 655 Page: 1 of 1PC Royd 04-04-16 to 04-06-16

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EL DORADO COUNTY

RE! ORLING REQUESTED BY

Inter-County Title Co.

AND WHEN RECORDED MAIL TO

Swansboro Country Property Owners Association

PECONDED AT REQUEST OF INTER COUNTY TITLE CO.

JAN 31 1978

Rt. 1, Box 1414 Placerville, CA 119,997 LIB

I VAIUE LESS L'ENS AND UNG AT TIME OF SALE.

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one thousand nine hundred and seventy-eight

Reimpen SWANSBORO COUNTRY, INC., a California corporation (formerly known

as W & D INVESTMENT COMPANY, INC., a California corporation)

..... the party... of the first part,

and SWANSBORO COUNTRY PROPERTY OWNERS ASSOCIATION, a California corporation

the part. X, of the second part.

affection which ......hel......hell.....hell...... for the part... Y. of the second part, do ..... by these presents give and grant unto the part..... of the second part, and to ...the 1 Theirs and assigns forever, all ......

th.at .... certain lot......... , piece ........ , or parcel ........... of land situate in the ...unincorporated

State of ...California , and bounded and described as follows, to wit:

A portion of Section 15, Township 11 North, Range 11 East, M.D.M., more particularly described as follows:

BECINVING at a 2 inch capped iron pipe, marking the Southeast corner of Lot 93 of Swansboro Country Unit No. 1, as shown on the map of said subdivision filed in Map Book E at Page 30, Official Records, El Dorado County:

THERCE from said POHAT OF BEGINTING along the Southerly lines of Lots 93, 95 and 96 North 73° 13' 45" West 971.39 feet to a 2 inch capped iron pipe marking the South corner common to Lot 96 of said Swansboro Country Unit No. 1 and Lot 79 Swansboro Country Unit No. 2 as filed in Map Book E at Page 43, Official Records, El Dorado County,

THENCE along tre South line of said Lot 79 North 85° 08' West 238.98 feet to the Southwest corner of said Lot 79, THENCE along the South line of Lots 78, 77, 51 and 60 North 76° 01' West 2039.54 feet to a 2 inch capped iron pipe marking the Southwest corner of said Lot 60, THENCE along the Easterly right-of-way line of Claim Street as shown on said map of Swansboro Country Unit No. 2 South 03° 00' East 99.32 feet, THENCE Leaving said right-of-way line South 76° 01' East 2010.53 feet, THENCE South 75° 15' 09" East 783.98 feet, THENCE South 13° 59' West 120.0 feet, more or less to the Northerly right-of-way line of Rock Creek Road, THENCE Easterly along said Northerly right-of-way line 515 feet more or less to the intersection of the Westerly right-of-way of Sluce Street of said Swansboro Country Unit No. 1, THENCE, leaving said Rock Creek Road right-of-way along said Westerly right-of-way of Sluce Street, North 5° 00' West 85.0 feet rore or less there along a tangent curve to the left, having a radius of 595.15 along a tangent curve to the left, having a radius of 595.15 feet, through a central angle of 13° 50°, the chord of which bears North 11° 55' West 143.34 feet to the POINT OF REGIDINING.

RESERVING unto the Grantors, their heirs and assigns a right of way for road purposes, together with the right to ingress and egress over the northerly boundary, and the southerly boundary of the realty berein above described, for the purpose of reserving access to the remaining lands of the Grantors herein, lying adjacent to the realty herein being conveyed.

MER 1593 PAGE 723

| Congettier with the tenements, hereditamen oppertaining, and the reversion and reversions, rem thereof. | - 111                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| On Have and to Hold the said p                                                                          | d assigns forever                                                                                                                             |
| In Bitters Whereof the part. X theix hand the day and year first above                                  | of the first part hae                                                                                                                         |
| Signed and Delivered in this decree of                                                                  | SWANSBORO COUNTRY, INC., a California corporation (formerly Wad Investment Company, Inc., a California corporation BY Deliman Annua President |
| Ourhy's Run H. 400-DEED-OF 465T-Grant Run.                                                              | BT Feel By 1-27                                                                                                                               |

Inter County Title Co. 124 856

WHEN RECORDED MAIL TO: Janet White, et al 6905 Hazel Orangevale, Ca. 95662

OFFIGIAL RECORDS ELDORAGO COUNTY-GALIF. REGOR THECHESTED BY INTER-COUNTY TITLE WA APR 5 | 45 PM 1979

DOROTHY CARR COUNTY RECORDER

GRANT DEED

R/W 89-010-06

DOCUMENTARY TRANSFER TAX \$ Mon COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR COMPUTED ON FULL VALUE LESS LISHS AND ENCUMBRANCES REMAINING AT TIME OF SALE. CICO.

Signature of Declarant of Agont determining tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT VILLARRHAL, SR., a widower

hereby GRANTS to

LARRY V. BAKER and LOUISE K. BAKER, his wife

the following described real property in the unincorporated area of the county of El Dorado, State of California:

A non-exclusive right of way and easement for all public utility purposes, including, but not necessarily limited to electric transmission lines and communication lines, both above and below the nurface of the ground, and water, gas, and sewer lines, within a strip of land 15.00 feet in width croscing the Grantors lands situated in the County of El Dorado, State of California, described as follows:

> The Bast half of the Southwest quarter of the Southeast quarter and the West half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 North Range 11 Bast, M.D.B.&M.

Said right of way and easement shall be appurtenant to the Grantens lands described as the West one half of the Southwest one quarter of the Southeast one quarter of Said Section 10; and is for the use and benefit of the lands of both the Grantor and the Grantee herein; and for every future division and subdivision of said lands, and each and every present and future owner of any portion of said lands is hereby granted the right to convey easements for public utilities within said strip of land or any portion thereof, to any public utility specifically including, but not limited to, Pacific Gas and Electric Company, Pacific Telephone and Telegraph Company and theEl Dorado Trigation District, without further let or permission of any other person.

The route of said strip of land shall commence on the East line of Grantor's lands at the Northwesterly terminus of the right of way conveyed to Pacific Gas and Electric Company by that certain deed recorded February 9, 1970 in Book 972, at page 265, and run in a generally westerly direction across the Grantors land to the intersection of the existing road with the West line of Grantors lends, it being contemplated that said route shall follow an existing road where practical.

The completion of any facility across said lands, as aforesaid, shall thereafter be the centerline of said 15.00 foot wide strip of land, which may, upon curvey be described as metes and bounds.

DATED: March 23, 1979

Guelys J. Kralik

STATE OF CALIFORNIA ) COUNTY OF EL DORADO

MAR 2 9 1979 before me, the undersigned, a Notary Public in and

for said State, personally appeared ROBERT VILLARREAL, SR., known to me to

be the person whose name is subscribed to the within instrument and acknowledged

that he executed the same.

EVELYN J. KRALIK NOTARY PUBLIC-CALIFORNIA Principal Office in SACRAMENTO COUNTY My Commission Expires Oct. 2. 1981 

END OF DOCUMENT

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Description: El Dorado, CA Document - Book.Page 1744.260 Page: 1 of PC Rcvd 04-04-16 to 04-06-16

| Name Billy Jaggars  \$55-670-27  Name Billy Jaggars  \$1.00 2782 Bradstav Rd.  Sauramento Ca. 95827  OFFICIAL RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   | RECORDING REQUESTED LY                                                                                                                                                                                                          | . ~  |
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| OFFICIAL RECORDS SACTAMENTO, Ca, 95827  RECORDED J. REQUEST OF SIERRA EL DORAGO THILE CO.  FEB 28 1980  AL MIN. PAST OCCOUNT, CAURGARNA  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  6204  AP# 35-070-27  Grant Deed  AP# 35-070-27  Grant Deed  AP# 35-070-27  Grant Deed  AP# 35-070-27  Grant Deed  AP# 35-070-27  Grant Deed  AP# 35-070-27  Grant Deed  AP# 35-070-27  Grant Deed  AP# 35-070-27  Grant Deed  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070-27  AP# 35-070  | 1 | FOUNDERS TITLE COMPANY  AND WHEN DECORDED HAIL TO  S5-670-27                                                                                                                                                                    |      |
| SAME AS ABOVE  SAME AS ABOVE  AI _MAN PAST _OCCIOCK _M.  EL DORADO COUNTY, CALIFORNA  AGRACIA _ Recorder  SPACE ABOVE THIS LINE FOR RECORDER'S USE  AP\$ 35-070-27  Grant Deed  6204 30407-FL This form furnished by Founders Title Company  The sun'- upwel greator(s) declare(s):  Documentary trappier tex is 3_13.40  (X) e-mipsied on full value of property conveyed, or  (X) Upineosperated area: () City of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   | 2782 Bradshw Rd. Sacramento, Ca. 95827 RECORDED AT REQUEST OF                                                                                                                                                                   |      |
| EL DORADO COUNTY, CAIRONNA  ABRIES W. PARR, ABOVE THIS LINE FOR RECORDER'S USE  AP# 35-070-27  Grant Deed  62(14 30407-FL Tils form furnished by Founders Tille Company  The unit'-squed granto-(s) declare(s):  Documentary transfer tax is 8. 15.40  (X) empired on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () computed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed, or  () conveyed on full value of propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty conveyed on propenty  |   | FEB 28 1980                                                                                                                                                                                                                     |      |
| Grant Deed  62(4 30407-FI. This form furnished by Founders Title Company  The end - ugued grantor(s) declare(s): Documentary transfer tex is \$ 15.40  (X) computed on full value for property conveyed, or () computed on full value for swaped it is an air encumbrances remaining at time of sale. (X) Unincorporated area: () City of  "POR A VALIMBLE CONSIDERTHON, receipt of which is hereby acknowledged, CHARLES W. PARR, Sight AMRICOAST M. PARR, his wife and CRARLES W. PARR, JR, and SANDRA LYNN PARR, his wife hereby GRANT(S) to  BILLY J. JAGGARS and DOLORES V. JAGGARS, his wife, as joint tenants the following described real property in the County of E1 Dorado, State of California:  SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION  LILA E. JAMES NOTARY FUBIL.  STATE OF CALIFORNIA COUNTY OF SECTEMENTO CONTY    | EL DORADO COUNTY, CALIFORNIA                                                                                                                                                                                                    |      |
| The sud's gued granter(s) declare(s):  Documentary transfer tax is \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   | AP# 35-070-27                                                                                                                                                                                                                   |      |
| Documentary transfer tax is 8. 15.40 (X) camputed on full value less value of liens and encombrances remaining at time of sale.  (X) Upincorporated area: () City of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - |                                                                                                                                                                                                                                 |      |
| CHARLES W. PARR / Abh AMERICAST M. PARR, his wife and CHARLES W. PARR, JR, and SANDRA LYNN PARR, his wife hereby GRANT(S) to BILLY J. JAGGARS and DOLORES V. JAGGARS, his wife, as joint tenants the following described real property in the County of El Dorado State of California:  SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION  LILA E. JAMES NOTARY PUBLIC ST. SEPENDARY 26, 1980  Dated February 26, 1980  Dated February 26, 1980  LILA E. JANES S. COUNTY OF Sacramento On Feb. 26, 1980  LILA E. JAMES S. COUNTY OF Sacramento On Feb. 26, 1980  LILA E. JAMES S. COUNTY OF Sacramento On Feb. 26, 1980  Lina E. Janes S. Results of California and State. personally appeared Chartels W. Parr and Americast M. Parr Chartels W. Parr and Americast M. Parr Chartels W. Parr and Americast M. Parr Chartels W. Parr and Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr And Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Chartels W. Parr Char  |   | The unit is igned granter(s) declare(s):  Documentary transfer tax is 3. 15.40  (X) computed on full value of property conveyed, or  (_) computed on full value less value of liens and encumbrances remaining at time of sale. | -    |
| BILLY J. JAGGARS and DOLORES V. JAGGARS, his wife, as joint tenants the following described real property in the County of E1 Dorado , State of California:  SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION  LILA E. JAMES NOTARY PUBLIC STATE OF CALIFORNIA COUNTY OF Secramento On Feb. 26, 1980 before me, the under- sliped, Polary Delibe in and far said State. personally appeared sliped, Polary Delibe in and far said State. personally appeared charels W. Parr, and Americast M. Parr To be the person. S. wiser nameS. ATE subscribed to the within instrument and acknowledged that. They executed the same. WITNESS my hand/and Michael seal.  Signature  LILA E. JAMES Name (Typed on Printed)  The same of California:  The same of California:  CHARLES W. PARR, SR. Take  CHARLES W. PARR, ATR AMERICAST M. PARR ATR ACCURATE ATT AND ADD ACCURATE ATT AND ADD AMERICAST M. PARR their attorney  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of California and Americast M. Parr  The same of   |   | CHARLES W. PARR/And AMERICAST M. PARR, his wife and CHARLES W. PARR, JR                                                                                                                                                         | .,   |
| the following described real property in the County of El Dorado, State of California:  SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION  LILA E. JAMES NOTARY PUBLIC STATE OF CALIFORNIA COUNTY OF Secramento On Feb. 26, 1980 before me, the undersigned, a Nogray Public in and for said State, personally appeared Charels W. Parr and Americast M. Parr  known to be to be the person. S. whose nameS. RIC. subscribed to the within instrument and acknowledged that Lifey executed the same. WITNESS my hand softicial seal. Signature J. L. JAMES Name (Typed of Printed)  TELEFA for within scaling and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 | hereby GRANT(S) to                                                                                                                                                                                                              |      |
| County of E1 Dorado , State of California:  SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION  LILA E. JAMES  NOTARY PUBLIC  STATE OF CALIFORNIA  On Feb. 26, 1980 before me, the under- silgned. P. Negary Public in and far said state. personally appeared Charels W. Parr, and Americast M. Parr  known to be the person. S. whom names are subscribed to the within instrument and acknowledged that. Litey executed the same.  WITNESS my hand/and official segal.  LILA E. JAMES  Name (Typed of Printed)  SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)  SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)  SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)  THE SECRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)  THE SECRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)  THE SECRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)  THE SECRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)  THE SECRIPTION  THE SECRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)  THE SECRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)  THE SECRIPTION  CHARLES W. PARR, SB.  LILA E. JAMES  Name (Typed of Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   | BILLY J. JAGGARS and DOLORES V. JAGGARS, his wife, as joint tenants                                                                                                                                                             |      |
| Dated February 26, 1980  Dated February 26, 1980  STATE OF CALIFORNIA COUNTY OF Secremento on Feb. 26, 1980 before me, the underalgned, e Notary Public in and far said State, personally appeared Charels W. Parr, and Americast M. Parr SANDRA L. FARR Who could be to be to be the person. S. whose names are accounted to the willing instrument and acknowledged that. They executed the same.  WITNESS my haun and official seal.  Signature Alace of Printed of Printed (Tria and for afficial seal)  LILA E. JAMES  Name (Typed of Printed)  CHARLES W. PARR, SR. JAM.  CHARLES W. PARR, JR. JAM.  CHARLES W. PARR JR. JAM.  SANDRA L. FARR Who accounted to the willing instrument and acknowledged that. They executed the same.  WITNESS my haun and official seal.  Signature Clark S. S. JAMES (Tria and for afficial seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |                                                                                                                                                                                                                                 |      |
| NOTARY PUBLIC SUPPLIES SUPPLIES SEPTEMBER 21, 1980  Dated February 26, 1980  Dated February 26, 1980  STATE OF CALIFORNIA COUNTY OF Sacramento On Feb, 26, 1980 before me, the under- signed, a Notary Public in and for said State, operanally appeared Charels W, Parr and Americast M, Parr  To be the person S whose nameS are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand/said official seal.  Signature  LILA E JAMES  Name (Typed or Printed)  Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   | SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION                                                                                                                                                                                  |      |
| NOTARY PUBLIC SUPPLIES SUPPLIES SEPTEMBER 21, 1980  Dated February 26, 1980  Dated February 26, 1980  STATE OF CALIFORNIA COUNTY OF Sacramento On Feb, 26, 1980 before me, the under- signed, a Notary Public in and for said State, operanally appeared Charels W, Parr and Americast M, Parr  To be the person S whose nameS are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand/said official seal.  Signature  LILA E JAMES  Name (Typed or Printed)  Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |                                                                                                                                                                                                                                 |      |
| Dated February 26, 1980  STATE OF CALIFORNIA COUNTY OF Sacramento On Feb, 26, 1980 before me, the under- signed, a Notary Public in and far said State, personally appeared Charels W. Parr, and Americast M. Parr  Known to me to be the person. S whose names are subscribed to the within instrument and acknowledged that. They executed the same. WITNESS my hand said official seal.  Signature  LILA E. JAMES  Name (Typed of Printed)  Name (Typed of Printed)  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLES W. PARR, SR.  CHARLE  |   | NOTARY PUBLIC  SELEMENTO COUNTY, CALIFORNIA                                                                                                                                                                                     |      |
| COUNTY OF Sacramento On Feb, 26, 1980 before me, the under- signed, a Notary Public in and for said state, personally appeared Charels W. Parr, and Americast M. Parr  SANDRA L. FARR WRO  CHARLES W. PARR AIR  SANDRA L. FARR WRO  ACCIDENCE SINCE  ACCIDENCE SINCE  CHARLES W. PARR AIR  SANDRA L. FARR WRO  CHARLES W. PARR AIR  SANDRA L. FARR WRO  CHARLES W. PARR AIR  SANDRA L. FARR WRO  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  CHARLES W. PARR AIR  SANDRA L. FARR WRO  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDENCE SINCE  ACCIDEN  |   |                                                                                                                                                                                                                                 |      |
| Charels W. Parr and Americast M. Parr  known to me to be the person. S. whose names are subscribed to the within instrument and acknowledged that. They executed the same.  WITNESS my hand said official seal.  Signature  LILA E. JAMES  Name (Typed or Printed)  Name (Typed or Printed)  SANDRA I. FARR who acquired title as SANDRA LYNN PARR  ACQUIRED LITTLE as SANDRA LYNN PARR  THE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE ACQUIRED LANGE   |   | COUNTY OF Sacramento SS. CHARLES W. PARR AJRO                                                                                                                                                                                   | ind  |
| to be the person. S whose nameS are subscribed to the within instrument and acknowledged that they executed the same.  WITNESS my hand official seal.  Signature  LITA E. JAMES  Name (Typed or Printed)  Name (Typed or Printed)  Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   | Charels W. Parr and Americast M. Parr SANDRA I. FARR who acquired title as SANDRA LYNN P.                                                                                                                                       | ARR  |
| I.ILA E. JAMES  Name (Typed or Printed)  (Tite area for official social)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   | to be the person S whose nameS RTE subscribed to the within instrument and acknowledged that they executed the same.  WITNESS my hand and official seal.  In fact                                                               | rney |
| Title Order No Eecrow or Loan No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | LILA E. JAMES                                                                                                                                                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   | Title Order NoEscrow or Loan No                                                                                                                                                                                                 |      |

15-0881 Public Comment

Description: El Dorado, CA Document - Book. Page 1854.121 Page: 1 of 3PC Rcvd 04-04-16 to 04-06-16

Book. Page 1854.121 Page: 2 of PC Rcvd 04-04-16 to 04-06-16

Description: El Dorado, CA Document

RECORDER'S MEMO: Legibility of writing. Typing or Printing. INSATISFACTORY in Portlors of this document when received.

#### EXHIBIT "A"

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&K. described as follows:

infolinting at the Southwesterly corner of the really herein described, from which the Northeast corner of said Section 15 hears as follows:
South 67°,00' West 475.00 feet, North 78° 50' West 215.00 feet, North 58°
30' West 265.00 feet, North 46° 10' West 543.14 feet, North 461.58 feet to a point on the North line of said Section 15 (from which the North quarter corner of said Section tears North 85° 55' 39" West 654.4: feet), and along said North 1ine South 65° 55' 39" East 1963.23 feet; THENCE FROM SAID POINT OF BEGINNING North 44° 00' 30" East 512.18 feet; thence North 16° 50' 00" West 232,42 feet to the beginning of a curve concave Southwesterly having a radius of 125.00 feet; thence Northwesterly 150.74 feet along the arc of said curve through a central angle of 69° 05' 39", the chard of said curve bears North 51° 22' 50" West '4' .77 feet; thence North 85° 55' 39" West 272.92 feet to the Northwesterly corner of the realty herein described; thence South 7° 42' East 705.07 feet to the point of beginning.

END OF COCULTENT

MEDK 1854 MGE 123

OFFICIAL RECORDS ELDORAGO COULTY-GALIF. RECORD REQUELTED BY Pirst American Title Co. SEP 13 12 46 PM 1984 Circuit Investments, Inc. DORGIES CARR c/o Robert George COUNTY RECORDER 15933 Clark Avenue , Suite C \_Bellflower. CA 90706 Title Order No. L-73531-MFEserow No. SPACE ABOVE THIS LINE FOI. RECORDER'S USE APN: 85-020-05 GRANT DEED 5-020-05 The undersigned declares that the documentary transfer tax is 8... computed on the full value of the interest or property conveyed, or is ex computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in 🔯 sity of ...... and Ex unincorporated area FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HARVARD E. PAIMER JR., a single man and KARKN ALVALYN WOOD, an unmarried woman, AS JOINT TENANTS hereby GRANT'(S) to CIRCUIT INVESTMENTS, INC., a California Corporation the following described real property in the unincorporated area county of El Doredo , state of California: The South one-half of the Northwest quarter of the Northwest quarter of Section 14 Township 11, North Range 11 East, M.D.B. & M. Karen Alvalyn Wood STATE OF CALIFORNIA to me or proved to me on the basis of satisfactory evidence to be the MARY LOUISE KINNAIRD subscribed to the within instrument Notary Public-Celliornia PRINCIPAL OFFICE IN Assessor's Parcel No. .... MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

cription: El Dorado,CA Document - Book.Page 2343.447 Page: 1 of 2 PC Rcvd 04-04-16 to 04-06-16

|                                                                                                                      | <u> </u>                           |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------|
|                                                                                                                      |                                    |
| STATE OF CALIFORNIA ) SS COUNTY OF San Francisco)                                                                    |                                    |
| On July 24 1984, before in and for said State, personally appeared M                                                 |                                    |
| whose name subscribed to the with me thathe executed the same.                                                       | in instrument, and acknowledged to |
| WITNESS my hand and official seal.                                                                                   | Survive Martin                     |
| OPFICIAL SEAL BERNIECE MARTIN NOTARY PUBLIG: CALEGORISA VITY VAID COURT OI SAN FRANCSCO My Comm Lynies Dec. 19: 1987 | Notary Public                      |
|                                                                                                                      | 0.0.4.0. 1.1.0                     |

SCIPTION: El Dorado, CA Document - Book. Page 2343. 447 Page: 2 of 2PC Rcvd 04-04-16 to 04-06-16

EL DORATO COUNTY

After recording return to:

77593

El Dorado Irrigation District 2890 Mosquito Road Placerville, CA 95667

DOCUMENTARY TRANSFER TAX S

COMMITTED ON FIRST VALUE OF PROPERTY CONVEYED

22 COMMITTED ON FIRST VALUE LESS SITUS AND

ENCLIMBRANCES REMAINING AT TIME OF SALE

RECLESS

AREAS A

DEED

Water Rights

GRANTORS hereby gran, convey, release and transfer all their right, title and interest in the water rights and real property interests in and to the Sly Creek, Slab Creek, Summerfield Ditch and the Mosquito Ditch Mutual Water Company and in particular any such right, title and interest in that certain Deed recorded in Book 172, Page 320, August 1939; Book 173, Page 115, Water Rights Book B, Page 40, May 31, 1889; and Water Rights Book B, Page 427, November 13, 1905, El Dorado County Official Records, to GRANTEE, EL DORADO IRRIGATION DISTRICT.

Dated: -June - 3 1990

Dated: June 30 1990

Richard Dyer, Pres. W & D Investment Co. Inc.

111.10

New France Du Beckett, new 11th coline E. Lois Pearson, nee
Beckett, nee Melchior

STATE OF CALIFORNIA }
COUNTY OF El Dorado }

on this 30 th day of Sector the finite year 1990, before me the una rigned, a Notary Public in and for said State, personally appeared to use (or proved to me on the basis of saitsfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed it

WITNESS my hand and official seal.



Corporation) First A.

Notary Public in and for said State

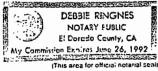
STATE OF CALIFORNIA EL DORADO

On Oct. 3, 1990 before me, the undersigned, a Notary Public in and to be said State, personally appeared. Leila Dyer are Richard Dyer personally known to me for proved to me on the basis of satisfactory evidence to be the providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providence of the me providen

the corporation wherein named, and acknowledged to the that such corporation executed the within instrument pursuant to its hyrlaws or a resolution of its board of directors

WITNESS my nand and official seal

SIGNATURO Dellere Kingnes



600-3472 PAGE 187

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RESOLUTION OF THE BOARD OF DIRECTORS OF EL DORADO IRRIGITION DISTRICT AUTHORIZING THE ACCEPTAN : OF A GRANT DEED FOR SLY CREEK, SLAB CREEK, SUMMERFIELD DITCH AND HOSQUITO DITCH HUTUAL WATER COMPANY

90-178

BE IT, AND IT IS HEREBY RESOLVED by the Board of Directors of EL DORADO IRRIGATION DISTRICT that that certain Grant Deed No. 75-90, from LEILA DYER, PRESIDENT SWANSBORD COUNTRY INC.; RICHARD DYER, PRESIDENT W & D INVESTMENT CO. INC.; LOIS PEARSON, NEE BECKETT, NEE HELCHIOR, Grantors, to EL DORADO IRRIGATION DISTRICT, Grantee, dated October 3, 1990, conveying that certain grant deed situate in the County of El Dorado, State of California, be, and the same is hereby accepted on behalf of EL DORADO IRRIGATION DISTRICT.

The foregoing resolution was introduced at a regular adjourned meeting of the Board of Directors of EL DORADO IRRIGATION DISTRICT, held on the 19th day of November, 1990, by Director Conwell, who moved its adoption. The motion was seconded by Director Sellwood, and a poll vote taken which stood as follows:

AYES: Directors Bergmeister, Larsen, Nielsen, Nerwinski, Sellwood Conwell

NOES:

ATTEST:

Secretar (SEAL)

ARSENT: Director Blodget

The motion having a majority of votes "Aye", the resolution was declared to have been adopted, and it was so ordered.

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32 (SEAL) Vice President, Board of Directors of EL DORADO IRRIGATION DISTRICT

I, the undersigned, Secretary of the EL DORADO IRRIGATION DISTRICT hereby certify that the foregoing resolution is a full, true and correct copy of a resolution of the Board of Directors of the EL DORADO IRRIGATION DISTRICT intered into and adopted at a regular adjourned meeting of the Board of Directors held on the 19th day of November, 1990.

500:3472 PAGE 188

END DOCUMENT

85-010-06

78529

EL DERM SCHLINGS-LAUFE.
RECORD REQUESTED UY:
Phillip B Berry DEC 10 11 34 AH '90

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

ROBERT VILLARREAL, SR., Trustee 7475 Pino Roble Drive Placerville, California 95667

MAIL TAX STATEMENTS TO:

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ROBERT VILLARREAL, SR., Trustee 7475 Pino Roble Drive Placerville, California 95667

DORULLI CARR COUNTY RECORDER

## OUITCLAIM DEED

[The undersigned quitclaimor declares: Documentary transfer tax is NONE. No consideration given.]

FOR NO CONSIDERATION, ROBERT VILLARREAL, SR. does hereby, REMISE, RELEASE AND FOREVER QUITCLAIM to ROBERT VILLARREAL, SR., as Trustee of "THE ROBERT VILLARREAL, SR. TRUST", all his right, title and interest in and to the real property described as follows:

The following described real property in the county of El Dorado, State of California:

The East half of the Southwest quarter of the Southeast quarter and the West half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B.&M.

[APN: 85-010-06]

Dated: DEC 4 1990

Robert Villances.

BCC:3474:46E632

STATE OF CALIFORNIA ) COUNTY OF EL DORADO )

DEC 4 1990 , before me, the On \_\_\_ undersigned, a Notary Public in and for said State, personally appeared ROBERT VILLARREAL, SR. personally known to me (or proved to me on the basis of satisfactory evidence; to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of El Dorado on the date set forth above.



Notary Public State of California

END DOCUMENT

15-0881 Public Comment

|                                                                                                                                                                           | 00410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| RECORDING REQUESTED BY Placer Title Co.                                                                                                                                   | OFFICIAL RESIDEOS EL DORACE DE LES DALIF. RECORDE E STATE Placer Title Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| AND WHEN RECORDED MAIL THIS DEED AND, UNLESS DTHERMISE SHOWN BELOW, MAIL TAX STATEMENTS TO: NAME.                                                                         | Jan 4 9 31 AK 191                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| ADDRESS Steven Collier, etal<br>15787 Wedow Drive<br>Moreno Valley, CA 92388                                                                                              | DOROTHY GARR  COUNTY A CORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| ا ا                                                                                                                                                                       | -SPACE ABOVE THIS LINE FOR RECORDER'S USE-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| PCOS FILED                                                                                                                                                                | DOCUMENTARY TRANSFER TAX \$ 33,00  X COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| ricty                                                                                                                                                                     | The Understand Signature of Declarant or Agent determining tax. Firm Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Gr                                                                                                                                                                        | ant Deed 05-070-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                                                                                                                                                           | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| FOR A VALUABLE CONSIDERATION, rec<br>Iris Ewen, husband and wife                                                                                                          | elpt of which is hereby acknowledged, Merwin Bowen and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| hereby GRANT(s) to Steven Collier and Dorothy Collier, husband and wife as Community Property                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| the following described real property in the Unincorporated Area County of El Dorado , State of California:                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| See legal description attached here                                                                                                                                       | rto and made a part hereof marked Exhibit "A"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
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| Assessor's Parcel No: 085-070-22                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
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| Dated December 17th, 1990                                                                                                                                                 | Meni Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| STATE OF CALIFORNIA                                                                                                                                                       | ) Merwin Bowen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| COUNTY OF ALAMEDA                                                                                                                                                         | 1 SS. V Pris Bowen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| On this 2nd day of Jan.  before me, the undersigned Notary Public in and for sa                                                                                           | _19 91 Iris Bowen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| and State, personally appeared MERWIN BOWEN AND IRIS BOWEN                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
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| personally known to me (or proved to me on the basis of a evidence) to be the persons whose names are subscribt instrument and acknowledged that he/she/they executed it. | ed to this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Notary Put Se in and for said Cour                                                                                                                                        | ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| SUSAN REAMS                                                                                                                                                               | NG LINE; IF HO PARTY SHOWN, MAIL AS DIRECTED ABOVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| Grantee at address above                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                           | Address City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                                                                                                                                                           | БООК <b>3486</b> гасе <b>451</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |

58

EL DORADO COUNTY

Order No: 22569

The land referred to in this Report is situated in the State of California and is described as follows:

County: El Dorado

City: unincorporated area

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.EM., described as follows:

BEGINNING at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section bears Morth 46° 10' 00" West 543.14 feet, North 461.58 feet to a point on the North line of said Section (from which the North quarter corner of said Section bears North 85° 55' 39" West 654.41 feet), and South 85° 55' 39" East 1963.23 feet; THENCE FROM SAID FOINT OF BEGINNING, South 58° 30' East 265.00 feet to the Southeasterly corner of the realty herein described; thence North 12° 38' East 889.79 feet to the Northeasterly corner of the realty herein described; thence North 85° 55' 39" West 120.00 feet to the Northwesterly corner of the realty herein described; thence South 22° 10' 20" West 797.25 feet to the point of beginning.

Assessors Parcel No.: 085-070-22

END DOCUMENT

всск**3486**гасе **4**52

RE. ORDING REQUESTED BY Placer Title Company

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Victor Webb and Loretta Webb 305 Rafael Drive Elverta, CA 95626-0000

Title Order No. 201 30924 Escrow No. 20130924-DJ

El Dorado, County Recorder William E. Schultz Co Recorder Office DOC- 1999-0077237-00

Acct 6-PLACER TITLE CO

Tuesday, DEC 21, 1999 08:00:00 \$38.50

Nbr-0000211870

CLC/C2/1-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE The undersigned Grantor declares: \$17.60

Documentary Transfer Tax:

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.

OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.

The Undersigned

Signature of Declarant or Agent determining tax. Firm Name

## Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BILLY J. JAGGERS and DOLORES V. JAGGERS, husband and wife

hereby GRANT(S) to VICTOR WEBB and LORETTA WEBB, husband and wife, as joint tenants

the following described real property in the Unincorporated Area Of Swansboro, County of El Dorado, State of California:

FOR DESCRIPTION, SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

AP#085-070-27-100

077237

| Dated: December 8, 1999                  |                     |                            |                          |                                                |
|------------------------------------------|---------------------|----------------------------|--------------------------|------------------------------------------------|
| Oklahor                                  | 7 (-                |                            |                          |                                                |
| STATE OF PAINTERNIA                      |                     | )                          |                          |                                                |
| COUNTY OF Sem                            | 1. VU/E             |                            |                          |                                                |
|                                          |                     |                            |                          |                                                |
| On 12-13-99                              |                     | KENA                       | Ligon                    | Notary Public in and                           |
| for said County and State, p             | ersonally appeared  | _                          | •                        |                                                |
| <i>j</i>                                 | 3 1/1 J.            | JAGGORS                    |                          |                                                |
|                                          | 21.20 × V           | JAGGARS<br>JALGARS         |                          |                                                |
|                                          | e ICipe S U.        | SASGARES                   |                          |                                                |
| personally known to me (or               | proved to me on th  | e basis of satisfacto      | ory evidence) to be the  | person(s) who se name(s) is/are                |
|                                          |                     |                            |                          | ne same in his/ner/their authorized            |
|                                          |                     |                            |                          | entity upon behalf of which the                |
|                                          |                     | יווו שוניוו שוני וווס (ב): | in the person(s), or the | entity upon behan of which the                 |
| person(s) acted, executed the            | ne instrument.      |                            |                          |                                                |
| 1                                        | id County and State |                            | (Space above for office  | cial notarial area.)<br>D PARTY SHOWN, MAIL AS |
| DIRECTED'ABOVE  Grantee at address above |                     |                            |                          |                                                |
|                                          |                     |                            |                          |                                                |
|                                          |                     | _                          |                          | <b>C</b> : A C                                 |

077237

County: El Dorado

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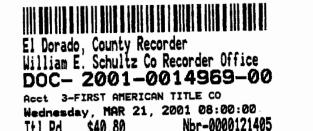
City: unincorporated area

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as follows:

BEGINNING at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section 15 bears as follows: South 67° 00' West 475.00 feet; North 78° 50' West 215.00; North 58° 30' West 265.00 feet; North 46° 10' West 543.14 feet; North 461.58 feet to a point on the North line of said Section 15 (from which the North quarter corner of said Section bears North 85° 55' 39" West 654.41 feet) and along said North line South 85° 55' 39" East 1963.23 feet; thence from said point of beginning North 44° 00' 30" East 512.18 feet; thence North 16° 50' 00" West 232.42 feet to the beginning of a curve concave Southwesterly having a radius of 125.00 feet; thence Northwesterly 150.74 feet along the arc of said curve through a central angle of 69° 05' 39", the chord of said curve bears North 51° 22' 50" West 141.77 feet; thence North 85° 55' 39" West 272.92 feet to the Northwesterly corner of the realty herein described; thence South 7° 42' East 705.07 feet to the point of beginning.

Assessors Parcel No.: 085-070-27-100

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INS. CO.
AND WHEN RECORDED MAIL TO:
Marilyn D. Desmond
P.O. Box 1528
Zephyr Cove, NV 89448



35-070-29

\_Space Above This Line for Recorder's Use Only

A.P.N.: 085-070-221

Order No.: 39080

Escrow No.: 131045NO

M. E. VAN NATTA COMM. #1153303 NOTARY PUBLIC-CALIFORNIA RIVERSIDE COUNTY My Comm. Exp. Aug. 29, 2001

JLF/C2/1-2

## GRANT DEED

| THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$30.80  [X] computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale, [X] unincorporated area; and |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

Steven Collier and Dorothy Collier, husband and wife, hereby GRANT(S) to Marilyn D. Desmond, a single woman

the following described property in the unincorporated area of the County of El Dorado, State of California;

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

STATE OF CALIFORNIA
COUNTY OF KIVERSIDE

On March 16, 2001

before me, M. E. VAN NATTA Notary Public

personally appeared Steven Collier and Dorothy Collier

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

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PHILLIP B. BERRY

l Dorado, County Recorder illiam Schultz Co Recorder Office

Tuesday, JUN 24, 2003 15:24:16

Ttl Pd

PHILLIP B. BERRY Attorney at Law

When Recorded Mail To:

Recording Requested By:

CARMEN F. VILLARREAL 967 Sands Way Folsom, CA 95630

85-010-06

Mail Tax Statements to:

CARMEN F. VILLARREAL 967 Sands Way Folsom, CA 95630

## DEED

The undersigned declares that the Document Transfer Tax is zero -No Consideration Exempt Under Revenue & Taxation Code 11930 -Transfer By Reason of Death ROBERT VILLARREAL, JR, as Trustee of "THE ROBERT

VILLARREAL, SR. TRUST", hereby remises, releases and quitclaims to CARMEN F. VILLARREAL, an unmarried woman, all interest in and to that the real property situated in the County of El Dorado, State of California, described as follows:

> The East half of the Southwest quarter of the Southeast quarter and the West half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B.&M.

[Assessor's Parcel Number: 85-010-06]

Successor Trustee

| t Basandan |
|------------|

El Dorado, County Recorder

William Schultz Co Recorder Office DOC- 2002-0089712-00

Monday, NOV 18, 2002 15:05:24

\$19.00 Ttl Pd

Nbr-0000342714

JLF/C2/1-5

When Recorded Mail To:

Recording Requested By:

PHILLIP B. BERRY

Attorney at Law

ROBERT VILLARREAL, JR. 453 Beverly Street Livermore, CA 94550-5064

Mail Tax Statements to:

ROBERT VILLARREAL, JR. 453 Beverly Street Livermore, CA 94550-5064

4 WOP

AFFIDAVIT OF DEATH OF TRUSTEE

State of California )ss. County of El Dorado

ROBERT VILLARREAL, JR. says:

On December 4, 1990, ROBERT VILLARREAL, SR., as Trustor, and ROBERT VILLARREAL, SR., as Trustee, entered into a written trust agreement dated December 4, 1990.

ROBERT VILLARREAL, SR., as Trustee of said Trust dated recorded December 10, 1990 as Document No. 78529, Official Records of El Dorado County, conveying the hereinger Trustee.

The said Deed to the Trustee conveyed all right, title and interest in and to the real property located in the county of El Dorado, State of California described as follows:

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PLACERVILLE, CALIFORNIA 95667

BERRY

The East half of the Southwest quarter of the Southeast quarter and the West half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B.&M.

[Assessor's Parcel Number: 85-010-06]

ROBERT VILLARREAL, SR., as Trustee of said Trust dated

December 4, 1990, is the grantee of the deed dated December 4, 1990 and
recorded March 5, 1991 as Document No. 11238, Official Records of El Dorado
County, conveying the hereinafter described real property to him as Trustee.

The said Deed to the Trustee conveyed all right, title and interest in and to the real property located in the county of El Dorado, State of California described as follows:

TRACT 1 - WEST HALF - APN 085-440-08
A portion of the West half of Section 22, Township 11
North, Range 11 East, M.D.B., and being also Tract 1 of that certain Record of Survey on file in the office of the County Recorder, County of El Dorado, State of California, in Book 14, Page 107 of Record of Surveys, described as follows:

Beginning at the Southeast corner of the parcel herein described, a point on the southerly boundary of said Section 22 from which the South 1/4 corner of said Section 22 bears South 86° 20' 22" East, 648.18 feet; thence from point of beginning and along the southerly boundary of said Section 22, North 86° 20' 11" West, 642.66 feet, a 1-1/2 inch capped iron pipe, the W1/16 corner common to Sections 22 and 27; thence leaving said Section line, North 05° 45' 47" West, 1243.62 feet; a similar pipe at the SW 1/16 corner of said Section 22; thence North 05° 41' 00" West, 1244.24 feet, a similar pipe at the W 1/16 C-C Section 22; thence North 04° 34' 20" West, 411.13 feet, a 3/4 inch capped iron pipe stamped "LS 2725-1971"; thence South 86° 27' 00" East, 658.94 feet, a similar pipe stamped "LS 3012-1984" thence South 05° 14' 17" East 417.10 feet, a

PLACERVILLE. CALIFORNIA 95667

496 MAIN STREET

PHILLIP B. BERRY

similar pipe; thence continuing South 05° 14' 17" East, 1239.30 feet, a similar pipe; thence continuing South 05° 14' 17" East, 1241.23 feet to the point of beginning.

Containing 43.03 acres.

TRACT 2 - EAST HALF - APN 085-440-09
A portion of the West Half of Section 22, Township 11
North, Range 11 East, M.D.M., and being also Tract 2
of that certain Record of Survey on file in the office of
the County Recorder, County of El Dorado, State of
California, in Book 14, Page 107 of Record of Surveys,
described as follows:

Beginning at a 1-1/2 inch capped iron pipe marking the south 1/4 corner of said Section 22; thence from point of beginning and along the southerly boundary of said Section 22, North 86° 20' 11" West, 646.18 feet; thence leaving said section line, North 05° 14' 17" West, 1241.23 feet, a 3/4 inch capped iron pipe stamped "LS 3012-1984"; thence continuing North 05° 14' 17" West, 1239.30 feet, a similar pipe; thence continuing North 05° 14' 17" West, 417.10 feet, a similar pipe; thence South 86° 27' 00" East 654.45 feet, a 3/4 inch capped iron pipe stamped "LS 2725-1971"; thence South 05° 17' 12" East, 425.28 feet, a 1-1/2 inch capped iron pipe stamped "LS 2725-1/4 cor.-1970"; thence South 04° 46' 47" East, 1234.87 feet, a similar pipe stamped "LS 2725-S1/16 cc-1970"; thence South 05° 17' 28" East, 1237.53 feet to the point of beginning. Containing 42.65 acres.

Section 1.04 of the Trust provides:

"On the death of Trustor or should Trustor resign or become unable, for any reason, to serve as Trustee of the Trust provided for in this Declaration, ROBERT VILLARREAL, JR. is designated as Successor Trustee."

On September 18, 2002, ROBERT VILLARREAL, SR. died. He is the same person as ROBERT VILLARREAL, SR. mentioned in the attached certified copy of certificate of death.

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PLACERVILLE. CALIFORNIA

By reason of the death of said ROBERT VILLARREAL, SR., and the above quoted portion of the Declaration of Trust, ROBERT VILLARREAL, JR. has succeeded to the position of Trustee of said Trust.

Successor Trustee

Subscribed and sworn to by ROBERT VILLARREAL, JR. before me the undersigned Notary Public on ///

MENT OF HEALTH AND HUMAN SERVICES

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| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | ALGATE OF BIRTHEN MINDIFICETY S. AGE THE STRUMENT YEAR: IT THOUSE 24 HOURS IS SEX . IT DATE OF DEATH IN MIND FOCCYY BINDURG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DECEDENT                               | 9. STATE OF BIRTH 10 SOCIAL SECURITY NO. 11. HILITARY SERVICE 10 12. MARITAL STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PERSONAL                               | Mexico 3640:09-7211 7 President March Middled 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                        | Hispanic Bell Pacific Bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                        | 17. OCCUPATION (2) 18. YEARS IN OCCUPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1800                                   | Executive Engineering Communications 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/2                                   | 20. RESIDENCE—ISTREET AND HUMBER OF LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| RESIDENCE                              | 21. CITY 25. STATE OF FOREIGN COUNTY 25. STATE OF FOREIGN COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| D- TV.                                 | Folson CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| INFORMANT                              | 26. HAME-RELATIONAHIPY CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION FURAL ROUTE HUMBER, CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION OF CAMPACTURE CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE, ZIPT ROBERT VILLATERAL DISCREPTION CONTINUES. CITY ON TOWN, STATE VILLATERA DISCREPTION CONT |
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| AND                                    | John John Willarreal Mexico                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| INFORMATION                            | 35. HAME-OF MOTHER—FIRST/ 38. MIDDLE 37. LAST (MADEN) 38. BIRTH STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ,                                      | Priscilla Mexico                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| FUNERAL                                | 41. TYPE OF DESCRIPTION S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| REGISTRAR                              | Memory Chapel PD7178 PD7178 09/24/2002 LDG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| نتر الآنة الأناء                       | 101. PLACE, OF DEATH : TO STATE : FIND PITAL SPECIFY ONE: 103: FACELITY OTHER THAN HOSPITAL 1104. COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PLACE                                  | Methodist Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DEATH (                                | 7500 Hospital Dr. Sacramento                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| PHYSE                                  | 114. I CERTIFY THAT TO THE REST OF MY ENOMY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| 643- <sup>4</sup>                      | and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s |
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| B. John                                | This is a true and exact reproduction of the document officially registered and placed on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

This copy not valid unles engraved border displaying date and signature of Registrar. PLACERVILLE, CALIFORNIA

| STATE OF CALIFORNIA |  |
|---------------------|--|
|                     |  |

COUNTY OF EL DORADO

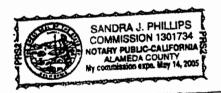
On 5/1/03, before me, SANDLA J. PHILLIPS,

Notary Public, personally appeared ROBERT VILLARREAL, JR.

☐ Personally known to me

Proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



06/24/2003,20030062938

NOTARY PUBLIC

5-0881 Public Comment

ILLEGIBLE NOTARY SEAL DECLARATION

| I CERTIFY UNDER PENALTY OF PERJUI<br>DOCUMENT TO WHICH THIS STATEMENT I        | RY THAT THE NOTARY SEAL ON THE<br>S ATTACHED READS AS FOLLOWS: |
|--------------------------------------------------------------------------------|----------------------------------------------------------------|
| 0 7                                                                            | - Phillips                                                     |
| NAME OF NOTARY                                                                 | - humbs                                                        |
| Marie of Mountain                                                              | 14 2005                                                        |
| DATE COMMISSION EXPIRES                                                        | 3 - 2/1                                                        |
| NOMEN TORNETTETCATION NUMBER                                                   | 301134                                                         |
| NOT HOLYLING COMMISSIONER TO                                                   | $\sim$ $\sim$ $\sim$ $\sim$ $\sim$                             |
| MANUFACTURER/VENDOR IDENTIFICATION                                             | 1 HORDEN                                                       |
| (For Rotaries commissioned after 1-1-1992)  PLACE OF EXECUTION OF THIS DECLARA | Alamoda County                                                 |
| PLACE OF EXECUTION OF THIS DECLARA                                             | TION TOUTING TOUT                                              |
| DATE                                                                           | 1 101 04                                                       |
|                                                                                | MONTH WILLIAM                                                  |

Description: El Dorado, CA Document - Year. DocID 2003. 62938 Page: 2 PC2RCVd 04-04-16 to 04-06-16

ا چين در RECORDING REQUESTED BY ORDER # 2131000636-BC El Dorado, County Recorder 085-070-21-100 William Schultz Co Recorder Office WHEN RECORDED MAIL TO DOC- 2003-0064071-00 Acet 5-OLD REPUBLIC TITLE CO Anthony M. Webb & Marilyn D. Desmond Friday, JUN 27, 2003 08:00:00 Street Ttl Pd 3188 One Eye Creek Road \$10.00 Nbr-0000444855 Address Placerville, CA 95667 DLB/C1/1-2 City State Zip Grant Deed The undersigned grantor(s) declare(s): Documentary transfer tax is \$ -0-(X) computed on full value of property conveyed, or ) computed on full value less value of liens and encumbrances remaining at time of sale. X) Unincorporated area: ( ) City of ) Realty not sold. FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Marilyn D. Desmond, a married woman (who acquired title as a single woman) hereby GRANT(S) to Anthony M. Webb and Marilyn D. Desmond, husband and wife, as Joint Tenants that property in El Dorado County, State of California, described as: \* \* \* See "Exhibit A" attached hereto and made a part hereof. \* Mail Tax Statements to Grantee at address above Date\_June 25, 2003 STATE OF CALIFORNIA El Dorado COUNTY OF June 25, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared Marilyn D. Desmond\*\*\*

CAROL S. DAVIS
Comm. # 1371886
NDTARY PUBLIC - CALIFORNIA
El Dorado County
My Comm. Expires Aug. 26, 2006

(This area for official notarial seal)

PCOS

FIL FD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

Signature

Name

FTGIS-140 8/94

WITNESS my hand and official seal.

Carol S. Davis

(typed or printed)

**ORDER NO.:** 2131000636-BC

#### **EXHIBIT A**

The land referred to in this Report is situated in the unincorporated area of the County of El Dorado, State of California, and is described as follows:

All that portion of other Northeast quarter of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as follows:

BEGINNING at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section bears North 461.58 feet to a point on the North line of said Section (from which the North quarter corner of said Section bears North 85° 55' 39" West 654.41 feet, and South 85° 55' 39" West 654.41 feet, and South 85° 55' 39" East 1963.23 feet), thence from said Point of Beginning, South 46° 10' East 543.14 feet the Southeasterly corner of the realty herein described; thence North 22° 10' 20" East 797.25 feet, to the beginning of a non-tangent curve concave Southeasterly having a radius of 20.00 feet, from which the radial bears South 04° 04' 21" West; thence Westerly 25.62 feet along the arc of said curve through a central angle of 73° 24' 21" to the beginning of a reverse curve concave Northerly having a radius of 50.00 feet, from which the radial bears North 69° 20' 20" West; thence Westerly 98.03 feet along the arc of said curve through a central angle of 112° 20' 00"; thence South 60° 49' 30" West 677.63 feet to the point of beginning.

APN: 085-070-21

RECORDING REQUESTED BY First American Title Company

AND WHEN RECORDED MAIL TO: Anthony M. Webb and Marilyn D. Desmond 3200 One Eye Creek Road

Placerville, CA 95667

El Dorado, County Recorder William Schultz Co Recorder Office

DOC- 2004-0029588-00

Acct 3-FIRST AMERICAN TITLE CO Tuesday, APR 20, 2004 08:00:00

Ttl Pd \$48.50 Nbr-0000569629

JLB/C1/1-2

5-070-20

Space Above This Line for Recorder's Use Only

A.P.N.: 085-070-20-100

File No.: 0901-1390780 (JT)

### GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$38.50; CITY TRANSFER TAX \$0.00; SURVEY MONUMENT FEE \$

] computed on the consideration or full value of property conveyed, OR

computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,

unincorporated area; [ ] City of Placerville, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Edith M. Bullard, an unmarried woman

hereby GRANTS to Anthony M. Webb and Marilyn D. Desmond, husband and wife as joint tenants

the following described property in the unincorporated area of Placerville, County of El Dorado, State of California:

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as

BEGINNING at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section bears North 58° 30' West 265.00 feet, North 46° 10' 00" West 543.14 feet, North 461.58 feet to a point on the North line of said Section (from which the North quarter corner of said Section bears North 85° 55' 39" West 654.41 feet), and South 85° 55' 39" East 1963.23 feet; THENCE FROM SAID POINT OF BEGINNING, North 12° 38' East 889.79 feet to the Northwesterly corner of the realty herein described; thence South 85° 55' 39" East 120.00 feet to the Northeasterly corner of the realty herein described; thence South 6º 32' 40" West 907.27 feet to the Southeasterly corner of the realty herein described; thence North 78° 50' West 215.00 feet to the point of beginning.

Dated: 04/03/2004

Mail Tax Statements To: SAME AS ABOVE

A.P.N.: 085-070-20-100

Grant Deed - continued

File No.:0901-1390780 (JT)

Comm. # 1438847
NOTARY PUBLIC - CALIFORNIA
EI Dorado County
My Comm. Expires Sept. 9, 2007

Date: 04/03/2004

| STATE OF                        | California                                                                              |                                        | }                                     |                                             |                                |            |
|---------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------------|--------------------------------|------------|
|                                 |                                                                                         |                                        | } ss.                                 |                                             |                                |            |
| COUNTY OF                       | El Dorado                                                                               | ~~~                                    | }                                     |                                             |                                |            |
| On                              | 4-1                                                                                     | 9-04                                   | Public                                |                                             |                                | before     |
|                                 | hompson,                                                                                | Bullard                                | FADITE                                |                                             |                                | personally |
| name(s) is/are in his/her/their | wn to me (or prov<br>subscribed to the w<br>authorized capacity<br>half of which the pe | vithin instrument<br>v(ies) and that h | t and acknowled<br>is/her/their signa | ged to me that he/s<br>ature(s) on the inst | she/they executed              | the same   |
| WITNESS my h                    | and and official sea                                                                    | I.                                     |                                       |                                             | This area for<br>notarial seal | r officiai |
| Signature                       | XII                                                                                     | omp                                    | )<br>か                                |                                             |                                |            |
| My Commission                   | Expires:                                                                                | 1-9-0-                                 | 7                                     |                                             | L TUOMADEON                    | {          |

Recording Requested By:

Old Republic Title Company

When Recorded Mail To:

Anthony M. Webb & Marilyn D. Desmond 3188 One Eye Creek Road Placerville, CA 95667

El Dorado, County Recorder William Schultz Co Recorder Office DOC- 2005-0009377-00 Acet 5-OLD REPUBLIC TITLE CO

Thursday, FEB 03, 2005 14:30:00 Nbr-0000685652 Tt1 Pd \$13.00

Escrow No.: 2131000636-BC

APN: 085-070-22-100

85-070-29

#### **GRANT DEED**

THIS DEED IS BEING RERECORDED TO CORRECT THE LEGAL DESCRIPTION

MJ/II

RECORDING REQUESTED BY

ORDER 2131000636-BC APN 085-070 22-100

WHEN RECORDED MAIL TO

lame

Anthony M. Webb & Marilyn D. Desmond

Street Address 3188 One Eye Creek Road Placerville, CA 95667

009377

El Dorado, County Recorder
William Schultz Co Recorder Office
DOC- 2003-0064071-00

Acct 5-OLD REPUBLIC TITLE CO Friday, JUN 27, 2003 08:00:00 Ttl Pd \$10:00 Nbr-0000444855 DLB/C1/1-

### **Grant Deed**

| The undersigned grantor(s) declare(s): RIT  Documentary transfer tax is \$ -0 - 11911  (X) computed on full value of property conveyed, or  () computed on full value less value of liens and encumbrance  (X) Unincorporated area: () City of  () Realty not sold.  FOR A VALUABLE CONSIDERATION, receipt of which is h  Marilyn D. Desmond, a married woman (who acque                                                                                      | ereby acknowledged,                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| hereby GRANT(S) to Anthony M. Webb and Marilyn<br>Joint Tenants                                                                                                                                                                                                                                                                                                                                                                                               | D. Desmond, husband and wife, as                        |
| that property in El Dorado County, State of Califo  * * * See "Exhibit A" attached hereto  Mail Tax Statements to Grantee at address above                                                                                                                                                                                                                                                                                                                    | rnia, described as: and made a part hereof. * * *       |
| DateJune 25, 2003                                                                                                                                                                                                                                                                                                                                                                                                                                             | 711.1 0.0                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Marilyn D. Desmoid                                      |
| STATE OF CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |
| COUNTY OF El Dorado                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |
| On June 25, 2003 before me, the                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |
| undersigned, a Notary Public in and for said State, personally appeared  Marilyn D. Desmond***                                                                                                                                                                                                                                                                                                                                                                |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/authorized/capacity(ies), and that by his/her/their/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal. | CAROL S. DAVIS Comm. # 1371886 NOTARY PUBLIC CALIFORNIA |
| Signature Conol Sours                                                                                                                                                                                                                                                                                                                                                                                                                                         | My Comm. Expires Aug. 26, 2006                          |
| Name Carol S. Davis                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |
| (typed or printed)<br>FTGIS-140 8994                                                                                                                                                                                                                                                                                                                                                                                                                          | (This area for official notarial seal)                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |

**ORDER NO.:** 2131000636-BC

### **EXHIBIT A**

The land referred to in this Report is situated in the unincorporated area of the County of El Dorado, State of California, and is described as follows:

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as follows:

Beginning at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section bears North 46° 10' 00" West 543.14 feet, North 461.58 feet to a point on the North line of said Section (from which the North quarter corner of said Section bears North 85° 55' 39" west 654.41 feet), and South 85° 55' 39" East 1963.23 feet; thence from said point of beginning, South 58° 30' East 265.00 feet to the Southeasterly corner of the realty herein described; thence North 12° 38' East 889.79 feet to the Northeasterly corner of the realty herein described; thence North 85° 55' 39" West 120.00 feet to the Northwesterly corner of the realty herein described; thence South 22° 10' 20" West 797.25 feet to the point of beginning.

APN: 085-070-22

Description: El Dorado, CA Document - Year. DocID 2005.9377 Page: 3 of 3 PC Rcvd 04-04-16 to 04-06-16

RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 201-36308-DS

AND WHEN RECORDED MAIL TO

NICK RUMSEY, JR. AND MEGHAN RUMSEY

4880 GEMSTONE ROAD PLACERVILLE, CA 95667

El Dorado, County Recorder

William Schultz Co Recorder Office

DOC- 2005-0035420-00

Acct 6-PLACER TITLE CO

Friday, APR 29, 2005 14:15:00

Ttl Pd \$114.50 Nbr-0000719900 CLC/C1/1-2

**PCOS** 

FII FD

-010-06

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$104.50 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CARMEN F. VILLARREAL, AN **UNMARRIED WOMAN** 

Hereby GRANT(S) to NICK RUMSEY, JR. AND MEGHAN RUMSEY, HUSBAND AND WIFE AND NICK RUMSEY, SR., AN UNMARRIED MAN, ALL AS JOINT TENANTS

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF EL DORADO. UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 11 EAST, M.D.B.&M.

A.P.N. 085-010-06-100

Dated: April 18, 2005

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Page 1 of 2 - 4/26/2005

Name

Street Address

City & State

O:\Grandent.doc (4/2002)

15-0881 Public Comment Description: El Dorado, CA Document - Year. DocID 2005.35420 Page: 1 of 2 Order: ff Comment: PC Rcvd 04-04-16 to 04-06-16

| STATE OF | CALI | FOF | AINS   |
|----------|------|-----|--------|
| COUNTY O | ıΕ   | E1  | Dorado |

| On | 4/22/05   | _before me, | Deborah | A. | Sinnock | personally appeared |
|----|-----------|-------------|---------|----|---------|---------------------|
|    | Carmen F. | Villareal   |         |    |         |                     |

herson/hally known/16/the/for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/the/ executed the same in/his/her/the/r authorized capacity(ies), and that by/his/her/the/r signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: Alland Manuscu

Commission Expiration Date: \_\_\_\_\_\_



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

| SAME | 24 | ARO | VE |
|------|----|-----|----|
|      |    |     |    |

Name

Street Address

City & State

04/29/2005, 20050035420

Page 2 of 2 - 4/18/05

skpkg.doc (6/01)

# RECORDING REQUESTED BY

First American Title Company

đ

#### AND WHEN RECORDED MAIL TO:

Nick Rumsey, Jr. and Meghan Rumsey 4880 Gemstone Road Placerville, CA 95667

El Dorado, County Recorder

William Schultz Co Recorder Office

DOC- 2006-0033519-00
Acct 3-FIRST AMERICAN TITLE CO

Thursday, MAY 18, 2006 08:00:00 Til Pd \$13.00 Nhr-000086

Nbr-0000863602 JLR/C1/1-3

5-010-06

Space Above This Line for Recorder's Use Only

A.P.N.: 085-010-06-100

File No.: 0901-2355410 (NQ)

#### **GRANT DEED**

| • | The | Unde | ersig | ned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$none-no consideration; CITY TRANSFER TAX \$0.00;         | PCOS  |
|---|-----|------|-------|----------------------------------------------------------------------------------------------------------------|-------|
| • | [   |      | ]     | computed on the consideration or full value of property conveyed, OR Q OT/1925                                 |       |
|   | [   |      | ]     | computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale, | FILED |
|   | Γ   | ×    | 1     | unincorporated area; [ ] City of Placerville, and                                                              |       |

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Nick Rumsey**, **Jr. and Meghan** Rumsey, husband and wife, and Nick Rumsey, Sr., an unmarried man

hereby GRANTS to Nick Rumsey, Jr. and Meghan Rumsey, husband and wife, as Joint Tenants

the following described property in the unincorporated area of **Placerville**, County of **El Dorado**, State of **California**:

THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 11 EAST, M.D.B.&M.

Dated: 05/12/2006

Meghan Rumsey

Nick Rumsey, Jr.

Nick Rumsey, Sr.

6

Mail Tax Statements To: SAME AS ABOVE

A.P.N.: 085-010-06-100

Grant Deed - continued

File No.:0901-2355410

(NQ)

Date: 05/12/2006

| STATE OF California )SS COUNTY OF EN Broad ()                                                  | ,                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| On May /2 2006 Notary Public, personally appeared                                              | , before me, Norma Quigley  Deghan Rumsey, personally known to me                                                                                                                                         |
| (or proved to me on the basis of satisfactory e<br>the within instrument and acknowledged to m | evidence) to be the person(s) whose name(s) is/are subscribed to<br>e that he/she/they executed the same in his/her/their authorized<br>re(s) on the instrument the person(s) or the entity upon behalf o |
| WITNESS my hand and official seal.                                                             |                                                                                                                                                                                                           |
| Signature<br>Down Zuyley                                                                       | NORMA QUIGLEY Comm. # 1438845 NOTARY PUBLIC-CALIFORNIA B borodo County My Comm. Expires Sept. 9, 2007                                                                                                     |
| My Commission Expires: 9900                                                                    | This area for official notarial seal                                                                                                                                                                      |
| Notary Name:                                                                                   | Notary Phone:                                                                                                                                                                                             |
| Notary Registration Number:                                                                    | County of Principal Place of Business:                                                                                                                                                                    |



STATE OF CALIFORNIA SS.

On 5-17-06, before me, July Albury Abbled personally appeared Nich, Rumsbury SR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

Title of Document Mant Deld

Date of Document 5-12-09 No. of Pages 2

Other signatures not acknowledged Nick Runsey, Jr. & Meghan
Runsey

05/18/2006,20060033519

3008 (1/94) (General) First American Title Insurance Company RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND TAX STATEMENTS TO:

Eric Smelser & Mirtha de la

ADDRESS ROCA

3247 One Eye Creek Road Placerville, CA 95667

Title Order No. 0901-2944188 Escrow No. 2082503-KS Assessor's Parcel No. 085-010-24-100 Date August 26, 2008

El Dorado, County Recorder

William Schultz Co Recorder Office DOC- 2008-0044990-00

Acct 3-FIRST AMERICAN TITLE CO Monday, SEP 15, 2008 14:30:01 Ttl Pd \$199.00 Nbr-0001

Nbr-0001116919 JLB/C1/1-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Vice President

FOR NOTARY SEAL OR STAMP

CONNIE DANG

Commission # 1661037 Notary Public - California

Orange County
My Comm. Expires Apr 25, 2010

Assistant Secretary

PCOS FILED

#### **GRANT DEED**

The undersigned declares that the documentary transfer tax is \$187.00 and is computed on the full value of the interest or property conveyed. The property is located in the city of Placerville.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Soundview Home Loan Trust 2007-OPT1, Asset-Backed Certificates, Series 2007-OPT1

does hereby GRANT to

Eric Smelser and Mirtha de la Rocha, husband and wife as joint tenants the following described real property in the City of Placerville, County of El Dorado, State of California:

For a complete legal description see Exhibit "A" attached hereto and made a part hereof.

In Witness Whereof, said corporation has caused its corporate name and/or seal to be affixed hereto and this instrument to be executed by its officers thereunto duly authorized.

Assistant

Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Soundview Home Loan Trust 2007-OPT1, Asset-Backed Certificates, Series 2007-OPT1

By: American Home Mortgage Servicing, Inc. as attorney in fact

BY:

STATE OF CALIFORNIA, COUNTY OF Wanty SS.

On 8-29-08 before me, Connie Dang, Notary Public, personally white + Don Lucio

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

SSSI 270A REV. 1/08

68

Signature

Title Order Number:

File Number:

0901-2944188

#### Exhibit "A"

Real property in the unincorporated area of the County of El Dorado, State of California, described as follows:

#### PARCEL NO. 1:

THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 11, EAST, MDB&M., ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

#### PARCEL NO. 2:

THE NORTH 462 FEET OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 11 EAST, MDB&M., ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY BEGINNING AT THE SOUTH 1/16 CORNER COMMON TO SECTIONS 10 AND 11, TOWNSHIP 11 NORTH, RANGE 11 EAST, M.D.M., MARKED BY A 2 INCH CAPPED IRON PIPE STAMPED APPROPRIATELY AND "LS 3850"; THENCE SOUTH 2 DEGREES 09' 35" EAST, ALONG SECTION LINE COMMON TO SECTIONS 10 AND 11, 131.60 FEET TO A 2-1/2 INCH CAPPED ALUMINUM PIPE STAMPED "LS 4679", FROM WHICH THE CORNER COMMON TO SECTIONS 10, 11, 14 AND 15, TOWNSHIP 11 NORTH, RANGE EAST, M.D.M., MARKED BY A 1-1/2 INCH CAPPED IRON PIPE STAMPED APPROPRIATELY AND "LS 4974", BEARS SOUTH 2 DEGREES 09' 35" EAST 1202.29 FEET DISTANT; THENCE NORTH 74 DEGREES 33' 10" WEST 686.99 FEET TO THE NORTHWEST CORNER OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 10 MARKED BY A 3/4 INCH CAPPED IRON PIPE STAMPED "LS 4974"; THENCE SOUTH 85 DEGREES 31' 11" EAST, ALONG THE NORTH LINE OF SAID EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 10,659.22 FEET TO THE POINT OF BEGINNING.

#### PARCEL NO. 3:

ALL THAT PORTION OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP 11 NORTH, RANGE 11 EAST, M.D.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE CORNER COMMON TO SECTIONS 10, 11, 14 AND 15, TOWNSHIP 11 NORTH, RANGE 11 EAST, M.D.M, MARKED BY A 1-1/2 INCH CAPPED IRON PIPE STAMPED APPROPRIATELY AND "LS 4974"; THENCE NORTH 2 DEGREES 09'35" WEST, ALONG THE SECTION LINE COMMON TO SECTIONS 10 AND 11, 1202.29 FEET TO A 2-1/2 INCH CAPPED ALUMINUM PIPE STAMPED "LS 4679"; THENCE LEAVING SAID SECTION LINE SOUTH 16 DEGREES 29' 52" WEST 331.57 FEET TO A 2-1/2 INCH CAPPED ALUMINUM PIPE STAMPED "LS 4679"; THENCE SOUTH 0 DEGREE 20' 44" WEST 500.00 FEET TO THE POINT OF BEGINNING.

APN: 085-010-24-100

09/15/2008,20080044990

RECORDING REQUESTED BY: VICTOR WEBB and LORETTA WEBB WHEN RECORDED, MAIL TO: VICTOR WEBB and LORETTA WEBB 3230 ONE EYE CREEK RD. PLACERVILLE, CA. 95667



Check Number 69178

Tuesday, OCT 07, 2008 09:35:11

\$12.00 Ttl Pd

Nbr-0001122571 JLR/C1/1-2

5-070-27

SPACE ABOVE THIS LINE FOR RECORDER'S USE

| APN # 085-070-27-100                                                                                                        | QUITCLAIM DEED                                                                                                                                                                                                                     |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|                                                                                                                             | conveyance transfers the grantor's interest into a Revocable Living Truion for this transfer and is excluded from reappraisal under Proposition (Documentary Transfer Tax -0-)                                                     |                                                         |
| VICTOR WEBB and LORETTA WEBB                                                                                                | 3, Husband and Wife as Joint Tenants                                                                                                                                                                                               | FILE                                                    |
| hereby REMISES, RELEASES and OUITCL<br>TRUST Dated SEP - 3 2008                                                             | LAIMS to: VICTOR WEBB and LORETTA WEBB Trustee(s                                                                                                                                                                                   | s) of THE WEBB FAMILY                                   |
| the following described real property in the u<br>SEE EXHIBIT "A" ATTACHED HERETO A<br>Common Address: 3230 ONE EYE CREEK I |                                                                                                                                                                                                                                    | ORNIA                                                   |
| DATED: SEP - 3 2008                                                                                                         | ) VICTOR WEBB                                                                                                                                                                                                                      | the                                                     |
| STATE OF CALIFORNIA County of El Docado                                                                                     | )ss. LORETTA WEBB                                                                                                                                                                                                                  | releb                                                   |
| WEBB and LORETTA WEBB who pro-<br>subscribed to the within instrument an                                                    | e, Gerald Barries, "Notary Public", Powed to me on the basis of satisfactory evidence to be the person acknowledged to me that he/she/they executed the same nature(s) on this instrument the person(s), or the entity upon behind | son(s) whose name(s) is/are in his/her/their authorized |
| I certify under PENALTY OF PERJURY                                                                                          | / under the laws of the State of California that the foregoing par                                                                                                                                                                 | ,                                                       |
| WITNESS my hand and official seal                                                                                           | (IIIIS AREA FOR                                                                                                                                                                                                                    | OFFICIAL NOTARY STAMP)                                  |
| Signature <u>July Bar</u><br>Mail Tax Statements to:                                                                        | GERALD BARNES COMM. NO. 1529455 NOTARY PUBLIC-CALIFORNIA SHASTA COUNTY MY COMMISSION EXPIRES NOVEMBER 25, 2008                                                                                                                     |                                                         |
| · · ·                                                                                                                       | 3, 3230 ONE EYE CREEK RD., PLACERVILLE, CA. 95667                                                                                                                                                                                  |                                                         |
| TITLE SEARCH NEITHER REQUESTED O                                                                                            | OR DONE - PREPARED FROM INFORMATION SUPPLIED BY G                                                                                                                                                                                  | RANTOR(S).                                              |

Order: ff Comment:

4

APN# 085-070-27-100

EXHIBIT "A"

ALL THAT PORTION OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 11 EAST, M.D.B. &M. DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF THE REALTY HEREIN DESCRIBED FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 15 BEARS AS FOLLOWS: SOUTH 67° 00' WEST 475.00 FEET; NORTH 78° 50' WEST 215.00; NORTH 58° 30' WEST 265.00 FEET; NORTH 46° 10' WEST 543.14 FEET; NORTH 461.58 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 15 FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION BEARS NORTH 85° 55' 39" WEST 654.41 FEET) AND ALONG SAID NORTH LINE SOUTH 85° 55' 39" EAST 1963.23 FEET; THENCE FROM SAID POINT OF BEGINNING NORTH 44° 00' 30" EAST 512.18 FEET; THENCE NORTH 16° 50' 00" WEST 232.42 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 125.00 FEET; THENCE NORTHWESTERLY 150.74 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 69° 05' 39", THE CHORD OF SAID CURVE BEARS NORTH 51° 22' 50" WEST 141.77 FEET; THENCE NORTH 85° 55' 39" WEST 272.92 FEET TO THE NORTHWESTERLY CORNER OF THE REALTY HEREIN DESCRIBED; THENCE SOUTH 7° 42' EAST 705.07 FEET TO THE POINT OF BEGINNING.

#### RECORDING REQUESTED BY Nick Rumsey

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

Nick Rumsey, Jr. and Meghan Rumsey 4880 Gemstone Road Placerville, CA 95667

| <br> |  |
|------|--|

El Dorado, County Recorder

William Schultz Co Recorder Office DOC- 2008-0060173-00

Check Number 3818

Friday, DEC 19, 2008 09:49:44

Ttl Pd \$12.00

Nbr-0001138399 DRW/C1/1-2

85-010-06

Space Above This Line for Recorder's Use Only

A.P.N.: 085-010-06-100

#### **GRANT DEED**

PCOS FILED

computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,

x ] unincorporated area; [ ] City of , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Nick Rumsey**, **Jr. and Meghan Rumsey**, **husband and wife**,

hereby GRANTS to Nick Rumsey, Jr. and Meghan Rumsey, husband and wife and Nick Rumsey, Sr. and Nola Rumsey, husband and wife, all as Joint Tenants

the following described property in the unincorporated area of **Placerville**, County of **El Dorado**, State of **California**:

THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 11 EAST, M.D.B.&M.

Dated: 09/18/2008

NICK Kumsey, Jr.

Meghan Rumsey

med to scar

70

Mail Tax Statements To: SAME AS ABOVE

| CALIFORNIA ALL-PURPOSE ACK                                                                  | NOWLEDGMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of California  County of EI DORADO                                                    | }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| On 12/18/2008 before me, RV                                                                 | +H Joyce HENSLEY-Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| personally appeared Nick Rumse                                                              | Py JR AND MeghAN Rumsey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Commission # 1745404 Notary Public - California El Dorado County MyComm. ExpresMay 15, 2011 | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(ar) subscribed to the within instrument and acknowledged to me that he/she(the) executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Place Notary Seal Above  OPTI  Though the information below is not required by law, it is   | Signature Sulf Sulf Seal.  Signature Sulf Sulf Seal.  Signature of Notary Public  ONAL  may prove valuable to persons relying on the document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Description of Attached Document  Title or Type of Document:                                | attachment of this form to another document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Document Date: 9/18/2008  Signer(s) Other Than Named Above:                                 | Number of Pages: 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Capacity(les) Claimed by Signer(s)                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signer's Name:                                                                              | Signer's Name: Meghan Rumsey   Individual   Corporate Officer — Title(s):   Partner —   Limited   General   Attorney in Fact   Trustee   Guardian or Conservator   Other:   Signer Is Representing:   Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Signer Is Sign |
| © 2007 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth          | , CA 81313-2402 • www.NetionalNolary.org Item #5907 Reorder: Call Toll-Free 1-800-876-8827                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

12/19/2008,20080060173

# RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

McGuireWoods LLP 1800 Century Park East, 8th Floor Los Angeles, California 90067 Attention: Sallie S. Williamson (Site: Swansboro – Rock Creek)

| El Dorado, County Recorder         |   |
|------------------------------------|---|
| William Schultz Co Recorder Office |   |
| DOC- 2015-0032028-00               |   |
| Check Number 65877                 |   |
| Tuesday, JUL 14, 2015 11:45:36     |   |
| Ttl Pd \$51.00 Rcpt # 0001696264   |   |
| 101 101                            | è |

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| STATE OF CALIFORNIA |     |
|---------------------|-----|
| COUNTY OF EL DORADO | . ) |
|                     | ,   |

APN: 085-010-06-10

D.T.T. = \$0; Guaranteed Term of Agreement is less than 35 years

MEMORANDUM OF OPTION AND LAND LEASE AGREEMENT & Unrewided, no previous recording history

This MEMORANDUM OF OPTION AND LAND LEASE AGREEMENT ("Memorandum") is made as of the last date of execution indicated on the signature page below between Nick Rumsey, Jr. and Meghan Rumsey, husband and wife, and Nick Rumsey, Sr. and Nola Rumsey, husband and wife, all as joint tenants, by deed recorded December 19, 2008, as Instrument No. 2008-0060173 of Official Records of El Dorado County, with an address of 4880 Gemstone Road, Placerville, CA 95667, hereinafter collectively designated LESSOR and Cellco Partnership, d/b/a Verizon Wireless, with its principal offices located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (telephone number 866-862-4404), hereinafter designated LESSEE. LESSOR and LESSEE are at times collectively referred to hereinafter as the "Parties" or individually as the "Party."

- I. LESSOR and LESSEE entered into an Option and Land Lease Agreement (the "Agreement") on the last date of execution thereof, for an initial term of five (5) years, commencing on the Commencement Date (defined hereinafter), which shall automatically be extended for four (4) additional five (5) year terms unless LESSEE terminates it at the end of the then current term. The total guaranteed term of the Agreement is less than thirty-five (35) years.
- 2. Pursuant to the Agreement, LESSEE shall have the option to lease from LESSOR a portion ("Premises") of that certain real property owned by LESSOR and located in the City of Placerville, County of El Dorado, State of California, Assessor's Parcel Number 085-010-06-10, and legally described in Exhibit "A" attached hereto and incorporated herein (the entirety of LESSOR's property is referred to hereinafter as the "Property") for the purpose of constructing, maintaining, repairing and operating LESSEE's communications facility and uses incidental thereto. The Premises is substantially described and depicted in the Agreement and includes land space and the non-exclusive right for ingress and egress, seven (7) days a week, twenty-four

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- (24) hours a day, on foot or motor vehicle, including trucks, over or along a right-of-way extending from Premises to the nearest public right-of-way, and for the installation and maintenance of utility wires, poles, cables, conduits, and pipes over, under, or along one or more rights-of-way.
- 3. The Commencement Date of the Agreement, of which this is a Memorandum, shall be on the date specified in writing by LESSEE in LESSEE's notice of the exercise of the option.
- 4. LESSEE has the right of first refusal to purchase the Property (or an interest therein) during the initial term and all renewal terms of the Agreement.
- 5. The terms, covenants and provisions of the Agreement, the terms of which are hereby incorporated by reference into this Memorandum, shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of LESSOR and LESSEE.

IN WITNESS WHEREOF, the Parties hereto have caused this Memorandum to be duly executed on the day and year last written below.

| LESSOR:                                                                                                             | LESSEE:                                                                          |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Nick Rumsey, Jr. and Meghan Rumsey,<br>husband and wife, and Nick Rumsey, Sr.<br>and Nola Rumsey, husband and wife, | Cellco Partnership d/b/a Verizon Wireless                                        |
| all as joint tenants                                                                                                | By:                                                                              |
| By: 2: 2                                                                                                            | Name Brian Meeum Phillip TIPICH Title: Area Vice President Network EXPT Dir-NTWK |
| Name: Nick Rumsey, Jr. ARA Nick Alan<br>Date: 2-12-15 Rumsey Jr.                                                    | Date: 5/6/2015 FMG                                                               |
| Date: 2-12-15 Rumsey Ja                                                                                             | 77                                                                               |
| By: Led T                                                                                                           | lleen Rumsey                                                                     |
| By: Much Rumsing                                                                                                    |                                                                                  |
| Name: Nick Rumsey, Sr. AKA Nichala                                                                                  | s Alan Rumsey St                                                                 |
| Date: $\frac{2//2//5}{}$                                                                                            | . <b>V</b>                                                                       |
| By: Nola l R                                                                                                        |                                                                                  |
| Name: Nola Rumsey ARA Nola (Tex                                                                                     | an Rumsey                                                                        |
| Date: 02-12-15                                                                                                      | •                                                                                |
|                                                                                                                     | •                                                                                |

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## LESSOR ACKNOWLEDGMENT

| STATE OF CALIFORNIA                                                                                           | )                                                                                                                            |                                                                                                            |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| COUNTY OF                                                                                                     | )                                                                                                                            |                                                                                                            |
| instrument and acknowledged to r<br>authorized capacity(ies), and that<br>the entity upon behalf of which the | person(s) whose name(s) me that he/she/they execu by his/her/their signature e person(s) acted, execute OF PERJURY under the | is/are subscribed to the within<br>ted the same in his/her/their<br>(s) on the instrument the person(s), o |
|                                                                                                               | WITNESS my hand a                                                                                                            | and official seal.                                                                                         |
|                                                                                                               | Notary Public                                                                                                                | SEE ATTACHED CENTRICATE                                                                                    |
| (Seal)                                                                                                        |                                                                                                                              | ·                                                                                                          |

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### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| validity of that document.                                                                        | or                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of California County ofEL DORADO                                                            | ) .                                                                                                                                                       |
| On 12 February 2015 before me,  Meghan Colleen Rumsey personally appeared Nick Alan Rumsey Jr     | LORNA KALUA-NOTARY PUBLIC                                                                                                                                 |
| Machan Pollage Rymsey                                                                             | (insert name and title of the officer)                                                                                                                    |
| meghan content wise                                                                               | and nicholas Alan Primary Sa                                                                                                                              |
| who proved to me on the basis of satisfactory e<br>subscribed to the within instrument and acknow | vidence to be the person(s) whose name(s) is are reledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the |
| I certify under PENALTY OF PERJURY under to paragraph is true and correct.                        | he laws of the State of California that the foregoing                                                                                                     |
| WITNESS my hand and official seal.                                                                | LORNA KALUA COMM. # 2062886 NOTARY PUBLIC-CALIFORNIA VI SACRAMENTO COUNTY MY COMM. EXP. MAR. 30, 2018                                                     |
| Signature William                                                                                 | _ (Seal)                                                                                                                                                  |

#### NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

On May 7, 2015 before me, ARKIUG-Watke, a Notary Public, personally appeared Phillip French who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public



Place Notary Seal Above

#### Exhibit A

(Legal Description of the Property)

The land referred to herein is situated in the State of California, County of El Dorado, City of Placerville and described as follows:

The East half of the Southwest quarter of the Southeast quarter and the West half of the Southeast quarter of the Southeast quarter of Section 10, Township 11 North, Range 11 East, M.D.B. & M.

APN: 085-010-06-10

62404241\_1.docx



#### DESCRIPTION

That certain property situated in the State of California, County of El Dorado, Unincorporated Area, described as follows:

All that portion of Section 15, Township 11 North, Range 11 East, M.D.B.&M., described as follows:

Beginning at the Southwesterly corner of the realty herein described, from which the Northeast corner of said Section bears North 46° 10' 00" West 543.14 feet, North 461.58 feet to a point on the North line of said Section (from which the North quarter corner of said Section bears North 85° 55' 39" West 654.41 feet), and South 85° 55' 39" East 1963.23 feet; Thence from said point of beginning, South 58° 30' East 265.00 feet to the Southeasterly corner of the realty herein described; thence North 12° 38' East 889.79 feet to the Northeasterly corner of the realty herein described; thence North 85° 55' 39" West 120.00 feet to the Northwesterly corner of the realty herein described; thence South 22° 10' 20" West 797.25 feet to the point of beginning.

APN: 085-070-22

| ILLEGIBLE BOTARY SEAL DECLARA | TTON |
|-------------------------------|------|
|-------------------------------|------|

| I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS: |
|-------------------------------------------------------------------------------------------------------------------------------|
| NAME OF HOTARY M. F. Van Natto                                                                                                |
| DATE COMMISSION EXPIRES 8-29-01                                                                                               |
| NOTARY IDENTIFICATION NUMBER //5 330 3 (FOR NOTARIES COMMISSIONED AFTER 1-1-1992)                                             |
| MANUFACTURER/VENDOR IDENTIFICATION NUMBER (FOR NOTARIES CONMISSIONED AFTER 1-1-1992)                                          |
| PLACE OF EXECUTION OF THIS DECLARATION PLACERVILLE                                                                            |
| DATE 3/20101 FIRST AMERICAN TITLE CO.                                                                                         |
| my Kingdon                                                                                                                    |