

Contract #: 034-S1411,A3 Index Code: 403410/403430

CONTRACT ROUTING SHEET

| Date Prepared: | 8/3/15 | Need Date | e: 8/17/15 |
|--------------------|--|---------------------|--|
| PROCESSING DI | EPARTMENT: | CONTRACTOR: | |
| Department: | HHSA/Public Health | Name: | CA Forensic Medical Group |
| Dept. Contact: | Kathryn Lang | Address: | 2511 Garden Hghwy, A160 |
| Phone #: | X7147 | - | Monterey, CA 93940 |
| Department | | Phone: | |
| Head Signature: | 9-01 | • | 70 ° 8 |
| 3 | Don Ashton, M.P.A., Director | | S AUG |
| CONTRACTING I | DEPARTMENT: HHSA/Public H | ealth Division | - 00 |
| Service Requeste | d: Medical/dental/MH services in | the Jail and J | uvenile Detention Facilities |
| | 7/1/13 – 6/30/18 (ho chg) | | /Grant Value: \$3,414,794.37 |
| | Human Resources requirements? | N/A | Yes No 2 |
| Compliance verific | · · · · · · · · · · · · · · · · · · · | | <u> </u> |
| • | | | |
| شبيط | SEL: (Must approve all contracts a | | - 0m3/5 |
| Approved: | | Date: 8/11/1 | - / - / / - / - / - / - / - / - / - / - |
| Approved: | | Date: <u>ଆଧ</u> | 5 By: P1 14 |
| | rey-client privileged commen | | |
| | of Clarity described on At | | |
| Here may be | retio dag to compens? In | ne 8/13/16 | |
| - Se Compa | | | |
| | REDITS DONE 8/14/15(K) | | |
| | | | |
| DIOL MANAGEM | PLEASE FORWARD TO RISK M | | |
| RISK MANAGEM | | . , | te grant funding agreements) |
| Approved: | | Date:8/ | 13/15 By: // |
| Approved: | Disapproved: | Date: | By: 0 / |
| | | | · |
| | | | |
| | | | |
| OTHER ADDROV | IAL: (Charif: danamant/a) namia | ination or disc. | ath, offerted by this contract) |
| | AL: (Specify department(s) partic | | ctly affected by this contract) n, storing, retrieving, transfer or sending o |
| | | | or any other service/item that may be I |
| | | | at be approved by IT before submission to |
| | pplies to any other contract that requires | | |
| Departments: P | robation | | |
| Approved: | Disapproved: | Date: | By: |
| Approved: | Disapproved: | Date: | By: |
| | | | - |
| Plassa | contact (name & ext) with questions o | r for contract n | acket nick-up. Thank you! |
| | | · · · · · · | - |
| SMININGUE | 8/3/15 Date | X Lan kr | James Robbins |
| CFO Review | Date | Deputy Director, Ac | dministration and Contracts Date |
| | | | 8/5/10 |

Rev. 12/2000 (GS-GVP)

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