# THE NUTRITION EDUCATION AND OBESITY PREVENTION PROGRAM Awarded By

### THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter "Department"

TO

El Dorado County Health & Human Services Agency, Public Health, hereinafter "Grantee" Implementing the project, "Supplemental Nutrition Assistance Program - Education," hereinafter "Project"

#### **GRANT AGREEMENT NUMBER 16–10168**

The Department awards this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

**AUTHORITY:** The Department has authority to grant funds for the Project under Health and Safety Code, Section 131085(a)(b).

**PURPOSE:** The Department shall provide a grant to and for the benefit of the Grantee; the purpose of the Grant is to provide SNAP-Ed allowable nutrition education and obesity prevention activities and interventions for low-income Californians. The focus of SNAP-Ed is health promotion to help the SNAP-Ed target audience establish healthy eating habits and a physically active lifestyle and for primary prevention of diseases to help the target audience who have risk factors for nutrition related chronic diseases, such as obesity, prevent and postpone the onset of disease by establishing healthier eating habits and being more physically active. The CDPH authority for these contracts is vested in the Federal-Healthy Hunger-Free Kids Act of 2010 (Public Law 111-296), Section 241, enacted on December 10, 2010, which established the Nutrition Education and Obesity Prevention Grant Program for eligible low-income individuals.

**GRANT AMOUNT:** The maximum amount payable under this Grant shall not exceed One Million One Hundred Fifty-Eight Thousand dollars \$1,158,000.

**TERM OF GRANT:** The term of the Grant shall begin on October 1, 2016, or upon approval of this grant, and terminates on September 30, 2019. No funds may be requested or invoiced for work performed or costs incurred after September 30, 2019.

# **PROJECT REPRESENTATIVES.** The Project Representatives during the term of this Grant will be:

| Department: California Department of Public<br>Health, Nutrition Education and Obesity<br>Prevention Branch | Grantee: El Dorado County Health & Human Services Agency, Public Health                    |
|---|--|
| Lila Shelton, Project Officer   | Health and Human Services Director or Designee   |
| Address: 1616 Capitol Avenue<br>Sacramento, CA 95814  | Address: 3057 Briw Road, Suite B<br>Placerville, CA 95667                                  |
| Phone: 916-552-9853   | Phone: 530-642-6904  |
| Fax: Not Applicable   | Fax: Not Applicable  |
| E-mail: lila.shelton@cdph.ca.gov  | E-mail: hhsa-contracts@edcgov.us   |
| Administrator: The County Officer or employee with Byron-Cooper, Program Manager, Health and Human          | n responsibility for administering this Agreement is Olivia Services Agency, or successor. |

### Direct all inquiries to:

Exhibit F

| Department: California Department of Public<br>Health, Nutrition Education and Obesity<br>Prevention Branch | Grantee: El Dorado County Health & Human<br>Services Agency, Public Health |
|---|--|
| Attention: Shelly Cater, Grant Manager  | Christy White, Supervising Health Eduation Coord.                          |
| Address: 1616 Capitol Avenue<br>Sacramento, CA 95814  | Address: 931 Spring Street Placerville, CA 95667                           |
| Phone: 916-449-5446   | Phone: 530-621-6142  |
| Fax: Not Applicable   | Fax: Not Applicable  |
| E-mail: shelly.cater@cdph.ca.gov  | E-mail: christy.white@edcgov.us  |

Either party may change its Project Representative upon written notice to the other party.

**STANDARD PROVISIONS.** The following exhibits are attached and made a part of this Grant by this reference:

| GRANT APPLICATION  |
|--|
| The Grant Application provides the description of the project and associated cost. |
| BUDGET DETAIL AND PAYMENT PROVISIONS   |
| STANDARD GRANT CONDITIONS  |
| REQUEST FOR APPLICATION*   |
| Including all the requirements and Attachments contained therein                   |
| *Incorporated by reference and located:  |
| http://www.cdph.ca.gov/programs/NEOPB/Pages/SNAP-                                  |
| EdFundingApplicationGuidanceFFY2017-2019.aspx                                      |
| ADDITIONAL PROVISIONS  |
|  |

FEDERAL TERMS AND CONDITIONS

**GRANTEE REPRESENTATIONS**: The Grantee(s) accept all terms, provisions, and conditions of this grant, including those stated in the Exhibits incorporated by reference above. The Grantee(s) shall fulfill all assurances and commitments made in the application, declarations, other accompanying documents, and written communications (e.g., e-mail, correspondence) filed in support of the request for grant funding. The Grantee(s) shall comply with and require its contractors and subcontractors to comply with all applicable laws, policies, and regulations.

| IN WITNESS THEREOF, the parties h | ave executed this Grant on the dates set forth below.   |
|-----------------------------------|---|
| Executed By:                      |   |
| Date:                             |   |
|                                   | Ron Mikulaco, Chair<br>El Dorado County Board of Supervisors<br>Health and Human Services Agency, Public<br>Health<br>3057 Briw Road, Placerville, CA 95667 |
| Date:                             | Angela Salas, Chief Contracts and Purchasing Services Section California Department of Public Health 1616 Capitol Avenue, Sacramento, CA 95814              |

# Exhibit A1

# Nutrition Education and Obesity Prevention Branch Local Implementing Agency SNAP-Ed Funding Application FFY 2017 – FFY 2019 (October 1, 2016 – September 30, 2019)

# Letter of Intent

DUE DATE: October 30, 2015

| Send this | form | by fax | or | scan | and | e-mail | to: |
|-----------|------|--------|----|------|-----|--------|-----|
|-----------|------|--------|----|------|-----|--------|-----|

**Printed Name** 

|     | x: (916) 449-5414<br>nail: <u>neopbfiscalrequ</u>  | est@cdph.ca.gov  |                        |    |  |  |
|-----|--|--|------------------------|----|--|--|
| То  | Contract Opera<br>Nutrition Educ   |  |                        |    |  |  |
|     |  | elds below for your Agency:  |                        |    |  |  |
| Pro | oject Representative   | Kristine Oase Guth   |                        |    |  |  |
| Tit | le:  | Program Manager  |                        |    |  |  |
| Ag  | ency:  | El Dorado County Health and Human Services Agency - Publi          | c Health Division      |    |  |  |
| Ad  | dress:   | 931 Spring Street, Placerville, CA 95667                           |                        |    |  |  |
| Tel | lephone:   | 530-621-7582   |                        |    |  |  |
| Em  | nail:  | kristine.oase@edcgov.us  |                        |    |  |  |
| Ple | ease check the appro   | opriate box that applies to your Agency:                           |                        |    |  |  |
| 1.  | Our Agency intend  | s to participate in the SNAP-Ed program for FFY 2017 - FFY 2019.   |                        |    |  |  |
| 2.  | Our Agency intends to participate in the SNAP-Ed program for FFY 2017 – FFY 2019 and designate the |  |                        |    |  |  |
| 3.  | Our Agency does n  | ot intend to participate in the SNAP-Ed program for FFY 2017 – FFY | 2019.                  |    |  |  |
| 4.  | Other place explain:   |  |                        |    |  |  |
| Ple | ease complete the fi   | elds below in order to expedite processing of your State Contract: |                        |    |  |  |
| 1.  | Does your Agency   | require a board resolution for a new contract?                     | YES 🛛 NO 🗌             |    |  |  |
| 2.  | When are your sch  | neduled board meeting dates between May and September 2016?        | Weekly on Tuesday      | /S |  |  |
| 3.  |  |  |                        |    |  |  |
| 4.  |  |  |                        |    |  |  |
| Ву  | signing below, you   | Agency agrees to prepare the required contract documents for th    | is funding applicatior | 1. |  |  |
|     | JC & Delicite 10/20/2015   |  |                        |    |  |  |
| Sig | gnature of Project D   | irector or Designee Date   | -                      |    |  |  |
|     | 0 1-11-  | Our L  |                        |    |  |  |

Title

# Nutrition Education and Obesity Prevention Branch Grantee Information Form

Date Form 3/9/2016 Completed:

|   | This is the information that will appear on your grant agreement cover.                             |  |   |  |  |  |  |  |
|---|---|--|---|--|--|--|--|--|
| Organization  | Federal Tax ID #  | 94-6000511  El Dorado County Health &    | Contract/Grant#Human Services Agency – Public Health  |  |  |  |  |  |
|   | Mailing Address   | 3057 Briw Road, Ste. B                   |   |  |  |  |  |  |
|   | Street Address (If D  | ifferent)                                |   |  |  |  |  |  |
|   | County  | El Dorado                                |   |  |  |  |  |  |
|   | Phone   | 530-642-6904                             | Fax   |  |  |  |  |  |
|   | Website   | www.edcgov.us                            |   |  |  |  |  |  |
| The <i>Grant Signatory</i> has authority to sign the grant agreement cover. |   |  |   |  |  |  |  |  |
|   | Name  | Donald Ashton                            |   |  |  |  |  |  |
| ory   | Title   | Director                                 |   |  |  |  |  |  |
| Grant Signatory   | If address(es) are the same as the organization above, just check this box and go to Phone          |  |   |  |  |  |  |  |
| ıt Si   | Mailing Address   | 3057 Briw Road, Ste. B                   |   |  |  |  |  |  |
| Grar  | Street Address (If D  | Street Address (If Different)            |   |  |  |  |  |  |
|   | Phone   | 530-642-6904                             | Fax   |  |  |  |  |  |
|   | Email   | Don.ashton@edcgov.us                     |   |  |  |  |  |  |
|   | seeing that all grant<br>receive all program  | requirements are met. This p             | day-to-day activities of project implementation and for person will be in contact with State <i>Network</i> staff, will sing mail for the project and will be responsible for the |  |  |  |  |  |
| ctor  | Name  | Christy White                            |   |  |  |  |  |  |
| ject Director   | Title   | Supervising Health Education Coordinator |   |  |  |  |  |  |
| ect I   | If address(es) are the same as the organization above, just check this box and go to Phone $oximes$ |  |   |  |  |  |  |  |
| Proj  | Mailing Address   |  |   |  |  |  |  |  |
| _   | Street Address (If D  | Different)                               |   |  |  |  |  |  |
|   | Phone   | 530-621-6142                             | Fax   |  |  |  |  |  |
|   | Email   | Christy.white@edcgov.us                  |   |  |  |  |  |  |
|   |   |  |   |  |  |  |  |  |

# Nutrition Education and Obesity Prevention Branch Grantee Information Form

|                  | All payments are se  | ent to the attention of this person at the designated add  | ress.                           |  |  |  |  |
|------------------|--|--|---------------------------------|--|--|--|--|
| _                | Name   | Lori Walker, CPA   |                                 |  |  |  |  |
| eive             | Title  | itle Chief Financial Officer   |                                 |  |  |  |  |
| Payment Receiver | If address(es) are the same as the organization above, just check this box and go to Phone $oximes$    |  |                                 |  |  |  |  |
| ent              | Mailing Address  |  |                                 |  |  |  |  |
| aym              | Street Address (If D   | different)   |                                 |  |  |  |  |
| <u> </u>         | Phone  | 530-295-6907 F   | ax                              |  |  |  |  |
|                  | Email  | Lori.walker@edcgov.us  |                                 |  |  |  |  |
|                  | The Fiscal Reporter  | er prepares invoices, maintains fiscal documentation ared questions.                             | nd serves as the primary        |  |  |  |  |
| <u>.</u>         | Name   | Marilyn Leone  |                                 |  |  |  |  |
| orte             | Title  | Supervising Accountant Auditor   |                                 |  |  |  |  |
| Fiscal Reporter  | If address(es) are   | the same as the organization above, just check this  | s box and go to Phone $oxtimes$ |  |  |  |  |
| cal              | Mailing Address  |  |                                 |  |  |  |  |
| Fis              | Street Address (If D   | Street Address (If Different)  |                                 |  |  |  |  |
|                  | Phone  | 530-295-6908 F   | ax                              |  |  |  |  |
|                  | Email  | Marilyn.leone@edcgov.us  |                                 |  |  |  |  |
|                  | The <i>Fiscal Signatory</i> has signature authority for invoices and all fiscal documentation reports. |  |                                 |  |  |  |  |
|                  | Name   | Lori Walker, CPA   |                                 |  |  |  |  |
| Signatory        | Title  | Chief Financial Officer  |                                 |  |  |  |  |
| igna             | If address(es) are the same as the organization above, just check this box and go to Phone $ igl[ $    |  |                                 |  |  |  |  |
|                  | ii addiess(es) are t   | the same as the organization above, just check this  | s box and go to Phone $oxtimes$ |  |  |  |  |
| al S             | Mailing Address  | the same as the organization above, just check this  | s box and go to Phone 🛚         |  |  |  |  |
| scal             | ` ´  |  | s box and go to Phone 🛚         |  |  |  |  |
| Fiscal S         | Mailing Address  | different)   | ax                              |  |  |  |  |
| scal             | Mailing Address Street Address (If D   | different)   |                                 |  |  |  |  |
| scal             | Mailing Address Street Address (If D Phone Email   | bifferent) F30-295-6907 F  |                                 |  |  |  |  |
| Fiscal           | Mailing Address Street Address (If D Phone Email   | bifferent)F  |                                 |  |  |  |  |
| Fiscal           | Mailing Address Street Address (If D Phone Email   | bifferent)  530-295-6907  Lori.walker@edcgov.us  s that your organization is under.              |                                 |  |  |  |  |
| scal             | Mailing Address Street Address (If D Phone Email List the all <i>numbers</i>                           | bifferent)  530-295-6907  Lori.walker@edcgov.us  s that your organization is under.  Number      |                                 |  |  |  |  |
| Fiscal           | Mailing Address Street Address (If D Phone Email List the all <i>numbers</i> Assembly                  | bifferent)  530-295-6907  Lori.walker@edcgov.us  s that your organization is under.  Number  5&6 |                                 |  |  |  |  |

# Three-Year Integrated Work Plan FFY 2017–2019

#### **El Dorado County**

#### **SECTION A: OVERVIEW**

#### 1. SNAP-Ed Implementing Agency (counterpart local agency) Names

| Χ | California Department of Social Services: CDSS: (County Welfare Departments: CWD) |  |  |
|---|---|--|--|
|   |   |  |  |
| Х | University of California: UC CalFresh UCCE: (UC Cooperative Extension: UCCE)      |  |  |
| Х | X California Department of Public Health: CDPH: (Local Health Department: LHD)    |  |  |
|   | California Department of Aging: CDA: (Area Agency on Aging: AAA)                  |  |  |
|   | Catholic Charities of California: CCC: (Catholic Charities of California: CCC)    |  |  |

#### 2. State Level Goals and Objectives

#### **Overall State Level Goal and Focus**

The California SNAP-Ed goal is to improve the likelihood that persons eligible for SNAP-Ed will make healthy food and physical activity choices within a limited budget consistent with the current *Dietary Guidelines for Americans* and *Physical Activity Guidelines for Americans*.

California SNAP-Ed focuses on preventing nutrition and activity-related chronic diseases and improving food security among persons eligible for SNAP-Ed by:

- Providing information and education to promote food resource management, healthy eating, and a physically active lifestyle, and
- Creating supportive food and activity environments in collaboration with community partners in order to make healthy choices easier where people eat, live, learn, work, play, and shop.

#### **Behavioral Outcomes**

# <u>Goal 1: Increase Consumption of Healthy Foods and Beverages and Decrease Consumption of Unhealthy Foods and Beverages</u>

- **Objective 1a:** Annually improve the dietary quality of meals and snacks consumed by the SNAP-Ed eligible population consistent with the current *Dietary Guidelines for Americans*.
- **Objective 1b:** Annually increase consumption of fruits and vegetables among the SNAP-Ed eligible population.
- **Objective 1c:** Annually decrease consumption of added sugar from food and beverages among the SNAP-Ed eligible population.

#### **Goal 2: Increase Physical Activity**

• **Objective 2:** Annually increase physical activity among the SNAP-Ed eligible population consistent with the current *Physical Activity Guidelines for Americans*.

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# Three-Year Integrated Work Plan FFY 2017–2019

#### **Goal 3: Improve Food Resource Management**

- **Objective 3a:** Annually improve resource management behaviors <sup>[1]</sup> among the SNAP-Ed eligible population.
- **Objective 3b:** Annually increase food security <sup>[2]</sup> among the SNAP-Ed eligible population.

#### **Physical & Social Environment Outcomes**

Goal 4: Increase access to and/or appeal [3] of healthy dietary choices and decrease access to and/or appeal of unhealthy dietary choices where people eat, live, learn, work, play, or shop.

- **Objective 4a:** Annually improve [4] food environments at SNAP-Ed eligible sites.
- **Objective 4b:** Annually improve the proportion of healthy to unhealthy food environments in SNAP-Ed eligible communities.

# Goal 5: Increase access to and/or appeal [3] of physical activity opportunities for SNAP-Ed eligible populations.

- **Objective 5a:** Annually improve <sup>[4]</sup> environments and opportunities for physical activity at SNAP- Ed eligible sites.
- **Objective 5b:** Annually increase physical activity opportunities and improved environments community-wide in SNAP-Ed eligible communities.

#### 3. Jurisdiction Description

El Dorado County, located in east-central California, encompasses 1,805 square miles of rolling hills and mountainous terrain and has approximately 185,441 (Nielsen Claritas, 2016) residents. The County's western boundary contains part of Folsom Lake, and the eastern boundary is also the California-Nevada State line. The County is topographically divided into two zones. The northeast corner of the County is in the Lake Tahoe basin, while the remainder of the County is in the "western slope" the area west of Echo Summit.

There are two municipalities within El Dorado County. The largest city in the County is the City of South Lake Tahoe, with a population estimate of 21,529. The City of Placerville, the County seat, is located 45 miles northeast of Sacramento, the State capital. The City of Placerville has an estimated population of 10,556. The remainder of the County's 146,401 residents lives outside of the two incorporated areas which includes a large portion of El Dorado County's historic Gold Rush region. The area includes about 40 communities along the Highway 50 corridor including the towns of Placerville, El Dorado Hills, Cameron Park Shingle Springs, Camino, Pollock Pines, Kyburz, Strawberry, Myers and the South Lake Tahoe basin.

<sup>&</sup>lt;sup>1</sup>Behaviors, such as reading labels, shopping with a list and comparing prices to maximize use of limited resources to support a healthy diet.

<sup>&</sup>lt;sup>2</sup> Defined as not running out of food at the end of the month.

<sup>&</sup>lt;sup>3</sup> Defined as availability, affordability, appropriateness to priority population, variety, quality, and marketing strategies such as placement, point of decision prompts, healthy defaults, and promotion.

<sup>&</sup>lt;sup>4</sup> Defined as a combination of introducing healthy changes at new sites and deepening or maintaining changes at existing sites.

# Three-Year Integrated Work Plan FFY 2017–2019

Agriculture, tourism, and light industry are the area's primary industries. The County is served by Los Rios Community College District—El Dorado Center and Lake Tahoe Community College. The County's location and natural setting provide for outdoor activities including whitewater rafting on the American River and skiing on the eastern border.

El Dorado County is one of 58 counties in California. It has 1,710.8 square miles in land area and a population density of 102.9 per square mile. According to the SNAP-Ed County 2015 Profiles, 9% of the population is below the Federal Poverty Level (FPL). English is the predominant language spoken throughout the county. SNAP-Ed eligible population totals 36,712 with 9,629 of those being under the age of 18 years. The SNAP-Ed eligible demographic (< 185% FPL) is 36,712 or 20.5%. Of the SNAP-Ed eligible are made up of 13,261 CalFresh participants in other federal nutrition assistance programs. The SNAP-Ed eligible participants are 67.6% White (non-Hispanic), 25% Hispanic, 2.5% Asian (non-Hispanic), 1.1% American Indian/Alaska Native, 2.8 Multiracial (non-Hispanic) or another race and 1.0% classified as unknown. Children, 0-6 years of age comprise the largest percentage of SNAP-Ed eligible participants at 26%, followed by school age children (23.3%) and adults 18-64 (20%) and Seniors 65 and older (17%).

There are 42 census tracts in El Dorado County with one qualifying tract for SNAP-Ed services based on the SNAP-Ed County 2015 profiles. Of the 42 census tracts in El Dorado County, 2.4% are SNAP-Ed eligible (= < 50% incomes = <185% FPL) based on all races data for 2015. The county has 15 school districts, seven Charter Alternative Programs, six programs that operate under the El Dorado County Office of Education umbrella. Made up from the School Districts are 75 public schools, 29 of which are eligible for SNAP-Ed services. There are 8,408 Students eligible for Free/Reduced Price Meals (FRPM). Of the 75 schools in El Dorado County, 33 or (44%) are SNAP-Ed eligible (>50% FRPM Enrollment, 2012).

The adult overweight or obesity prevalence is 64.5%. 48.8% of children (2-11) ate five or more servings of fruits and vegetables and only 37.6% adults ate fruits and vegetables three or more times yesterday. El Dorado County has an overall food insecurity rate of 13.6% and a child food insecurity rate over 21% for children 0-17 years of age.

El Dorado County also has a low number of recreational facilities per 100,000 residents; however the percentage of children and teens (ages 1-17 years) that have a park or open space within walking distance is higher than the state rate, 35% and 84.7% respectively. Even given this data, El Dorado County would stand to benefit from nutrition education paired with physical activity related interventions, due to its high number of fast-food restaurants and because of lack of access to low-cost and reliable transportation, many of the SNAP-Ed eligible residents do not have access to healthy foods within a .5 mile radius.

#### 4. Community Assessment

According to the recently released annual County Health Rankings 2016, compiled by Robert Wood Johnson Foundation and the University of Wisconsin Population Health Institute, El Dorado County ranks ninth among California's 58 counties. In 2015, El Dorado County ranked seventh in their county ranking position. Data indicates health disparities exist between the low-income population and population-at-large, and improvements are needed in several areas, including obesity rates. The assessment data was used to identify

# Three-Year Integrated Work Plan FFY 2017–2019

intervention strategies and includes the following information on community and environmental settings, demographics, and health. By utilizing these assessment measures, El Dorado County Local implementing Agency partnership (LIA) has identified the populations and areas of the highest need and designed multiple strategies to implement a coordinated set of interventions that address the needs of all SNAP-Ed eligible populations.

Based on new and/or existing data sets, the following are examples of the assessment data used in Federal Fiscal Year 2017-19 (FFY17-19) to complete the Integrated Work Plan (IWP).

- SNAP-Ed County Profiles 2014–2015
- Nielsen Claritas, 2015
- US Census Bureau, 2015
- County Health Rankings & Roadmaps, 2015–2016
- South Lake Tahoe Hunger Study, 2014
- California Health Interview Survey (CHIS) 2013-2015
- El Dorado County Community Health Status Assessment, 2014
- El Dorado County Healthy Stores for a Healthy Community, 2013
- Trust for America's Health and Robert Wood Johnson Foundation, 2014
- First 5 El Dorado Annual Report Compilation, 2014–2015

The SNAP eligible demographics increased from 19.2% to 20.5% in 2015. This might seem like a small difference however, reflects an increase of 2,271 residents. El Dorado County had 13,264 individuals participating in Cal-Fresh in 2015. Food Insecurity security rates remain a concern at 13.6% overall, but the rate is over 21% for children. This has direct bearing on children (under 18 years of age) living in households that experienced food insecurity at some point during the year. Research shows that food-insecure adults face higher risks of chronic disease (such as diabetes and hypertension), as well as depression and poor mental health. Children exposed to food insecurity are of particular concern given the implications scarce food resources pose to a child's health and development. Children who are food insecure are more likely to be hospitalized and may be at higher risk for developing obesity and asthma. According to the Food Bank of El Dorado County 1 in 10 residents face food insecurity.

The South Lake Tahoe Hunger Study indicated that 83% of those surveyed reported a need for more food assistance. It was also found that 23% of the households had no transportation and 12% of the households have medical/health problems that prevent them from getting emergency food and assistance. South Lake Tahoe has remote areas that have limited food pantries available. Residents in those areas must travel, sometimes further than resources allow, to access emergency food.

The 2015 SNAP-Ed County Profile indicates 9% of individuals residing in El Dorado County are living in households with income below the FPL. Research shows that income is a strong predictor of the health of an individual. The lower the income, the less likely a person will have a healthy diet or regular physical activity. This leads to greater chance of chronic diseases such as diabetes, heart disease, obesity and depression.

Additional data reported that 47% El Dorado County children and adolescents aged 3-11 watch television or play video games for three or more hours on the weekends. Children and adolescents are particularly

# Three-Year Integrated Work Plan FFY 2017–2019

vulnerable to many negative health messages conveyed through television shows and commercials, which influence their perceptions and behaviors

Nearly 49% of children (2-11) ate two or more servings of fruits and vegetables and only 37.6% adults ate fruits and vegetables three or more times per day. Fresh produce availably is limited in many of the outlying areas, and often poor in quality and quite expensive. Although fruit and vegetable consumption is difficult to assess for the SNAP population, it is estimated that only 48% of all children eat 5 or more servings of fruits and vegetables per day. Providing education specific to fruit and vegetable consumption is critical.

Sugar sweetened beverage (SSB) intake is also a concern with 32% of children and teens consuming one or more SSB each day. Although schools have policies related to the sale of SSB during school meals, more work is required to ensure schools have strong School Wellness Policies to address SSB at fundraisers, as well as during before and after-school activities. Working with parents, teachers and administrators will be crucial to develop policies and practices that support increase healthy beverage choices.

El Dorado County Healthy Stores for a Healthy Community (HSHC) data indicated the retail environment is lacking in fresh vegetables, whole wheat bread, corn/wheat tortillas and low-fat/non-fat milk. HSHC also revealed high amounts of tobacco, alcohol, and sugary drink advertisements. More than 83% of stores surveyed had sugary drinks at the check- out and only 42% offered a good quality of fruits and vegetables in low-income areas. Nearly 90% of the stores sold alcohol and over 74% displayed alcohol ads near candy/toys or below three feet. In-store marketing at the three feet and below level influences children's consumption of unhealthy products. Many SNAP-Ed eligible residents have to access the small independent owned stores, which are less likely to have a healthy food environment, but also have unhealthy interior/exterior advertising.

El Dorado County's access to exercise opportunities is 94% compared to the state average of 93%. Adults aged 20 and over reported no leisure-time physical activity at 14% with 64.5% of adults being overweight or obese, with 27.7% obese, compared to California's obesity rate of 24.7%. Only 28.6% of children and teens aged 2-17 are physically active at least one hour per day. While El Dorado offers a wide range of year round outdoor recreation, physical activity levels for adults remains low. Challenges for regular activity include the lack of sidewalks, little to no street lighting, dangerous roads the presence of wildlife.

Lack of transportation in rural areas makes it difficult to access healthy and varied food options within the many communities. Living in rural areas means traveling to a grocery store a minimum of 10 miles away, while non-rural areas may travel less than one mile. Many towns are widely spread apart. Travel for daily living items generally involves significant travel. Winter weather often creates additional travel barriers. Over 7% of low-income families have low access to a grocery store without driving more than 10 miles to a supermarket or large grocery store. People living further away from grocery stores are less likely to access healthy food options on a regular basis and more likely to consume foods that are readily available at convenience and corner stores, as well as fast food outlets. This is a contributing factor; in El Dorado County 57% of adults consume fast food at least one time in the last week.

#### 5. Community Change Goals

# Three-Year Integrated Work Plan FFY 2017–2019

Based on new and/or existing data, the implementing LIAs and with the assistance from the members of the County Nutrition Action Plan (CNAP), determined the direction of the community change goals. El Dorado County LIAs will address and support State Goals 1, 2, 3, 4, and 5.

The SNAP-Ed interventions have been aligned with the progression of the IWP from year one, to year two and through year three. The SNAP-Ed LIAs have based their rationale on the Theory of Change: 1) Social Norm Change which will change what the culture says we should do or shouldn't do about reducing unhealthy foods, reducing sugars and sodium; 2) Health Belief Model to promote Individual change through voluntary adoption of policies by SNAP-Ed partners; 3) The Diffusion of Innovations that show that once one program adopts a wellness policy, that others are more likely to make policy adoption. Adopting Wellness policies creates an effective way to exponentially improve the well-being of the community; and leading to 4) Community Organizing which states that people become engaged and motivated to participate when they perceive a need and feel capable of acting to address the need. People will remain involved when the issues remain relevant, they see a result of their efforts, and are rewarded, even if just intrinsically.

Health problems are taking a terrible toll on communities with limited resources and government must direct resources to communities in greatest need. Reasons for this include that up-to-date evidence related to the nature of chronic diseases is not in the hands of decision makers and strong beliefs persist that chronic diseases afflict only the affluent and the elderly, that they arise solely from freely acquired risks, and that their control is ineffective and too expensive and should wait until infectious diseases are addressed. We believe that it is vital to elevate chronic diseases on the health agenda of key policymakers, providing them with better evidence about risk factors and of the need for health systems change. A more concerted, strategic, and multi sectoral policy approach, supported by research and data, is essential to help reverse the negative trends in the incidence of chronic disease.

Also, the interventions focus on fostering the skills among schools, retailers, Early Childhood and Education (ECE) programs, publics schools (elementary, middle and high schools), alternative school site settings (such as Charter Schools), WIC, CalFresh offices, employment services, Famers' Markets, emergency food assistance (including food pantries and soup kitchens), elderly service/senior centers, health centers and other community agencies/organizations to engage the SNAP-Ed eligible population to make a change under the assumptions made by the Health Belief Model.

Partnering with other agencies and meeting SNAP-Ed eligible clients in other community site settings increases a supportive warm hand-off and additional resources for the client. The following are some examples — providing a community resource/service brochure to nutrition education class participants may assist them in locating food pantries or employment services. Another example is providing transportation routes to the SNAP-Ed eligible clients who in turn may increase their access to Farmers' Markets and grocery stores.

To address the focus area as a whole, each LIA will work in their area of expertise and divide geographically, not to duplicate our efforts. The Local Health Department (LHD) will provide a solicitation of SNAP-Ed funding

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in the form of a Request For Proposal (RFP). The sub-contractor's work will be implemented within the emergency food assistance sites which include food pantries and soup kitchens, as well as Farmers' Markets.

Community agencies/organizations will be able to effectively and appropriately offer key messages to the SNAP-Ed eligible population to help them perceive they are susceptible to poor health if they continue unhealthy eating patterns There are a number of benefits from adopting wellness policies, from the consumers' improved health, to their pride in their healthy eating choices and health outcomes over a lifetime. The policies will reinforce this message. Partners are often an effective voice in an individual's life to cue them to take action. Nutrition and obesity issues have been determined to be the priority areas of focus in El Dorado County.

However, these are just two of the many concerns analyzed in community-wide assessments. Long-term community change goals for El Dorado County also include improving the number of residents who are in a healthy weight category and reverse the trend of increasing diabetes rates, improving wellness and quality of life for older adults, and increasing the proportion of residents who experience food security, emotional, and mental well-being throughout their lifespan.

El Dorado County's SNAP-Ed funded LIAs will focus their efforts on the SNAP-Ed eligible portion of the county's population and on SNAP-Ed allowable interventions and activities which align with the United States Department of Agriculture (USDA)-Western Regional Office (WRO) Evaluation Framework. LIAs support long-term community change goals in the county by working with community partners to identify strategic partners and convene community-wide, multi-sector coalitions to improve nutrition and physical activity; create an environment that makes healthy food and beverage options the routine, easy choice; improve availability, accessibility and demand for healthy foods and beverages; ensure opportunities for physical activity and enhance the physical and built environment around the targeted institutions where the SNAP-Ed population can be found; develop and support a sustained, targeted physical activity and nutrition social marketing program (e.g., community-wide campaigns to promote healthy eating and active living) and provide evidence-based education with a focus on behavior changes goals; build capacity and engagement at school sites for comprehensive nutrition and physical programs that help to achieve and further strengthen school wellness policies through nutrition education, increased access to physical activity as well as improvements to the school environments and practices, assist school sites to achieve federal healthy school recognition standards, educate community/partners about policy/legislative changes that would improve retail environment; establish zoning ordinances for type/amount of marketing; work with partners to attract and create an environment conducive to new healthy retail venues such as new grocery stores, healthy mobile markets, produce stores, and farm stands; improve transportation options to healthy retail venues and potentially provide Retailer Economic Incentives/Recognition to offer healthier food options.

Through coordination and collaboration, we aim to support partners and help low-income residents in El Dorado County create norms and environments in which the healthy choices become the easier and expected choices at home, at work, in school, shopping and in all places where lifestyle decisions happen. The LIAs have contributed to the development of the three-year IWP.

Specifically, El Dorado County SNAP-Ed LIAs will achieve the following three year objectives: Page 7 of 85

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- **1.** By September 30, 2019, increase access to and demand for healthy fruits, vegetables, and beverages at 3 SNAP qualifying neighborhood retail stores through adopted and implemented policy and physical site changes.
- **2.** By September 30, 2019, 8 ECE sites will develop and/or implement site wellness policies and procedures, including making healthy site changes to improve the nutrition, physical activity, and/or screen time environment for participating children.
- **3.** By September 30, 2019, 15 community agency/organization sites will develop and/or implement site wellness policies and procedures, including making healthy site changes to improve the nutrition and physical activity of participating CalFresh eligible populations.
- **4.** By September 30, 2019, 10 low resource schools will make changes to school policies, nutrition and physical activity education and physical environment to support improved nutrition and physical activity behaviors among students, parents, teachers, staff, and administrators.

Intervention strategies have been expanded and show progression from year one, to year two and through year three. Continued expansion of our reach and our ability to achieve our goals may be changing as our funding levels may be decreased and/or eliminated such as the case for the County Welfare Department (CWD) in FFY 2018–FFY 2019. The expanded reach written in the IWP may need to be decreased and/or eliminated to reflect the decreased funding levels. Should fund levels remain constant it still may be difficult to expand without increased funding.

These objectives allow us to focus on our larger community change goals within the parameters of the SNAP-Ed funds. We will focus on the following PSE strategies in the following settings:

- •Healthy Retail Environment
- Early Childhood and Education settings
- Community settings
- School settings

The Portfolio Settings — Live, Learn, Shop, Work, Play and Eat provides us with the strategies to support and correspond to the individual level approaches and the ability to layer different types of activities within a single organization to maximize impact. One example is a whole school approach to obesity prevention. The approaches move form one-time events to multiple informational and environmental changes.

This multi-level approach is what El Dorado County as a whole is moving toward — a prevention oriented system that addresses the community conditions that shape health. All partners can take key steps to promote community health and engage in population health strategies while delivering high-quality clinical, social support services and nutrition education, as well as physical activity environmental supports to individuals. We are exploring current movements in population health; examining the intersections of health equity, social justice, and the social justice determinants of health; understanding ways that population health is financed, assessed, and measured; and learn from place-based initiatives that promote healthy, equitable communities.

6. Partnerships and Collaborative Efforts [County Nutrition Action Plan (CNAP) Partners or comparable]

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El Dorado County's CNAP workgroup has been meeting for three years on a quarterly basis to exchange information, track progress and improve local coordination of SNAP-Ed efforts in the county. The group consists primarily of the USDA-Food and Nutrition Services (FNS) funded partners and select non-funded partners. FNS partners include the CWD, UCCE, LHD, AAA, Head Start, Summer Meal and other assistance programs. Non-funded partners include El Dorado County Office of Education, Food Bank of El Dorado County, Dairy Council of California, El Dorado County Employment Services, Healthy Roads for Community Health, Federally Qualified Health Centers (FQHC), El Dorado County Chronic Disease Prevention Coalition, the Tobacco Use Prevention Program, Healthy Stores, Healthy Community (HSHC) partners and other community-based organizations.

The CNAP has three primary goals: 1) Increase participation in all FNS programs, 2) Ensure coordination of education efforts and 3) Work with partners to attract and create an environment conducive to healthy eating and active living. The group jointly created a strategic plan that helps CNAP partners in achieving their goals. The strategic plan was based on the Spectrum of Prevention (Figure 1) developed by Larry Cohen in 1983. The Spectrum was derived from practice and developed to address complex issues with comprehensive solutions. The Spectrum helps the LIAS and community partners to specify the variety of activities necessary for effective campaigns. Also, the Spectrum emphasizes the importance of influencing policy and legislation.

| Level of Spectrum                                | Definition of Level   |
|--|---|
| 1. Strengthening Individual Knowledge and Skills | Enhancing an individual's capability of preventing injury or illness          |
| 2. Promoting Community Education                 | Reaching groups of people with information and resources to promote health    |
| 3. Educating Providers                           | Informing providers who will transmit skills and knowledge to others          |
| 4. Fostering Coalitions and Networks             | Bringing together groups and individuals for broader goals and greater impact |
| 5. Changing Organizational Practices             | Adopting regulations and shaping norms to improve health and safety           |
| 6. Influencing Policy and Legislation            | Developing strategies to change laws and policies to influence outcomes       |

Figure 1: Spectrum of Prevention

Creating the CNAP Strategic Plan provided members with ways to improve our Collective Impact efforts. Additionally, LIAs and CNAP members are positioned to create sustained community change. This led to the following outcomes: 1) worked with El Dorado County Procurements/Contracts to improve healthy food choices in vending machines. The new Vendor now offers some healthy food choices; 2) partnered with the Tobacco Use Prevention and Alcohol/Drug Programs to provide input to the County Signage Ordinance regarding unhealthy marketing/signs. Also, the CNAP promotes programs that may need extra assistance to increase participation such as WIC. Nutrition education efforts and materials are shared to ensure coordinated core messaging and efficient use of available resources. In addition, the CNAP has been working with HSHC to improve the health of El Dorado County residents through changes in community stores and to educate people on how in-store product marketing influences the consumption of unhealthy products. The CNAP provides education with community/partners about policy legislation that would make El Dorado County a healthier place and maintain a vibrant retail/business community.

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We will rely on our partners to focus on other aspects of our community change goals. Our local partner, the El Dorado County Tobacco Use Prevention Program will focus on municipal and county level policy changes regarding the retail environment through their grant funding.

#### 1. Key Messages (X all that apply).

|   | Food Safety            | Χ | Physical Activity                           | Χ | Fiber-Rich Foods  |
|---|------------------------|---|---|---|---|
| Х | Whole Grains           | X | My Plate-Healthy Eating Plan                | Х | Fat-Free & Low-fat Milk<br>or Equivalent (& Alt.<br>Calcium Sources |
| Х | Fruits & Vegetables    | Χ | Limit Added Sugars or Caloric<br>Sweeteners | Х | Other <i>(specify):</i> ReThink<br>Your Drink                       |
| Х | Fats and Oils          | Χ | Food Shopping/ Preparation                  |   | Other (specify):  |
| Χ | Lean Meat & Beans      |   |   |   |   |
| Χ | Sodium & Potassium     |   |   |   |   |
| Χ | Promote Healthy Weight |   |   |   |   |

#### 2. Educational Materials, Resources and Curriculum

All educational materials, resources, and curriculum will be approved through the USDA SNAP-Ed Connection website (<a href="https://snaped.fns.usda.gov/">https://snaped.fns.usda.gov/</a>), and/or FFY 2017-2019 USDA approved UC CalFresh, California Department of Aging, California Department of Social Services, Catholic Charities of California or the California Department of Public Health–Nutrition Education Obesity Prevention Branch (NEOP) Approved Nutrition Education Materials list.

El Dorado County reviewed the approved integrated curriculum list provided by the state agencies, and reviewed each different piece to determine the best option for the specific target population, as well as the selected SNAP-Ed three-year and annual objectives. Most of the selected curriculum is geared towards early childcare and education, school and community settings, as this reflects the detail provided throughout the narratives summaries and below in the target audience description.

#### 3. Intervention and Evaluation Plan Narrative Summary [Not to exceed 8 pages]

The implementing agencies in El Dorado County will conduct nutrition education and obesity prevention services at SNAP-Ed eligible sites, reaching a large portion of the SNAP-Ed eligible population. They will be assisted by a subcontractor and extenders who will support these efforts. The intervention plan includes activities that provide comprehensive education on proper nutrition and physical activity; approaches, which when used in combination provide high strength intervention strategies, with implementation of nutrition education and physical activity (PA) focused direct delivery, staff training and coordinated implementation strategies for direct care and education providers, food service providers, and other staff that interface with and impact children in the multiple settings. Building upon relationships with elementary schools already

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existing within the county, LIAs will continue to provide direct nutrition education and begin to provide physical activity education. LIAs will also train and support teachers as extenders to provide direct education in the classroom and in after school programs. Additionally, nutrition education will be provided to the adult and older adult SNAP-Ed population that connects shopping behaviors and choices to better health outcomes as per MyPlate and Dietary Guidelines. Focus will be placed on selecting target foods and beverages; increasing the skills for label reading, menu planning and food budgeting; increasing knowledge of MyPlate recommendations and exposure to and acceptance of new healthy foods.

Progressing to the sector level of the SEM, LIAs will identify strategic partners and community-wide, multi-sector coalitions will be convened to improve nutrition and physical activity; conduct a community health needs assessment; and prioritize, select, and adapt approaches unique to the needs of El Dorado County. Community partners will be educated about policy/legislative changes and Smarter Lunchrooms Movement (SLM) principles that improve the school lunchroom and the retail environment and support efforts in establishing zoning ordinances for type and amount of marketing of less healthy foods and beverages.

The intervention plan progresses to interventions at the environmental level of the Social Ecological Model (SEM) via the inclusion of policy, systems and environmental (PSE) change efforts that include implementing school wellness policies that promote access to healthy foods, beverages and physical activity. Healthy nutrition and physical activity policies and procedures will be implemented in early childhood education settings, afterschool programs (e.g. Boys and Girls Clubs, Foothill Indian Education Center, etc.) and elementary schools, which will include (but are not limited to) standards for all foods and beverage offered on site, opportunities for daily structured physical activity, limits on screen time and the provision of quality nutrition education, youth engagement projects, Walking School Bus/Safe Routes to School programs, garden-based and physical activity education and marketing guidelines for materials posted and shared on site. PSE efforts will also be focused on improving the school lunchroom utilizing the Smarter Lunchrooms Movement (SLM) principles and retail store environments with product placement strategies, Healthy Checkout Lanes, Healthy Grab and Go, smart snacking stations, healthy items in prominent school lunchroom and store locations with the removal of child oriented advertising and less healthy foods and beverages at children's eye level. Additionally, healthy food and beverage standards for purchased and donated foods that enter emergency food distribution sites (food banks/pantries) will be implemented to support education efforts to improve nutrition and food resource management. Area Agencies will implement systems changes by establishing relationships with food banks to secure new food distribution sites to support El Dorado County older adults.

Evaluation processes will be used to improve services for all local objectives and intervention strategies. The evaluation plan includes formative, process and outcome evaluation activities using State and locally developed surveys. Past evaluation efforts have been helpful in informing the program and these efforts will continue. A locally developed Report of Activity (RAF) will be used to collect needed supporting documentation and verify SNAP-Ed Activity Tracking Form (ATF) and Reporting Tools Workbook (RTW) entries. Education and Administration Reporting System (EARS) and Semi Annual Activity Report results will be generated from the ATF and quarterly RTW. Separate tracking of direct education taught by LIA staff and site staff trained by LIAs, such as teachers, will continue in an effort to better monitor effectiveness. Impact

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Outcome Evaluation (IOE) and UC CalFresh approved direct education evaluation tools and SMART objectives, designed to measure change in dietary and physical activity behaviors, food resource management and the factors that influence these behaviors will be completed by the LIAs. Participants will be requested to complete evaluation surveys that addresses, but not limited to, the following indicators from the Western Region SNAP-Ed Evaluation Framework: Nutrition, Physical Activity, and Obesity Prevention Outcomes: MyPlate Behaviors (MT1), Shopping Behaviors (MT2), Physical Activity Behaviors (MT3) and Fruits and Vegetables (LT2), Physical Activity Recommended Labels (LT7) and Entertainment Screen Time (LT8). At the environment level, LIAs will also report as appropriate on the following SNAP-Ed Evaluation Framework priority indicators – Identification of Opportunities (ST4), Partnerships (ST6), Nutrition Supports Adopted (MT4) and Physical Activity Supports Adopted (MT5). An IOE Plan and Report will be submitted annually by LHDs and other LIAs will also collect, report and use evaluation data as well. All LHD PSE projects will be reported using the RE-AIM evaluation framework to assess Reach, Effectiveness, Adoption, Implementation, and Maintenance (RE-AIM). Other interested LIAs may also utilize the RE-AIM reporting as appropriate. The locally developed PSE tracking forms have made it consistently easier to monitor PSE site efforts and complete the RE-AIM Access database. Reports generated from the database will be used to track, inform and improve continued PSE program reports in El Dorado County as well.

# **SECTION B: Target Audience Description**

#### 1. Gender

| _  | •   |
|----|-----|
| •  | ΔσΔ |
| ~. | 75C |

| 1. Gender | %    | 2. Age                          | #      |
|-----------|------|---------------------------------|--------|
| Male      | 50.1 | 0 to 4 years old (Preschool):   | 996    |
| Female    | 49.9 | 5 to 17 years old (School Age): | 7,874  |
|           |      | 18 to 59 years old (Adult):     | 20,944 |
|           |      | 60 years old and over (Senior): | 6,898  |
| Total:    | 100  |                                 | 36,712 |

#### 3. Ethnicity/Race

#### **Ethnicity**

| Total Percentage Hispanic/Latino | Total Percentage Not<br>Hispanic/Latino | Total Percentage Ethnicity |  |  |
|----------------------------------|---|----------------------------|--|--|
| 25%                              | 75%                                     | 100%                       |  |  |

| RACE | Hispanic/Latino | Not Hispanic/Latino |
|------|-----------------|---------------------|
|      | inopaino, zaimo |                     |

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| Black or African American              | 0%  | 0%    |
|--|-----|-------|
| Asian                                  | 0%  | 2.5%  |
| American Indian/Alaskan Native         | 0%  | 1.1%  |
| Native Hawaiian/Other Pacific Islander | 0%  | 0%    |
| White                                  | 25% | 67.6% |
| Multiple/Other                         | 0%  | 3.8%  |
| Total:                                 | 25% | 75%   |

# 4. Languages Used in Intervention Activities and Materials

| English   | 85.6% | Farsi             | 0% | Russian          | 0% |
|-----------|-------|-------------------|----|------------------|----|
| Spanish   | 14.4% | Hmong             | 0% | Tagalog          | 0% |
| Arabic    | 0%    | Khmer (Cambodian) | 0% | Vietnamese       | 0% |
| Armenian  | 0%    | Korean            | 0% | Other (specify): | 0% |
| Bosnian   | 0%    | Lao               | 0% | Other (specify): | 0% |
| Cantonese | 0%    | Mandarin          | 0% | Total:           | 0% |

# 5. Projected Number of Low-Income Persons Reached

|  | FFY 17 | FFY 18 | FFY 19 |
|--|--------|--------|--------|
| Direct Education (estimated unduplicated):               | 2,230  | 2,710  | 3,250  |
| Indirect Education:                                      | 4,800  | 6,000  | 6,700  |
| Policies, Systems, and Environment (PSE) Change/Supports | 13     | 17     | 22     |

#### 6. Intervention Sites

| Site Setting                 | # | Site Setting                           | #  | Site Setting                       | # |
|------------------------------|---|--|----|------------------------------------|---|
| Adult Education and Job      | 4 | Food Assistance Site: Food             | 0  | Schools: Students                  | 3 |
| Training Sites               |   | Pantries                               |    | (Middle/Junior High)               |   |
| Adult Rehabilitation Centers | 8 | Food Assistance Site: Soup<br>Kitchens | 0  | Schools: Students (High<br>School) | 9 |
| CalFresh Offices             | 9 | Head Start Programs                    | 18 | Schools: Students (After           | 0 |
|                              |   |  |    | School)                            |   |
| California Food Assistance   | 0 | Individual Homes                       | 0  | Schools (Parents)                  | 0 |
| Program (CFAP)               |   |  |    |                                    |   |
| Churches                     | 0 | In Home Supportive Services            | 0  | Section 8 Public Housing           | 3 |
|                              |   | (IHSS)                                 |    | Voucher ("Housing Choice           |   |
|                              |   |  |    | Vouchers")                         |   |
| Commodity Foods              |   | Job Corps                              | 0  | Shelters/Temporary Housing         | 1 |
| Distribution on Indian       |   |  |    |                                    |   |
| Reservation (FDPIR)          |   |  |    |                                    |   |

|   | 1  |  |   | T   |     |
|---|----|--|---|---|-----|
| Community Based Organizations                     | 1  | Libraries  | 0 | Supplemental Security Income (SSI)  | 0   |
| Community Centers                                 | 5  | Low Income Home Energy<br>Assistance Program (LIHEAP)                    | 2 | Temporary Assistance for<br>Needy Families (TANF) Job<br>Readiness<br>Program/CalWORKS  | 2   |
| Community Youth<br>Organizations                  | 2  | Medi-Cal   | 2 | U.S. Department of Energy<br>(DOE) Weatherization<br>Assistance Program                 | 2   |
| Comprehensive Perinatal<br>Service Program (CPSP) | 0  | Medical/Dental Offices   | 0 | Youth Education Site (includes<br>Park and Recreation)                                  | 0   |
| Elderly Service Center/Senior<br>Centers          | 7  | Public/Community Health<br>Centers                                       | 6 | Women, Infants, and Children<br>Program (WIC)   | 7   |
| Emergency Food Assistance<br>Sites                | 30 | Public Housing [U.S. Dept. of<br>Housing and Urban<br>Development (HUD)] | 4 | Worksites   | 0   |
| Extension Offices                                 | 1  | Retail/Food Stores   | 0 | Other (specify): Neighborhood market/independent retailer                               | 1   |
| Family Resource Centers                           | 4  | Retail and Food Store with<br>Qualifying CalFresh<br>Redemption          | 3 | Other (specify): Approved<br>Alternative Methodology Site-<br>- Qualifying Census Tract | 1   |
| Farmers' Markets                                  | 7  | Schools: District Office   | 0 | TOTAL SITES:  | 154 |
| Federally Qualified Health<br>Centers (FQHC)      | 2  | Schools: Students (Preschool)  | 0 |   |     |
| Food Assistance Site: Food<br>Banks               | 1  | Schools: Students<br>(Elementary)  | 9 |   |     |

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### **SECTION C: INTERVENTION PLAN**

### 1. Three-Year SNAP-Ed Local Objective #1 (FFY 2017–FFY 2019):

Local Objectives must be S.M.A.R.T (Specific, Measureable, Achievable, Realistic, and Time-Bound)

By September 30, 2019, increase access to and demand for healthy fruits, vegetables, and beverages at 3 SNAP qualifying neighborhood retail stores through adopted and implemented policy and physical site changes.

#### SNAP-Ed State Goals (check all that apply):

| Χ | Goal 1: Food and Beverages (Behavioral)  |
|---|--|
|   | Goal 2: Physical Activity (Behavioral)   |
| Χ | Goal 3: Food Resource Management (Behavioral)  |
| Χ | Goal 4: Access to and/or appeal of dietary choices(Physical and Social Environmental)                  |
|   | Goal 5: Access to and/or appeal of physical activity opportunities (Physical and Social Environmental) |

### II. PSE Strategy(ies) that support the Three-Year SNAP-Ed Local Objective listed above:

#### Healthy retail PSE strategies include:

- Healthy food and beverage policies/stocking standards
- Purchased food/donated food policies
- Healthy in-store marketing and promotions
- Store exterior improvements

### III. Annual Objectives to support the Three-Year SNAP-Ed Local Objective listed above:

Local Objectives must be S.M.A.R.T (Specific, Measureable, Achievable, Realistic, and Time-Bound)

By September 30, 2019, increase access to and demand for healthy fruits, vegetables, and beverages at 3 SNAP-Ed qualifying neighborhood retail stores through adopted and implemented policy and physical site changes.

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#### 1. FFY 2017 (Year 1) Objective(s):

a. By September 30, 2017, Communities of Excellence in Nutrition, Physical Activity, and Obesity Prevention (CX3) assessments will be conducted to assess the CX3 index of Unhealthy to Healthy Food Sources in the underserved low-income neighborhoods in Placerville and South Lake Tahoe.

### 2. FFY 2018 (Year 2) Objective(s):

a. By September 30, 2018, provide healthy food and beverage merchandising materials, conduct quarterly taste testing of healthy food/beverage recipes, and provide twice yearly owner/retail staff education opportunities to at least 2 retail stores and provide support for one Fruit and Veggie Fest marketing event in at least one qualifying retail location.

#### 3. FFY 2019 (Year 3) Objective(s):

a. By September 30, 2019, provide healthy food and beverage merchandising materials, conduct quarterly taste testing of healthy food/beverage recipes, and provide twice yearly owner/retail staff education opportunities to at least 3 retail stores and provide support for one Fruit and Veggie Fest marketing event in at least two qualifying retail locations.

### Three-Year SNAP-Ed Local Objective #1 (FFY 2017–FFY 2019):

Restate the Local Objective (item I.)

By September 30, 2019, increase access to and demand for healthy fruits, vegetables, and beverages at 3 SNAP qualifying neighborhood retail stores through adopted and implemented policy and physical site changes.

| Activity<br>Number | Activity Description   | Intervention<br>Categories* |                   | Responsible<br>SNAP-Ed<br>Agency(ies) |                   | Subcontractors                | Time Frame: Year & Quarter** Check all that apply | Documentation                              |
|--------------------|--|-----------------------------|-------------------|---------------------------------------|-------------------|-------------------------------|---|--|
| 1.1                | Establish a Healthy Retail Advisory Committee.  Recruit up to 4-6 members, including CNAP or other coalition members, LHD Healthy Stores Healthy Community retail partners, residents and retail |                             | CED<br>CEI<br>MPR | X                                     | CWD<br>LHD<br>AAA | CWD:<br>LHD:<br>AAA:<br>UCCE: | Year 1  Q1  | On File: Copy of meeting agendas & minutes |
|                    | representatives from one (1) SNAP-Ed qualifying  | X                           | C&C<br>TTA        |                                       | CCC               | CCC:                          | Year 2  | Submit:                                    |

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|     | neighborhood.   |                       |                          |  | Year 3  Q1 Q2 Q3 Q4 | Membership<br>roster  |
|-----|---|-----------------------|--------------------------|--|---------------------|---|
| 1.2 | Provide education and technical assistance sessions to 4-6 community partners and residents to teach skills needed to conduct retail assessments. | CED CEI MPR C&C X TTA | X CWD X LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:  | Year 1  Q1          | On File: Sign-In sheets, Training documents   |
| 1.3 | Conduct baseline retail assessments at grocery stores in the select SNAP-Ed qualifying areas that cater to eligible families.                     | CED CEI MPR C&C X TTA | X CWD X LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1          | On File: Retail<br>Assessments<br>Submit:<br>Neighborhood<br>boundaries<br>surveyed |

| 1.4 | Review assessments and summarize findings. As relevant, incorporate findings from local Healthy Stores Healthy Communities survey data. Identify retail partners within the qualifying neighborhood(s) to approach then develop, and implement Healthy Retail changes. | l | CED<br>CEI<br>MPR<br>C&C<br>TTA | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 | On File:<br>Correspondence<br>Submit: Partner<br>listing |
|-----|--|---|---------------------------------|---|----------------------------------|---------------------------------------|------------|--|
| 1.5 | Provide healthy marketing materials, which may include NEOPB Retail and Harvest of the Month   | Х | CED CEI                         | X | CWD<br>LHD                       | CWD:<br>LHD:                          | Year 3  Q1 | Submit: Before &<br>After Photos                         |
|     | signage, MyPlate, posters, newsletters, and NEOPB recipe cards to 2 SNAP-Ed qualifying retailers.  | l | MPR<br>C&C<br>TTA               |   | AAA<br>UCCE<br>CCC               | AAA:<br>UCCE:<br>CCC:                 | Year 2  Q1 |  |
|     |  |   |                                 |   |                                  |                                       | Year 3  Q1 |  |

| 1.6 | Educators will provide culturally appropriate direct education single sessions at 2 SNAP-Ed qualifying retailers and conduct indirect education at EBT-linked farmers' markets at 3 qualified sites reaching a minimum of 300 adults. | X | CED<br>CEI<br>MPR<br>C&C<br>TTA | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 | Sign in sheets;<br>flyers/promotional<br>materials used                  |
|-----|---|---|---------------------------------|---|----------------------------------|---------------------------------------|------------|--|
| 1.7 | Educate 1-2 independent retailer managers and owners in the SNAP-Ed qualifying neighborhood(s) on the health importance of fruits, vegetables and healthy beverages.  | X | CED<br>CEI<br>MPR<br>C&C<br>TTA | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 | Sign in sheets;<br>materials<br>distributed;<br>presentations if<br>used |

| 1.8 | Educate 1-2 independent retailer managers and owners the SNAP-Ed qualifying neighborhood(s) on: proper fruit and vegetable storage and display protocol to help improve the quality and quantity of fruits and vegetables available to local SNAP-Ed eligible residents. Provide training and technical | X | CED CEI MPR C&C TTA      | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X | TA log; materials used |
|-----|---|---|--------------------------|---|----------------------------------|---------------------------------------|--|------------------------|
|     | assistance as needed.  Conduct one (1) Fruit and Veggie fest celebration  |   | CED                      | X | CWD                              | CWD:                                  | Year 3  Q1   | Submit: Photos         |
| 1.9 | at/on qualifying retail site annually.  | X | CEI<br>MPR<br>C&C<br>TTA | X | LHD<br>AAA<br>UCCE<br>CCC        | LHD:<br>AAA:<br>UCCE:<br>CCC:         | Q1   Q2   Q3   Q4     X   X   X   X   X   X   X   X   X    | and press releases     |

| 1.10 | Provide technical assistance to Healthy Retail Advisory Committee to prepare and conduct education to key leaders on the importance of access to healthy foods and beverages as it relates to chronic disease and obesity prevention. Share assessment results and current research on best public health practices to achieve improved access.   | CED CEI MPR X C&C X TTA | X LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 | On File: Copy of meeting agendas and minutes   |
|------|---|-------------------------|--------------------|---------------------------------------|------------|--|
| 1.11 | Provide leadership to Healthy Retail Advisory Committee to draft a "Healthy Retail Recognition Program" implementation plan. Implement plan. The Healthy Retail Recognition Program will signal to area residents and families that healthy food and beverages are available at that retail location. Integrate resources and tools available through the Healthy Stores Healthy Communities program. | CED CEI MPR X C&C X TTA | X LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 | On File: Copy of meeting agendas and minutes  Submit: Healthy Retail Implementation Plan; photos |

| 1.12 | Work with CNAP partners to identify funding and support for: •Corner store conversions •A healthy mobile vending and nutrition meal delivery programs in low-resource areas with poor access to healthy foods as identified by the community and retail assessment. | X | CED<br>CEI<br>MPR<br>C&C<br>TTA | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 Q2 Q3 Q4  Year 2  Q1 Q2 Q3 Q4  X X X X | On File: Copy of meeting agendas and minutes, Copy of funding applications |
|------|---|---|---------------------------------|---|----------------------------------|---------------------------------------|---|--|
| 1.13 | Conduct post-intervention retail assessments at the 2 grocery stores receiving interventions to assess any changes in access to healthy foods and   |   | CED<br>CEI<br>MPR               | X | CWD<br>LHD<br>AAA                | CWD:<br>LHD:<br>AAA:                  | Year 3  Q1  | On File: Retail<br>Assessments   |
|      | beverages.  | X | C&C<br>TTA                      |   | UCCE<br>CCC                      | UCCE:<br>CCC:                         | Year 2  Q1  | Submit:<br>Neighborhood<br>boundaries<br>surveyed                          |
|      |   |   |                                 |   |                                  |                                       | Q1 Q2 Q3 Q4 X X                                   |  |

# Three-Year Integrated Work Plan FFY 2017–2019

|      | Gauge interest of engaged retailers in establishing a |   | CED |   | Χ | CWD  | CWD:  | Year 1                    | On File: Copy of |
|------|---|---|-----|---|---|------|-------|---------------------------|------------------|
| 1.14 | Healthy Worksite intervention.                        |   | CEI |   | Х | LHD  | LHD:  | Q1 Q2 Q3 Q4               | meeting agendas  |
|      |   |   | MPR |   |   | AAA  | AAA:  | X X X X                   | and minutes,     |
|      |   |   | C&C |   |   | UCCE | UCCE: |                           | Copy of funding  |
|      |   | Х | TTA |   |   | CCC  | CCC:  | Year 2                    | applications     |
|      |   |   |     | ' |   |      |       | Q1   Q2   Q3   Q4   X   X |                  |
|      |   |   |     |   |   |      |       |                           |                  |
|      |   |   |     |   |   |      |       | Year 3                    |                  |
|      |   |   |     |   |   |      |       | Q1 Q2 Q3 Q4               |                  |
|      |   |   |     |   |   |      |       | X X X                     |                  |
|      |   |   |     |   |   |      |       |                           |                  |

#### \*Intervention Categories Legend

**CED** = Community/Nutrition and Physical Activity Education Direct; **CEI** = Community/Nutrition and Physical Activity Education Indirect; **MPR** = Media, Social Media, Public Relations and Messaging; **C&C** = Coordination and Collaboration; **TTA** = Training and Technical Assistance

#### \*\*Time Frame: Year & Quarter:

Year 1 (FFY 2017); Year 2 (FFY 2018); Year 3 (FFY 2019)

Qtr. 1 (Oct. 1-Dec. 31); Qtr. 2 (Jan. 1-March 31); Qtr. 3 (Apr. 1-Jun. 30); Qtr. 4 (Jul. 1-Sept.30)

#### **Educational Materials, Resources, and Curriculum**

| Activity | Curriculum, Toolkit, Resource | SNAP-Ed     | Level of      |
|----------|-------------------------------|-------------|---------------|
| Number   | Name                          | Agency(ies) | Evidence Base |

| 1.2  | CX3 Food Availability and Marketing Survey & Communication Tools                            | Χ | CWD  |   | Research Tested          |
|------|---|---|------|---|--------------------------|
| 1.3  |   | Х | LHD  |   | Practice Tested          |
| 1.4  |   |   | AAA  |   | Emerging                 |
| 1.10 |   |   | UCCE | Χ | N/A - Please describe    |
| 1.13 |   |   | CCC  |   | below: Submitted to USDA |
|      |   |   |      |   | toolkit FY15, accepted   |
|      |   |   |      |   | categorization pending   |
|      |   |   |      |   |                          |
| 1.5  | CDPH/NEOPB Retail Program: Produce Quick Tips and Handling Guide, Retail Food Sampling,     | Χ | CWD  | Χ | Research Tested          |
| 1.7  | in-store radio advertising, in-store marketing materials, and fruit and veggies fest public | Χ | LHD  |   | Practice Tested          |
| 1.8  | relations materials.  |   | AAA  |   | Emerging                 |
| 1.9  |   | Χ | UCCE |   | N/A - Please describe    |
|      |   |   | CCC  |   | below:                   |
|      |   |   |      |   |                          |
|      |   |   |      |   |                          |
| 1.5  | Harvest of the Month  | Χ | CWD  |   | Research Tested          |
| 1.6  |   | Χ | LHD  | Χ | Practice Tested          |
| 1.7  |   |   | AAA  |   | Emerging                 |
| 1.8  |   |   | UCCE |   | N/A - Please describe    |
| 1.9  |   |   | CCC  |   | below:                   |
|      |   |   |      |   |                          |
|      |   |   | 1    | 1 |                          |
| 1.5  | Choose MyPlate 10 Tip Series  | Х | CWD  |   | Research Tested          |
| 1.6  |   | Х | LHD  | Х | Practice Tested          |
| 1.7  |   |   | AAA  |   | Emerging                 |
| 1.8  |   | Χ | UCCE |   | N/A - Please describe    |
| 1.9  |   |   | CCC  |   | below:                   |
| 1.5  | Latino Campaign materials (cookbooks, recipe cards, Toolbox for Community Educators)        | Χ | CWD  |   | Research Tested          |
| 1.6  |   | Χ | LHD  | Χ | Practice Tested          |

| 1.7<br>1.8               |   |   | AAA<br>UCCE                      |   | Emerging N/A - Please describe   |
|--------------------------|---|---|----------------------------------|---|--|
|                          |   |   | CCC                              |   | below:   |
| 1.6                      | Cooking Matters                                 | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC |   | Research Tested  X Practice Tested  Emerging  N/A - Please describe below: |
| 1.6                      | Making Every Dollar Count                       | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | - | Research Tested  X Practice Tested  Emerging  N/A - Please describe below: |
| 1.5<br>1.6<br>1.7<br>1.8 | Rethink Your Drink materials                    | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC |   | Research Tested Practice Tested X Emerging N/A - Please describe below:    |
| 1.11                     | Healthy Retail Recognition; Health on the Shelf | Х | CWD<br>LHD<br>AAA                |   | Research Tested Practice Tested Emerging                                   |

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|  | UCCE | Χ | N/A - Please describe    |
|--|------|---|--------------------------|
|  | CCC  |   | below: Submitted to      |
|  |      |   | USDA toolkit FY 15,      |
|  |      |   | accepted; categorization |
|  |      |   | pending                  |
|  |      |   |                          |
|  |      |   |                          |

### **Evaluation Activities (FFY 2017 - FFY 2019)**

Outcome or Impact, Process, and Formative

| Activity<br>Number | Evaluation Activity Description  | Formative | Process | Outcome<br>or Impact | Responsible<br>SNAP-Ed<br>Agency(ies) | Time Frame: Year<br>& Quarter**<br>Check all that apply | Tool/Documentation  |
|--------------------|--|-----------|---------|----------------------|---------------------------------------|---|---|
| E.1.1              | Neighborhood retail food environment assessments in support of activity 1.3 and 1.13                                   |           | X       | X                    | X CWD X LHD AAA UCCE CCC              | Year 1  Q1 Q2 Q3 Q4  X X   Year 2  Q1 Q2 Q3 Q4  X       | EARS/ATF X PSE RE-AIM Report UC CalFresh Workbook Food Behavior Checklist UC Intent to Change List other: |
| E.1.2              | Key Informant interviews with Retail Advisory<br>Committee grocery store owners/managers in<br>support of activity 1.4 | Х         |         |                      | X CWD<br>X LHD                        | Year 1  Q1 Q2 Q3 Q4  X X                                | EARS/ATF  |

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|       |   |  |   | AAA<br>UCCE<br>CCC       | Year 2    Q1   Q2   Q3   Q4     X   X      Year 3    Q1   Q2   Q3   Q4     X   X | X<br>List o | PSE RE-AIM Report UC CalFresh Workbook Food Behavior Checklist UC Intent to Change ther:    |
|-------|---|--|---|--------------------------|--|-------------|---|
| E.1.3 | Design, conduct, and analyze evaluation tools for direct education for activity 1.6 |  | X | X CWD X LHD AAA UCCE CCC | Year 1  Q1   | X           | EARS/ATF PSE RE-AIM Report UC CalFresh Workbook Food Behavior Checklist UC Intent to Change |

Year 1 (FFY 2017); Year 2 (FFY 2018); Year 3 (FFY 2019)

Qtr. 1 (Oct. 1-Dec. 31); Qtr. 2 (Jan. 1-March 31); Qtr. 3 (Apr. 1-Jun. 30); Qtr. 4 (Jul. 1-Sept.30)

<sup>\*\*</sup>Time Frame: Year & Quarter:

# Three-Year Integrated Work Plan FFY 2017–2019

### **SECTION C: INTERVENTION PLAN**

#### I. Three-Year SNAP-Ed Local Objective #2 (FFY 2017–FFY 2019):

Local Objectives must be S.M.A.R.T (Specific, Measureable, Achievable, Realistic, and Time-Bound)

By September 30, 2019, 8 Early Childhood Education (ECE) sites will develop and/or implement site wellness policies and procedures, including making healthy site changes to improve the nutrition, physical activity, and/or screen time environment for participating children.

### SNAP-Ed State Goals (check all that apply):

| Χ | Goal 1: Food and Beverages (Behavioral)  |
|---|--|
| Χ | Goal 2: Physical Activity (Behavioral)   |
|   | Goal 3: Food Resource Management (Behavioral)  |
| Χ | Goal 4: Access to and/or appeal of dietary choices(Physical and Social Environmental)                  |
| Χ | Goal 5: Access to and/or appeal of physical activity opportunities (Physical and Social Environmental) |

#### II. PSE Strategy(ies) that support the Three-Year SNAP-Ed Local Objective listed above:

- Develop and/or implement written site wellness policies and procedures to improve the nutrition and physical activity environment and to reduce screen time.
- Implement changes in the preschool environment that support and promote physical activity.
- Increase access to healthy foods, beverages and opportunities for active play.

### III. Annual Objectives to support the Three-Year SNAP-Ed Local Objective listed above:

Local Objectives must be S.M.A.R.T (Specific, Measureable, Achievable, Realistic, and Time-Bound)

# Three-Year Integrated Work Plan FFY 2017–2019

#### 1. FFY 2017 (Year 1) Objective(s):

a. By September 30, 2017, SNAP Ed funded partner activities will reach 100 parents of preschool-age children with direct education and 200 preschool-age children and their parents with indirect education; and will provide training and TA, as well as support the development and/or implementation of site wellness policies and procedures in 2 ECE sites.

#### 2. FFY 2018 (Year 2) Objective(s):

a. By September 30, 2018, SNAP Ed funded partner activities will reach 150 parents of preschool-age children with direct education; 250 preschool-age children and their parents with indirect education; and will provide training and TA, as well as support the development and/or implementation of site wellness policies and procedures in 2 new ECE sites; including making at least one new healthy site change per site to improve the nutrition, physical activity, and/or screen time environment for participating children (at FFY 2017 and 2018 sites).

#### 3. FFY 2019 (Year 3) Objective(s):

a. By September 30, 2019, SNAP Ed funded partner activities will reach 150 parents of preschool-age children with direct education; 300 preschool-age children and their parents with indirect education; and will provide training and TA, as well as support the development and/or implementation of site wellness policies and procedures in 4 new ECE sites; including making at least one new healthy site change per site to improve the nutrition, physical activity, and/or screen time environment for participating children (at FFY 2017, 2018, and 2019 sites).

### Three-Year SNAP-Ed Local Objective #2 (FFY 2017–FFY 2019):

Restate the Local Objective (item I.)

By September 30, 2019, 8 ECE sites will develop and/or implement site wellness policies and procedures, including making healthy site changes to improve the nutrition, physical activity, and/or screen time environment for participating children.

| Activity<br>Number | Activity Description                                    | Intervention<br>Categories* |          |  | Responsible<br>SNAP-Ed<br>Agency(ies) |     | Subcontractors | Time Frame: Year & Quarter** Check all that apply |    | Documentation |    |                  |
|--------------------|---|-----------------------------|----------|--|---------------------------------------|-----|----------------|---|----|---------------|----|------------------|
|                    | Establish and maintain regular communication with       |                             | CED      |  |                                       | CWD | CWD:           |   | Υe | ear 1         |    | On File: Contact |
| 2.1                | key contacts for organizations and agencies focused     |                             | CEI      |  | Χ                                     | LHD | LHD:           | Q1  | Q2 | Q3            | Q4 | list, agendas,   |
|                    | on serving young children and their families, including |                             | MPR      |  |                                       | AAA | AAA:           | Χ   | Χ  | Χ             | Х  | meeting notes,   |
|                    | but not limited to local Child Care Resource and        |                             | <u> </u> |  |                                       |     | UCCE:          |   |    |               |    | and other        |

| Referral (R & R) agency (ies); Child and Adult Care Food Program (CACFP) and Child Care Subsidy Program sponsors; the First 5 Children and Families Commission (First 5); Head Start, and the Women, Infants, and Children Supplemental Nutrition Assistance Program (WIC). Update contact list annually.  | X C&C                 | X UCCE CCC           | CCC:                                  | Year 2  Q1                  | meeting<br>materials<br>Submit: ATF,<br>Quarterly<br>Reporting Tools<br>Workbook<br>(RTW)    |
|--|-----------------------|----------------------|---------------------------------------|-----------------------------|--|
| Collaborate with 3-4 existing groups each year, with key contacts from organizations and agencies focused on serving young children and their families, within the context of an existing coalition or collaborative to coordinate Early Childhood and Education (ECE) efforts, share successes and challenges, acknowledge key partner efforts and outcomes, etc. | CED CEI MPR X C&C TTA | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1    Q1   Q2   Q3   Q4 | On File: Contact list, agendas, meeting notes, and other meeting materials  Submit: ATF, RTW |

| 2.3 | Provide site wellness policy training and technical assistance to staff at 2 sites in Year 1, 2 new sites in Year 2, and 4 new sites in Year 3, at least a quarter (1/4) of which are home-based, family child care homes, ECE home-based programs and/or Child Care Subsidy Program and Child and Adult Care Food Program (CACFP).   | CED CEI MPR C&C X TTA | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Site contact list, trainee list, agendas, other training materials, and evaluations  Submit: ATF      |
|-----|---|-----------------------|----------------------|--|------------|--|
| 2.4 | Provide nutrition education and physical activity training and technical assistance to staff at 2 sites in Year 1, 2 new sites in Year 2, and 4 new sites in Year 3; nutrition education will be culturally responsive and will also address breastfeeding promotion and support in ECE settings and/or Child Care Subsidy Program and Child and Adult Care Food Program (CACFP). | CED CEI MPR C&C X TTA | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Site contact list, trainee list, agendas, other training materials, and evaluations  Submit: ATF, RTW |

| 2.5 | Assist 2 sites in Year 1, 2 new sites in Year 2, and 4 new sites in Year 3 to implement site nutrition and physical activity (PA) environment assessments; including the development of an action plan to address identified areas in which changes are needed; at least a quarter (1/4) of sites are ECE home-based programs, family child care homes and/or Child Care Subsidy Program and Child and Adult Care Food Program (CACFP). Action plans may include the development and/or engagement of site wellness committees and/or parent advisory groups as appropriate. |   | CED CEI MPR C&C TTA | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Site contact list, completed assessments and associated action plans  Submit: ATF       |
|-----|--|---|---------------------|---|----------------------------------|--|------------|--|
| 2.6 | Establish and communicate action plan follow-up procedures and timelines with assessed sites; at least one (1) new healthy site change will be implemented and documented at each engaged site annually in 2018 and 2019.  | X | CED CEI MPR C&C TTA | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Action Plan follow-up procedures and timelines, healthy site change summary Submit: ATF |

| 2.7 | Provide quarterly indirect education activities at 2 sites in Year 1, 2 new sites in Year 2, and 4 new sites in Year 3. Activities include but are not limited to classroom, cafeteria, and lobby display boards; family activity nights, family newsletters, etc. and may communicate messages from Rethink Your Drink, Harvest of the Month, etc.  | X CEI MPR C&C TTA       | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1   | On File: Site contact list, sign-in sheets, agendas, nutrition education materials, evaluations, and data cards                                     |
|-----|--|-------------------------|----------------------|--|--|---|
| 2.8 | Provide quarterly series based nutrition education lessons integrating physical activity programs and classes at 2 sites in Year 1, 2 new sites in Year 2, and 4 new sites in Year 3.  Provide ECE staff training to become extenders to deliver parent nutrition and physical activity education at 2 sites in Year 1, 2 new sites in Year 2, and 4 new sites in Year 3, in order to create sustainability of parent education efforts.  Sample topics include:  Benefits of Fruits and Vegetables  Meal Planning and Cooking on a Budget  Rethink Your Drink  Label Reading  Active Play for ages 2-5  CATCH | X CED CEI MPR C&C X TTA | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X | Submit: ATF, RTW  On File: Site contact list, sign-in sheets, agendas, nutrition education materials, evaluations, and data cards  Submit: ATF, RTW |

| 2.9  | Inform all engaged ECE sites regarding the availability of and criteria for Preschools Shaping Healthy Impressions through Nutrition and Exercise (SHINE) recognition. | CED CEI MPR C&C X TTA | X LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Site contact list, list of interested sites, sample materials  Submit: ATF         |
|------|--|-----------------------|--------------------|--|------------|---|
| 2.10 | Annually assist up to 2 eligible sites to apply for Preschools SHINE recognition in 2018 and 2019.   | CED CEI MPR C&C X TTA | X LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Site contact list, application documentation, list of sites recognized Submit: ATF |

| 2.11 | Inform all engaged ECE sites regarding the availability of playground stencils to promote physical activity; including an orientation to relevant resources. | CED CEI MPR C&C X TTA | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Site contact list, list of interested sites Submit: ATF                             |
|------|--|-----------------------|----------------------|--|------------|--|
| 2.12 | Assist at least 4 interested ECE sites to implement playground stencil projects each year.   | CED CEI MPR C&C X TTA | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Site contact list, list of painted sites, photographs of painted sites  Submit: ATF |

| 2.13 | Catalogue healthy site changes, sample wellness policies, etc. and share with participating organizations and other ECE partners, post on websites and present at local and statewide meetings and conferences. | CED CEI MPR X C&C TTA | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Site improvement summary, list of website postings, meetings, and conferences  Submit: ATF, Sample wellness policies |
|------|---|-----------------------|----------------------|--|------------|---|
| 2.14 | Identify potential Champion Moms and Champion Alliance Program participants; make referrals to State NEOPB team.  | CED CEI MPR X C&C TTA | X LHD AAA UCCE CCC   | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: List of referrals made, including contact information  Submit: ATF   |

| 2.15 | Educate 1-2 sites per year on the Fit Business Kit resource and gauge interest in establishing the ECE site as a healthy worksite.  | X | CED<br>CEI<br>MPR<br>C&C<br>TTA | X | CWD LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: List of educated sites, list of interested sites, summary of relevant next steps  Submit: ATF |
|------|---|---|---------------------------------|---|----------------------|--|------------|--|
| 2.16 | Annually support up to 2-4 selected sites to participate in at least one public health national observance that supports healthy foods, beverages and physical activity. Examples include  • Screen Free Week  • Walk/Bike to School  • Bike Month  • Water Week  • CACFP Week  • National Nutrition Month  Promote relevant, public activities in the local media. | X | CED<br>CEI<br>MPR<br>C&C<br>TTA | X | CWD LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Summary of sites and selected observances, related materials and media clippings Submit: ATF  |

| 2.17 | Designated LIA staff will participate in relevant local and regional collaborative, coalition and/or CNAP to assist with information and resource gathering and sharing.  | CED CEI MPR C&C X TTA | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: List of meetings attended and associated outcomes Submit: ATF     |
|------|---|-----------------------|----------------------|--|------------|--|
| 2.18 | Provide linkages and promote connectivity between community representatives serving the same target audience, ECE sites and Child Care Subsidy Program and Child and Adult Care Food Program (CACFP); social services, food banks, Farmers' Markets, WIC, car seat safety program, community college district, local parks and recreation, etc. | CED CEI MPR C&C X TTA | X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File: Summary of connections established, contact list Submit: ATF, RTW |

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|      | Educate at least half of engaged ECE sites regarding   |   | CED |   | CWD  | CWD:  | Year 1            | On File:      |
|------|--|---|-----|---|------|-------|-------------------|---------------|
| 2.19 | resources and technical assistance available to        |   | CEI | Х | LHD  | LHD:  | Q1 Q2 Q3 Q4       | Summary       |
|      | support farm to preschool efforts at least once during |   | MPR |   | AAA  | AAA:  | X   X   X   X     | resources and |
|      | the 3 year period: topics may include:                 |   | C&C | Х | UCCE | UCCE: |                   | technical     |
|      | on-site gardens (in-ground or container)               | Х | TTA |   | CCC  | CCC:: | Year 2            | assistance    |
|      | local sourcing   |   |     |   |      |       | Q1 Q2 Q3 Q4 X X X | provided      |
|      | California Thursdays                                   |   |     |   |      |       |                   |               |
|      | UCCE Master Gardeners                                  |   |     |   |      |       | Voor 2            | Submit: ATF,  |
|      | Garden-based nutrition education                       |   |     |   |      |       | Year 3            | RTW           |
|      |  |   |     |   |      |       | X X X X           |               |
|      |  |   |     |   |      |       |                   |               |

#### \*Intervention Categories Legend

**CED** = Community/Nutrition and Physical Activity Education Direct; **CEI** = Community/Nutrition and Physical Activity Education Indirect; **MPR** = Media, Social Media, Public Relations and Messaging; **C&C** = Coordination and Collaboration; **TTA** = Training and Technical Assistance

#### \*\*Time Frame: Year & Quarter:

Year 1 (FFY 2017); Year 2 (FFY 2018); Year 3 (FFY 2019)

Qtr. 1 (Oct. 1-Dec. 31); Qtr. 2 (Jan. 1-March 31); Qtr. 3 (Apr. 1-Jun. 30); Qtr. 4 (Jul. 1-Sept.30)

### **Educational Materials, Resources, and Curriculum**

| Activity | Curriculum, Toolkit, Resource | SNAP-Ed     | Level of      |
|----------|-------------------------------|-------------|---------------|
| Number   | Name                          | Agency(ies) | Evidence Base |

| 2.4  | Choose MyPlate 10 Tip Series  |   | CWD  |   | Research Tested       |
|------|---|---|------|---|-----------------------|
| 2.7  |   | Χ | LHD  | Х | Practice Tested       |
| 2.16 |   |   | AAA  |   | Emerging              |
|      |   | Χ | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
|      |   |   |      |   |                       |
| 2.4  | Build a Healthy Plate with Fewer Added Sugars   |   | CWD  |   | Research Tested       |
| 2.7  |   | Χ | LHD  | Χ | Practice Tested       |
| 2.16 |   |   | AAA  |   | Emerging              |
|      |   | Χ | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
| 2.3  | Institute of Child Nutrition Meal Time Memos  |   | CWD  |   | Research Tested       |
| 2.4  |   | Χ | LHD  | Χ | Practice Tested       |
| 2.8  |   |   | AAA  |   | Emerging              |
|      |   |   | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
|      |   |   |      |   |                       |
|      |   |   |      |   |                       |
| 2.3  | Best Practices for Child Care Nutrition and Physical Activity Environments Handbook – A |   | CWD  |   | Research Tested       |
| 2.5  | Guide for Self-Assessment and Policy Development (e.g., CHOICE Manual)                  | Χ | LHD  |   | Practice Tested       |
| 2.6  |   |   | AAA  | Χ | Emerging              |
|      |   |   | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
|      |   |   |      |   |                       |
|      |   |   | 1    | - |                       |
| 2.3  | Let's Move Child Care Quiz  |   | CWD  |   | Research Tested       |
| 2.5  |   | Х | LHD  | Х | Practice Tested       |
| 2.6  |   |   | AAA  |   | Emerging              |
|      |   |   | UCCE |   | N/A - Please describe |

|     |   |   | CCC  |  |   | below:                |
|-----|---|---|------|--|---|-----------------------|
|     |   |   |      |  |   |                       |
| 2.4 | Farm to Preschool Curriculum              |   | CWD  |  |   | Research Tested       |
| 2.7 | Tarm to Tresensor Carriourani             | Х | LHD  |  | Х | Practice Tested       |
|     |   |   | AAA  |  |   | Emerging              |
|     |   |   | UCCE |  |   | N/A - Please describe |
|     |   |   | CCC  |  |   | below:                |
|     |   |   |      |  |   |                       |
|     |   |   |      |  |   |                       |
| 2.4 | Eatfresh.org Mini-Course                  |   | CWD  |  |   | Research Tested       |
| 2.7 |   | Χ | LHD  |  |   | Practice Tested       |
| 2.8 |   |   | AAA  |  | Χ | Emerging              |
|     |   | Χ | UCCE |  |   | N/A - Please describe |
|     |   |   | CCC  |  |   | below:                |
| 2.4 | Eatfresh.org Text Message Nutrition Class |   | CWD  |  |   | Research Tested       |
| 2.7 |   | Χ | LHD  |  |   | Practice Tested       |
| 2.8 |   |   | AAA  |  | Χ | Emerging              |
|     |   |   | UCCE |  |   | N/A - Please describe |
|     |   |   | CCC  |  |   | below:                |
| 2.4 | Food Smarts Workshops (Leah's Pantry)     |   | CWD  |  |   | Research Tested       |
| 2.7 |   | Χ | LHD  |  | Χ | Practice Tested       |
| 2.8 |   |   | AAA  |  |   | Emerging              |
|     |   | Χ | UCCE |  |   | N/A - Please describe |
|     |   |   | CCC  |  |   | below:                |
| 2.4 | Harvest of the Month                      |   | CWD  |  |   | Research Tested       |
| 2.7 |   | Χ | LHD  |  | Χ | Practice Tested       |
| 2.8 |   |   | AAA  |  |   | Emerging              |
|     |   | Х | UCCE |  |   | N/A - Please describe |

|      |   |   | CCC  |   |   | below:                |
|------|---|---|------|---|---|-----------------------|
|      |   |   |      |   |   |                       |
| 2.4  | Rethink Your Drink Materials  |   | CWD  | T |   | Research Tested       |
| 2.7  |   | Х | LHD  |   | Χ | Practice Tested       |
| 2.8  |   |   | AAA  |   |   | Emerging              |
|      |   | Χ | UCCE |   |   | N/A - Please describe |
|      |   |   | CCC  |   |   | below:                |
|      |   |   |      |   |   |                       |
| 2.4  | MyPlate for Preschoolers  |   | CWD  |   |   | Research Tested       |
| 2.7  |   | Х | LHD  |   | Χ | Practice Tested       |
|      |   |   | AAA  |   |   | Emerging              |
|      |   | Χ | UCCE |   |   | N/A - Please describe |
|      |   |   | CCC  |   |   | below:                |
|      |   |   |      |   |   |                       |
| 2.4  | Nutrition and Wellness Tips for Young Children: Provider Handbook for the Child and Adult |   | CWD  |   |   | Research Tested       |
| 2.7  | Care Food Program   | Х | LHD  |   | Χ | Practice Tested       |
|      |   |   | AAA  |   |   | Emerging              |
|      |   | Χ | UCCE |   |   | N/A - Please describe |
|      |   |   | CCC  |   |   | below:                |
|      |   |   |      |   |   |                       |
| 2.4  | Painting Preschool Playgrounds for Movement Guide and Webinar                             |   | CWD  |   |   | Research Tested       |
| 2.11 |   | Х | LHD  |   |   | Practice Tested       |
| 2.12 |   |   | AAA  |   | Χ | Emerging              |
|      |   | Χ | UCCE |   |   | N/A - Please describe |
|      |   |   | CCC  |   |   | below:                |

| 2.4<br>2.7 | It's Picnic Day Potter book, Potter collateral materials (stickers, activity sheets, etc.)   | X LHD AAA UCCE CCC | Research Tested Practice Tested Emerging X N/A - Please describe below: Story Book and supporting materials |
|------------|--|--------------------|---|
| 2.4        | Preventing Childhood Obesity in Early Care and Education Programs – selected standards from Caring for Our Children: National Health and Safety Performance Standards; Guidelines for Early Care and Education Programs (Requirements for Infants, Toddlers, and Preschoolers) | X LHD AAA UCCE CCC | Research Tested Practice Tested Emerging X N/A - Please describe below: National Standards                  |
| 2.4        | California Department of Education Healthy Active Preschoolers Website - Online Courses  | X LHD AAA UCCE CCC | Research Tested  X Practice Tested  Emerging  N/A - Please describe below: Online Courses                   |
| 2.4        | WIC Age-Specific Series (I am One, I am Two, I am Three, I am Four)  | X LHD AAA UCCE CCC | Research Tested  X Practice Tested  Emerging  N/A - Please describe below: Fact Sheets                      |

|      |  |   |  |   | T                         |
|------|--|---|--|---|---------------------------|
| 2.4  | Go, Glow, Grow Curriculum for preschoolers                   |   | CWD  |   | Research Tested           |
|      |  |   | LHD  |   | Practice Tested           |
|      |  |   | AAA  | Χ | Emerging                  |
|      |  | X | UCCE   |   | N/A - Please describe     |
|      |  |   | CCC  |   | below:                    |
|      |  |   |  |   |                           |
| 2.4  | Happy Healthy MeMoving, Munching and Reading Around MyPlate  |   | CWD  |   | Research Tested           |
|      |  |   | LHD  |   | Practice Tested           |
|      |  |   | AAA  | Χ | Emerging                  |
|      |  | Х | UCCE   |   | N/A - Please describe     |
|      |  |   | CCC  |   | below: National Standards |
|      |  |   |  |   |                           |
| 2.4  | Food for Thought (Part of Preschools SHINE)                  | X | CWD  |   | Research Tested           |
| 2.7  |  |   | LHD  |   | Practice Tested           |
| 2.8  |  |   | AAA  | Χ | Emerging                  |
|      |  | Х | UCCE   |   | N/A - Please describe     |
|      |  |   | CCC  |   | below: National Standards |
| 2.4  | Grow It, Try It, Like It Curriculum for preschoolers         |   | CWD  |   | Research Tested           |
| 2.19 |  | Х | LHD  | Х | Practice Tested           |
|      |  |   | AAA  |   | Emerging                  |
|      |  | Х | UCCE   |   | N/A - Please describe     |
|      |  |   | CCC  |   | below:                    |
|      |  |   | <u>,                                      </u> |   |                           |
| 2.4  | CATCH Early Childhood (Physical Activity Curriculum and Kit) |   | CWD  | Χ | Research Tested           |

|     |   |   | LHD<br>AAA |   | Practice Tested Emerging     |
|-----|---|---|------------|---|------------------------------|
|     |   | X | UCCE       |   | N/A - Please describe below: |
|     |   |   |            |   |                              |
| 2.7 | Helping Kids Eat Well and Be Active-Creating Bulletin Boards to Engage Families |   | CWD        |   | Research Tested              |
|     |   | Χ | LHD        | Χ | Practice Tested              |
|     |   |   | AAA        |   | Emerging                     |
|     |   |   | UCCE       |   | N/A - Please describe        |
|     |   |   | CCC        |   | below: Fact Sheets           |
|     |   |   |            |   |                              |
| 2.8 | Fruit, Vegetable, and Physical Activity Toolbox for Community Educators         |   | CWD        |   | Research Tested              |
|     |   | Χ | LHD        | Χ | Practice Tested              |
|     |   |   | AAA        |   | Emerging                     |
|     |   |   | UCCE       |   | N/A - Please describe        |
|     |   |   | CCC        |   | below: Fact Sheets           |
|     |   |   |            |   |                              |
| 2.8 | Plan, Shop, Save and Cook Curriculum  |   | CWD        |   | Research Tested              |
|     |   |   | LHD        | Χ | Practice Tested              |
|     |   |   | AAA        |   | Emerging                     |
|     |   | Χ | UCCE       |   | N/A - Please describe        |
|     |   |   | CCC        |   | below: Fact Sheets           |
|     |   |   |            |   |                              |
| 2.8 | Healthy, Happy Families Curriculum  |   | CWD        |   | Research Tested              |
|     |   | Χ | LHD        | Χ | Practice Tested              |

|      |  |   | AAA  |   | Emerging              |
|------|--|---|------|---|-----------------------|
|      |  | Х | UCCE |   | N/A - Please describe |
|      |  |   | CCC  |   | below: Fact Sheets    |
|      |  |   |      |   |                       |
| 2.9  | Preschools SHINE Materials   |   | CWD  |   | Research Tested       |
| 2.10 |  | Х | LHD  | Х | Practice Tested       |
|      |  |   | AAA  |   | Emerging              |
|      |  |   | UCCE |   | N/A - Please describe |
|      |  |   | CCC  |   | below: Fact Sheets    |
|      |  |   |      |   |                       |
| 2.9  | California Department of Education Healthy Active Preschoolers Website |   | CWD  |   | Research Tested       |
|      |  | Х | LHD  | Χ | Practice Tested       |
|      |  |   | AAA  |   | Emerging              |
|      |  |   | UCCE |   | N/A - Please describe |
|      |  |   | CCC  |   | below: Fact Sheets    |
|      |  |   |      |   |                       |
| 2.15 | Fit Business Kit   |   | CWD  |   | Research Tested       |
|      |  | Х | LHD  | Χ | Practice Tested       |
|      |  |   | AAA  |   | Emerging              |
|      |  |   | UCCE |   | N/A - Please describe |
|      |  |   | CCC  |   | below: Fact Sheets    |
|      |  |   | _    |   |                       |
| 2.19 | Farm to Preschool Website  |   | CWD  |   | Research Tested       |
|      |  | Х | LHD  | Χ | Practice Tested       |
|      |  |   | AAA  |   | Emerging              |

## Three-Year Integrated Work Plan FFY 2017–2019

|  | Χ | UCCE |  | N/A - Please describe |
|--|---|------|--|-----------------------|
|  |   | CCC  |  | below: Fact Sheets    |
|  |   |      |  |                       |
|  |   |      |  |                       |

# Evaluation Activities (FFY 2017 - FFY

**Outcome or Impact and Process** 

| Activity<br>Number | Evaluation Activity Description   | Formative | Process | Outcome or Impact | Responsible<br>SNAP-Ed<br>Agency(ies) | Time Frame: Year<br>& Quarter**<br>Check all that apply  | Tool/Documentation  |
|--------------------|---|-----------|---------|-------------------|---------------------------------------|--|---|
| E.2.1              | Design, conduct, and analyze evaluation surveys for Activities 2.3, 2.4, 2.8. |           |         | X                 | X LHD AAA X UCCE CCC                  | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X  Year 3 | X EARS/ATF PSE RE-AIM Report X UC CalFresh Workbook Food Behavior Checklist UC Intent to Change List other: |

## Three-Year Integrated Work Plan FFY 2017–2019

|       |  |   |           |                                   | •Pre/  | /post training   |
|-------|--|---|-----------|-----------------------------------|--------|------------------|
|       | I  |   |           |                                   | surve  | eys              |
|       | I  |   |           |                                   | •UCC   | СЕ Нарру         |
|       | I  |   |           |                                   | Healt  | thy Me           |
|       | I  |   |           |                                   | Evalu  | uation Tool      |
|       | I  |   |           |                                   | •UCC   | CE Teacher       |
|       | I  |   |           |                                   | Obse   | rvation Tool     |
|       | I  |   |           |                                   | •UC(   | CE Teacher       |
|       | I  |   |           |                                   |        | ng Tool          |
|       |  |   |           |                                   |        | CE PSSC Pre/Post |
|       |  |   |           |                                   | surve  |                  |
|       | Summarize healthy site changes implemented | Х | CWD       | Year 1                            | Х      | EARS/ATF         |
| E.2.2 | by engaged ECE sites.                      |   | <br>X LHD | Q1 Q2 Q3 Q4                       |        | PSE RE-AIM       |
|       | I  |   | AAA       |                                   |        | Report           |
|       |  |   | UCCE      |                                   | Х      | UC CalFresh      |
|       |  |   | CCC       | Year 2                            |        | Workbook         |
|       |  |   |           | Q1   Q2   Q3   Q4   X   X   X   X |        | Food             |
|       | I  |   |           |                                   |        | Behavior         |
|       | I  |   |           | Year 3                            |        | Checklist        |
|       | I  |   |           | Q1 Q2 Q3 Q4                       |        | UC Intent to     |
|       | I  |   |           | X X X X                           |        | Change           |
|       | I  |   |           |                                   | List c | other: UCCE:     |
|       | I  |   |           |                                   |        | her Tasting Tool |

Year 1 (FFY 2017); Year 2 (FFY 2018); Year 3 (FFY 2019)

Qtr. 1 (Oct. 1-Dec. 31); Qtr. 2 (Jan. 1-March 31); Qtr. 3 (Apr. 1-Jun. 30); Qtr. 4 (Jul. 1-Sept.30)

<sup>\*\*</sup>Time Frame: Year & Quarter:

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FFY 2017–2019

## **SECTION C: INTERVENTION PLAN**

I. Three-Year SNAP-Ed Local Objective #3 (FFY 2017–FFY 2019):

Local Objectives must be S.M.A.R.T (Specific, Measureable, Achievable, Realistic, and Time-Bound)

By September 30, 2019, 15 community agency/organization sites will develop and/or implement site wellness policies and procedures, including making healthy site changes to improve the nutrition and physical activity of the SNAP-Ed eligible participants.

### **SNAP-Ed State Goals (check all that apply):**

| Χ | Goal 1: Food and Beverages (Behavioral)  |
|---|--|
| Χ | Goal 2: Physical Activity (Behavioral)   |
| Χ | Goal 3: Food Resource Management (Behavioral)  |
| Χ | Goal 4: Access to and/or appeal of dietary choices(Physical and Social Environmental)                  |
| Χ | Goal 5: Access to and/or appeal of physical activity opportunities (Physical and Social Environmental) |

## II. PSE Strategy(ies) that support the Three-Year SNAP-Ed Local Objective listed above:

- Develop and/or implement written site wellness policies and procedures to improve the nutrition and physical activity environment.
- Implement changes in the community environment that support and promote physical activity.
- Increase access to healthy foods, beverages and opportunities for physical activity.

# Three-Year Integrated Work Plan FFY 2017–2019

#### III. Annual Objectives to support the Three-Year SNAP-Ed Local Objective listed above:

Local Objectives must be S.M.A.R.T (Specific, Measureable, Achievable, Realistic, and Time-Bound)

#### 1. FFY 2017 (Year 1) Objective(s):

a. SNAP-Ed funded partner activities will reach 400 SNAP-Ed eligible participants with direct education and 2,000 SNAP-Ed eligible participants with indirect education; provide training and TA, as well as support the development and/or implementation of site wellness policies and procedures in 5 community agency/organization sites to improve nutrition, physical activity, and/or wellness environment for SNAP-Ed eligible participants.

#### 2. FFY 2018 (Year 2) Objective(s):

a. SNAP-Ed funded partner activities will reach 600 SNAP-Ed eligible participants with direct education and 3,000 SNAP-Ed eligible participants with indirect education; provide training and TA, as well as support the development and/or implementation of site wellness policies and procedures in 5 new community agency/organization sites to improve nutrition, physical activity, and/or wellness environment for SNAP-Ed eligible participants; including making at least one new healthy site change per site to improve the nutrition and physical activity (at FFY 2017 and 2019 sites).

## 3. FFY 2019 (Year 3) Objective(s):

a. SNAP-Ed funded partner activities will reach 600 SNAP-Ed eligible participants with direct education and 4,000 SNAP-Ed eligible participants indirect education; provide training and TA, as well as support the development and/or implementation of site wellness policies and procedures in 5 new community agency/organization sites to improve nutrition, physical activity, and/or wellness environment for SNAP-Ed eligible participants (at FFY 2017, 2018, and 2019 sites).

## Three-Year SNAP-Ed Local Objective #3 (FFY 2017–FFY 2019):

Restate the Local Objective (item I.)

By September 30, 2019, 15 community agency/organization sites will develop and/or implement site wellness policies and procedures, including making healthy site changes to improve the nutrition and physical activity of participating SNAP-Ed eligible population.

| Activity | Activity Description | Intervention | Responsible | Subcontractors | Time Frame: Year & | Documentation |
|----------|----------------------|--------------|-------------|----------------|--------------------|---------------|
| Number   |                      | Categories*  | SNAP-Ed     |                | Quarter**          |               |

|     |   |   |                     | A      | gency(ies)                |                                       | Check all that apply   |   |
|-----|---|---|---------------------|--------|---------------------------|---------------------------------------|--|---|
| 3.1 | Each designated LIA staff will compile a directory/contact list to track their communication with key contacts of organizations and agencies focused on serving youth/adults, including but not limited to local food banks, food programs, Farmers' Markets, soup kitchens, churches, shelters/temporary housing, public housing, public/community health centers, youth/adult rehabilitation, Child and Adult Care Food Program (CACFP) sponsors, Women, Infants, and Children Supplemental Nutrition Assistance Program (WIC), social services (such as CalFresh Office, CalWORKS, employment services), community services (such as LiHeap, Energy Assistance). Update directory/contact list annually. | X | CED CEI MPR C&C TTA | x<br>x | CWD<br>LHD<br>AAA         | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1   | On File: Contact list, agendas, meeting notes, and other meeting materials  Submit: ATF, Quarterly Reporting Tools Workbook (RTW) |
| 3.2 | Convene 3-4 group meetings, each year, with key contacts from organizations and agencies focused on serving youth/adults, within the context of an existing coalition (e.g. County Nutrition Action Plan) and/or other existing collaboratives to coordinate community education and site wellness efforts, share successes and challenges, acknowledge key partner efforts and outcomes, etc.  | X | CED CEI MPR C&C TTA | X      | LHD<br>AAA<br>UCCE<br>CCC | CWD: LHD: AAA: UCCE: CCC:             | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X  Year 3 | On File: Contact list, agendas, meeting notes, and other meeting materials  Submit: ATF, RTW                                      |
| 3.3 | Provide site wellness policy training and technical assistance to staff at 5 sites in Year 1, 5 new sites in Year 2, and 5 new sites in Year 3. Sites may include but not limited to local food banks, food programs,   |   | CED CEI MPR C&C     | X      | AAA                       | CWD:<br>LHD:<br>AAA:<br>UCCE:         | Year 1  Q1 Q2 Q3 Q4  X X X X   | On File: Site contact list, trainee list, agendas, other  |

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|     | Farmers' Markets, soup kitchens, churches, shelters/temporary housing, public housing, public/community health centers, youth/adult rehabilitation, Child and Adult Care Food Program (CACFP) sponsors, WIC, CalFresh Office, CalWORKS, employment services and LiHeap, Energy Assistance  | X TTA                 | CCC                        | CCC:                                  | Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X                                       | training<br>materials, and<br>evaluations<br>Submit: ATF   |
|-----|--|-----------------------|----------------------------|---------------------------------------|--|--|
| 3.4 | Provide nutrition education and physical activity training and technical assistance to staff at 5 sites in Year 1, 5 new sites in Year 2, and 5 new sites in Year 3; nutrition education will be culturally responsive.  | CED CEI MPR C&C X TTA | X CWD X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X         | On File: Site contact list, trainee list, agendas, other training materials, and evaluations  Submit: ATF, RTW |
| 3.5 | Assist 5 sites in Year 1, 5 new sites in Year 2, and 5 new sites in Year 3 to implement site nutrition and physical activity (PA) environment assessments; including the development of an action plan to address identified areas in which changes are needed at the sites. Action plans may include the development and/or engagement of site wellness committees and/or advisory groups as appropriate. | CED CEI MPR C&C X TTA | X CWD X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X  Year 3 | On File: Site contact list, completed assessments and associated action plans  Submit: ATF                     |

| 3.6 | Each designated LIA staff will establish and communicate action plan follow-up procedures and timelines with assessed sites; at least 5 new healthy site change(s) will be implemented and documented at each engaged site annually in 2018 and 2019.  | CED CEI MPR C&C X TTA   | X CWD X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1   | On File: Action Plan follow-up procedures and timelines, healthy site change summary Submit: ATF |
|-----|--|-------------------------|----------------------------|---------------------------------------|--|--|
| 3.7 | Provide quarterly indirect education activities at a minimum of 5 sites in Year 1, 5 new sites in Year 2, and 5 new sites in Year 3. Activities include but are not limited to classroom, cafeteria, and lobby display boards; family activity nights, family newsletters, etc. and may communicate messages from Rethink Your Drink, Harvest of the Month, etc. | X CEI MPR C&C TTA       | X CWD X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1   | On File: Site contact list, activity list, sample content Submit: ATF                            |
| 3.8 | Provide quarterly series based nutrition education lessons integrating physical activity programs and classes at 5 sites in Year 1, 5 new sites in Year 2, and 5 new sites in Year 3.  Provide staff training to become extenders to deliver youth/adult nutrition and physical activity education at 5 sites in Year 1, 5 new sites in Year 2, and 5 new        | X CED CEI MPR C&C X TTA | X CWD X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1    Q1   Q2   Q3   Q4     X   X   X   X    Year 2    Q1   Q2   Q3   Q4     X   X   X   X | On File: Site contact list, sign-in sheets, agendas, nutrition education materials, evaluations, |

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|      | sites in Year 3, in order to create sustainability of education efforts.  Sample topics include:  • Benefits of Fruits and Vegetables  • Meal Planning and Cooking on a Budget  • Rethink Your Drink  • Label Reading  • Being Active |                       |                            |                                       | Year 3  Q1 Q2 Q3 Q4  X X X X   | and data cards  Submit: ATF,  RTW   |
|------|---|-----------------------|----------------------------|---------------------------------------|--|---|
| 3.9  | Catalogue healthy site changes, sample wellness policies, etc. and share with participating organizations and other partners, post on websites and present at local and statewide meetings and conferences.                           | CED CEI MPR X C&C TTA | X CWD X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X | On File: Site improvement summary, list of website postings, meetings, and conferences  Submit: ATF, Sample wellness policies |
| 3.10 | Educate 5 sites per year on the Fit Business Kit resource and gauge interest in establishing the site as a healthy worksite.  | CED CEI MPR C&C X TTA | X CWD X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X | On File: List of educated sites, list of interested sites, summary of relevant next steps  Submit: ATF                        |

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| 3.11 | Annually support up to 5-10 selected sites to participate in at least one public health national observance that supports healthy foods, beverages and physical activity. Examples include  • Walk/Bike to School  • Bike Month  • Water Week  • CACFP Week  • National Nutrition Month | X | CED<br>CEI<br>MPR<br>C&C<br>TTA | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1    Q1   Q2   Q3   Q4     X   X   X   X      Year 2     Q1   Q2   Q3   Q4     X   X   X   X      Year 3     Q1   Q2   Q3   Q4 | On File: Summary of sites and selected observances, related materials and media clippings |
|------|---|---|---------------------------------|---|----------------------------------|---------------------------------------|---|---|
| 3.12 | Promote relevant, public activities in the local media.  Designated LIA staff will participate in relevant local and regional collaborative, coalition and/or CNAP to assist with information and resource gathering and sharing.   | X | CED<br>CEI<br>MPR<br>C&C<br>TTA | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC: | Year 1  Q1  | On File: List of meetings attended and associated outcomes Submit: ATF                    |

| 3.13 | Provide linkages and promote connectivity between community representatives serving the same target audience serving youth/adults, including but not limited to local food banks, food programs, Famers' Markets, soup kitchens, churches, shelters/temporary housing, public housing, public/community health centers, youth/adult rehabilitation, social services, community services, community college and local parks and recreation, etc. | CED CEI MPR C&C X TTA | X CWD X LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:  | Year 1  Q1 | On File: Summary of connections established, contact list Submit: ATF, RTW |
|------|---|-----------------------|----------------------------|--|------------|--|
| 3.14 | Educate at least half of engaged sites regarding resources and technical assistance available to support farm to fork efforts at least once during the 3 year period: topics may include:  • on-site gardens (in-ground or container)  • local sourcing  • California Thursdays  • UCCE Master Gardeners  • Garden-based nutrition education  | CED CEI MPR C&C X TTA | X LHD AAA X UCCE CCC       | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | On File:<br>Summary<br>resources and<br>technical<br>assistance            |

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| 3.15 | Conduct a minimum of 200 direct nutrition education sessions Year 1, 300 direct nutrition education sessions Year 2, and 300 direct nutrition education sessions Year 3.             | X CED CEI MPR C&C TTA | CWD LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1  | On File: Informational fliers, surveys, sign-in sheets, quarterly reports |
|------|--|-----------------------|------------------------|--|---|---|
| 3.16 | Conduct a minimum of 1,000 indirect nutrition education sessions Year 1, 1,500 indirect nutrition education sessions Year 2, and 2,000 indirect nutrition education sessions Year 3. | X CEI MPR C&C TTA     | CWD LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1    Q1   Q2   Q3   Q4     X   X   X   X      Year 2    Q1   Q2   Q3   Q4     X   X   X   X    Year 3    Q1   Q2   Q3   Q4     X   X   X   X      Year 3 | On File: Informational fliers, surveys, sign-in sheets, quarterly reports |

#### \*Intervention Categories Legend

**CED** = Community/Nutrition and Physical Activity Education Direct; **CEI** = Community/Nutrition and Physical Activity Education Indirect; **MPR** = Media, Social Media, Public Relations and Messaging; **C&C** = Coordination and Collaboration; **TTA** = Training and Technical Assistance

#### \*\*Time Frame: Year & Quarter:

Year 1 (FFY 2017); Year 2 (FFY 2018); Year 3 (FFY 2019)

Qtr. 1 (Oct. 1-Dec. 31); Qtr. 2 (Jan. 1-March 31); Qtr. 3 (Apr. 1-Jun. 30); Qtr. 4 (Jul. 1-Sept.30)

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## **Educational Materials, Resources, and Curriculum**

| Activity | Curriculum, Toolkit, Resource            | SN  | NAP-Ed    |   | Level of              |
|----------|--|-----|-----------|---|-----------------------|
| Number   | Name                                     | Age | ency(ies) |   | Evidence Base         |
| 3.4      | Choose MyPlate 10 Tip Series             | Х   | CWD       |   | Research Tested       |
| 3.7      |  | Х   | LHD       | Х | Practice Tested       |
| 3.11     |  |     | AAA       |   | Emerging              |
| 3.15     |  | Х   | UCCE      |   | N/A - Please describe |
| 3.16     |  |     | CCC       |   | below:                |
|          |  |     |           |   |                       |
| 3.4      | My Plate for My Family Education Toolkit | Х   | CWD       |   | Research Tested       |
| 3.8      |  | Х   | LHD       | Х | Practice Tested       |
| 3.15     |  |     | AAA       |   | Emerging              |
| 3.16     |  | Х   | UCCE      |   | N/A - Please describe |
|          |  |     | CCC       |   | below:                |
| 3.4      | Harvest of the Month                     | Х   | CWD       |   | Research Tested       |
| 3.7      |  | Х   | LHD       | Х | Practice Tested       |
| 3.8      |  |     | AAA       |   | Emerging              |
| 3.11     |  | Х   | UCCE      |   | N/A - Please describe |
| 3.16     |  |     | CCC       |   | below:                |
| 3.4      | Rethink Your Drink Materials             | Х   | CWD       |   | Research Tested       |
| 3.7      |  | Х   | LHD       | Х | Practice Tested       |
| 3.8      |  |     | AAA       |   | Emerging              |
| 3.11     |  | Х   | UCCE      |   | N/A - Please describe |
| 3.16     |  |     | CCC       |   | below:                |

| 3.4  | Eatfresh.org Mini-Course  | Χ | CWD  |   | Research Tested       |
|------|---|---|------|---|-----------------------|
| 3.7  |   | Χ | LHD  |   | Practice Tested       |
| 3.8  |   |   | AAA  | Χ | Emerging              |
| 3.15 |   | Χ | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
| 3.4  | Eatfresh.org Text Message Nutrition Class                               | Х | CWD  |   | Research Tested       |
| 3.7  |   | Χ | LHD  |   | Practice Tested       |
| 3.8  |   |   | AAA  | Χ | Emerging              |
| 3.16 |   | Χ | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
| 3.4  | Food Smarts Workshops (Leah's Pantry)                                   | Χ | CWD  |   | Research Tested       |
| 3.7  |   | Χ | LHD  | Х | Practice Tested       |
| 3.8  |   |   | AAA  |   | Emerging              |
|      |   | Χ | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
| 3.8  | Fruit, Vegetable, and Physical Activity Toolbox for Community Educators |   | CWD  |   | Research Tested       |
|      |   | Χ | LHD  | Х | Practice Tested       |
|      |   |   | AAA  |   | Emerging              |
|      |   | Х | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
| 3.4  | Plan, Shop, Save and Cook Curriculum                                    |   | CWD  |   | Research Tested       |
| 3.7  |   |   | LHD  | Х | Practice Tested       |
| 3.8  |   |   | AAA  |   | Emerging              |
| 3.15 |   | Χ | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |

| 3.10 | Take Action! Employee Wellness Program (web-based)           |   | CWD  |   | Research Tested       |
|------|--|---|------|---|-----------------------|
|      |  | Х | LHD  | Χ | Practice Tested       |
|      |  |   | AAA  |   | Emerging              |
|      |  |   | UCCE |   | N/A - Please describe |
|      |  |   | CCC  |   | below:                |
| 3.10 | Fit Business Kit   |   | CWD  |   | Research Tested       |
|      |  | Х | LHD  | Х | Practice Tested       |
|      |  |   | AAA  |   | Emerging              |
|      |  |   | UCCE |   | N/A - Please describe |
|      |  |   | CCC  |   | below:                |
| 3.8  | Eat Healthy, Be Active Community Workshops                   | Χ | CWD  |   | Research Tested       |
| 3.15 |  | Χ | LHD  | Χ | Practice Tested       |
|      |  |   | AAA  |   | Emerging              |
|      |  | Χ | UCCE |   | N/A - Please describe |
|      |  |   | CCC  |   | below:                |
| 3.4  | Eat Smart, Live Strong: Nutrition Education for Older Adults | Χ | CWD  |   | Research Tested       |
| 3.7  |  | Χ | LHD  | Χ | Practice Tested       |
| 3.11 |  |   | AAA  |   | Emerging              |
| 3.15 |  | Χ | UCCE |   | N/A - Please describe |
|      |  |   | CCC  |   | below:                |
| 3.14 | Fresh from the Garden  |   | CWD  |   | Research Tested       |
| 3.15 |  |   | LHD  |   | Practice Tested       |
|      |  |   | AAA  | Х | Emerging              |
|      |  | Х | UCCE |   | N/A - Please describe |
|      |  |   | CCC  |   | below:                |

| 3.11 | Pick a Better Snack                         | Х | CWD  |   | Research Tested       |
|------|---|---|------|---|-----------------------|
|      |   | Х | LHD  | Х | Practice Tested       |
|      |   |   | AAA  |   | Emerging              |
|      |   | Х | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
| 3.4  | Choosing Healthy Beverages                  | Х | CWD  |   | Research Tested       |
| 3.7  |   | Х | LHD  | Х | Practice Tested       |
| 3.8  |   |   | AAA  |   | Emerging              |
| 3.11 |   | Х | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
| 3.4  | Eat Right When Money's Tight/Money for Food | Х | CWD  |   | Research Tested       |
| 3.7  |   | Х | LHD  | Х | Practice Tested       |
| 3.8  |   |   | AAA  |   | Emerging              |
|      |   | Χ | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
| 3.4  | Eating Smart, Being Active                  |   | CWD  | Х | Research Tested       |
| 3.7  |   | Χ | LHD  |   | Practice Tested       |
| 3.8  |   |   | AAA  |   | Emerging              |
| 3.15 |   | Х | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |
| 3.4  | Making Your Food Dollars Work               | Х | CWD  |   | Research Tested       |
| 3.7  |   | Х | LHD  | Х | Practice Tested       |
| 3.8  |   |   | AAA  |   | Emerging              |
|      |   | Χ | UCCE |   | N/A - Please describe |
|      |   |   | CCC  |   | below:                |

| 3.4  | Nutrition 5 Class series   | Х  | CWD  |   | Research Tested       |
|------|--|--|------|---|-----------------------|
| 3.7  |  | Х  | LHD  | Χ | Practice Tested       |
| 3.8  |  |  | AAA  |   | Emerging              |
|      |  |  | UCCE |   | N/A - Please describe |
|      |  |  | CCC  |   | below:                |
| 3.4  | Peer-led CalFRESH Promotion Program Lesson Plans                                   | Х  | CWD  |   | Research Tested       |
| 3.7  |  |  | LHD  | Χ | Practice Tested       |
| 3.8  |  |  | AAA  |   | Emerging              |
|      |  |  | UCCE |   | N/A - Please describe |
|      |  |  | CCC  |   | below:                |
| 3.4  | CalFresh Office Resource Kit   | Х  | CWD  |   | Research Tested       |
| 3.7  |  |  | LHD  | Х | Practice Tested       |
| 3.8  |  |  | AAA  |   | Emerging              |
| 3.11 |  |  | UCCE |   | N/A - Please describe |
|      |  |  | CCC  |   | below:                |
| 3.4  | Cooking Matters (For Adults; In Your Community; In Your Food Pantry; At the Store) | Х  | CWD  | Х | Research Tested       |
| 3.7  |  | Χ  | LHD  |   | Practice Tested       |
| 3.11 |  |  | AAA  |   | Emerging              |
|      |  | Χ  | UCCE |   | N/A - Please describe |
|      |  |  | CCC  |   | below:                |
|      |  | <u>,                                    </u> |      |   |                       |
|      |  | 1  |      |   |                       |
| 3.4  | Choose Health: Food, Fun and Fitness   |  | CWD  |   | Research Tested       |
| 3.7  |  |  | LHD  | Х | Practice Tested       |
| 3.8  |  |  | AAA  |   | Emerging              |
| 3.15 |  | Х  | UCCE |   | N/A - Please describe |
|      |  |  | CCC  |   | below:                |
|      |  |  |      |   |                       |

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| 3.4  | Making Every Dollar Count |   | CWD  |     |   | Research Tested       |
|------|---------------------------|---|------|-----|---|-----------------------|
| 3.7  |                           |   | LHD  |     | Χ | Practice Tested       |
| 3.8  |                           |   | AAA  |     |   | Emerging              |
| 3.15 |                           | Х | UCCE |     |   | N/A - Please describe |
|      |                           |   | CCC  |     |   | below:                |
|      |                           |   | 1    |     |   |                       |
| 3.15 | Learn at Home             |   | CWD  |     |   | Research Tested       |
|      |                           |   | LHD  |     | Χ | Practice Tested       |
|      |                           |   | AAA  |     |   | Emerging              |
|      |                           | Χ | UCCE |     |   | N/A - Please describe |
|      |                           |   | CCC  |     |   | below:                |
|      |                           |   | 1    | ļ., |   | <del>,</del>          |
| 3.15 | My Plate for My Family    |   | CWD  |     |   | Research Tested       |
| 3.16 |                           |   | LHD  |     | Χ | Practice Tested       |
|      |                           |   | AAA  |     |   | Emerging              |
|      |                           | Х | UCCE |     |   | N/A - Please describe |
|      |                           |   | CCC  |     |   | below:                |
|      |                           | - |      |     |   |                       |

## **Evaluation Activities (FFY 2017 - FFY 2019)**

**Outcome or Impact and Process** 

| Activity<br>Number | Evaluation Activity Description         | Formative | Process | Outcome or Impact | Responsible<br>SNAP-Ed | Time Frame: Year & Quarter** | Tool/Documentation |
|--------------------|---|-----------|---------|-------------------|------------------------|------------------------------|--------------------|
|                    |   |           |         |                   | Agency(ies)            | Check all that apply         |                    |
|                    | Design, conduct, and analyze evaluation |           |         | X                 | X CWD                  | Year 1                       | X EARS/ATF         |

| E.3.1 | surveys for Activities 3.3, 3.4, 3.8.  |   |   | X LHD AAA X UCCE CCC       | Q1         Q2         Q3         Q4           X         X         X         X    Year 2  Q1 | X List of | PSE RE-AIM Report UC CalFresh Workbook Food Behavior Checklist UC Intent to Change ther:          |
|-------|--|---|---|----------------------------|---|-----------|---|
| E.3.2 | Summarize healthy site changes implemented by engaged ECE sites.   | X |   | X CWD X LHD AAA X UCCE CCC | Year 1  Q1  | X         | EARS/ATF PSE RE-AIM Report UC CalFresh Workbook Food Behavior Checklist UC Intent to Change ther: |
| E.3.3 | Collect Intent to Change, Food Behavioral Checklist, pre- and post-evaluation form from 50% of nutrition education participants. |   | X | CWD LHD AAA X UCCE CCC     | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X                                  | X X x     | EARS/ATF PSE RE-AIM Report UC CalFresh Workbook Food Behavior                                     |

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|       |  |  |   |                        | Year 3  Q1 Q2 Q3 Q4  X X X X | Checklist  x UC Intent to Change List other:  |
|-------|--|--|---|------------------------|------------------------------|---|
| E.3.4 | Promote healthy food and beverage consumption through adult workshops and document a minimum of 5% intent to increase consumption of healthy foods, including fruits and vegetables. |  | X | CWD LHD AAA X UCCE CCC | Year 1  Q1                   | X EARS/ATF PSE RE-AIM Report X UC CalFresh Workbook Food Behavior Checklist UC Intent to Change List other: |

#### \*\*Time Frame: Year & Quarter:

Year 1 (FFY 2017); Year 2 (FFY 2018); Year 3 (FFY 2019)

Qtr. 1 (Oct. 1-Dec. 31); Qtr. 2 (Jan. 1-March 31); Qtr. 3 (Apr. 1-Jun. 30); Qtr. 4 (Jul. 1-Sept.30)

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## **SECTION C: INTERVENTION PLAN**

I. Three-Year SNAP-Ed Local Objective #4 (FFY 2017–FFY 2019):

Local Objectives must be S.M.A.R.T (Specific, Measureable, Achievable, Realistic, and Time-Bound)

By September 30, 2019, 10 low resource schools will make changes to school policies, nutrition and physical activity education and physical environment to support improved nutrition and physical activity behaviors among students, parents, teachers, staff, and administrators.

### SNAP-Ed State Goals (check all that apply):

| Χ | Goal 1: Food and Beverages (Behavioral)  |  |  |  |
|---|--|--|--|--|
| Χ | Goal 2: Physical Activity (Behavioral)   |  |  |  |
| Χ | Goal 3: Food Resource Management (Behavioral)  |  |  |  |
| Χ | Goal 4: Access to and/or appeal of dietary choices(Physical and Social Environmental)                  |  |  |  |
| Χ | Goal 5: Access to and/or appeal of physical activity opportunities (Physical and Social Environmental) |  |  |  |

### II. PSE Strategy(ies) that support the Three-Year SNAP-Ed Local Objective listed above:

- Physical Activity: structured physical activity, murals/stencils, Safe Routes to School/walk to school programs
- Healthy Eating: Smarter Lunchrooms Movement (SLM), edible gardens

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- Local Procurement: from farm and school gardens
- Access to Healthy Foods: garden-enhanced nutrition education
- Wellness Policies: district and school site

#### III. Annual Objectives to support the Three-Year SNAP-Ed Local Objective listed above:

Local Objectives must be S.M.A.R.T (Specific, Measureable, Achievable, Realistic, and Time-Bound)

#### 1. FFY 2017 (Year 1) Objective(s):

- a. By September 30, 2017, at 6 low-resource school sites, UC CalFresh educators and 40 trained extenders (classroom teachers, volunteers and afterschool staff) will reach 1,380 elementary students with direct education and 2,000 parents and family members with indirect education.
- b. By September 30, 2017, UC CalFresh staff will work with partners committees to improve 6 of the 10 school environments by establishing or reinvigorating school gardens and/or adopting SLM strategies.
- c. By September 30, 2017, a new structured PA program such as CATCH will be implemented by UC CalFresh educators and 15 trained extenders such as classroom teachers, afterschool staff, and PE specialists at 5 low-resource school sites already receiving nutrition education.
- d. By September 30, 2017, UC CalFresh staff will work with partners to assess School Wellness Committees and School Wellness Policies at one district and 5 school sites.

#### 2. FFY 2018 (Year 2) Objective(s):

- a. By September 30, 2018, at 8 low-resource school sites UC CalFresh educators and 44 trained extenders (classroom teachers, volunteers and afterschool staff) will reach 1,560 elementary students with direct education and 2,000 parents and family members with indirect education.
- b. By September 20, 2018, UC CalFresh staff will work with partners to improve 8 of 10 school environments by establishing or reinvigorating school gardens and/or adopting SLM strategies.
- c. By September 30, 2018, a new structured PA program will be implemented by UC CalFresh educators and 18 trained extenders, such as classroom teachers, afterschool staff, and PE specialists at 8 low-resource school sites already receiving nutrition education.
- d. By September 30, 2018, UC CalFresh staff will work with partners and School Wellness Committees to update School Wellness Policies at 2 district and 8 school sites.

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#### 3. FFY 2019 (Year 3) Objective(s):

- a. By September 30, 2019, at 10 low-resource school sites UC CalFresh educators and 50 trained extenders (classroom teachers, volunteers, and afterschool staff) will reach 1,800 elementary students with direct education and 2,000 parents and family members with indirect education.
- b. By September 30, 2019, LIA staff will work with partners to improve all 10 of the school environments by establishing or reinvigorating school gardens and/or adopting SLM strategies and school/district level wellness policy language includes SLM.
- c. By September 30, 2019, a new structured PA program such as CATCH will be implemented by UC CalFresh educators and 25 trained extenders such as classroom teachers, afterschool staff, and PE specialists at 10 low-resource school sites already receiving nutrition education.
- d. By September 30, 2019, UC CalFresh staff will work with partners including School Wellness Committees to implement updated wellness policies and facilitate environmental or policy changes at 2 districts and 8 school sites.
- e. By September 30, 2019, UC CalFresh staff and partners will identify one youth group to explore a youth engagement project to improve healthy living and access health food and physical activity opportunities.

#### Three-Year SNAP-Ed Local Objective #4 (FFY 2017–FFY 2019):

Restate the Local Objective (item I.)

By September 30, 2019, 10 low resource schools will make changes to school policies, nutrition and physical education, and physical environment to support improved nutrition and physical activity behaviors among students, parents, teachers, staff, and administrators.

| Activity<br>Number | Activity Description   |   | Intervention Responsible SNAP-Ed Agency(ies) |   | Subcontractors       | Time Frame: Year & Quarter** Check all that apply | Documentation |   |
|--------------------|--|---|--|---|----------------------|---|---------------|---|
| 4.1                | Provide direct nutrition education using approved curricula, utilizing UCCE staff and extenders at 6-10 SNAP-Ed qualified schools each year. Approved garden-enhanced nutrition education curricula will be utilized at schools with school gardens.  Year 1: 6 schools – 1380 students  Year 2: 8 schools – 1560 students | X | CED<br>CEI<br>MPR<br>C&C<br>TTA              | X | CWD LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:             | Year 1  Q1    | Quarterly<br>Reporting Tools<br>Workbook;<br>copies of<br>evaluations |

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|     | Year 3: 10 schools – 1800 students  |                       |                        |  | X X X X    |  |
|-----|---|-----------------------|------------------------|--|------------|--|
| 4.2 | Provide training for 40-50 extenders (teachers, parents, volunteers, UC Master Gardeners) on approved curricula. In addition, we will provide ongoing support, supplies and refresher training.  • Years 1, 2 & 3-train extenders on learner-centered teaching methods and curriculum fidelity.  • Years 1, 2 & 3-review extenders delivery with lesson observation tool and provide feedback.  • Analyze program qualitative and quantitative data and plan for changes in training extenders, if necessary.  Year 1: 40 trained extenders Year 2: 44 trained extenders Year 3: 50 trained extenders | CED CEI MPR C&C X TTA | CWD LHD AAA X UCCE CCC | CWD: LHD: AAA: UCCE: CCC:              | Year 1  Q1 | Quarterly Reporting Tools Workbook; copies of evaluations; sign-in sheets; informational fliers; |
| 4.3 | Provide indirect nutrition education annually at 6-10 qualified schools for 2000 parents, students and family members through newsletters, take-home handouts, cafeteria tasting activities and school events.  | X CEI MPR C&C TTA     | CWD LHD AAA X UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | Quarterly<br>Reporting Tools<br>Workbook;<br>informational<br>fliers; photos                     |

| 4.4 | Establish or reinvigorate school gardens at 6-10 qualified school sites; each school site may begin at a different step, depending on the stage of development of the particular program:  Step 1: Assess the interest and capacity for developing and utilizing school gardens for nutrition education.  Step 2: Build partnerships and a coordinating committee at the school and assist in establishing a plan for building, maintaining, and promoting the school garden and program.  Step 3: Identify the curricula to be utilized in the school garden and classroom in conjunction with UCCE Master Gardeners, garden committee and other partners.  Step 4: Train teachers and other extenders and prepare materials for implementation of the program.  Step 5: Assist in designing a sustainability plan for the school garden program e.g. funding, utilizing extenders as instructors, ongoing maintenance, etc.  Year 1: 6 school sites | X<br>X<br>X | CED CEI MPR C&C TTA | X | CWD LHD AAA UCCE CCC | CWD: LHD: AAA: UCCE: CCC:: | Year 1  Q1 | Meeting agendas and sign in sheets; meeting notes; Reporting Tools Workbook PSE annual reporting |  |
|-----|---|-------------|---------------------|---|----------------------|----------------------------|------------|--|--|
|     | Year 1: 6 school sites Year 2: 8 school sites Year 3: 10 school sites   |             |                     |   |                      |                            |            |  |  |

| 4.5 | Assist in adopting Smarter Lunchroom Movement (SLM) strategies in school cafeterias at 6 qualified school sites; each school site may begin at a different step, depending on the progression of the SLM | X | CED<br>CEI<br>MPR<br>C&C |  | CWD<br>LHD<br>AAA<br>UCCE | CWD:<br>LHD:<br>AAA:<br>UCCE: | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2 | SLM scorecard<br>assessment;<br>training sign in<br>sheets; |
|-----|--|---|--------------------------|--|---------------------------|-------------------------------|--------------------------------------|---|
|     | program at each site:  | X | TTA                      |  | CCC                       | CCC: :                        | Q1 Q2 Q3 Q4<br>X X X X               | Reporting Tools<br>Workbook                                 |
|     | Step 1: Assess and identify site interest and capacity to implement the SLM.   |   |                          |  |                           |                               | Year 3  Q1 Q2 Q3 Q4                  | annual PSE  |
|     | Step 2: Provide SLM training to food service directors and staff.  |   |                          |  |                           |                               | X X X X                              | reporting   |
|     | Step 3: Conduct a SLM scorecard assessment with food service staff.  |   |                          |  |                           |                               |                                      |   |
|     | Step 4: Assess the capacity of the school site to  |   |                          |  |                           |                               |                                      |   |
|     | establish a student committee to involve students in SLM activities, including artwork, adding signage,  |   |                          |  |                           |                               |                                      |   |
|     | creating names for entrees, etc.   |   |                          |  |                           |                               |                                      |   |
|     | Step 5: Establish student committees as identified;  |   |                          |  |                           |                               |                                      |   |
|     | assist the group to delineate goals and projects. Step 6: Assess if the school cafeteria environment   |   |                          |  |                           |                               |                                      |   |
|     | would be improved by adding a mural; if yes, be sure   |   |                          |  |                           |                               |                                      |   |
|     | to include students in designing the mural for the cafeteria.  |   |                          |  |                           |                               |                                      |   |
|     | Step 7: Provide ongoing technical assistance to  |   |                          |  |                           |                               |                                      |   |
|     | identify which 4-6 SLM strategies to employ and assist in implementation.  |   |                          |  |                           |                               |                                      |   |
|     | Step 8: Conduct another assessment after 6-8 months  |   |                          |  |                           |                               |                                      |   |
|     | to identify changes in scores.   |   |                          |  |                           |                               |                                      |   |
|     | Step 9: Adaptive Management – evaluate results and   |   |                          |  |                           |                               |                                      |   |
|     | make necessary changes to begin the next implementation cycle.   |   |                          |  |                           |                               |                                      |   |
|     | implementation cycle.  |   |                          |  |                           |                               |                                      |   |

|     | Work to implement structured physical activity                  |   | CED |   | CWD  | CWD:   | Year 1                 | PA              |
|-----|---|---|-----|---|------|--------|------------------------|-----------------|
| 4.6 | programs at 5-10 school sites, where nutrition is               | Χ | CEI |   | LHD  | LHD:   | Q1 Q2 Q3 Q4            | assessments;    |
|     | currently taught:   |   | MPR |   | AAA  | AAA:   | XXXXX                  | action plans    |
|     | <ul> <li>Assess the need for structured physical</li> </ul>     |   | C&C | Х | UCCE | UCCE:  | Year 2                 | developed;      |
|     | activity (PA) sessions in class, during PE, or as               | Х | TTA |   | CCC  | CCC: : | Q1 Q2 Q3 Q4<br>X X X X | Reporting Tools |
|     | part of after school program(s) (e.g. Boys &                    |   |     |   |      |        | Year 3                 | Workbook        |
|     | Girls Clubs, extended day programs, etc.).                      |   |     |   |      |        | Q1 Q2 Q3 Q4            | annual PSE      |
|     | <ul> <li>Provide direct PA education and training to</li> </ul> |   |     |   |      |        | X X X X                | reporting       |
|     | extenders to implement new structured PA                        |   |     |   |      |        |                        |                 |
|     | programs.   |   |     |   |      |        |                        |                 |
|     | <ul> <li>Continue to provide support and technical</li> </ul>   |   |     |   |      |        |                        |                 |
|     | assistance as the program is implemented.                       |   |     |   |      |        |                        |                 |
|     | <ul> <li>Help design a sustainability plan for the</li> </ul>   |   |     |   |      |        |                        |                 |
|     | structured PA program at each site.                             |   |     |   |      |        |                        |                 |
|     | Work with school and district level Wellness                    |   |     |   |      |        |                        |                 |
|     | Committees to incorporate PA language in                        |   |     |   |      |        |                        |                 |
|     | School Wellness Policies.                                       |   |     |   |      |        |                        |                 |
|     |   |   |     |   |      |        |                        |                 |
|     | Year 1: 5 sites; train 15 extenders                             |   |     |   |      |        |                        |                 |
|     | Year 2: 8 sites; train 18 extenders                             |   |     |   |      |        |                        |                 |
|     | Year 3: 10 sites; train 25 extenders                            |   |     |   |      |        |                        |                 |
|     |   |   |     |   |      |        |                        |                 |

| 4.7 | Participate in district level School Wellness Policy (SWP) committees at a minimum of two (2) school districts and five (5) school sites. Work, as appropriate, to include elements and language for cafeteria assessments (Smarter Lunchroom Movement), structured and unstructured physical activity, access to water, etc. Provide technical assistance and resources for: awareness campaigns, implementation at school sites and assessments to identify areas for improvement of the policy.  Year 1: 1 school district Year 2: 2 school districts; 2 school sites Year 3: 3 additional school sites | X<br>X<br>X | CED CEI MPR C&C TTA             | X | CWD LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | Attendance<br>records,<br>agendas and<br>meeting notes;<br>Reporting Tolls<br>Workbook<br>(RTW) PSE<br>annual<br>reporting |
|-----|--|-------------|---------------------------------|---|----------------------|--|------------|--|
| 4.8 | Youth Engagement Project – Year 3: Assess the need and opportunities for a Youth Engagement Project in the county; identify partners including, but not limited to, 4-H, Boys & Girls clubs, El Dorado County Youth Commission/County Office of Education and/or tribal education centers; build a strategy to pilot an authentic youth engagement program using Youth Participatory Action Research (YPAR) and/or other successful engagement methods.  | X<br>X<br>X | CED<br>CEI<br>MPR<br>C&C<br>TTA | X | CWD LHD AAA UCCE CCC | CWD:<br>LHD:<br>AAA:<br>UCCE:<br>CCC:: | Year 1  Q1 | Attendance records, agendas and meeting notes; photos; Reporting Tools Workbook (RTW) PSE annual reporting                 |

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|     | Walk to School Events                                |   | CED      |   |   | CWD  | CWD:  | Year 1            | Participation   |
|-----|--|---|----------|---|---|------|-------|-------------------|-----------------|
| 4.9 | Year 1: Partnering with the El Dorado County         | Χ | CEI      |   |   | LHD  | LHD:  | Q1 Q2 Q3 Q4       | records;        |
|     | Transportation Commission, assess the capacity of 1- |   | MPR      |   |   | AAA  | AAA:  | X X X X           | planning        |
|     | 3 low-income schools to participate in a Walk to     | Χ | C&C      |   | Χ | UCCE | UCCE: | Year 2            | meeting         |
|     | School event.  | Χ | TTA      |   |   | CCC  | CCC:: | Q1 Q2 Q3 Q4 X X X | agendas and     |
|     | Year 2: Pilot events at 1-3 schools                  |   | <u> </u> | L |   |      |       | Year 3            | notes; photos;  |
|     | Year 3: Evaluate participation and short-term        |   |          |   |   |      |       | Q1 Q2 Q3 Q4       | Reporting Tools |
|     | behavior change and modify plan as needed.           |   |          |   |   |      |       | X X X X           | Workbook        |
| i   |  |   |          |   |   |      |       |                   | (RTW) PSE       |
|     |  |   |          |   |   |      |       |                   | annual          |
|     |  |   |          |   |   |      |       |                   | reporting       |

#### \*Intervention Categories Legend

**CED** = Community/Nutrition and Physical Activity Education Direct; **CEI** = Community/Nutrition and Physical Activity Education Indirect; **MPR** = Media, Social Media, Public Relations and Messaging; **C&C** = Coordination and Collaboration; **TTA** = Training and Technical Assistance

#### \*\*Time Frame: Year & Quarter:

Year 1 (FFY 2017); Year 2 (FFY 2018); Year 3 (FFY 2019)

Qtr. 1 (Oct. 1-Dec. 31); Qtr. 2 (Jan. 1-March 31); Qtr. 3 (Apr. 1-Jun. 30); Qtr. 4 (Jul. 1-Sept.30)

#### **Educational Materials, Resources, and Curriculum**

| Activity | Curriculum, Toolkit, Resource | SNAP-Ed     | Level of      |
|----------|-------------------------------|-------------|---------------|
| Number   | Name                          | Agency(ies) | Evidence Base |

| 4.1 | Eat Healthy, Be Active Community Workshop                    |   | CWD  |          | Research Tested       |
|-----|--|---|------|----------|-----------------------|
| 4.2 |  |   | LHD  | Χ        | Practice Tested       |
|     |  |   | AAA  |          | Emerging              |
|     |  | Χ | UCCE |          | N/A - Please describe |
|     |  |   | CCC  |          | below:                |
|     |  |   |      |          |                       |
| 4.1 | Fresh from the Garden  |   | CWD  |          | Research Tested       |
| 4.2 |  |   | LHD  | Х        | Practice Tested       |
| 4.4 |  |   | AAA  |          | Emerging              |
|     |  | Χ | UCCE |          | N/A - Please describe |
|     |  |   | CCC  |          | below:                |
|     |  |   |      |          |                       |
|     |  |   |      |          |                       |
| 4.1 | Go, Grow, Glow   |   | CWD  |          | Research Tested       |
| 4.2 |  |   | LHD  |          | Practice Tested       |
| 4.4 |  |   | AAA  | Х        | Emerging              |
|     |  | Χ | UCCE |          | N/A - Please describe |
|     |  |   | CCC  |          | below:                |
|     |  |   |      |          |                       |
|     |  |   |      |          |                       |
| 4.1 | A Yummy Curriculum: Serving Up My Plate                      |   | CWD  | <u> </u> | Research Tested       |
| 4.2 |  |   | LHD  | X        | Practice Tested       |
|     |  |   | AAA  |          | Emerging              |
|     |  | Х | UCCE |          | N/A - Please describe |
|     |  |   | CCC  |          | below:                |
|     |  |   |      |          |                       |
| 4.1 | Happy, Healthy MeMoving, Munching and Reading Around MyPlate |   | CWD  |          | Research Tested       |
| 4.2 |  |   | LHD  |          | Practice Tested       |
|     |  |   |      |          |                       |

|     |                                      |   | AAA  |   | X Emerging            |
|-----|--------------------------------------|---|------|---|-----------------------|
|     |                                      | Х | UCCE |   | N/A - Please describe |
|     |                                      |   | CCC  |   | below:                |
|     |                                      |   | ,    |   |                       |
| 4.1 | My Amazing Body                      |   | CWD  |   | Research Tested       |
| 4.2 |                                      |   | LHD  |   | Practice Tested       |
|     |                                      |   | AAA  |   | X Emerging            |
|     |                                      | Χ | UCCE |   | N/A - Please describe |
|     |                                      |   | CCC  |   | below:                |
|     |                                      |   |      |   |                       |
|     |                                      |   |      | _ |                       |
| 4.1 | It's My ChoiceEat Right, Be Active!  |   | CWD  |   | Research Tested       |
| 4.2 |                                      |   | LHD  |   | Practice Tested       |
|     |                                      |   | AAA  |   | X Emerging            |
|     |                                      | Χ | UCCE |   | N/A - Please describe |
|     |                                      |   | CCC  |   | below:                |
|     |                                      |   |      | _ |                       |
| 4.6 | CATCH - Structured Physical Activity |   | CWD  |   | X Research Tested     |
|     |                                      |   | LHD  |   | Practice Tested       |
|     |                                      |   | AAA  |   | Emerging              |
|     |                                      | Χ | UCCE |   | N/A - Please describe |
|     |                                      |   | CCC  |   | below:                |
|     |                                      |   |      |   |                       |
| 4.1 | EatFit                               |   | CWD  |   | X Research Tested     |
| 4.2 |                                      |   | LHD  |   | Practice Tested       |
|     |                                      |   | AAA  |   | Emerging              |
|     |                                      | Χ | UCCE |   | N/A - Please describe |
|     |                                      |   | CCC  |   | below:                |
|     |                                      |   |      |   |                       |
|     |                                      |   |      |   |                       |

| 4.1 | Nutrition Voyage: The Quest to be Our Best |   | CWD  |   | Research Tested       |
|-----|--|---|------|---|-----------------------|
| 4.2 |  |   | LHD  | Χ | Practice Tested       |
|     |  |   | AAA  |   | Emerging              |
|     |  | Χ | UCCE |   | N/A - Please describe |
|     |  |   | CCC  |   | below:                |
|     |  |   |      |   |                       |
| 4.1 | TWIGS                                      |   | CWD  |   | Research Tested       |
| 4.2 |  |   | LHD  | Х | Practice Tested       |
| 4.4 |  |   | AAA  |   | Emerging              |
|     |  | Х | UCCE |   | N/A - Please describe |
|     |  |   | CCC  |   | below:                |
|     |  |   |      |   |                       |
| 4.1 | Hunger Attacks/Money Talks                 |   | CWD  |   | Research Tested       |
| 4.2 |  |   | LHD  | Χ | Practice Tested       |
|     |  |   | AAA  |   | Emerging              |
|     |  | Χ | UCCE |   | N/A - Please describe |
|     |  |   | CCC  |   | below:                |
|     |  |   |      |   |                       |
| 4.1 | Choice, Control and Change                 |   | CWD  |   | Research Tested       |
| 4.2 |  |   | LHD  | Χ | Practice Tested       |
|     |  |   | AAA  |   | Emerging              |
|     |  | Χ | UCCE |   | N/A - Please describe |
|     |  |   | CCC  |   | below:                |
|     |  |   |      |   |                       |
| 4.1 | Let's Eat Smart and Play Hard Together!    |   | CWD  |   | Research Tested       |
| 4.2 |  |   | LHD  |   | Research Tested       |
|     |  |   | AAA  | Χ | Practice Tested       |

|                   |                         | X | UCCE<br>CCC                      |   | Emerging N/A - Please describe below:                                 |
|-------------------|-------------------------|---|----------------------------------|---|---|
| 4.1<br>4.2        | Healthalicious          | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | Х | Research Tested Practice Tested Emerging N/A - Please describe below: |
| 4.1<br>4.2        | Happy, Healthy Families | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | X | Research Tested Practice Tested Emerging N/A - Please describe below: |
| 4.1<br>4.2        | Good for Me and You     | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | Х | Research Tested Practice Tested Emerging N/A - Please describe below: |
| 4.1<br>4.2<br>4.4 | Nutrition to Grow On    | X | CWD<br>LHD<br>AAA<br>UCCE<br>CCC | Х | Research Tested Practice Tested Emerging N/A - Please describe below: |

| 4.3 | "Choose MyPlate" materials and resources           |   | CWD  |    |   | Research Tested         |
|-----|--|---|------|----|---|-------------------------|
|     |  |   | LHD  |    |   | Practice Tested         |
|     |  |   | AAA  |    |   | Emerging                |
|     |  | Χ | UCCE |    |   | N/A - Please describe   |
|     |  |   | CCC  |    |   | below: will be used for |
|     |  |   |      |    |   | indirect education      |
| 4.1 | Eating Healthy from Farm to Fork                   |   | CWD  |    |   | Research Tested         |
| 4.2 |  |   | LHD  |    | Χ | Practice Tested         |
| 4.4 |  |   | AAA  |    |   | Emerging                |
|     |  | Χ | UCCE |    |   | N/A - Please describe   |
|     |  |   | CCC  |    |   | below:                  |
|     |  |   |      |    |   |                         |
| 4.5 | Smarter Lunchroom Movement Materials and Resources |   | CWD  | İſ | Χ | Research Tested         |
|     |  |   | LHD  |    |   | Practice Tested         |
|     |  |   | AAA  |    |   | Emerging                |
|     |  | Χ | UCCE |    |   | N/A - Please describe   |
|     |  |   | CCC  |    |   | below:                  |
|     |  |   | 1    |    |   |                         |
| 4.1 | Great Garden Detective Adventure                   |   | CWD  |    |   | Research Tested         |
| 4.2 |  |   | LHD  |    | Χ | Practice Tested         |
| 4.4 |  |   | AAA  |    |   | Emerging                |
|     |  | Χ | UCCE |    |   | N/A - Please describe   |
|     |  |   | CCC  |    |   | below:                  |
| 4.1 | Dig-in   |   | CWD  |    |   | Research Tested         |
| 4.2 |  |   | LHD  |    | Χ | Practice Tested         |
| 4.4 |  |   | AAA  |    |   | Emerging                |
|     |  | Χ | UCCE |    |   | N/A - Please describe   |
|     |  |   | CCC  |    |   | below:                  |
|     |  |   | ·    |    |   |                         |

| 4.1 | UC CalFresh Lesson Observation Tool                        |   | CWD  |     |   | Research Tested                |
|-----|--|---|------|-----|---|--------------------------------|
| 4.2 |  |   | LHD  |     |   | Practice Tested                |
| 4.4 |  |   | AAA  |     |   | Emerging                       |
|     |  | Χ | UCCE |     | Χ | N/A - Please describe          |
|     |  |   | CCC  |     |   | below: Lesson observation      |
|     |  |   |      |     |   | tool developed by UC           |
|     |  |   |      |     |   | CalFresh to create quality     |
|     |  |   |      |     |   | assurance and curriculum       |
|     |  |   |      |     |   | fidelity in statewide          |
|     |  |   |      | 4   |   | program.                       |
| 4.1 | Jr. Master Gardeners                                       |   | CWD  |     |   | Research Tested                |
| 4.2 |  |   | LHD  |     | Χ | Practice Tested                |
| 4.4 |  |   | AAA  |     |   | Emerging                       |
|     |  | Х | UCCE |     |   | N/A - Please describe          |
|     |  |   | CCC  |     |   | below:                         |
| 4.1 | Discovering Healthy Choices and Cooking Up Healthy Choices |   | CWD  | +   | Х | Research Tested                |
| 4.1 | Discovering Healthy Choices and Cooking Op Healthy Choices |   | LHD  | 1 - | ^ | Practice Tested                |
| 4.4 |  |   | AAA  | -   |   |                                |
| 4.5 |  | Х | UCCE | -   |   | Emerging N/A - Please describe |
| 4.7 |  |   | CCC  |     |   | below:                         |
|     |  |   | CCC  | L   |   | below.                         |
| 4.1 | Eat and Play Together!                                     |   | CWD  |     |   | Research Tested                |
| 4.2 |  |   | LHD  |     | Χ | Practice Tested                |
|     |  |   | AAA  |     |   | Emerging                       |
|     |  | Х | UCCE |     |   | N/A - Please describe          |
|     |  |   | CCC  |     |   | below:                         |
| 4.1 | Salad in a Wheelbarrow                                     |   | CWD  | lſ  |   | Research Tested                |

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| 4.2 |   |   | LHD  |   | Practice Tested       |
|-----|---|---|------|---|-----------------------|
| 4.4 |   |   | AAA  |   | Emerging              |
|     |   | Χ | UCCE | Χ | N/A - Please describe |
|     |   |   | CCC  |   | below: Resource       |
| 4.1 | Choose Health: Food, Fun and Fitness Curriculum   |   | CWD  |   | Research Tested       |
| 4.2 |   |   | LHD  | Χ | Practice Tested       |
|     |   |   | AAA  |   | Emerging              |
|     |   | Χ | UCCE |   | N/A - Please describe |
|     |   |   | CCC  |   | below:                |
| 4.7 | School and Community Actions for Nutrition "SCAN" Assessment Tool                           |   | CWD  |   | Research Tested       |
|     |   |   | LHD  |   | Practice Tested       |
|     |   |   | AAA  |   | Emerging              |
|     |   | Χ | UCCE | Χ | N/A - Please describe |
|     |   |   | CCC  |   | below: Resource       |
| 4.7 | California Local School Wellness Policy Administration Review Toolkit – TEAM California for |   | CWD  |   | Research Tested       |
|     | Healthy Kids www.cde.ca.gov   |   | LHD  |   | Practice Tested       |
|     |   |   | AAA  |   | Emerging              |
|     |   | Χ | UCCE | Χ | N/A - Please describe |
|     |   |   | CCC  |   | below: Resource       |

#### **Evaluation Activities (FFY 2017 - FFY 2019)**

| Evaluation Activity Description | Formative | Process | Outcome<br>or Impact | Responsible<br>SNAP-Ed<br>Agency(ies) | Time Frame: Year<br>& Quarter**<br>Check all that apply | Tool/Documentation |
|---------------------------------|-----------|---------|----------------------|---------------------------------------|---|--------------------|
| Activity                        |           |         |                      |                                       |   |                    |

| Number |   |      |         |  |         |  |
|--------|---|------|---------|--|---------|--|
|        | Track and report direct education provided and                                  | Х    | CWD     | Year 1   |         | EARS/ATF   |
| E.1.1  | use the evaluation tools and SMART objectives                                   | <br> | <br>LHD | Q1 Q2 Q3 Q4  |         | PSE RE-AIM   |
|        | assigned to each specific curricula.  |      | AAA     |  |         | Report   |
|        |   |      | X UCCE  |  | Х       | UC CalFresh  |
|        |   |      | CCC     | Year 2 Q1 Q2 Q3 Q4   |         | Workbook   |
|        |   |      |         | Q1 Q2 Q3 Q4<br>X X X X   |         | Food   |
|        |   |      |         |  |         | Behavior   |
|        |   |      |         | Year 3   |         | Checklist  |
|        |   |      |         | Q1 Q2 Q3 Q4  | Х       | UC Intent to   |
|        |   |      |         | X X X X  |         | Change   |
|        |   |      |         |  | List of | ther: UC - TTT,  |
|        |   |      |         |  | TOT, I  | Healtholicious   |
|        |   |      |         |  | Evalua  | ation Tool   |
|        |   |      |         |  |         |  |
|        | Track and report training(s) provided.  | Χ    | CWD     | Year 1   |         | EARS/ATF   |
| E.1.2  |   |      | LHD     | Q1 Q2 Q3 Q4 X X X X  |         | PSE RE-AIM   |
|        |   |      | AAA     | X   X   X   X  |         | Report   |
|        |   |      |         |  |         | LIC Calling als  |
|        |   |      | X UCCE  | Voor 2   | X       | UC CalFresh  |
|        |   |      | X UCCE  | Year 2   | X       | Workbook   |
|        |   |      |         | Year 2  Q1 Q2 Q3 Q4  X X X X X   | X       | Workbook<br>Food   |
|        |   |      |         | Q1 Q2 Q3 Q4  | X       | Workbook<br>Food<br>Behavior                                   |
|        |   |      |         | Q1 Q2 Q3 Q4  |         | Workbook Food Behavior Checklist                               |
|        |   |      |         | Q1 Q2 Q3 Q4<br>X X X X X<br>Year 3<br>Q1 Q2 Q3 Q4  | X       | Workbook Food Behavior Checklist UC Intent to                  |
|        |   |      |         | Q1 Q2 Q3 Q4<br>X X X X X<br>Year 3   |         | Workbook Food Behavior Checklist                               |
|        |   |      | CCC     | Q1         Q2         Q3         Q4           X         X         X         X    Year 3  Q1 Q2 Q3 Q4 X X X X |         | Workbook Food Behavior Checklist UC Intent to Change           |
|        | Summarize indirect education activities at sites                                |      | CCC     | Q1         Q2         Q3         Q4           X         X         X         X    Year 3  Q1 Q2 Q3 Q4 X X X X |         | Workbook Food Behavior Checklist UC Intent to Change  EARS/ATF |
| E.1.3  | Summarize indirect education activities at sites and number of sites each year. |      | CCC     | Q1         Q2         Q3         Q4           X         X         X         X    Year 3  Q1 Q2 Q3 Q4 X X X X |         | Workbook Food Behavior Checklist UC Intent to Change           |

|       |   |   |   |   | X UCCE CCC             | Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X     | List o | UC CalFresh Workbook Food Behavior Checklist UC Intent to Change                            |
|-------|---|---|---|---|------------------------|--|--------|---|
| E.1.4 | Report on the needs identified and the policies adopted and implemented by District-level and school site level School Wellness Committees. | Х | X | X | LHD AAA X UCCE CCC     | Year 1  Q1   | X      | EARS/ATF PSE RE-AIM Report UC CalFresh Workbook Food Behavior Checklist UC Intent to Change |
| E.1.5 | Conduct and analyze Smarter Lunchrooms<br>Movement (SLM) Scorecard assessment data<br>for adoption of SLM strategies in the<br>lunchroom.   | Х | Х | X | CWD LHD AAA X UCCE CCC | Year 1  Q1 Q2 Q3 Q4  X X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X X | x      | EARS/ATF PSE RE-AIM Report UC CalFresh Workbook Food Behavior                               |

Page 83 of 85

|       |  |   |   |                        | Year 3  Q1   |     | Checklist UC Intent to Change ther: SLM score assessments   |
|-------|--|---|---|------------------------|--|-----|---|
| E.1.6 | Annually report on the number of sites identifying a need for an edible garden, number of sites with new or reinvigorated gardens and number of students who work, learn or eat from the garden, measures of garden effectiveness and maintenance. |   | X | CWD LHD AAA x UCCE CCC | Year 1  Q1   | X x | PSE RE-AIM Report UC CalFresh Workbook Food Behavior Checklist UC Intent to Change ther: UC - TTT |
| E.1.7 | Report annually on new or improved access to structured PA programs adopted and environmental changes that improve access to physical activity such as safe walking or biking to school and stencils.  | X | X | CWD LHD AAA x UCCE CCC | Year 1         Q1       Q2       Q3       Q4         X       X       X       X         Year 2         Q1       Q2       Q3       Q4         X       X       X       X         Year 3         Q1       Q2       Q3       Q4         X       X       X       X | X   | EARS/ATF PSE RE-AIM Report UC CalFresh Workbook Food Behavior Checklist UC Intent to Change ther: |

|       |   |   |                        |  | Assessment Tool  |
|-------|---|---|------------------------|--|--|
| E.1.8 | Observe lesson delivery and provide feedback to educators on their areas of particular strength as well as areas for improvement. | X | CWD LHD AAA X UCCE CCC | Year 1  Q1 Q2 Q3 Q4  X X X X  Year 2  Q1 Q2 Q3 Q4  X X X X  Year 3  Q1 Q2 Q3 Q4  X X X X | EARS/ATF PSE RE-AIM Report UC CalFresh Workbook Food Behavior Checklist UC Intent to Change List other: UC Lesson Observation Tool |

| Organization Name:           | California Department of Public Health |
|------------------------------|--|
| County/Jurisdiction:         | El Dorado County                       |
| FFY 2017 Total Budget:       | \$ 386,000.00                          |
| Budget Adjustment Request #: |  |

|   | Expenses*                                      | Carry-In FFY 2016<br>Budget**** | FFY 2016<br>Budget | FFY 2017 Budget | % Difference |
|---|--|---------------------------------|--------------------|-----------------|--------------|
| 1 | Salaries/Benefits                              |                                 |                    | \$263,601       |              |
| 2 | Non-Capital<br>Equipment/Supplies              |                                 |                    | \$6,775         |              |
| 3 | Materials                                      |                                 |                    | \$6,000         |              |
| 4 | Travel & Per Diem                              |                                 |                    | \$7,920         |              |
| 5 | Building/Space                                 |                                 |                    | \$0             |              |
| 6 | Maintenance                                    |                                 |                    | \$0             |              |
| 7 | Equipment and Other<br>Capital Expenditures    |                                 |                    | \$0             |              |
| 8 | Contracts/Sub-<br>Grants/Agreements**          |                                 |                    | \$24,999        |              |
|   | Total Direct Costs:                            | \$0                             | \$0                | \$309,295       |              |
|   | Indirect Costs*** Indirect Cost Rate= <u>%</u> |                                 |                    |                 |              |
| 9 |  |                                 |                    | \$76,705        |              |
|   | Total Federal Funds                            | \$0                             | \$0                | \$386,000       |              |

|   | <b>Budget Categories</b>                    | Justification For Difference Greater Than 5% From FFY 2016 Budget |
|---|---|---|
| 1 | Salaries/Benefits                           |   |
| 2 | Non-Capital<br>Equipment/Supplies           |   |
| 3 | Materials                                   |   |
| 4 | Travel & Per Diem                           |   |
| 5 | Building/Space                              |   |
| 6 | Maintenance                                 |   |
| 7 | Equipment and Other<br>Capital Expenditures |   |
| 8 | Contracts/Sub-<br>Grants/Agreements         |   |
| 9 | Indirect Costs                              |   |

<sup>\*</sup>Provide narrative describing all expenses.

<sup>\*\*</sup>Retain copies on site.

<sup>\*\*\*</sup>Provide assurances that the indirect cost rate is an approved rate (Financial and Cost Policy Supplement).

<sup>\*\*\*\*</sup>Please note that funds cannot be carried over into the next Federal Fiscal Year if the funds are in the last year of their 2-year period of performance.

**Organization Name:** California Department of Public Health

El Dorado County County/Jurisdiction:

|            | Budget A                            | djustment               | 1. Staffing: Salary/Benefits | staffing: Salary/Benefits: |  |                |                  |      |                          |        |             |             |  |  |  |  |
|------------|-------------------------------------|-------------------------|------------------------------|----------------------------|--|----------------|------------------|------|--------------------------|--------|-------------|-------------|--|--|--|--|
| Position # | Add<br>Delete<br>Reduce<br>Increase | Last Amount<br>Approved | Position Title               | Position Name              | SNAP-Ed T % of SNAP-Ed Time spent on Mgmt/Admin Duties | Time spent on  | Annual<br>Salary | FTE  | Total SNAP-<br>Ed Salary |        | Fd Renefits | SNAD-E4     | Total SNAP-Ed<br>Funded Salary<br>and Benefits |  |  |  |
| 1          |                                     |                         | Program Manager              | TBD                        | 100.00%  | 0.00%          | \$93,927.00      | 0.1  | \$9,392.70               | 33.63% | \$3,158.77  | \$12,551.00 | \$12,551                                       |  |  |  |
| 2          |                                     |                         | Sup. Health Ed. Coord.       | Christy White              | 50.00%   | 50.00%         | \$84,545.00      | 0.75 | \$63,408.75              | 40.63% | \$25,762.98 | \$44,586.00 | \$89,172                                       |  |  |  |
| 3          |                                     |                         | Health Program Specialist    | Teresa Salerno             | 0.00%  | 100.00%        | \$48,414.00      | 0.75 | \$36,310.50              | 24.50% | \$8,896.07  | \$0.00      | \$45,207                                       |  |  |  |
| 4          |                                     |                         | Program Assistant            | Penny Smart                | 0.00%  | 100.00%        | \$49,878.00      | 0.85 | \$42,396.30              | 27.81% | \$11,790.41 | \$0.00      | \$54,187                                       |  |  |  |
| 5          |                                     |                         | Program Assistant            | Veronica Strauss           | 0.00%  | 100.00%        | \$49,878.00      | 0.85 | \$42,396.30              | 47.38% | \$20,087.37 | \$0.00      | \$62,484                                       |  |  |  |
|            |                                     |                         |                              | _                          | Total  | Staffing: Sala | ries/Benefits:   | 3.3  | \$193,905                |        | \$69,696    | \$57,137    | \$263,601                                      |  |  |  |

Definition and basis for calculations of benefit rate(s):

Describe what is covered in the benefit rate for your agency.

Includes payroll taxes, medical/dental benefits, and retirement as a percentage of salaries.

Organization Name: California Department of Public Health

County/Jurisidiction: El Dorado County

|   | Budget .                            | Adjustment              | 2. Non-Capital Equip | ment/Supplies:   |                   |               |               |         | Budget Adjustment                           |
|---|-------------------------------------|-------------------------|----------------------|--|-------------------|---------------|---------------|---------|---|
|   | Add<br>Delete<br>Reduce<br>Increase | Last Amount<br>Approved | Budget Item          | Description/Justification  | FTE               | Cost per Item | # of Items    | Total   | Budget Justification                        |
| 1 |                                     |                         | Office Supplies      | General Office supplies (pens, paper, supplies, etc.)                      | 1                 | \$850.00      | 3.5           | \$2,975 | General office supplies for program work    |
|   |                                     |                         |                      | Theft-sensitive equipment/supplies that are less than \$5,000 (Computers   | s, printers, proj | ectors, etc.) |               |         |   |
| 1 |                                     |                         | Computer             | Computer and software for staff (includes docking station and accessories) | 1                 | \$1,400.00    | 2             | \$2,800 | Computer for staff to complete program work |
| 2 |                                     |                         | Projector            | portable projector for presentations, classes, etc.                        | 1                 | \$500.00      | 2             | \$1,000 | Projector for classes, presentations        |
|   |                                     |                         |                      |  |                   | Tota          | al Materials: | \$6,775 |   |

|   | Budget                              | Adjustment              | 3. Materials: |   |               |            |         | Budget Adjustment    |
|---|-------------------------------------|-------------------------|---------------|---|---------------|------------|---------|----------------------|
|   | Add<br>Delete<br>Reduce<br>Increase | Last Amount<br>Approved | Budget Item   | Description/Justification   | Cost per Item | # of Items | Total   | Budget Justification |
| 1 |                                     |                         | Food          | Vegetables, fruits, other ingredients that are necessary to prepare SNAP-Ed recipes               | \$1.00        | 2500       | \$2,500 |                      |
| 2 |                                     |                         | Supplies      | Bowls, spoons, forks, cooking utensils, etc. and other items necessary to prepare SNAP-Ed recipes | \$1.00        | 1000       | \$1,000 |                      |
| 3 |                                     |                         | Printing      | Printing of SNAP-Ed approved materials  | \$0.50        | 5000       | \$2,500 |                      |
|   |                                     |                         |               |   | \$6,000       |            |         |                      |

Organization Name: <u>California Department</u> of Public Health

County/Jurisidiction: El Dorado County

| Add<br>Delete<br>Reduce | Adjustment  Last Amount  Approved | 4. Travel:  Position Title/Name                | Location                 | Description/Justification                                 | Trip        | s FTE    | Days   | Nights   | Per<br>Diem        | Lodging  | Air      | Miles<br>(\$.540) | Reg<br>Fee | Other    | Total          | Budget Adjustment  Budget Justification                                 |
|-------------------------|-----------------------------------|--|--------------------------|---|-------------|----------|--|----------|--------------------|----------|----------|-------------------|------------|----------|----------------|---|
| ncrease                 |                                   |  |                          |   |             | <u> </u> |  | le Chah  |                    |          |          | (4.5.15)          | 100        |          |                |   |
|                         |                                   |  |                          |   | <del></del> | Т        | П  | In-State |                    |          |          |                   |            |          |                |   |
|                         |                                   | Sup. Health Ed.                                | Cooremonte               | CNAD Ed Forum   | 1           | 1        | ,  |          | \$40.00            |          |          | 125               |            |          | Ċ1.40          | Dogwined travel/training  |
|                         |                                   | Coord/Christy White                            | Sacramento               | SNAP-Ed Forum   | 1           | 1        |  |          | \$40.00            |          |          | 125               |            |          | \$148          | Required travel/training  |
|                         |                                   |  |                          |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Health Prog. Specialist/Teresa Salerno         | Sacramento               | SNAP-Ed Forum   | 1           | 1        | 2  |          | \$40.00            |          |          | 125               |            |          | \$148          | Required travel/training  |
|                         |                                   | Prog. Manager/TBD                              | Sacramento               | SNAP-Ed Forum   | 1           | 1        | 2  |          | \$40.00            |          |          | 125               |            |          | \$148          | Required travel/training  |
|                         |                                   | Program Asst./Penny                            | Sacramento               | SIVII Editorani   | 1           | 1        |  |          | Ş40.00             |          |          | 123               |            |          | Ş140           | nequired dravely draining   |
|                         |                                   | Smart  | Sacramento               | SNAP-Ed Forum   | 1           | 1        | 2  |          | \$40.00            |          |          | 125               |            |          | \$148          | Required travel/training  |
|                         |                                   | Sinure   | Sacramento               | SIVAL -EU FOTUM   |             | 1        |  |          | Ş40.00             |          |          | 123               |            |          | Ş140           | Required travely training   |
|                         |                                   | Program Asst./Veronica                         |                          |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Strauss  | Sacramento               | SNAP-Ed Forum   | 1           | 1        | 2  |          | \$40.00            |          |          | 125               |            |          | \$148          | Required travel/training  |
|                         |                                   | Sup. Health Ed.                                | Sacramento               | SIVII Editorani   | 1           | 1        |  |          | Ş40.00             |          |          | 123               |            |          | Ş140           | nequired travely training   |
|                         |                                   | Coord/Christy White                            | Sacramento               | General Technical Assistance                              | 1           | 1        | 1  |          | \$40.00            |          |          | 125               |            |          | \$108          | Required travel/training  |
|                         |                                   |  |                          |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Health Prog.                                   |                          |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Specialist/Teresa Salerno                      | Sacramento               | General Technical Assistance                              | 1           | 1        | 1  |          | \$40.00            |          |          | 125               |            |          | \$108          | Required travel/training  |
|                         |                                   | Program Asst./Penny                            |                          |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Smart  | Sacramento               | General Technical Assistance                              | 1           | 1        | 1  |          | \$40.00            |          |          | 125               |            |          | \$108          | Required travel/training  |
|                         |                                   |  |                          |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Program Asst./Veronica                         |                          |   |             |          |  |          |                    |          |          |                   |            |          | 4              | B   |
|                         |                                   | Strauss Prog. Manager/TBD                      | Sacramento<br>Sacramento | General Technical Assistance General Technical Assistance | 1           | 1        | 1  |          | \$40.00<br>\$40.00 |          |          | 125<br>125        |            |          | \$108<br>\$108 | Required travel/training Required travel/training                       |
|                         |                                   | Prog. Manager/160                              | Sacramento               | General Technical Assistance                              | +           | ╁        | -  |          | 340.00             |          |          | 123               |            |          | \$100          | Required travely training   |
|                         |                                   |  |                          |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Health Prog.                                   | El Dorado                | Local travely moetings, classes, etc.                     | 40          |          |  |          |                    |          |          | 25                |            |          | ĆE 40          | Traval for program implementation                                       |
|                         |                                   | Specialist/Teresa Salerno                      | County                   | Local travel; meetings; classes; etc.                     | 40          | 1        | -  |          |                    |          |          | 25                |            |          | \$540          | Travel for program implementation                                       |
|                         |                                   | Sup. Health Ed.                                | El Dorado                |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Coord/Christy White                            | County                   | Local travel; meetings; classes; etc.                     | 40          | 1        |  |          |                    |          |          | 25                |            |          | \$540          | Travel for program implementation                                       |
|                         |                                   | Program Asst./Penny                            | El Dorado                |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Smart  | County                   | Local travel; meetings; classes; etc.                     | 40          | 1        |  |          |                    |          |          | 25                |            |          | \$540          | Travel for program implementation                                       |
|                         |                                   |  |                          |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Program Asst./Veronica                         | El Dorado                |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Strauss  | County                   | Local travel; meetings; classes; etc.                     | 40          | 1        | <del>                                     </del> |          |                    |          |          | <b>2</b> 5        |            |          | \$540          | Travel for program implementation                                       |
|                         |                                   |  |                          |   |             |          |  |          |                    |          |          |                   |            |          |                |   |
|                         |                                   | Health Prog.                                   |                          |   |             |          |  |          |                    |          |          |                   |            |          |                | December ded travel (training for heat are the                          |
|                         |                                   | Specialist/Teresa Salerno Or Prog. Manager/TBD | San Diego                | Obesity Prevention Conference                             | 1           | 1        | 4  | 5        | \$40.00            | \$150.00 | \$600.00 | 148               | \$450.00   | \$200.00 | \$2,240        | Recommended travel/training for best practice<br>program implementation |
|                         |                                   | Or Prog. Wallager/TBD                          | Juli Diego               | Obesity Prevention Conference                             | 1           | 1        | 4  | 3        | \$40.00            | \$150.00 | J00.000  | 140               | \$450.00   | \$200.00 | 32,24U         | program implementation  |
|                         |                                   | Sup. Health Ed.                                |                          |   |             |          |  |          |                    |          |          |                   |            |          |                | Recommended travel/training for best practices                          |
|                         |                                   | Coord/Christy White                            | San Diego                | Obesity Prevention Conference                             | 1           | 1        | 4  | 5        | \$40.00            | \$150.00 | \$600.00 | 148               | \$450.00   | \$200.00 | \$2,240        | program implementation  |
|                         |                                   |  |                          |   |             |          | Ωı   | ıt-of-St | ate                |          |          |                   |            |          |                |   |

<sup>\*</sup> Lodging costs include taxes. Reimbursement at CalHR rates.

|                                     |                         | Organization Name:<br>County/Jurisidiction: | California Department of Public Health El Dorado County                              |             |                    |                         |             | -  |
|-------------------------------------|-------------------------|---|--|-------------|--------------------|-------------------------|-------------|--|
|                                     |                         |   |  |             |                    |                         |             |  |
| Budget<br>Add                       | t Adjustment            | 5. Building/Space:                          |  |             |                    |                         | 1           | Budget Adjustment                                    |
| Delete<br>Reduce<br>Increase        | Last Amount<br>Approved | Location<br>Name/Address                    | Calculation Description  | FTE         | Cost per Month     | # of<br>Month(s)        | Total       | Budget Justification                                 |
|                                     |                         |   |  |             | Total Bu           | ilding/Space:           | \$0         |  |
|                                     |                         |   |  |             |                    |                         |             |  |
| Budget                              | t Adjustment            | 6. Maintenance:                             |  |             |                    |                         |             | Budget Adjustment                                    |
| Add<br>Delete<br>Reduce             | Last Amount<br>Approved | Location Name/Address                       | Calculation Description  | FTE         | Cost per Month     | # of<br>Month(s)        | Total       | Budget Justification                                 |
| Increase                            | <u> </u>                |   |  |             | Total N            | Maintenance:            | \$0         |  |
|                                     |                         |   |  |             |                    |                         |             | -  |
| Rudget                              | t Adjustment            | 7. Fauinment and Otl                        | ner Capital Expenditures (Items that are \$5,000 or more):                           |             |                    |                         |             | Budget Adjustment                                    |
| Add                                 |                         | 7. Equipment and Ott                        | ter capital experiatares (items that are \$5,000 or more).                           | 0           |                    |                         |             | Subject Aujustinem                                   |
| Delete<br>Reduce<br>Increase        | Last Amount<br>Approved | Budget Item                                 | Description/Justification FTE  | per Item    |                    | Misc                    | Total       | Budget Justification                                 |
|                                     |                         |   | Total  | Equipment a | nd Other Capital E | xpenditures:            | <b>\$0</b>  |  |
|                                     |                         |   |  |             |                    |                         |             |  |
| Budget                              | t Adjustment            | 8. Contracts/Sub-Gra                        | nts/Agreements:  |             |                    |                         |             | Budget Adjustment                                    |
| Add<br>Delete<br>Reduce<br>Increase | Last Amount<br>Approved | Organization Name                           | Description of Service(s)  |             |                    |                         | Total Grant | Budget Justification                                 |
| merease                             | 1                       |   | Contracts/Sub-Grants/Agreements that are \$25,000 or more                            |             |                    |                         |             |  |
|                                     |                         |   | Contracts/Sub-Grants/Agreements that are less than \$25,000                          |             |                    |                         |             |  |
| 1                                   |                         | TBD   | Contractor to complete some work plan activities; contractor TBD through RFP process |             |                    |                         | \$24,999    | Partner subcontract to complete work in Objective 3. |
|                                     |                         |   |  | Total Cont  | racts/Sub-Grants/  | Agreements:             |             |  |
|                                     |                         |   |  |             |                    |                         |             | -<br>1   |
|                                     |                         |   |  | Tota        | I Direct Costs:    | \$30                    | 09,295      | l  |
|                                     |                         | O Indianat Coats                            |  |             |                    |                         |             |  |
| Budget<br>Add                       | t Adjustment            | 9. Indirect Costs:                          |  |             |                    |                         |             | Budget Adjustment                                    |
| Delete<br>Reduce<br>Increase        | Last Amount<br>Approved |   | Calculation Method   | Indirect Co | Progra             | ll Admin/<br>am Dollars | Total       | Budget Justification                                 |
|                                     |                         |   | Administration: [Please list the line items that are include                         |             |                    |                         |             |  |
| 1                                   |                         |   |  | 24.80       |                    | 09,295                  | \$76,705.16 |  |
|                                     |                         |   |  |             | ı otal li          | ndirect Costs:          | \$76,705    | J  |

Total Budget:

\$386,000

# Supplemental Nutrition Education Program Education (SNAP-Ed) One-Year Work Plan -- FFY 2017 SNAP Ed Tagasting Supplemental Site Setting Listing

**SNAP-Ed Targeting Summary: Site Setting Listing** 

#### **SITE INFORMATION**

When entering Site Information on Site List, please choose from list below to identify **Site Setting** (Column 0.02 of the "Census Tract Data Sheet" and "Means Tested Program Data Sheet") and **Type of Means-Tested Program** (Column 0.07 of the "Means Tested Program Data Sheet"). Site information entered should be specific to the SNAP-Ed interventions that will occur within these settings. If specific site is not noted below, enter "Other" and specify type of site utilized.

| specific site is not noted below, enter  | "Other" and specify type of site utilized.  |
|--|---|
| Site Setting [Sites listed in bold text represent "Means Tested Sites" and are included on that list as well.] | sites offer a high likelihood that CalFresh participants will benefit from SNAP-Ed Activities.] |
| Adult Education & Job Training   | CalFresh Office   |
| Adult Rehabilitation Center  | California Food Assistance Program (CFAP)   |
| CalFresh Office  | Commodity Foods Distribution Program on Indian Reservation (FDPIR)                              |
| Church   | Comprehensive Perinatal Service Program (CPSP)  |
| Community Based Organization   | Emergency Food Assistance Site  |
| Community Center   | Family Resource Center  |
| Community Youth Organization   | Food Assistance Site: Food Banks  |
| Elderly Service Center/Senior Center   | Food Assistance Site: Food Pantries   |
| Emergency Food Assistance Site   | Food Assistance Site: Soup Kitchen  |
| Extension Office   | Head Start  |
| Family Resource Center   | In Home Supportive Services (IHSS)  |
| Farmers Market   | Job Corps   |
| Federally Qualified Health Center (FQHC)   | Low Income Home Energy Assistance Program (LIHEAP)  |
| Food Assistance Site: Food Banks   | MediCal   |
| Food Assistance Site: Food Pantries  | Public Housing [U.S. Dept. of Housing & Urban Development (HUD)]                                |
| Food Assistance Site: Soup Kitchen   | Retail/Food Stores with Qualifying CalFresh Redemption  |
| Head Start   | Section 8 Public Housing Vouchers ("Housing Choice Vouchers")                                   |
| Individual Home  | Shelter/Temporary Housing   |
| Library  | Supplemental Security Income (SSI)  |
| Medical/Dental Office  | Temporary Assistance For Needy Families (TANF) Job Readiness Program/CalWORKS                   |
| Public Housing [U.S. Dept. of Housing & Urban Development (HUD)]   | U.S. Department of Energy (DOE) Weatherization Assistance<br>Program                            |
| Public/Community Health Center   | Women, Infants and Children Program (WIC)   |
| Retail/Food Store  | Other: Approved Alternative Methodology Site [Specify]  |
| School District Office   | Other: [Specify]  |
| School: Parents  |   |
| School: Students (After School Program)  | 1   |
| School: Students   | 1   |
| ( <u>Specify Type</u> : Preschool; Elementary; Middle/Jr. High; High; Other:)                                  | _   |
| Shelter/Temporary Housing  |   |
| Temporary Assistance For Needy Families (TANF) Job Readiness Program/CalWORKS                                  |   |
| Women, Infants and Children Program (WIC)  | 1   |
| Worksite   |   |

Youth Education Site (Includes Parks and Recreation)

Other: [Specify]

| [Ch | eck al | SEN ( | CY<br>pplica<br>on(s) | able |  | SITE IN                                      | FORMATION            |                  |       | ACS CENSUS TRACT / BLOCK GROUP INFORMATION [NOTE: ACS Data Set will updated for 2010-2014 data once it is available] |
|-----|--------|-------|-----------------------|------|--|--|----------------------|------------------|-------|--|
| CWD | СНО    | AAA   | UCCE                  | CCC  | Site Setting<br>(Select from Drop-Down Menu) | Site Name                                    | Address              | City             | Zip   | 10 Digit Census Tract<br>OR 11 Digit Block<br>Group #  |
|     |        |       | Х                     |      | Adult Rehabilitation Center                  | Tahoe Turning Point                          | 2494 Lake Tahoe Blvd | South Lake Tahoe | 95610 | 6017030200   |
|     |        |       | Х                     |      | Community Center                             | Family Resource<br>Center of South LT        | 3501 Spruce Avenue   | South Lake Tahoe | 96510 | 6017030200   |
|     |        |       | Х                     |      | Community Youth<br>Organization              | South Lake Tahoe Child<br>Development Center | 3441 Spruce Avenue   | South Lake Tahoe | 96510 | 6017030200   |
|     |        |       | Х                     |      | Shelter/Temporary Housing                    | Live Violence Free                           | 2941 Lake Tahoe Blvd | South Lake Tahoe | 96510 | 6017030200   |

| [Ch | eck al | SEN( | CY<br>pplica<br>on(s) | able |  | (Au                           | to-Filled if Qu               | ACS CENS                     |  | •  |                             |                          |                                       | ered manuall <sup>ı</sup>  | y.)                      |
|-----|--------|------|-----------------------|------|--|-------------------------------|-------------------------------|------------------------------|--|--|-----------------------------|--------------------------|---------------------------------------|--|--------------------------|
| CWD | СНО    | AAA  | UCCE                  | ccc  | Site Setting<br>(Select from Drop-Down Menu] | BLOCK<br>GROUPS<br>< 125% FPL | BLOCK<br>GROUPS<br>< 185% FPL | All Races<br>(< 185%<br>FPL) | Non-<br>Hispanic<br>White<br>(< 100%<br>FPL) | Non-<br>Hispanic<br>Black<br>(< 100%<br>FPL) | Hispanic<br>(< 100%<br>FPL) | Asian<br>(< 100%<br>FPL) | Native<br>American<br>(< 100%<br>FPL) | Native<br>Hawaiian<br>and Pacific<br>Islander<br>(< 100%<br>FPL) | Other<br>(< 100%<br>FPL) |
|     |        |      | Χ                     |      | Adult Rehabilitation Center                  |                               |                               | 0.472                        | 0.144  | 0  | 0.552                       | 0.228                    | 0                                     | 0.691  | 0.52173                  |
|     |        |      | Χ                     |      | Community Center                             |                               |                               | 0.472                        | 0.144  | 0  | 0.552                       | 0.228                    | 0                                     | 0.691  | 0.52173                  |
|     |        |      | Х                     |      | Community Youth Organization                 |                               |                               | 0.472                        | 0.144  | 0  | 0.552                       | 0.228                    | 0                                     | 0.691  | 0.52173                  |
|     |        |      | Х                     |      | Shelter/Temporary Housing                    |                               |                               | 0.472                        | 0.144  | 0  | 0.552                       | 0.228                    | 0                                     | 0.691  | 0.52173                  |

| [Ch | eck al    | EN( | CY<br>pplica<br>on(s) | ble |  |                              | <b>/ENTION</b><br>Check all      |                              |                     | INTI                         | E <b>RVENTIO</b><br>(Check al | N STRATE                           | • •   |                                   | INTEGRAT<br>BJECTIVE/ <i>I</i>    |                                   |
|-----|-----------|-----|-----------------------|-----|--|------------------------------|----------------------------------|------------------------------|---------------------|------------------------------|-------------------------------|------------------------------------|---|-----------------------------------|-----------------------------------|-----------------------------------|
| CWD | LHD AAA × |     |                       | ccc | Site Setting<br>(Select from Drop-Down Menu) | P<br>(0-4)<br>Pre-<br>school | \$<br>(5-17)<br>School<br>[K-12] | <b>A</b><br>(18-59)<br>Adult | Sr (60+)<br>Seniors | <b>(DE)</b> Direct Education | (IE)<br>Indirect<br>Education | <b>(SM)</b><br>Social<br>Marketing | (PSE)<br>Policy,<br>Systems, &<br>Env. Change | Local<br>Objective/<br>Activity # | Local<br>Objective/<br>Activity # | Local<br>Objective/<br>Activity # |
|     |           |     | Х                     |     | Adult Rehabilitation Center                  |                              | Х                                | Х                            |                     | Х                            | Х                             |                                    | Х   |                                   |                                   |                                   |
|     |           |     | Х                     |     | Community Center                             | Х                            | Х                                | Х                            | Х                   | Х                            | Х                             |                                    | Х   |                                   |                                   |                                   |
|     |           |     | Х                     |     | Community Youth<br>Organization              | Х                            | Х                                | Х                            | Х                   | Х                            | Х                             |                                    | Х   |                                   |                                   |                                   |
|     |           |     | Х                     |     | Shelter/Temporary Housing                    |                              | Х                                | Х                            |                     | Х                            | Х                             |                                    | Х   |                                   |                                   |                                   |

| [Che | AC<br>eck al<br>Inter | SEN<br>I as a<br>venti  | CY<br>pplic<br>on(s) | able |  | COMMENTS |
|------|-----------------------|---|----------------------|------|--|----------|
| CWD  | LHD                   | AGENCY all as applicable ervention(s) at this site]  AGENCY  All as applicable ervention(s) at this site] |                      |      | Site Setting<br>(Select from Drop-Down Menu) |          |
|      |                       | Х   |                      |      | Adult Rehabilitation Center                  |          |
|      |                       |   | Х                    |      | Community Center                             |          |
|      |                       |   | Х                    |      | Community Youth<br>Organization              |          |
|      | X X X                 |   |                      |      | Shelter/Temporary Housing                    |          |

#### SNAP-Ed Targeting Summary: Free and Reduced Price Meal (FRPM) Percentage Data Sheet

#### **El Dorado County**

|                  | 0.01   |                      | 0.02                                       | 0.03   | 0.04         | 0.05   | 0.06  | 0.07             | 0.08       | 0.09   | 0.10  | 0.11                     | 0.12                             | 0.13                         | 0.14                | 0.15                        | 0.16                          | 0.17                               | 0.18                                 | 0.19                              | 0.20                              | 0.21                              | 0.22                     |
|------------------|--|----------------------|--|--|--------------|--|---|------------------|------------|--|---|--------------------------|----------------------------------|------------------------------|---------------------|-----------------------------|-------------------------------|------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--------------------------|
| [Check<br>to Int | EMEN<br>AGENC<br>all as ap<br>ervention<br>this site | plicable<br>on(s) at |  | SCHOOL DATA rade Level Auto-Filled if Qualified manually (including CACFP Presc other choices).] |              |  | SITE INFORMATI<br>o-Filled if Qualified CDS Co<br>therwise, must be entered | de is entered.   |            | (Auto-Filled if Qualified<br>must be<br>[NOTE: If CACFP Site-India | ATA INFORMATION  CDS Code is entered. Otherwise, entered manually.)  cate "CACFP Site" in Column 0.02 and or of the CACFP FRPM Data in Column 0.05] | INTE                     | RVENTIOI<br>(Check all           | N AUDIEI that apply)         |                     | INTE                        | (Check all                    | N STRATE that apply)               | GY(S)                                |                                   | INTEGRAT<br>BJECTIVE//            | ED WORK<br>ACTIVITY               | COMMENTS                 |
| CWD              | AAA  | ECC<br>CCC           | 14 digit CDS Code<br>(eg: 000000000000000) | School District Name   | Grade Levels | Site Name  | Address   | City             | Zip        | Adjusted Percent (%) Eligible FRPM (Ages 5-17)                     | Source FRPM/CACFP   | P<br>(0-4)<br>Pre-school | \$<br>(5-17)<br>School<br>[K-12] | <b>A</b> (18<br>59)<br>Adult | Sr (60+)<br>Seniors | (DE)<br>Direct<br>Education | (IE)<br>Indirect<br>Education | <b>(SM)</b><br>Social<br>Marketing | (PSE) Policy, Systems, & Env. Change | Local<br>Objective/<br>Activity # | Local<br>Objective/<br>Activity # | Local<br>Objective/<br>Activity # |                          |
|                  |  | Х                    | 9.62E+12                                   | Camino Union School<br>District  | K-8          | Camino Elementary  | 3060 Snows Road   | Camino           | 95709-9578 | 52.25%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | Х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.3                               | All Activities 4.1 - 4.7 |
|                  |  | Х                    | 9.73784E+11                                | Black Oak Mine Unified   | 9th - 12th   | Divide High Continuation HS                                      | 5101 Garden Valley<br>Road  | Garden Valley    | 95633      | 73.30%   | FRPM  |                          | х                                | Х                            |                     | Х                           | Х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.4                               | Plus 4.5 - 4.7           |
|                  |  | Х                    | 9.62E+12                                   | Placerville Union<br>Elementary  | 6th - 8th    | Edwin Markham Middle<br>School                                   | 2800 Multon Drive   | Placerville      | 95667      | 59.50%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.8                               | All Activities 4.1 - 4.8 |
|                  |  | х                    | 9.10E+11                                   | El Dorao County Office of<br>Education   | K-12         | El Dorado County Office of<br>Education Charter<br>Community Day | 6767 Green Valley<br>Road   | Placerville      | 95667      | 60.00%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | Х                             |                                    | Х                                    | 4.1                               | 4.2                               | 4.3                               | Plus 4.4 - 4.6           |
|                  |  | х                    | 9.74E+12                                   | Black Oak Mine Unified<br>School District  | K-6          | Georgetown Elementary  | 6530 Wentworth<br>Springs Road  | Georgetown       | 95634-9701 | 61.54%   | FRPM  |                          | х                                | Х                            |                     | Х                           | х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.8                               | All Activities 4.1 - 4.8 |
|                  |  | Х                    | 9.10E+12                                   | El Dorao County Office of<br>Education   | 6th - 12th   | Golden Ridge School  | 299 Fair Lane   | Placerville      | 95667      | 100.00%  | FRPM  |                          | х                                | Х                            |                     | Х                           | Х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.4                               | Plus 4.5 - 4.7           |
|                  |  | Х                    | 9.62E+12                                   | Mother Lode Union School<br>District   | K-4          | Indian Creek Elementary  | 6701 Green Valley<br>Road   | Placerville      | 95667-8984 | 59.84%   | FRPM  |                          | Х                                | Х                            |                     | Х                           |                               |                                    | х                                    | 4.1                               | 4.2                               | 4.8                               | All Activities 4.1 - 4.8 |
|                  |  | Х                    | 9.62E+12                                   | Placerville Union School<br>District   | K-5          | Louisiana Schnell<br>Elementary School                           | 2871 Schnell School<br>Road   | Placerville      | 95667-4935 | 67.05%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.8                               | All Activities 4.1 - 4.8 |
|                  |  | х                    | 9.61961E+12                                | Pollock Pines Union School<br>District   | K-5          | Pinewood Elementary  | 6181 Pine Street  | Pollock Pines    | 95726      | 51.90%   | FRPM  |                          | х                                | Х                            |                     | Х                           | х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.8                               | All Activities 4.1 - 4.8 |
|                  |  | Х                    | 9.61961E+12                                | Pollock Pines Union School<br>District   | 5th-8th      | Sierra Ridge Middle School                                       | 2700 Amber Trail  | Pollock Pines    | 95726      | 53.40%   | FRPM  |                          | х                                | Х                            |                     | Х                           | Х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.8                               | All Activities 4.1 - 4.8 |
|                  |  | Х                    | 9.61853E+12                                | El Dorado Union High<br>School District  | 9th - 12th   | Vista High School  | 561 Canal Street  | Placerville      | 95667      | 55.80%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | Х                             |                                    | Х                                    | 4.1                               | 4.2                               | 4.4                               | Plus 4.5 - 4.7           |
|                  |  | Х                    | 9.1009E+12                                 | El Dorado Office County of<br>Education  | 8th - 12th   | Blue Ridge School at JTC   | 1041 Al Tahoe Blvd.   | South Lake Tahoe | 95610      | 100.00%  | FRPM  |                          | х                                | Х                            |                     | Х                           | х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.3                               | All Activities 4.1 - 4.7 |
|                  |  | х                    | 9.61904E+12                                | Lake Tahoe Unified School<br>District  | K-5          | Sierra House Elementary  | 1709 Remington Trail  | South Lake Tahoe | 96150-6825 | 62.55%   | FRPM  |                          | х                                | Х                            |                     | Х                           | х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.3                               | All Activities 4.1 - 4.7 |
|                  |  | х                    | 9.61904E+12                                | Lake Tahoe Unified School<br>District  | K-5          | Tahoe Valley Elementary  | 943 Tahoe Island Drive  | South Lake Tahoe | 96150-4200 | 78.24%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | Х                             |                                    | Х                                    | 4.1                               | 4.2                               | 4.3                               | All Activities 4.1 - 4.7 |
|                  |  | Х                    | 9.61904E+12                                | Lake Tahoe Unified School<br>District  | K-5          | Bijou Community<br>Elementary                                    | 3501 Spruce Avenue  | South Lake Tahoe | 96150-8317 | 73.88%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | Х                             |                                    | Х                                    | 4.1                               | 4.2                               | 4.3                               | All Activities 4.1 - 4.7 |
|                  |  | Х                    | 9.61903E+12                                | Lake Tahoe Unified School<br>District  | 9th - 12th   | Mt. Tallac High School   | 1735 Lake Tahoe Blvd  | South Lake Tahoe | 96150-3718 | 85.71%   | FRPM  |                          | х                                | Х                            |                     | Х                           | х                             |                                    | х                                    | 4.1                               | 4.2                               | 4.4                               | Plus 4.5 - 4.7           |
|                  |  | Х                    | 9.61903E+12                                | Lake Tahoe Unified School<br>District  | 9th - 12th   | South Tahoe High School  | 1735 Lake Tahoe Blvd  | South Lake Tahoe | 96150-3718 | 54.98%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | Х                             |                                    | Х                                    | 4.1                               | 4.2                               | 4.8                               | All Activities 4.1 - 4.8 |
|                  |  | Х                    | 9.62E+12                                   | Lake Tahoe Unified School<br>District  | K-12         | Transitional Learning Center (Continuation)                      | 1735 Lake Tahoe Blvd  | South Lake Tahoe | 96150-3718 | 87.50%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | Х                             |                                    | Х                                    | 4.1                               | 4.2                               | 4.4                               | Plus 4.5 - 4.7           |
|                  |  | Х                    | 9.61904E+12                                | Lake Tahoe Unified School<br>District  | 6th-8th      | South Tahoe Middle School  |   |                  | 96150-7800 | 62.18%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | Х                             |                                    | Х                                    | 4.1                               | 4.2                               | 4.8                               | All Activities 4.1 - 4.8 |
|                  |  | Х                    | 9.61853E+12                                | El Dorady Union High<br>School District  | 10th - 12th  | Independence Continuation<br>HS                                  | 385 Pleasant Valley<br>Road   | Diamond Springs  | 95619-1450 | 63.01%   | FRPM  |                          | Х                                | Х                            |                     | Х                           | Х                             |                                    | Х                                    | 4.1                               | 4.2                               | 4.4                               | Plus 4.5 - 4.7           |
|                  |  | Х                    | 9.73784E+12                                | Black Oak Mine Unified<br>School District  | K-4          | Otter Creek Elementary   | 4701 Volcanoville Road  | Georgetown       | 95634-9502 | 100.00%  | FRPM  |                          | Х                                | Х                            |                     | X,                          | Х                             |                                    | Х                                    | 4.1                               | 4.2                               | 4.8                               | All Activities 4.1 - 4.8 |

#### **El Dorado County**

| 0.0  | )1                              | 0.02   | 0.03                                    | 0.04   | 0.05                    | 0.06           | 0.07   | 0.08  | 0.09  | 0.10                         | 0.11                             | 0.12                         | 0.13                | 0.14                               | 0.15                          | 0.16                        | 0.17                                 | 0.18                             | 0.19                             | 0.20                             | 0.21     |
|--|---------------------------------|--|---|--|-------------------------|----------------|--|---|---|------------------------------|----------------------------------|------------------------------|---------------------|------------------------------------|-------------------------------|-----------------------------|--------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------|
| IMPLEM<br>AGE<br>[Check all as<br>to Interventi<br>sit | NCY<br>applicabl<br>on(s) at th | e SITE INFORMATION                           | ()                                      | SITE INFORMA<br>Auto-Filled if Qualified CDS<br>Otherwise, must be enter | Code is entered.        |                | MEANS-TESTED DATA / ALTERN  [% FPL defaults to 100% if Type of Means-T  [NOTE: For "Alternative Methodol  (1) Override and manually enter the qualifyi  (2) Override and manually enter the source of the qualifyi | ested Program Site is entere<br>ogy Qualifying Sites ":<br>ing percentage < 185% FPL; | ed.]<br>and   |                              |                                  | N AUDI<br>that app           | ENCE(S)             | INTE                               |                               | N STRATE                    | GY(S)                                |                                  | INTEGRAT                         |                                  | COMMENTS |
| CWD  | UCCE                            | Site Setting [Select from Drop-Down Menu]    | Site Name                               | Address  | City                    | Zip            | Type of Means-Tested Program<br>(Select from Drop-Down Menu)   | % FPL for Means<br>Tested OR<br>Alternative<br>Qualifying Sites                       | Source if<br>Alternative<br>Methodology used<br>for Eligibility | P<br>(0-4)<br>Pre-<br>school | \$<br>(5-17)<br>School<br>[K-12] | <b>A</b><br>(18-59)<br>Adult | Sr (60+)<br>Seniors | <b>(DE)</b><br>Direct<br>Education | (IE)<br>Indirect<br>Education | (SM)<br>Social<br>Marketing | (PSE) Policy, Systems, & Env. Change | Local<br>Objective/<br>Activity# | Local<br>Objective/<br>Activity# | Local<br>Objective/<br>Activity# |          |
| хх   |                                 | Adult Education & Job<br>Training            | EDC Health & Human<br>Service Agency    | 3047 Briw Road   | Placerville             | 95667          | CalFresh Office  | 100.00%   | Means Tested  |                              |                                  | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
|  | х                               | Adult Education & Job<br>Training            | EDC Health & Human<br>Service Agency    | 3368 Lake Tahoe Blvd   | South Lake Tahoe        | 96150          | CalFresh Office  | 100.00%   | Means Tested  |                              |                                  | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
|  | х                               | Adult Education & Job<br>Training            | California<br>Conservation Corps        | 1949 Apache Avenue   | South Lake Tahoe        | 96510          | Job Corps  | 100.00%   | Means Tested  |                              |                                  | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
|  | Х                               | Adult Education & Job<br>Training            | M.O.R.E Workshop                        | 399 Placerville Drive  | Placerville             | 95667          | Other: Adult Day Program   | 100.00%   | Means Tested  |                              |                                  | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
| х х  |                                 | Adult Rehabilitation Center                  | Community<br>Corrections Center         | 3974 Durock Road   | Shingle Springs         | 95682          | Other: Community Corrections Center  |   | Means Tested  |                              |                                  | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
| хх   |                                 | Adult Rehabilitation Center                  | Hope House                              | 4160 Zeller Court  | Diamond Springs         | 95619          | Shelter/Temporary Housing<br>Women/Children  | 100.00%   |   | Х                            | Х                                | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
| хх   |                                 | Adult Rehabilitation Center                  | Progress House                          | 5494 Pony Express<br>Trail   | Camino                  | 95709          | Shelter/Temporary Housing<br>Women/Children  |   | Means Tested  | Х                            | Х                                | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
|  |                                 | Adult Rehabilitation Center                  | Progress House                          | 838 Beach Court  | Coloma                  | 95613          | Shelter/Temporary Housing<br>Men   |   | Means Tested  |                              |                                  | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
| Х  |                                 | Adult Rehabilitation Center                  | Progress House                          | 5607 Mount Murphy<br>Road  | Garden Valley           | 95633          | Shelter/Temporary Housing<br>Women/Children  |   | Means Tested  | Х                            | Х                                | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
| ХХ   |                                 | Adult Rehabilitation Center                  | Progress House                          | 2844 Coloma Street   | Placerville             | 95667          | Other: Adult Day Program   | 100.00%   |   |                              |                                  | Х                            |                     | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |
| ХХ   |                                 | Adult Rehabilitation Center                  | Progress House                          | 7161 Green Valley<br>Road  | Placerville             | 95667          | Shelter/Temporary Housing  |   | Means Tested  |                              |                                  | X                            |                     | X                                  | X                             |                             | X                                    | 3.7                              | 3.8                              | 3.11                             |          |
| X X  | ^                               | Adult Rehabilitation Center  CalFresh Office | Tahoe Turning Point  EDC Health & Human | 1120 Franklin Court<br>3057 Briw Road                                    | Placerville Placerville | 95667<br>95667 | Shelter/Temporary Housing  CalFresh Office   |   | Means Tested Means Tested                                       |                              |                                  | X                            | Х                   | X                                  | X                             |                             | X                                    | 3.7                              | 3.8                              | 3.11                             |          |
| ^ ^  |                                 | CalFresh Office                              | Service Agency EDC Health & Human       | 3368 Lake Tahoe Blvd   | So Lake Tahoe           | 96150          | CalFresh Office  |   | Means Tested  |                              |                                  | X                            | X                   | X                                  | X                             |                             | X                                    | 3.7                              | 3.8                              | 3.11                             |          |
| X X  | <u> ^ </u>                      | CalFresh Office                              | Service Agency EDC HHSA/Mental          | 768 Pleasant Valley  | Diamond Springs         | 95619          | CalFresh Office  |   | Means Tested  |                              |                                  | x                            | X                   | X                                  | X                             |                             | X                                    | 3.7                              | 3.8                              | 3.11                             |          |
| x x  |                                 | CalFresh Office                              | Health Wellness EDC Health & Human      | Road<br>3057 Briw Road   | Placerville             | 95667          | MediCal  |   | Means Tested  |                              |                                  | X                            | X                   | X                                  | X                             |                             | X                                    | 3.7                              | 3.8                              | 3.11                             |          |
| ^ ^  | ×                               | CalFresh Office                              | Service Agency EDC Health & Human       | 3368 Lake Tahoe Blvd   | South Lake Tahoe        | 96150          | MediCal  | 100.00%   |   | _                            | _                                | X                            | X                   | X                                  | X                             |                             | X                                    | 3.7                              | 3.8                              | 3.11                             |          |
| X X  |                                 | CalFresh Office                              | Service Agency EDC Health & Human       | 937 Spring Street  | Placerville             | 95667          | Low Income Home Energy Assistance Program  |   | Means Tested  | _                            |                                  | X                            | X                   |                                    | X                             |                             |                                      | 3.7                              | 3.0                              | 5.11                             |          |
| ^ ^  |                                 | CalFresh Office                              | Service Agency EDC Health & Human       | 1360 Johnson Blvd  | South Lake Tahoe        | 96150          | (LIHEAP)   |   | Means Tested  |                              |                                  | X                            | X                   |                                    | ×                             |                             |                                      | 3.7                              |                                  |                                  |          |
| v  | ^                               |  | Service Agency                          |  |                         |                | Low Income Home Energy Assistance Program (LIHEAP)   |   |   |                              |                                  |                              |                     |                                    |                               |                             |                                      |                                  |                                  |                                  |          |
| ХХ   |                                 | CalFresh Office                              | EDC Health & Human<br>Service Agency    | 937 Spring Street  | Placerville             | 95667          | Section 8 Public Housing Vouchers ("Housing Choice Vouchers")  |   | Means Tested  |                              |                                  | Х                            | Х                   |                                    | Х                             |                             |                                      | 3.7                              |                                  |                                  |          |
|  | X                               | CalFresh Office                              | EDC Health & Human<br>Service Agency    | 1360 Johnson Blvd  | South Lake Tahoe        | 96150          | Section 8 Public Housing Vouchers ("Housing Choice Vouchers")  |   | Means Tested  |                              |                                  | X                            | X                   |                                    | X                             |                             |                                      | 3.7                              | 2.2                              | 2.11                             |          |
| X  |                                 | Community Based<br>Organization              | Choices for Children                    | 1029 Takela Drive Suite<br>#1  | South Lake Tahoe        | 95150          | California Food Assistance Program (CFAP)  | 100.00%   | Means Tested  |                              |                                  | Х                            | Х                   | Х                                  | Х                             |                             | Х                                    | 3.7                              | 3.8                              | 3.11                             |          |

|           |   |  |  |                                       |                  |       | SINAP-EU Targeting Summe                  | ary. <u>ivicalis-res</u> | teu Programi | Jala Sii | eet |   |   |   |   |   |   |     |  |          |  |
|-----------|---|--|--|---------------------------------------|------------------|-------|---|--------------------------|--------------|----------|-----|---|---|---|---|---|---|-----|--|----------|--|
| х         |   | Community Based<br>Organization            | Choices for Children                   | 3161 Cameron Park<br>Drive, Suite 101 | Cameron Park     | 95682 | California Food Assistance Program (CFAP) | 100.00%                  | Means Tested |          |     | Х | Х | Х | Х |   | Х | 3.7 | 3.8  | 3.11     |  |
| х         |   | Community Center                           | Pioneer Park<br>Community Center       | 6740 Fairplay Road                    | Somerset         | 95684 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   | Х | 3.7 |  | 3.11     |  |
| х         |   | Community Center                           | Pollock Pines<br>Community Center      | 2675 Sanders Drive                    | Pollock Pines    | 95726 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   | Х | 3.7 |  | 3.11     |  |
| х         |   | Community Center                           | Greenwood<br>Community Center          | 4411 Hwy 193                          | Greenwood        | 95635 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   | Х | 3.7 |  | 3.11     |  |
| х         |   | Community Center                           | ·                                      | 3501 B Spruce Avenue                  | South Lake Tahoe | 96150 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   | Х | 3.7 |  | 3.11     |  |
| х         |   | Community Center                           | Georgetown<br>Community Center         | 6329 Lower Main<br>Street             | Georgetown       | 95634 | Family Resource Center                    | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   | х | 3.7 |  | 3.11     |  |
|           | Х | Community Youth Organization               | Placerville Boys and<br>Girls Club     | 212 Armory Road                       | Placerville      | 95667 | California Food Assistance Program (CFAP) | 100.00%                  | Means Tested |          | Х   |   |   | Х | Х | Х | х | 3.7 | 3.8  | 3.11     |  |
|           | Х | Community Youth                            | South Lake TahoeBoys<br>and Girls Club | 1100 Lyons Avenue                     | South Lake Tahoe | 96510 | California Food Assistance Program (CFAP) | 100.00%                  | Means Tested |          | Х   |   |   | Х | Х | Х | х | 3.7 | 3.8  | 3.11     |  |
|           | Х | Organization Community Based               | Tahoe Youth and                        | 1021 Fremont Avenue                   | South Lake Tahoe | 96510 | Family Resource Center                    | 100.00%                  | Means Tested |          | Х   | Х |   | Х | Х |   | Х | 3.7 | 3.8  | 3.11     |  |
| х         |   | Organization Elderly Service Center/Senior | Family Services Diamond Springs Lions  |                                       | Diamond Springs  | 95619 | Food Assistance Site: Soup Kitchen        | 100.00%                  | Means Tested |          |     |   | Х |   | Х |   | Х | 3.7 |  | 3.11     |  |
| х         |   | Center<br>Elderly Service Center/Senior    | Hall<br>El Dorado Hills Senior         | Road<br>990 Lasen Lane                | El Dorado Hills  | 95762 | Food Assistance Site: Soup Kitchen        | 100.00%                  | Means Tested |          |     |   | Х | Х | Х |   | Х | 3.7 |  | 3.11     |  |
| х         |   | Center<br>Elderly Service Center/Senior    | Center<br>Greenwood                    | 4411 Hwy 193                          | Greenwood        | 95635 | Food Assistance Site: Soup Kitchen        | 100.00%                  | Means Tested |          |     |   | Х |   | Х |   | Х | 3.7 |  | 3.11     |  |
| х         |   | Center<br>Elderly Service Center/Senior    | Community Center Placerville Senior    | 937 Spring Street                     | Placerville      | 95667 | Food Assistance Site: Soup Kitchen        | 100.00%                  | Means Tested |          |     |   | Х | Х | Х |   | Х | 3.7 | 3.8  | 3.11     |  |
| х         |   | Center<br>Elderly Service Center/Senior    | Center-EDC HHSA<br>Pollock Pines       | 2675 Sanders Drive                    | Pollock Pines    | 96726 | Food Assistance Site: Soup Kitchen        | 100.00%                  | Means Tested |          |     |   | Х |   | Х |   | Х | 3.7 | <del>                                     </del> | 3.11     |  |
| X         |   | Center<br>Elderly Service Center/Senior    | Community Center<br>Pioneer Park       | 6740 Fairplay Road                    | Somerset         | 95684 | Food Assistance Site: Soup Kitchen        | 100.00%                  | Means Tested |          |     |   | Х |   | Х |   | Х | 3.7 |  | 3.11     |  |
|           | х | Center<br>Elderly Service Center/Senior    | South Lake Tahoe                       | 3050 Lake Tahoe Blvd                  | South Lake Tahoe | 96510 | Food Assistance Site: Soup Kitchen        | 100.00%                  | Means Tested |          |     |   | Х | Х | Х |   | х | 3.7 | 3.8  | 3.11     |  |
| x         |   | Center Emergency Food Assistance           | Senior Center<br>Green Valley          | 3500 Missouri Flat                    | Placerville      | 95667 | Food Assistance Site: Food Pantries       |                          | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| , , ,     |   | Site Emergency Food Assistance             | Community Church Camino Seventh Day    | Road<br>3520 Carson Road              | Camino           | 95709 | Food Assistance Site: Food Pantries       |                          | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 | <u> </u>   | <u> </u> |  |
| ^         |   | Site                                       | Adventist                              |                                       |                  |       |   |                          |              |          |     |   |   |   |   |   |   |     | <u> </u>   |          |  |
| X         |   | Emergency Food Assistance<br>Site          | Georgetown Seventh Day Adventist       | 4981 Longview Lane                    | Georgetown       | 95634 | Food Assistance Site: Food Pantries       |                          | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| Х         |   | Emergency Food Assistance<br>Site          | Placerville Seventh Day<br>Adventist   | 6831 Mother Lode<br>Drive             | Placerville      | 95667 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| х         |   | Emergency Food Assistance<br>Site          | Church of Nazerene                     | 6040 Mother Lode<br>Drive             | Placerville      | 95667 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| х         |   | Emergency Food Assistance<br>Site          | Cold Springs<br>Community Church       | 2600 Cold Springs Road                | Placerville      | 95667 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| Х         |   | Emergency Food Assistance<br>Site          | Federated Church<br>SHARE Ministries   | 1031 Thompsom Way                     | Placerville      | 95667 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| х         |   | Emergency Food Assistance<br>Site          | First Lutheran Church                  | 1200 Pinecreat Court                  | Placerville      | 95667 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| х         |   | Emergency Food Assistance<br>Site          | Foothills United<br>Methodist Church   | 3301 Green Valley<br>Road             | Placerville      | 95667 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| х         |   | Emergency Food Assistance<br>Site          | Rollings Hills Christian<br>Church     | 800 White Rock Road                   | El Dorado Hills  | 95762 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| х         |   | Emergency Food Assistance<br>Site          | Solid Rock Faith Center                | 6205 Enterprise Drive                 | Diamond Springs  | 95619 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| х         |   | Emergency Food Assistance<br>Site          | St Patrick Catholic<br>Church          | 3109 Sacramento<br>Street             | Placerville      | 95667 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 |  |          |  |
| + $+$ $+$ | + | Emergency Food Assistance                  | El Dorado Community                    | 4701 Chruch Street                    | El Dorado        | 95623 | Food Assistance Site: Food Pantries       | 100.00%                  | Means Tested |          |     | Х | Х |   | Х |   |   | 3.7 | <del>                                     </del> | $\vdash$ |  |

|     |   |                                   |   |  |                  |       | SINAP-EU Targeting Summe                  | ary: iticans res | teu i rogram b | utu Jii | <u> </u> |   |   |   |   |   |     |     |      |  |
|-----|---|-----------------------------------|---|--|------------------|-------|---|------------------|----------------|---------|----------|---|---|---|---|---|-----|-----|------|--|
| х   |   | Emergency Food Assistance<br>Site | House of Prayer<br>Gospel Chrurch                                   | 7901 CA-193  | Garden Valley    | 95633 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | Х |   | 3.7 |     |      |  |
| х   |   | Emergency Food Assistance<br>Site | Light of the Hills<br>Luthern Church                                | 3100 Rodeo Road  | Cameron Park     | 95682 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | Х |   | 3.7 |     |      |  |
|     | Х | Emergency Food Assistance<br>Site | SLT Christian<br>Fellowship   | 3580 Blackwood Road  | South Lake Tahoe | 96510 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | Х |   | 3.7 |     |      |  |
| х   |   | Emergency Food Assistance<br>Site | White RockVillage<br>Apartments                                     | 2200 Valley View<br>Parkway  | El Dorado Hills  | 95762 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         | Х        | Х |   |   | Х | Х | 3.7 |     | 3.11 |  |
| х   |   | Emergency Food Assistance<br>Site | Light of the Hills<br>Luthern Church                                | 3100 Rodeo Road  | Cameron Park     | 95682 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | Х |   | 3.7 |     |      |  |
| х   |   | Emergency Food Assistance<br>Site | Camino Seventh Day<br>Adventist                                     | 3520 Carson Road   | Camino           | 95709 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | Х |   | 3.7 |     |      |  |
| х   |   | Emergency Food Assistance<br>Site | Cool Community<br>Church  | 863 Cave Valley Road   | Cool             | 95614 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | Х |   | 3.7 |     |      |  |
| х   |   | Emergency Food Assistance<br>Site | Divide Wellness Center  | 6065 Hwy 193   | Georgetown       | 95634 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | Х | Х | 3.7 |     | 3.11 |  |
| Х   |   | Emergency Food Assistance<br>Site | Veterans of Foreign<br>Wars Memorial<br>Building                    | 130 Placerville Drive  | Placerville      | 95667 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | х | Х | 3.7 |     | 3.11 |  |
| Х   |   | Emergency Food Assistance<br>Site | Pollock Pines<br>Community Center                                   | 2675 Sanders Road  | Pollock Pines    | 95726 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | Х | Х | 3.7 |     | 3.11 |  |
|     | Х | Emergency Food Assistance<br>Site | American Legion Hall  | 2748 Lake Tahoe Blvd   | South Lake Tahoe | 96150 | Food Assistance Site: Food Pantries       | 100.00%          | Means Tested   |         |          | Х | Х |   | Х | Х | 3.7 |     | 3.11 |  |
| Х   |   | Emergency Food Assistance<br>Site | Upper Room Dining<br>Hall   | 1868 Broadway  | Placerville      | 95667 | Food Assistance Site: Soup Kitchen        | 100.00%          | Means Tested   |         |          | Х | Х |   | Х | Х | 3.7 |     |      |  |
|     | Х | Emergency Food Assistance<br>Site | Foothill Indian Alliance<br>Education                               | 6767 Green Valley<br>Road  | Placerville      | 95667 | Family Resource Center                    | 100.00%          | Means Tested   |         | Х        | Х |   | Х | Х | Х | 3.7 | 3.8 | 3.11 |  |
| хх  |   | Emergency Food Assistance<br>Site | Christ Like Services  | 7500 Green Valley<br>Road  | Placerville      | 95667 | Food Assistance Site: Soup Kitchen        | 100.00%          | Means Tested   |         |          | Х | Х | Х | Х | Х | 3.7 | 3.8 | 3.11 |  |
|     | Х | Emergency Food Assistance<br>Site | Northside Elementary  | 860 Cave Valley Road   | Cool             | 95614 | Emergency Food Assistance Site            | 100.00%          | Means Tested   |         | Х        | Х |   | Х | Х | Х | 3.7 | 3.8 | 3.11 |  |
|     | Х | Emergency Food Assistance<br>Site | Sierra Elementary   | 1100 Thompson Way  | Placerville      | 95667 | Emergency Food Assistance Site            | 100.00%          | Means Tested   |         | Х        | Х |   | Х | Х | Х | 3.7 | 3.8 | 3.11 |  |
|     | Х | Emergency Food Assistance<br>Site | Bread & Broth at St.<br>Theresa                                     | 1100 Lyons Avenue  | South Lake Tahoe | 96510 | Food Assistance Site: Soup Kitchen        | 100.00%          | Means Tested   |         |          | Х | Х |   | Х | Х | 3.7 |     |      |  |
|     | Х | Extension Office                  | UCCE  | 1100 Lyons Avenue  | South Lake Tahoe | 96510 | Family Resource Center                    | 100.00%          | Means Tested   |         |          | Х | Х | Х | Х | Х | 3.7 | 3.8 | 3.11 |  |
| хх  | Х | Farmers Market                    | American Legion Hall<br>Parking Lot                                 | 2732 South Lake Tahoe<br>Blvd  | South Lake Tahoe | 96150 | Women, Infants and Children Program (WIC) | 100.00%          | Means Tested   | Х       | Х        | Х | Х |   | Х |   | 3.7 |     | 3.11 |  |
| X   |   | Farmers Market                    | Burke's Junction<br>Cameron Park<br>Certified Farmers'<br>Market    | Burke Junction: corner<br>Coach Lane & Strolling<br>Hill Road                          | Cameron Park     | 95682 | Women, Infants and Children Program (WIC) |                  | Means Tested   | Х       | Х        | Х | Х |   | х | х | 3.7 |     | 3.11 |  |
| x x |   | Farmers Market                    | Dani's Gov't Center<br>Farmers' Market                              | El Dorado County<br>Public Library: Fair<br>Lane & Ray Lawyer<br>Drive                 | Placerville      | 95667 | Women, Infants and Children Program (WIC) | 100.00%          | Means Tested   | Х       | Х        | Х | Х |   | х | х | 3.7 |     | 3.11 |  |
| х   |   | Farmers Market                    | El Dorado Hills<br>Community Service<br>District Farmers'<br>Market | El Dorado Hills Blvd.<br>and Harvard Way,<br>Community Service<br>District Parking Lot | El Dorado Hills  | 95762 | Women, Infants and Children Program (WIC) | 100.00%          | Means Tested   | х       | Х        | х | х |   | х | Х | 3.7 |     | 3.11 |  |
| Х   |   | Farmers Market                    | El Dorado Hills Town<br>Center Farmers'<br>Market                   | El Dorado Hills Town<br>Center   | El Dorado Hills  | 95762 | Women, Infants and Children Program (WIC) | 100.00%          | Means Tested   | Х       | Х        | х | Х |   | Х | Х | 3.7 |     | 3.11 |  |
| хх  |   | Farmers Market                    | Placerville Certified<br>Farmers' Market                            | Ivy House Parking<br>Area: Corner Main<br>Street & Cedar Ravine                        | Placerville      | 95667 | Women, Infants and Children Program (WIC) |                  | Means Tested   | Х       | Х        | Х | Х |   | Х | Х | 3.7 |     | 3.11 |  |
| Х   |   | Farmers Market                    | People's Mountain<br>Market   | Marshall Rd. & Garden<br>Valley Rd.  | Garden Valley    | 95633 | Women, Infants and Children Program (WIC) | 100.00%          | Means Tested   | Х       | Х        | Х | Х |   | Х | Х | 3.7 |     | 3.11 |  |

|   |                   |  |                                    |                             |                  |       | SINAP-EU Targeting Summe  | ily. <u>ivicalis-les</u> | teu Frogram D | ata Jii | CCL |   |   |   |   |   |   |     |     |      |  |
|---|-------------------|--|------------------------------------|-----------------------------|------------------|-------|---|--------------------------|---------------|---------|-----|---|---|---|---|---|---|-----|-----|------|--|
| Х |                   | Food Assistance Site: Food<br>Banks                                    | Food Bank of El<br>Dorado County   | 4550 Business Drive         | Cameron Park     | 95682 | Food Assistance Site: Food Banks                                    | 100.00%                  | Means Tested  |         |     | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| Х |                   | Head Start   | Blue Oak Montessori<br>Preshool    | 2391 Merrychase Drive       | Cameron Park     | 95682 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
| Х |                   | Head Start   | Camerado Springs<br>Head Start     | 2480 Merychase Drive        | Cameron Park     | 95682 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
| Х |                   | Head Start   | Camino Head Start                  | 3060 Snows Road             | Camino           | 95709 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
| х |                   | Head Start   | Charles Brown Head<br>Start        | 6520 Oak Dell Drive         | El Dorado        | 95623 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
| х |                   | Head Start   | Georgetown Head<br>Start           | Harkness Street             | Georgetown       | 95634 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
| Х |                   | Head Start   | Ken Lowry Head Start               | 6767 Green Valley<br>Road   | Placerville      | 95667 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | х | Х | 2.7 | 2.8 | 2.16 |  |
| Х |                   | Head Start   | Ken Lowry Home<br>Based Head Start | 6767 Green Valley<br>Road   | Placerville      | 95667 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | х | Х | 2.7 | 2.8 | 2.16 |  |
| х |                   | Head Start   | Placerville Head Start             | 2781 Schnell School<br>Road | Placerville      | 95667 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | х | Х | 2.7 | 2.8 | 2.16 |  |
| Х |                   | Head Start   | Gold Oak Head Start                | 3171 Pleasant Valley        | Placerville      | 95667 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | х | 2.7 | 2.8 | 2.16 |  |
| х | $\dagger \dagger$ | Head Start   | Pinewood Head Start                | 6181 Pine Street            | Pollock Pines    | 95726 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
| Х | $\dagger \dagger$ | Head Start   | Rescue Head Start                  | 3880 Green Valley           | Rescue           | 95672 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
| х |                   | Head Start   | Buckeye Head Start                 | 4561 Buckeye Road           | Shingle Springs  | 95682 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | х | 2.7 | 2.8 | 2.16 |  |
|   | х                 | Head Start   | Al Tahoe                           | 1100 Lyons Avenue           | South Lake Tahoe | 96150 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | х | Х | 2.7 | 2.8 | 2.16 |  |
|   | х                 | Head Start   | Bijou Head Start                   | 3241 Spruce Avenue          | South Lake Tahoe | 96150 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | х | Х | 2.7 | 2.8 | 2.16 |  |
|   | х                 | Head Start   | Tahoe Center Head<br>Start         | 1286 Kyburz Avenue          | South Lake Tahoe | 96150 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
|   | х                 | Head Start   | Mt. Tallac Head Start              | 1735 Lake Tahoe Blvd        | South Lake Tahoe | 96150 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | х | х | 2.7 | 2.8 | 2.16 |  |
| Х |                   | Head Start   | Blue Oak Montessori<br>Preshool    | 2391 Merrychase Drive       | Cameron Park     | 95682 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
| Х |                   | Head Start   | Camerado Springs<br>Head Start     | 2480 Merychase Drive        | Cameron Park     | 95682 | Head Start  | 100.00%                  | Means Tested  | Х       |     | Х |   | Х | Х | Х | Х | 2.7 | 2.8 | 2.16 |  |
|   | х                 | Public Housing [U.S. Dept. of<br>Housing & Urban                       |                                    | 3241 Spruce Avenue          | South Lake Tahoe | 96150 | Public Housing [U.S. Dept. of Housing & Urban<br>Development (HUD)] | 100.00%                  | Means Tested  | Х       | Х   | Х | Х | Х | Х |   | х | 3.7 | 3.8 | 3.11 |  |
|   | х                 |  | Kelly Ridge                        | 1447 Herbert Avenue         | South Lake Tahoe | 96150 | Public Housing [U.S. Dept. of Housing & Urban                       | 100.00%                  | Means Tested  | Х       | Х   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
|   |                   | Housing & Urban<br>Development (HUD)]                                  | Apartments                         |                             |                  |       | Development (HUD)]  |                          |               |         |     |   |   |   |   |   |   |     |     |      |  |
|   | x                 | Public Housing [U.S. Dept. of<br>Housing & Urban<br>Development (HUD)] | Tahoe Senior Plaza                 | 1101 Third Street           | South Lake Tahoe | 96150 | Public Housing [U.S. Dept. of Housing & Urban<br>Development (HUD)] | 100.00%                  | Means Tested  | Х       | Х   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
|   | х                 | Public Housing [U.S. Dept. of<br>Housing & Urban<br>Development (HUD)] | Tahoe Valley<br>Townhouses         | 1055 Tara Lane              | South Lake Tahoe | 96150 | Public Housing [U.S. Dept. of Housing & Urban Development (HUD)]    | 100.00%                  | Means Tested  | Х       | Х   | Х | Х | Х | Х |   | х | 3.7 | 3.8 | 3.11 |  |
| Х |                   | . , , ,,   | Glen View Apartments               | 2361 Bass Lake Road         | Cameron Park     | 95682 | Section 8 Public Housing Vouchers ("Housing Choice Vouchers")       | 100.00%                  | Means Tested  | Х       | Х   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| Х |                   | Public Housing [U.S. Dept. of<br>Housing & Urban<br>Development (HUD)] | Trail Side Terrace<br>Apartments   | 4050 Sunset Lane            | Shingle Springs  | 95682 | Section 8 Public Housing Vouchers ("Housing Choice Vouchers")       | 100.00%                  | Means Tested  | х       | Х   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| х |                   | Public Housing [U.S. Dept. of<br>Housing & Urban<br>Development (HUD)] | White RockVillage<br>Apartments    | 2200 Valley View<br>Parkway | El Dorado Hills  | 95682 | Section 8 Public Housing Vouchers ("Housing Choice Vouchers")       | 100.00%                  | Means Tested  | Х       | Х   | Х | Х | Х | Х |   | х | 3.7 | 3.8 | 3.11 |  |

|     |   |  |  |                             |                  |       | Sitra La raigeting Samme   | , <u> 100</u> |              |   |   |   | _ |   |   |   |   |     |     |      |  |
|-----|---|--|--|-----------------------------|------------------|-------|--|---------------|--------------|---|---|---|---|---|---|---|---|-----|-----|------|--|
|     | Х | Public/Community Health<br>Center  | Barton Community<br>Health Center  | 2201 South Avenue           | South Lake Tahoe | 96150 | MediCal  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| х х |   | Public/Community Health<br>Center  | Divide Wellness Center   | 6065 Hwy 193                | Georgetown       | 95634 | MediCal  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| Х   |   | Public/Community Health<br>Center  | EDC Health & Human<br>Service Agency                                     | 1360 Johnson Blvd           | South Lake Tahoe | 96150 | MediCal  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| х х |   | Public/Community Health<br>Center  | EDC Health & Human<br>Service Agency                                     | 931 Spring Street           | Placerville      | 95667 | MediCal  | 100.00%       | Means Tested |   |   | Х | Х | Х | х |   | Х | 3.7 | 3.8 | 3.11 |  |
| хх  |   | Public/Community Health<br>Center  | El Dorado Community<br>Health Center                                     | 3104 Ponte Morino<br>Drive  | Cameron Park     | 95682 | MediCal  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| хх  |   | Public/Community Health  | El Dorado Community  | 4327 Golden Center          | Placerville      | 95667 | MediCal  | 100.00%       | Means Tested | - |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
|     |   | Center   | Health Center  | Drive                       |                  |       |  |               |              |   |   |   |   |   |   |   |   |     |     |      |  |
| ХХ  |   | Public/Community Health<br>Center  | El Dorado Community<br>Health Center                                     | 4641 Missouri Flat<br>Road  | Diamond Springs  | 95619 | MediCal  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| хх  |   | Public/Community Health<br>Center  | Shingle Springs Tribal<br>Health Program,<br>Health & Wellness<br>Center | 5168 Honpie Road            | Placerville      | 95667 | MediCal  | 100.00%       | Means Tested |   |   | х | Х | Х | х |   | х | 3.7 | 3.8 | 3.11 |  |
| ХХ  |   | Public/Community Health<br>Center  | Western Sierra<br>Medical Center   | 3070 Camino Heights         | Camino           | 95709 | MediCal  | 100.00%       | Means Tested |   | Х | Х | Х |   | Х |   | Х | 3.7 |     |      |  |
| ХХ  |   | Retail/Food Store  | Save Mart  | 1270 Broadway               | Placerville      | 95667 | Retail/Food Stores with Qualifying CalFresh<br>Redemption                        | 100.00%       | Means Tested | Х | Х | Х | Х | Х | Х | Х | Х | 1.5 | 1.6 | 1.9  |  |
| ХХ  |   | Retail/Food Store  | Grocery Outlet   | 1426 Broadway               | Placerville      | 95667 | Retail/Food Stores with Qualifying CalFresh<br>Redemption                        | 100.00%       | Means Tested | Х | Х | Х | Х | Х | Х | Х | Х | 1.5 | 1.6 | 1.9  |  |
| Х   |   | Retail/Food Store  | Grocery Outlet   | 2358 Lake Tahoe Blvd        | South Lake Tahoe | 96150 | Retail/Food Stores with Qualifying CalFresh<br>Redemption                        | 100.00%       | Means Tested | Х | Х | Х | Х | Х | Х | Х | Х | 1.5 | 1.6 | 1.9  |  |
| хх  |   | Retail/Food Store  | Wine Country Station   | 3590 Carson Road            | Camino           | 95709 | Other: Neighborhood market/independent retailer                                  | 100.00%       | Means Tested | Х | Х | Х | Х | Х | Х | Х | Х | 1.5 | 1.6 | 1.9  |  |
| хх  |   | Retail/Food Store  | LA Mexicana Meat<br>Market   | 2572 Lake Tahoe Blvd        | South Lake Tahoe | 96150 | Other: Approved Alternative Methodology Site<br>Qualifying Census Tract          | 100.00%       | Means Tested | Х | Х | Х | Х | Х | Х | Х | Х | 1.5 | 1.6 | 1.9  |  |
|     | Х | Shelter/Temporary Housing  | New Morning<br>Emergency Shelter   | 3100 Spanish Ravine<br>Road | Pollock Pines    | 95726 | Shelter/Temporary Housing  | 100.00%       | Means Tested |   | Х | Х |   | Х | Х |   | Х | 3.7 | 3.8 |      |  |
| x x |   | Temporary Assistance For<br>Needy Families (TANF) Job<br>Readiness<br>Program/CalWORKS | EDC Health & Human<br>Service Agency                                     | 3047 Briw Road              | Placerville      | 95667 | Temporary Assistance For Needy Families (TANF) Job<br>Readiness Program/CalWORKS | 100.00%       | Means Tested |   |   | Х |   | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
|     | Х | Temporary Assistance For<br>Needy Families (TANF) Job<br>Readiness<br>Program/CalWORKS | EDC Health & Human<br>Service Agency                                     | 3368 Johnson Blvd           | South Lake Tahoe | 96150 | Temporary Assistance For Needy Families (TANF) Job<br>Readiness Program/CalWORKS | 100.00%       | Means Tested |   |   | Х |   | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| хх  |   | Women, Infants and Children<br>Program (WIC)   | EDC Health & Human<br>Service Agency                                     | 937 Spring Street           | Placerville      | 95667 | Women, Infants and Children Program (WIC)  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| Х   |   | Women, Infants and Children<br>Program (WIC)   | EDC Health & Human<br>Service Agency                                     | 1360 Johnson Blvd           | South Lake Tahoe | 96150 | Women, Infants and Children Program (WIC)  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| Х   |   | Women, Infants and Children<br>Program (WIC)   | Georgetown<br>Community Center   | 6329 Lower Main St          | Georgetown       | 95634 | Women, Infants and Children Program (WIC)  |               | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| Х   |   | Women, Infants and Children<br>Program (WIC)   | Pioneer Park   | 6740 Fairplay Road          | Somerset         |       | Women, Infants and Children Program (WIC)  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| Х   |   | Women, Infants and Children<br>Program (WIC)   | Pollock Pines<br>Community Center  | 2675 Sanders Drive          | Pollock Pines    | 95726 | Women, Infants and Children Program (WIC)  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| X   |   | Women, Infants and Children<br>Program (WIC)   | Greewood Community<br>Center   | 411 Hwy 193                 | Greenwood        |       | Women, Infants and Children Program (WIC)  |               | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |
| X   |   | Women, Infants and Children<br>Program (WIC)   | South Lake Tahoe   | 3501 B Spruce Avenue        | South Lake Tahoe | 95150 | Women, Infants and Children Program (WIC)  | 100.00%       | Means Tested |   |   | Х | Х | Х | Х |   | Х | 3.7 | 3.8 | 3.11 |  |

#### Exhibit B

#### **Budget Detail and Payment Provisions**

#### 1. Invoicing and Payment

- A. Upon completion of project activies as provided in Exhibit A Grant Application, and upon receipt and approval of the invoices, the State agrees to reimburse the Grantee for activities performed and expenditures incurred in accordance with the costs specified herein.
- B. Invoices shall include the Grant Number and shall be submitted in triplicate not more frequently than quarterly in arrears to:

Shelly Cater, Grant Manager
California Department of Public Health
Nutrition Education and Obesity Prevention Branch
1616 Capitol Avenue, MS 7204
Sacramento, CA 95814

#### C. Invoices shall:

- Be prepared on Grantee letterhead. If invoices are not on produced letterhead invoices must be signed by an authorized official, employee or agent certifying that the expenditures claimed represent activities performed and are in accordance with Exhibit A Grant Application under this Grant.
- 2) Bear the Grantee's name as shown on the Grant.
- 3) Identify the billing and/or performance period covered by the invoice.
- 4) Itemize costs for the billing period in the same or greater level of detail as indicated in this Grant. Subject to the terms of this Grant, reimbursement may only be sought for those costs and/or cost categories expressly identified as allowable and approved by CDPH.

#### 2. **Budget Contingency Clause**

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the State shall have no liability to pay any funds whatsoever to Grantee or to furnish any other considerations under this Agreement and Grantee shall not be obligated to fulfill any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either cancel this Agreement with no liability occurring to the State, or offer an agreement amendment to Grantee to reflect the reduced amount.

#### 3. **Prompt Payment Clause**

Payment will be made in accordance with, and within the time specified in, Government Code Chapter 4.5, commencing with Section 927.

#### **Exhibit B**

## **Budget Detail and Payment Provisions**

## 4. Amounts Payable

- A. The amounts payable under this Grant shall not exceed:
  - 1) \$386,000 for the budget period of 10/1/16 through 9/30/17.
  - 2) \$386,000 for the budget period of 10/1/17 through 9/30/18.
  - 3) \$386,000 for the budget period of 10/1/18 through 9/30/19.
- B. Payment allocations shall be made for allowable expenses up to the amount annually encumbered commensurate with the state fiscal year in which services are fulfilled and/or goods are received.

## 5. Timely Submission of Final Invoice

- A. A final undisputed invoice shall be submitted for payment no more than sixty (60) calendar days following the expiration or termination date of this Grant, unless a later or alternate deadline is agreed to in writing by the program grant manager. Said invoice should be clearly marked "Final Invoice", indicating that all payment obligations of the State under this Grant have ceased and that no further payments are due or outstanding.
- B. The State may, at its discretion, choose not to honor any delinquent final invoice if the Grantee fails to obtain prior written State approval of an alternate final invoice submission deadline.

#### 6. Travel and Per Diem Reimbursement

Any reimbursement for necessary travel and per diem shall be at the rates currently in effect as established by the California Department of Human Resources (CalHR).

#### **EXHIBIT C**

## STANDARD GRANT CONDITIONS

- 1. APPROVAL: This Grant is of no force or effect until signed by both parties and approved by the Department of General Services, if required. The Grantee may not commence performance until such approval has been obtained
- 2. **AMENDMENT:** No amendment or variation of the terms of this Grant shall be valid unless made in writing, signed by the parties, and approved as required. No oral understanding or Agreement not incorporated in the Grant is binding on any of the parties. In no case shall the Department materially alter the scope of the Project set forth in Exhibit A.
- **3. ASSIGNMENT:** This Grant is not assignable by the Grantee, either in whole or in part, without the written consent of the Grant Manager in the form of a written amendment to the Grant.
- 4. AUDIT: Grantee agrees that the Department, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to this Grant. Grantee agrees to maintain such records for a possible audit for a minimum of three (3) years after final payment or completion of the project funded with this Grant, unless a longer period of records retention is stipulated. Grantee agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Grantee agrees to include a similar right of the State to audit records and interview staff in any subcontract related to the project.
- **5. CONFLICT OF INTEREST:** Grantee certifies that it is in compliance with all applicable state and/or federal conflict of interest laws.
- 6. **INDEMNIFICATION:** Grantee agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the project, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Grantee in the performance of any activities related to the Project.

### 7. FISCAL MANAGEMENT SYSTEMS AND ACCOUNTING STANDARDS:

Grantee agrees that, at a minimum, its fiscal control and accounting procedures will be sufficient to permit tracing of all grant funds to a level of expenditure adequate to establish that such funds have not been used in violation of any applicable state or federal law, or the provisions of this Grant. Grantee further agrees that it will maintain separate Project accounts in accordance with generally accepted accounting principles.

- **8. GOVERNING LAW:** This Grant is governed by and shall be interpreted in accordance with the laws of the State of California.
- **9. INCOME RESTRICTIONS:** Grantee agrees that any refunds, rebates, credits, or other amounts (including any interest thereon) accruing to or received by the Grantee under this Grant shall be paid by the Grantee to the Department, to the extent that they are properly allocable to costs for which the Grantee has been reimbursed by the Department under this Grant.
- **10. INDEPENDENT GRANTEE:** Grantee, and its agents and employees of Grantee, in the performance of the Project, shall act in an independent capacity and not as officers, employees or agents of the Department.
- **11. MEDIA EVENTS:** Grantee shall notify the Department's Grant Manager in writing at least twenty (20) working days before any public or media event publicizing the accomplishments and/or results of the Project and provide the opportunity for attendance and participation by Department's representatives.
- **12. NO THIRD-PARTY RIGHTS:** The Department and Grantee do not intend to create any rights or remedies for any third- party as a beneficiary of this Grant or the project.
- **13. NOTICE:** Grantee shall promptly notify the Department's Grant Manager in writing of any events, developments or changes that could affect the completion of the project or the budget approved for this Grant.
- **14. PROFESSIONALS:** Grantee agrees that only licensed professionals will be used to perform services under this Grant where such services are called for.

- **15. RECORDS:** Grantee certifies that it will maintain Project accounts in accordance with generally accepted accounting principles. Grantee further certifies that it will comply with the following conditions for a grant award as set forth in the Request for Applications (Exhibit D) and the Grant Application (Exhibit A).
  - Establish an official file for the Project which shall adequately document all significant actions relative to the Project;
  - Establish separate accounts which will adequately and accurately depict all amounts received and expended on this Project, including all grant funds received under this Grant;
  - Establish separate accounts which will adequately depict all income received which is attributable to the Project, especially including any income attributable to grant funds disbursed under this Grant;
  - Establish an accounting system which will adequately depict final total costs of the Project, including both direct and indirect costs; and,
  - Establish such accounts and maintain such records as may be necessary for the state to fulfill federal reporting requirements, including any and all reporting requirements under federal tax statutes or regulations.
- **16. RELATED LITIGATION:** Under no circumstances may Grantee use funds from any disbursement under this Grant to pay for costs associated with any litigation between the Grantee and the Department.
- 17. RIGHTS IN DATA: Grantee and the Department agree that all data, plans, drawings, specifications, reports, computer programs, operating manuals, notes, and other written or graphic work submitted under Exhibit A in the performance of the Project funded by this Grant shall be in the public domain. Grantee may disclose, disseminate and use in whole or in part, any final form data and information received, collected, and developed under this Project, subject to appropriate acknowledgment of credit to the Department for financial support. Grantee shall not utilize the materials submitted to the Department (except data) for any profit making venture or sell or grant rights to a third-party who intends to do so. The Department has the right to use submitted data for all governmental purposes.
- **18. VENUE:** The Department and Grantee agree that any action arising

El Dorado County Health & Human Services Agency, Public Health 16-10171 Page 4 of 4

out of this Grant shall be filed and maintained in the Superior Court, County of Sacramento, California. Grantee waives any existing sovereign immunity for the purposes of this Grant, if applicable.

#### Exhibit D

# **SNAP-Ed Funding Application Guidance FFY 2017- 2019**

The California Department of Public Health (CDPH), Nutrition Education Obesity Prevention Branch (NEOPB) is pleased to announce a funding opportunity for local health departments (LHD) to implement comprehensive SNAP-Ed programs.

LHDs will serve as the lead health agency in their respective jurisdictions. They will coordinate with local partners and involve multiple sectors in spearheading efforts to improve the nutritional status and prevent obesity among California's low-income population in accordance with the USDA's SNAP-Ed FFY 2015 Guidance.

The SNAP-Ed goal is to improve the likelihood that persons eligible for SNAP will make healthy food choices within a limited budget and choose physically active lifestyles consistent with the current Dietary Guidelines for Americans and the USDA Guidance.

LHDs will need to submit a Letter of Intent by October 30, 2015 by 4:00pm. Due date for Integrated Work Plan and Site List is March 25, 2016 and Budget due date is April 1, 2016.

Addendum #2 FFY 17-19 FAP New Addendum #1 FFY 17-19 FAP New

**Funding Announcement Letter** 

Letter of Intent

Funding Application Request FFY 17-19

SNAP-Ed NEOPB FFY 17-19 Funding Application Request Webinar PPT Presentation

Webinar Recording

#### **Application Forms and Instructions**

Form 1: SNAP-Ed FFY 2017-2019 Application Checklist Updated

Form 2: Contractor Information Form (CIF) Updated

FFY 17-19 SNAP-Ed Integrated Work Plan Instructions

FFY 17-19 SNAP-Ed Integrated Work Plan Sample

Form 3: FFY 17-19 SNAP-Ed Integrated Work Plan

Form 4: SNAP-Ed FFY 2017 Targeting Summary

Form 5: FFY 17-19 SNAP-Ed Budget

**Position Descriptions** 

Budget Development Training (ppt)

Letter of Agreement (if applicable)

Request for Non-NEOPB Sponsored Travel Form (if applicable)

#### **Attachments and Resources**

Attachment 1: NEOPB Approved Curriculum List

Attachment 2: NEOPB Approved Resources List

Attachment 3: FRPM Data (New 01 27 16)

Attachment 4: ACS 2006-2010 Census Tracts, Ethnicities

Attachment 5: ACS 2008-2012 Census Block Groups, All Races

Attachment 6: ACS 2008-2012 Census Tracts, All Races

Attachment 7: ACS 2008-2012 Census Tracts, Ethnicities

Attachment 8: ACS 2009-2013 Census Block Groups, All Races

Attachment 9: ACS 2009-2013 Census Tracts, All Races

Attachment 10: ACS 2009-2013 Census Tracts, Ethnicities

Attachment 10a: ACS 2010-2014 Census Tracts, All Races (New 01 27 16)

Attachment 10b: ACS 2010-2014 Census Tracts, Ethnicities (New 02 03 16)

Attachment 10c: ACS 2010-2014 Census Block Groups, All Races (New 02 03 16)

Attachment 11: Federally Qualified Health Centers

Attachment 12: USDA WRO Targeting Methodologies Summary

Attachment 13: SNAP-Ed Strategies and Interventions: An Obesity Prevention Toolkit for States

Attachment 14: Social Ecological Model

Attachment 15: Institute of Medicine Report: Acccelerating Progress in Obesity Prevention

Attachment 16: CDC's Recommended Community Strategies and Measurements to Prevent Obesity in the United

States

Attachment 17: Theory at a Glance: A Guide for Health Promotion Practice

Attachment 18: USDA SNAP-Ed Guidance

Attachment 19: Travel Worksheet

Attachment 20: NEOPB Fiscal and Administrative Guidelines Manual

Attachment 21: Portfolio Guidance Attachment 22: Portfolio Settings Attachment 23: Portfolio (Live)

Attachment 24: Portfolio (2A Learn)

Attachment 25: Portfolio (2B Learn)

Attachment 26: Portfolio (Shop)

Attachment 27: Portfolio (Work)

Attachment 28: NEOPB SNAP-Ed FFY 2017-2019 Funding Projections

Attachment 29: Local Health Department Deliverables

Last modified on: 5/18/2016 3:26 PM

#### Exhibit E

#### **Additional Provisions**

## 1. Additional Incorporated Documents [Optional]

- A. The following documents and any subsequent updates are not attached, but are incorporated herein and made a part hereof by this reference. These documents may be updated periodically by CDPH, as required by program directives. CDPH shall provide the Grantee with copies of said documents and any periodic updates thereto, under separate cover. CDPH will maintain on file, all documents referenced herein and any subsequent updates.
- 1. Fiscal and Administrative Guidelines Manual <a href="http://www.cdph.ca.gov/programs/NEOPB/Pages/FiscalandAdministrativeGuidelinesManual.aspx">http://www.cdph.ca.gov/programs/NEOPB/Pages/FiscalandAdministrativeGuidelinesManual.aspx</a>
- 2. Nutrition Education and Obesity Prevention Branch Program Letters http://www.cdph.ca.gov/programs/NEOPB/Pages/ProgramLetters.aspx

## 2. Cancellation / Termination [Required]

- A. This Grant may be cancelled by CDPH <u>without cause</u> upon thirty (30) calendar days advance written notice to the Grantee.
- B. CDPH reserves the right to cancel or terminate this Grant immediately <u>for cause</u>. The Grantee may submit a written request to terminate this Grant only if CDPH substantially fails to perform its responsibilities as provided herein.
- C. The term "for cause" shall mean that the Grantee fails to meet the terms, conditions, and/or responsibilities of this agreement. Causes for termination include, but are not limited to the following occurrences:
  - 1) If the Grantee knowingly furnishes any statement, representation, warranty, or certification in connection with the agreement, which representation is materially false, deceptive, incorrect, or incomplete.
  - 2) If the Grantee fails to perform any material requirement of this Grant or defaults in performance of this agreement.
  - 3) If the Grantee files for bankruptcy, or if CDPH determines that the Grantee becomes financially incapable of completing this agreement.
- D. Grant termination or cancellation shall be effective as of the date indicated in CDPH's notification to the Grantee. The notice shall stipulate any final performance, invoicing or payment requirements.
- E. In the event of early termination or cancellation, the Grantee shall be entitled to compensation for services performed satisfactorily under this agreement and expenses incurred up to the date of cancellation and any non-cancelable obligations incurred in support of this Grant.

#### **Exhibit E**

#### **Additional Provisions**

- F. In the event of termination, and at the request of CDPH, the Grantee shall furnish copies of all proposals, specifications, designs, procedures, layouts, copy, and other materials related to the services or deliverables provided under this Grant, whether finished or in progress on the termination date.
- G. The Grantee will not be entitled to reimbursement for any expenses incurred for services and deliverables pursuant to this agreement after the effective date of termination.
- H. Upon receipt of notification of termination of this Grant, and except as otherwise specified by CDPH, the Grantee shall:
  - 1) Place no further order or subgrants for materials, services, or facilities.
  - 2) Settle all outstanding liabilities and all claims arising out of such termination of orders and subgrants.
  - 3) Upon the effective date of termination of the Grant and the payment by CDPH of all items properly changeable to CDPH hereunder, Grantee shall transfer, assign and make available to CDPH all property and materials belonging to CDPH, all rights and claims to any and all reservations, grants, and arrangements with owners of media/PR materials, or others, and shall make available to CDPH all written information regarding CDPH's media/PR materials, and no extra compensation is to be paid to Grantee for its services.
  - 4) Take such action as may be necessary, or as CDPH may specify, to protect and preserve any property related to this agreement which is in the possession of the Grantee and in which CDPH has or may acquire an interest.
- I. CDPH may, at its discretion, require the Grantee to cease performance of certain components of the Scope of Work as designated by CDPH and complete performance of other components prior to the termination date of the Grant.

## 3. Avoidance of Conflicts of Interest by Grantee [Required]

- A. CDPH intends to avoid any real or apparent conflict of interest on the part of the Grantee, subgrants, or employees, officers and directors of the Grantee or subgrants. Thus, CDPH reserves the right to determine, at its sole discretion, whether any information, assertion or claim received from any source indicates the existence of a real or apparent conflict of interest; and, if a conflict is found to exist, to require the Grantee to submit additional information or a plan for resolving the conflict, subject to CDPH review and prior approval.
- B. Conflicts of interest include, but are not limited to:
  - 1) An instance where the Grantee or any of its subgrants, or any employee, officer, or director of the Grantee or any subgrant or has an interest, financial or otherwise,

#### **Exhibit E**

#### **Additional Provisions**

whereby the use or disclosure of information obtained while performing services under the grant would allow for private or personal benefit or for any purpose that is contrary to the goals and objectives of the grant.

- 2) An instance where the Grantee's or any subgrant's employees, officers, or directors use their positions for purposes that are, or give the appearance of being, motivated by a desire for private gain for themselves or others, such as those with whom they have family, business or other ties.
- C. If CDPH is or becomes aware of a known or suspected conflict of interest, the Grantee will be given an opportunity to submit additional information or to resolve the conflict. A Grantee with a suspected conflict of interest will have five (5) working days from the date of notification of the conflict by CDPH to provide complete information regarding the suspected conflict. If a conflict of interest is determined to exist by CDPH and cannot be resolved to the satisfaction of CDPH, the conflict will be grounds for terminating the grant. CDPH may, at its discretion upon receipt of a written request from the Grantee, authorize an extension of the timeline indicated herein.

El Dorado County Health & Human Services Agency, Public Health 16-10168

# Exhibit F Federal Terms and Conditions

(For Federally Funded Grant Agreements)

The use of headings or titles throughout this exhibit is for convenience only and shall not be used to interpret or to govern the meaning of any specific term or condition.

The terms "Grantee" and "SubGrantee" shall also mean, "agreement", "grant", "grant agreement", "Grantee" and "Subgrantee" respectively.

The terms "California Department of Public Health" and "CDPH" shall have the same meaning and refer to the California State agency that is a party to this Agreement.

This exhibit contains provisions that require strict adherence to various contracting laws and policies.

## **Index of Special Terms and Conditions**

- 1. Federal Funds
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#### 1. Federal Funds

(Applicable only to that portion of an agreement funded in part or whole with federal funds.)

- It is mutually understood between the parties that this Grant may have been written before ascertaining the availability of congressional appropriation of funds, for the mutual benefit of both parties, in order to avoid program and fiscal delays which would occur if the Grant were executed after that determination was made.
- b. This Grant is valid and enforceable only if sufficient funds are made available to the State by the United States Government for the fiscal years covered by the term of this Grant. In addition, this Grant is subject to any additional restrictions, limitations, or conditions enacted by the Congress or any statute enacted by the Congress which may affect the provisions, terms or funding of this Grant in any manner.
- c. It is mutually agreed that if the Congress does not appropriate sufficient funds for the program, this Grant shall be amended to reflect any reduction in funds.
- d. CDPH has the option to invalidate or cancel the Grant with 30-days advance written notice or to amend the Grant to reflect any reduction in funds.

#### 2. Federal Equal Opportunity Requirements

(Applicable to all federally funded grants entered into by the California Department of Public Health (CDPH) formerly known as California Department of Health Services (CDHS).)

- a. The Grantee will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era. The Grantee will take affirmative action to ensure that qualified applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and career development opportunities and selection for training, including apprenticeship. The Grantee agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Federal Government or CDPH, setting forth the provisions of the Equal Opportunity clause. Section 503 of the Rehabilitation Act of 1973 and the affirmative action clause required by the Vietnam Era Veterans' Readjustment Assistance Act of 1974 (38 U.S.C. 4212). Such notices shall state the Grantee's obligation under the law to take affirmative action to employ and advance in employment qualified applicants without discrimination based on their race, color, religion, sex, national origin physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era and the rights of applicants and employees.
- b. The Grantee will, in all solicitations or advancements for employees placed by or on behalf of the Grantee, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era.
- c. The Grantee will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding a notice, to be provided by the Federal Government or the State, advising the labor union or workers' representative of the Grantee's commitments under the provisions herein and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- The Grantee will comply with all provisions of and furnish all information and reports required by Section 503 of the Rehabilitation Act of 1973, as amended, the Vietnam Era Veterans' Readjustment Assistance Act of 1974 (38 U.S.C. 4212) and of the Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 CFR part 60, "Office of the Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," and of the rules, regulations, and relevant orders of the Secretary of Labor.

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- e. The Grantee will furnish all information and reports required by Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 CFR part 60, "Office of the Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," and the Rehabilitation Act of 1973, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by the State and its designated representatives and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- f. In the event of the Grantee's noncompliance with the requirements of the provisions herein or with any federal rules, regulations, or orders which are referenced herein, this Agreement may be cancelled, terminated, or suspended in whole or in part and the Grantee may be declared ineligible for further federal and state contracts in accordance with procedures authorized in Federal Executive Order No. 11246 as amended and such other sanctions may be imposed and remedies invoked as provided in Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 CFR part 60, "Office of the Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- g. The Grantee will include the provisions of Paragraphs a through g in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 CFR part 60, "Office of the Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," or Section 503 of the Rehabilitation Act of 1973 or (38 U.S.C. 4212) of the Vietnam Era Veteran's Readjustment Assistance Act, so that such provisions will be binding upon each subGrantee or vendor. The Grantee will take such action with respect to any subcontract or purchase order as the Director of the Office of Federal Contract Compliance Programs or CDPH may direct as a means of enforcing such provisions including sanctions for noncompliance provided, however, that in the event the Grantee becomes involved in, or is threatened with litigation by a subGrantee or vendor as a result of such direction by CDPH, the Grantee may request in writing to CDPH, who, in turn, may request the United States to enter into such litigation to protect the interests of the State and of the United States.

#### 3. Debarment and Suspension Certification

- a. By signing this Grant, the Grantee/Grantee agrees to comply with applicable federal suspension and debarment regulations including, but not limited to 7 CFR Part 3017, 45 CFR 76, 40 CFR 32 or 34 CFR 85.
- b. By signing this Grant, the Grantee certifies to the best of its knowledge and belief, that it and its principals:
  - (1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any federal department or agency;
  - (2) Have not within a three-year period preceding this application/proposal/agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (3) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in Paragraph b(2) herein; and
  - (4) Have not within a three-year period preceding this application/proposal/agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

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- (5) Shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under federal regulations (i.e., 48 CFR part 9, subpart 9.4), debarred, suspended, declared ineligible, or voluntarily excluded from participation in such transaction, unless authorized by the State.
- (6) Will include a clause entitled, "Debarment and Suspension Certification" that essentially sets forth the provisions herein, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- c. If the Grantee is unable to certify to any of the statements in this certification, the Grantee shall submit an explanation to the CDPH Program Contract Manager.
- d. The terms and definitions herein have the meanings set out in the Definitions and Coverage sections of the rules implementing Federal Executive Order 12549.
- e. If the Grantee knowingly violates this certification, in addition to other remedies available to the Federal Government, the CDPH may terminate this Agreement for cause or default.

#### 4. **Covenant Against Contingent Fees**

The Grantee warrants that no person or selling agency has been employed or retained to solicit/secure this Grant upon an agreement of understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies retained by the Grantee for the purpose of securing business. For breach or violation of this warranty, CDPH shall have the right to annul this Grant without liability or in its discretion to deduct from the Grant price or consideration, or otherwise recover, the full amount of such commission, percentage, and brokerage or contingent fee.

#### 5. **Air or Water Pollution Requirements**

Any federally funded grant and/or subgrants in excess of \$100,000 must comply with the following provisions unless said grant is exempt under 40 CFR 15.5.

- a. Government Grantees agree to comply with all applicable standards, orders, or requirements issued under section 306 of the Clean Air Act [42 U.S.C. 1857(h)], section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15).
- b. Institutions of higher education, hospitals, nonprofit organizations and commercial businesses agree to comply with all applicable standards, orders, or requirements issued under the Clean Air Act (42 U.S.C. 7401 et seq.), as amended, and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.), as amended.

#### 6. **Lobbying Restrictions and Disclosure Certification**

(Applicable to federally funded grants in excess of \$100,000 per Section 1352 of the 31, U.S.C.)

- a. Certification and Disclosure Requirements
  - (1) Each person (or recipient) who requests or receives a grant, subgrant, which is subject to Section 1352 of the 31, U.S.C., and which exceeds \$100,000 at any tier, shall file a certification (in the form set forth in Attachment 1, consisting of one page, entitled "Certification Regarding Lobbying") that the recipient has not made, and will not make, any payment prohibited by Paragraph b of this provision.
  - (2) Each recipient shall file a disclosure (in the form set forth in Attachment 2, entitled "Standard Form-LLL 'disclosure of Lobbying Activities'") if such recipient has made or has agreed to make any payment using nonappropriated funds (to include profits from any covered federal action) in connection with a grant or any extension or amendment of that grant, which would be prohibited under Paragraph b of this provision if paid for with appropriated funds.
  - (3) Each recipient shall file a disclosure form at the end of each calendar quarter in which there occurs any event that requires disclosure or that materially affect the accuracy of the information contained in any disclosure form previously filed by such person under Paragraph a(2) herein. An event that materially affects the accuracy of the information reported includes:

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- (a) A cumulative increase of \$25,000 or more in the amount paid or expected to be paid for influencing or attempting to influence a covered federal action;
- (b) A change in the person(s) or individuals(s) influencing or attempting to influence a covered federal action; or
- (c) A change in the officer(s), employee(s), or member(s) contacted for the purpose of influencing or attempting to influence a covered federal action.
- (4) Each person (or recipient) who requests or receives from a person referred to in Paragraph a(1) of this provision a grant or subgrant exceeding \$100,000 at any tier under a grant shall file a certification, and a disclosure form, if required, to the next tier above.
- (5) All disclosure forms (but not certifications) shall be forwarded from tier to tier until received by the person referred to in Paragraph a(1) of this provision. That person shall forward all disclosure forms to CDPH Program Contract Manager.

#### b. Prohibition

Section 1352 of Title 31, U.S.C., provides in part that no appropriated funds may be expended by the recipient of a federal contract or agreement, grant, loan, or cooperative agreement to pay any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any of the following covered federal actions: the awarding of any federal contract or agreement, the making of any federal loan, entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract or agreement, grant, loan, or cooperative agreement.

#### 7. Additional Restrictions

Grantee shall comply with the restrictions under Division F, Title V, Section 503 of the Consolidated Appropriations Act, 2012 (H.R. 2055), which provides that:

"SEC. 503.(a) No part of any appropriation contained in this Act or transferred pursuant to section 4002 of Public Law 111–148 shall be used, other than for normal and recognized executive-legislative relationships, for publicity or propaganda purposes, for the preparation, distribution, or use of any kit, pamphlet, booklet, publication, electronic communication, radio, television, or video presentation designed to support or defeat the enactment of legislation before the Congress or any State or local legislature or legislative body, except in presentation to the Congress or any State or local legislature itself, or designed to support or defeat any proposed or pending regulation, administrative action, or order issued by the executive branch of any State or local government, except in presentation to the executive branch of any State or local government itself.

- (b) No part of any appropriation contained in this Act or transferred pursuant to section 4002 of Public Law 111–148 shall be used to pay the salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enactment of legislation, appropriations, regulation, administrative action, or Executive order proposed or pending before the Congress or any State government, State legislature or local legislature or legislative body, other than for normal and recognized executive-legislative relationships or participation by an agency or officer of a State, local or tribal government in policymaking and administrative processes within the executive branch of that government.
- (c) The prohibitions in subsections (a) and (b) shall include any activity to advocate or promote any proposed, pending or future Federal, State or local tax increase, or any proposed, pending, or future requirement or restriction on any legal consumer product, including its sale or marketing, including but not limited to the advocacy or promotion of gun control."

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#### 8. Human Subjects Use Requirements

(Applicable only to federally funded agreements in which performance, directly or through a subcontract/subaward, includes any tests or examination of materials derived from the human body.)

By signing this Agreement, Contractor agrees that if any performance under this Agreement or any subcontract or subagreement includes any tests or examination of materials derived from the human body for the purpose of providing information, diagnosis, prevention, treatment or assessment of disease, impairment, or health of a human being, all locations at which such examinations are performed shall meet the requirements of 42 U.S.C. Section 263a (CLIA) and the regulations thereunder.

## 9. Financial and Compliance Audit Requirements

By signing this Agreement, the Contractor/Subcontrac tor agrees to abide by all requirements specified in 2 CFR 200 *et seq.*, 2 CFR *et seq.*, as applicable, including but not limited to obtaing an annual audit, and any subsequent federal regulatory additions or revisions.

- a. The definitions used in this provision are contained in Section 38040 of the Health and Safety Code, which by this reference is made a part hereof.
- b. Direct service contract means a contract or agreement for services contained in local assistance or subvention programs or both (see Health and Safety [H&S] Code section 38020). Direct service contracts shall not include contracts, agreements, grants, or subventions to other governmental agencies or units of government nor contracts or agreements with regional centers or area agencies on aging (H&S Code section 38030).
- c. The Contractor, as indicated below, agrees to obtain one of the following audits:
  - (1) If the Contractor is a nonprofit organization (as defined in H&S Code section 38040) and receives \$25,000 or more from any State agency under a direct service contract or agreement; the Contractor agrees to obtain an annual single, organization wide, financial and compliance audit. Said audit shall be conducted according to Generally Accepted Auditing Standards. This audit does not fulfill the audit requirements of Paragraph c(3) below. The audit shall be completed by the 15th day of the fifth month following the end of the Contractor's fiscal year, and/or
  - (2) If the Contractor is a nonprofit organization (as defined in H&S Code section 38040) and receives less than \$25,000 per year from any State agency under a direct service contract or agreement, the Contractor agrees to obtain a biennial single, organization wide financial and compliance audit, unless there is evidence of fraud or other violation of state law in connection with this Agreement. This audit does not fulfill the audit requirements of Paragraph c(3) below. The audit shall be completed by the 15th day of the fifth month following the end of the Contractor's fiscal year, and/or
  - (3) If the Contractor is a State or Local Government entity or Nonprofit organization (as defined in 2CFR Part 200) and expends \$750,000 or more in Federal awards, the Contractor agrees to obtain an annual single, organization wide, financial and compliance audit according to the requirements specified in 2CFR Part 200. An audit conducted pursuant to this provision will fulfill the audit requirements outlined in Paragraphs c(1) and c(2) above. The audit shall be completed by the end of the ninth month following the end of the audit period. The requirements of this provision apply if:
    - (a) The Contractor is a recipient expending Federal awards received directly from Federal awarding agencies, or
    - (b) The Contractor is a subrecipient expending Federal awards received from a pass-through entity such as the State, County or community based organization.
  - (4) If the Contractor submits to CDPH a report of an audit other than a single audit, the Contractor must also submit a certification indicating the Contractor has not expended \$750,000 or more in federal funds for the year covered by the audit report.

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- d. Two copies of the audit report shall be delivered to the CDPH program funding this Agreement. The audit report must identify the Contractor's legal name and the number assigned to this Agreement. The audit report shall be due within 30 days after the completion of the audit. Upon receipt of said audit report, the CDPH Program Contract Manager shall forward the audit report to CDPH's Audits and Investigations Unit if the audit report was submitted under Section 16.c(3), unless the audit report is from a City, County, or Special District within the State of California whereby the report will be retained by the funding program.
- e. The cost of the audits described herein may be included in the funding for this Agreement up to the proportionate amount this Agreement represents of the Contractor's total revenue. The CDPH program funding this Agreement must provide advance written approval of the specific amount allowed for said audit expenses.
- f. The State or its authorized designee, including the Bureau of State Audits, is responsible for conducting agreement performance audits which are not financial and compliance audits. Performance audits are defined by Generally Accepted Government Auditing Standards.
- g. Nothing in this Agreement limits the State's responsibility or authority to enforce State law or regulations, procedures, or reporting requirements arising thereto.
- h. Nothing in this provision limits the authority of the State to make audits of this Agreement, provided however, that if independent audits arranged for by the Contractor meet Generally Accepted Governmental Auditing Standards, the State shall rely on those audits and any additional audit work and shall build upon the work already done.
- i. The State may, at its option, direct its own auditors to perform either of the audits described above. The Contractor will be given advance written notification, if the State chooses to exercise its option to perform said audits.
- j. The Contractor shall include a clause in any agreement the Contractor enters into with the audit firm doing the single organization wide audit to provide access by the State or Federal Government to the working papers of the independent auditor who prepares the single organization wide audit for the Contractor.
- k. Federal or state auditors shall have "expanded scope auditing" authority to conduct specific program audits during the same period in which a single organization wide audit is being performed, but the audit report has not been issued. The federal or state auditors shall review and have access to the current audit work being conducted and will not apply any testing or review procedures which have not been satisfied by previous audit work that has been completed.

The term "expanded scope auditing" is applied and defined in the U.S. General Accounting Office (GAO) issued Standards for *Audit of Government Organizations, Programs, Activities and Functions*, better known as the "yellow book".

#### 10. Audit and Record Retention

(Applicable to agreements in excess of \$10,000.)

- a. The Contractor shall maintain books, records, documents, and other evidence, accounting procedures and practices, sufficient to properly reflect all direct and indirect costs of whatever nature claimed to have been incurred in the performance of this Agreement, including any matching costs and expenses. The foregoing constitutes "records" for the purpose of this provision.
- b. The Contractor's facility or office or such part thereof as may be engaged in the performance of this Agreement and his/her records shall be subject at all reasonable times to inspection, audit, and reproduction.
- c. Contractor agrees that CDPH, the Department of General Services, the Bureau of State Audits, or their designated representatives including the Comptroller General of the United States shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, the Contractor agrees to include a similar right of the State to audit records and

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interview staff in any subcontract related to performance of this Agreement. (GC 8546.7, CCR Title 2, Section 1896).

- d. The Contractor shall preserve and make available his/her records (1) for a period of three years from the date of final payment under this Agreement, and (2) for such longer period, if any, as is required by applicable statute, by any other provision of this Agreement, or by subparagraphs (1) or (2) below.
  - (1) If this Agreement is completely or partially terminated, the records relating to the work terminated shall be preserved and made available for a period of three years from the date of any resulting final settlement.
  - (2) If any litigation, claim, negotiation, audit, or other action involving the records has been started before the expiration of the three-year period, the records shall be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular three-year period, whichever is later.
- e. The Contractor shall comply with the above requirements and be aware of the penalties for violations of fraud and for obstruction of investigation as set forth in Public Contract Code § 10115.10, if applicable.
- f. The Contractor may, at its discretion, following receipt of final payment under this Agreement, reduce its accounts, books and records related to this Agreement to microfilm, computer disk, CD ROM, or other data storage medium. Upon request by an authorized representative to inspect, audit or obtain copies of said records, the Contractor and/or Subcontractor must supply or make available applicable devices, hardware, and/or software necessary to view, copy and/or print said records. Applicable devices may include, but are not limited to, microfilm readers and microfilm printers, etc.
- g. The Contractor shall, if applicable, comply with the Single Audit Act and the audit reporting requirements set forth in Title 2 of the Code of Federal Regulations, Part 200 (2CFR Part 200).

### 11. Federal Requirements

Grantor agrees to comply with and shall require all subgranteers, if any, to comply with all applicable Federal requirements including but not limited to the United States Code, the Code of Federal Regulations, the Funding Opportunity Announcement, the Notice of Award, the funding agreement, and any memoranda or letter regarding the applicable Federal requirements.

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#### Attachment 1

## STATE OF CALIFORNIA CALIFORNIA DEPARTMENT OF PUBLIC HEALTH

078-F1711

#### CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making, awarding or entering into of this Federal contract, Federal grant, or cooperative agreement, and the extension, continuation, renewal, amendment, or modification of this Federal contract, grant, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency of the United States Government, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities" in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subGrantees, subgrants, and contracts under grants and cooperative agreements) of \$100,000 or more, and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S.C., any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| El Dorado County Health & Human Services Agency, |  |
|--|--|
| Public Health                                    | Ron Mikulaco                               |
| Name of Grantee                                  | Printed Name of Person Signing for Grantee |
|  |  |
|  |  |
| 16-10168   |  |
| Contract / Grant Number                          | Signature of Person Signing for Grantee    |
|  |  |
|  |  |
|  | Chair, Board of Supervisors                |
| Date   | Title                                      |

After execution by or on behalf of Grantee, please return to:

California Department of Public Health Nutrition Education and Obesity Prevention Branch P.O. Box 997377, MS 7204 Sacramento, CA 95899-7377 Attention: Shelly Cater

CDPH reserves the right to notifiy the Grantee in writing of an alternate submission address.

### **Attachment 2**

## **CERTIFICATION REGARDING LOBBYING**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 (See reverse for public burden disclosure)

Approved by OMB 0348-0046

|  | fer/application [ ] a. initial filing award b. material change  |
|--|---|
| Congressional District, If known:  6. Federal Department/Agency  | Congressional District, If known: 7. Federal Program Name/Description:                                    |
|  | CDFA Number, if applicable:   |
| 8. Federal Action Number, if known:  | 9. Award Amount, if known: \$   |
| 10.a. Name and Address of Lobbying Registrant (If individual, last name, first name, MI):  | b. Individuals Performing Services (including address if different from 10a. (Last name, First name, MI): |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. required disclosure shall be subject to a not more than \$100,000 for each public failure. | Signature:  Print Name:  Title:   |
| subject to a not more than \$100,000 for each such failure.  Federal Use Only  | Telephone No.:  Date:  Authorized for Local Reproduction Standard Form-LLL (Rev. 7-97)                    |

#### INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
  - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

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