AUDITOR / CONTROLLER'S USE				EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE)				TO BE COMPLETED BY THE DEPARTMENT	
RANSFER #		29088	2	BUD	GET TRA	NSF	ER REQUEST #1	DOCUMENT TOTAL	40,000 -
ATE			**************************************		AGRICULTUI	RE, WEI	GHTS & MEASURES	NUMBER OF LINES	2 -/
ODE BY					DEP	ARTMENT OR A	GENCY NAME	TRANSACTION CODE TOTAL*	.02773/
2/26/2009				Bill Stephans x55			Bill Stephans x5522		PAGE 1 OF1
		BUDGET TRANSF	REMOVE THE	GOLD COPY AN EAST TWO LINES ATED REVENUE	ATON BELOW WITH D SUBMIT COMPLET , NOT EXCEED TWE	H JUSTIFIC TE REQUES ENTY-SIX LI	ATION NARRATIVE OR ATTACH A MEMO IT TO THE AUDITOR / CONTROLLER'S O NES AND USE AN "ODD AND EVEN" NUM 011 = INCREASE IN APPROPRIATION / E 012 = DECREASE IN APPROPRIATION / E	FFICE. PARTIES OF THE PROPERTY	3/10/09
S F X	TRANS CODE NO.*	INDEX CODE NUMBER	SUB OBJECT NUMBER	USER CODE NUMBER	AMOUNT		DESCRIPTION WOOD BUD NEV	(50 CHAR)	ACTERS MAX.)
1	924617	263100_	4162 /		20,000/	J,	BUDGET REALLOCATION TO IN	ICREASE APPROPRIA	TIONS IN
2	01101	263100 <	5240 ,	***************************************	20,000 🗸	4	CONTRIBUTIONS TO NON-COU	INTY GOVERNMENTAL	AGENCIES FROM
3		**************************************					MAINTENANCE VEHICLES AND	HEAVY EQUIPMENT F	OR WEIGHT TRUCK
4		***************************************	· · · · · · · · · · · · · · · · · · ·						
5	***************************************	**************************************	***************************************						
6	makeman manga kerawan mangapangapangapangapangapangapangapanga	««	**************************************				FY 08/09 BUD REV EXP S/O CH	ANGE	
7	eritati kishin da 		deld (color) and a second seco						
8	**************************************	······································							
9	***************************************	***************************************							
10	WITH THE PROPERTY OF THE PROPE								
11	manada a da d						Legislahile # 1	09:0283 3/10/09	
12	with the terminal and t						100 100 -4 (51.1000 - 2111101	
13	***************************************								
REVI	EWED DR AT BY	JOE HARN, C.P.	A AUDITOR/CO	T for	deHar	2/2 DATE /	7 PROVED AND SO ORDERED THAT OR AMENDED) AND INCORPORATED IN SUPERVISORS O	THE ABOVE TRANSFERS B N THE MINUTES OF THIS ME F THE COUNTY OF EL DOR	ETING OF THE BOARD OF
		CHIEF ADMINIST				DATE	SIGNATURE: CHAIRMAN, BOARD (DATE
		CHIEF ADMINIST	RATIVE OFFICE			DATE	ATTEST: CLERK, BOARD OF SUPE	RVISORS	
VAPFOR	MS/BUDGET TRAN	NSFER 1.XLS	DISTRIBUTIO	N: WHITE - BOS	/ YELLOW - AUDITO	OR / PINK - (CHIEF ADMINISTRATIVE OFFICE / GOLD	- DEPARTMENT	