## AGREEMENT FOR SERVICES \#806-PHD1208 AMENDMENT I

This Amendment I to that Agreement for Services \#806-PHD1208, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and CaliforniaKids Healthcare Foundation; (hereinafter referred to as "Contractor");

## WITNESSETH

WHEREAS, Contractor has been engaged by County to coordinate and implement a children's health care program that provides access to preventive and primary outpatient health care services for the children who meet the requirements for this program, in accordance with Agreement for Services \#806-PHD1208, dated March 23, 2009, incorporated herein and made by reference a part hereof, and

WHEREAS, the parties hereto have mutually agreed to extend the term of said Agreement, hereby amending Article I - Term; and

WHEREAS, the parties hereto have mutually agreed to amend Article II - Compensation for Services;

NOW THEREFORE, the parties do hereby agree that Agreement for Services \#806-PHD1208 shall be amended a first time as follows:
I. Article I shall be amended to add:

This Agreement shall be extended for twelve (12) additional months, July 1, 2009 through June 30, 2010.

## II. Article II shall be amended to add:

Payment for services provided by this Agreement shall not exceed $\$ 40,000.00$ for the period July 1, 2009 through June 30, 2010. Total not-to-exceed for the term of this Agreement in the amount of $\$ 80,000$.

Except as herein amended, all other parts and sections of that Agreement \#806-PHD1208 shall remain unchanged and in full force and effect.

## REQUESTING DEPARTMENT HEAD CONCURRENCE:



IN WITNESS WHEREOF, the parties hereto have executed this first Amendment to that Agreement for Services \#806-PHD1208 on the dates indicated below, the latest of which shall be deemed to be the effective date of this Amendment.

## --COUNTYOF EL DORADO--

By:
Ron Briggs, Chairman
Board of Supervisors
"County"

ATTEST:
Suzanne Allen de Sanchez, Clerk of the Board of Supervisors

By: $\qquad$ Dated: $\qquad$

- CONTRACTOR-

By:


Michael Koch, Executive Director
CaliforniaKids Healthcare Foundation
"Contractor"

By: $\frac{\text { tiven }_{2}^{2} \text { ) tonne }(\xi / i \alpha)}{\text { Corporate Secretary }}$

Dated: 5108109
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