Counsel please include this information in your billing description.

Counsel please include this information in your billing description.

Counsel please include this Legistar #: 10-1030 P&C #: 140-F1411

Index Code: 433300 Project #: 21810 Charge To #: 21810

Project First Amendment to Funding Agreement #140-F1411

Description:

CONTRACT ROUTING SHEET

| PROCESSING DEPARTMENT: | | | CONTRACTOR: | | |
|------------------------|--|------------|-------------------|----------------------|-------------|
| Department: | Community Development Agency | | Name: Re | scue Union School | District |
| Division: | Administration and Finance | | Address: 24 | 60 White Oak Road | 1 |
| Dept Contact: | Kady Leitner | | Re | scue, CA 95672 | |
| Phone: | x5150 | | Phone: (53 | 30) 672-4310 | |
| Authorized Signa | iture: \(\Delta \. R. \) Eucrt | | | | |
| | Michele Weimer Administrative Services Officer CDA Contract & Procurement Unit | | Date Subr | nitted: % 25 15 | |
| CONTRACTING | DEPT: AQMD | | | ded: 09/08/15 | |
| Service Requeste | ed: Review & Approve | | | ources: AB 923 Gra | ant Funding |
| Contract Term: 5 | 1 Years | | | | |
| Contract/Amendr | ment Amount: \$0.00 | | | | |
| | Human Resources Requirements: | Yes: | X No: | | |
| Compliance verifi | ied by: Contract Notification Sent: | ME COURT | HR Res | ponse Received: | |
| | Ok Per: N/A Grant Funding | 1 | | | 21 |
| COUNTY COUN | SEL: (must approve all contracts a | nd MOUs | s) , , | 101 | S S |
| Approved: MM | Disapproved: | Date | :9/1/2015 | By: J. Sur | |
| Approved: | Disapproved: | Date |): <u> </u> | By: | cou 26 |
| See a ha | nges in # 510-F1411. | | | | 5 <u>3</u> |
| ale enu | nger 110 # 510-F1-111. | | | | |
| | | | | | 0 2 |
| | Change made as n | a ted | 9/2/15 | | O SE |
| | | | Xa | dy (| |
| | RISK | | | l | |
| Please forward t | to Environmental Mgmt upon appro | val. | | | CHIEF W |
| RISK MANAGEN | MENT: (All contracts and MOUs exce | ept boiler | plate grant fun | ding agreements | |
| Approved: | Disapproved: | Date | : <u>913115</u> | By: Open | 7 |
| Approved: | | | 5: | By: | 5 |
| , ipprovod: | | Date | | | |
| | | | | | co 65 |
| | | | | | . 0 |
| | | | | | 5 -0 |
| OTHER APPROV | /AL: (Specify department(s) partici | ipating or | r directly affect | ed by this contract) | |
| Approved: | Disapproved: | Date | : | Ву: | |
| Approved: | | | | Ву: | |
| | | | | | |
| | | | | | |