Counsel please -16-54489 Legistar #: 16-0738 P&C #: include this Index Code: 303100 Project #: 95191 Charge To #: 95157 D015I information in Project USDA, Forest Service, Southern Nevada Pubic Land Management Act Round > your billing Description: 11 Award of Domestic Grant 11-DG-11051900-031 description. CONTRACT ROUTING SHEET PROCESSING DEPARTMENT: CONTRACTOR: **Community Development Agency** Name: U.S. Forest Service Department: Address: 35 College Drive Division: Transportation South Lake Tahoe, CA 96150 Dept Contact: Dan Kikkert Phone: (530) 543-2657 Phone: x7914 Authorized Signature: John Kahling, Deputy Director Engineerin Transportation Division Date Submitted: 7/5/2016 CONTRACTING DEPT: Transportation Division Date Needed: 7/11/2016 Review & Approve Service Requested: Funding Sources: USFS Contract Term: Years Contract/Amendment Amount: \$2,200,000.00 Compliance with Human Resources Requirements: Yes: No: Compliance verified by: **Contract Notification Sent:** HR Response Received: Ok Per: N/A Agreement COUNTY COUNSEL: (must approve all contracts and MOUs) Date: און די Approved: v Disapproved: Approved: Disapproved: Date: Please forward to Transportation upon approval. RISK MANAGEMENT: (All contracts and MOUs except boilerplate grant funding agreements Date: ____ Approved: Disapproved: Approved: Disapproved: By: OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract) Approved: Disapproved: Date: Date: Approved: Disapproved: