## Amendment II to Contract #056-M1510:

## CONTRACT ROUTING SHEET

Date Prepared: 8	3/3/16	Need Date: ASAP
PROCESSING DEF Department: Dept. Contact:	Sheriff's Office Kelley Golden 530-621-5657	CONTRACTOR: Name: County of LA Address: Phone:
Contract Term: 7/	Intrastate Prisoner T 1/14-6/30/19 uman Resources require	ransport- Amendment to add billing rate for 2016-17  Contract Value: \$40,000.00  ements? Yes: _x No:
	EL: (Must approve all control of Disapproved: Disapproved:	Date: 8/17/10 By: Switch / By:
Approved:  Approved:  No Insurance	Disapproved:  Disapproved:  Requirements- Govern  INDEMNIFICATION	MOU's except boilerplate grant funding agreements)  Date:
		nt(s) participating or directly affected by this contract).  Date: By: Date: By:

14-0796 2C 1 of 1