RUSH		Contract #OHV Re	esolution:
Date Prepared:	3/18/16	Need Date: ASAP	
PROCESSING D Department:	Sheriff's Office	CONTRACTOR: Name: California State Parks- C Highway Vehicle Divisior	
Dept. Contact: Phone #: Department Head Signature:	$\frac{\text{Kelley Golden}}{530-621-5657}$	Address: Phone:	
Contract Term: _I	ed: <u>Resolution to apply for FY 16/17</u> NA Co Human Resources requirements?	7 OHV Grant ntract Value:\$0.00 Yes: No:N	A
Approved: 05-101 Approved:	Disapproved: Da	d MOU's) ate: <u>3/28/16</u> By: <u>Und</u> ate: <u>By:</u>	the Ken
Withke here " these uri	A of the Planning Lever	vision of CAP that is in conformance us nerslor master plan a	At this
- Cleax The	dictions immediately	sumpinding the Rin	DIG
PLEASE FORWARE	D TO RISK MANAGEMENT. THANKS! ENT: (All contracts and MOU's exce Disapproved: Da	El Darste Combre entre Combre entre Combre entre Combre entre entr	Sar
		EDC HR/RISK	
		<u>'16 MAR 29 ам08:4</u>	<u>y</u>
Departments:		ating or directly affected by this contra-	ct).
Approved:		ate: By: ate: By:	