AUDITOR / CONTROLLER'S USE			EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE)			ON TRANSFER (29130 GOV. CODE)	TO BE COMPLETED BY THE DEPARTMENT				
TRANSFER #		2017016		BUDGET TRANSF			FER REQUEST #1	DOCUMENT TOTAL	\$ 2,800,000		
DATE				Chief Administrative				NUMBER OF LINES	3		
CODE BY							R AGENCY NAME	TRANSACTION CODE TOTAL*	24		
10/9/2016 DATE					Yaw	10 MENT ALITHORIZATION S			PAGE1OF	1	
	COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO. REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE.										
				T BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN * 011 = INCREASE IN APPROPRIATION / BOS A					CTION CODE* Quy		
* 002 = INCREASE ESTIMA * 003 = DECREASE ESTIMA											
S F X	TRANS CODE NO:*	INDEX CODE NUMBER	SUB OBJECT NUMBER	USER CODE NUMBER	-	AMOUNT	DESCRIPTION	(50 CHARACTERS MAX:)		
1	002 -	159150	1054		\$	1,400,000	FY 16-17 Meyers Landfill Settleme	ent Inc USFS Rev 🧹			
2	011 🗸	159150	5240		\$	500,000	FY 16-17 Meyers Landfill Settlement Inc Contrib Non-Cnty Gov Agencies				
3	011 🗸	151000 /	7700		\$	900,000	FY 16-17 Meyers Landfill Settlement Inc Contingency 🥢				
4											
5											
6											
7								4			
8						_					
9	126698/19 159200/072							Legistar 16-1029			
10								10/25/11/ Agenda			
11								·····	U		
12	-		1/1					റററ	OCT 31'16 AM11:03		
13 REV/0	EWED		n/n	na							
FOR FORMAT BY		M		h			APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL				
		JOE HARN O.P.	NTROLLER DATE				DDRADO	12516 ===			
		Bau	na Sch	Wash	-	0-24-16	Maddelle				
		CHIEFADMINIST	RATIVE OFFICE	-ANALYST~	10	125/2010	SIGNATURE: CHAIRMAN, BOARD O	FSUPERVISORS	CT 2	11 11 11 11 11 11 11 11 11 11 11 11 11	
CHIEF ADMINISTRATIVE OFFICE					DATE	ATTEST: CLERK, BOARD OF SUPER		U CO	1. 1. 1.		
S:VAPFOR	MS\BUDGET TRAI	NSFER 1.XLS	DISTRIBUTIO	N: WHITE - BOS	YELLOW	- AUDITOR / PINK -	CHIEF ADMINISTRATIVE OFFICE / GOLD -	DEPARTMENT	AT R		
									52 52		