02-73

Cartner

Enrollment Form



Complete this form and send it with your purchase order to Attention: Doris Blosat (County of Ventura)

Fax: (805) 654-3394 E-mail: doris.blosat@ventura.org

And

Attention: Nicolas Cocquerelle (Gartner)
Fax: (800) 219-7086 E-mail: Nicolas Cocquerelle@gartner.com

Payment should be made to: County of Ventura Information Systems Department 800 South Victoria Ave. L#1100

Ventura, CA 93009
County of Ventura TIN #: 95-6000944

Name:	The second secon	Title:	
Agency/Department.			
Address – Line 1:			
City.	Zip Code	ETelephone #.	
Fax #	Email:		
Gartner Service	Service Level	Quantity ordered	Subtotal
Core Research	Advisor Level	@ \$5.970 each	s
	Reference Level	@ \$3.170 each	S
Gartner for IT Leaders	Premier Level	© \$45.500	
	i reimer Level	@ \$45,500 each (single user)	S
	Advisor Level	@ \$38.500 each (multiple user) @ \$27.825 each (single user)	\$
		@ \$20,475 each (multiple user)	\$
	Reference Level	@ \$19.425 each (single user)	\$
		@ \$12.075 each (multiple user)	\$ \$
Executive Programs	0:		<u> </u>
Executive Frograms	Signature Level Premier Level	@ \$70,000 each	\$
	Fremier Lever	@ \$34,500 each	\$
Best Practice Councils		@ \$24.800 (single member)	
		@ \$22,300 (single members)	\$
		& vzz,ooo (manple members)	Ψ
Tickets	Symposium	@ \$2.000 each	\$
	Theme	@ \$1,195 each	\$ \$
Contract Dates (please fill	in box with starting month).	Ventura County Processing Fee	\$ 50
[]/01/2007 – 4/30/2008			
		TOTAL	\$
signing below I am agreein search & Advisory Services of	ng to procure the above- contract 4667, and agree that services to be provide	referenced services from Gartner Inc. via to the terms and conditions of that agreement and by Gartner to my agency shall be delivered	he County of Vent
	to payment or purchase	order from my agency.	
s form should be used as	your authorization for	payment to County of Ventura. Paymen	t and PO should
ac our to conflict of Actif	ura illiorination System	s Department" and sent to the address si of Ventura, please check here	hown above. If yo
James a Sepan	ate invoice from County	of ventura, please check here	
nature			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Date	
nted Name		Title	