Contract #: AGMT 07-1485

Amend #

Legistar # 07-924

Item Submitted: Latrobe Road Widening Project, Phase 2 Project #66101/72401;
Acquisition Agreement for Public Purposes, APN 117-160-05

| CONTRACT ROUTING SHEET                  |                               |   |                        |  |                            |
|---|-------------------------------|---|------------------------|--|----------------------------|
| PROCESSING DEPARTMENT:                  |                               | CONTRACTOR:                             |                        | 22   | 25                         |
| Department:                             | Transportation                | Name:                                   | EDHI LTD               | •  | S. E.                      |
| Dept. Contact:                          | Pete Feild, R/W Manager       | _                                       | Tony Mansour           | 270  | ° €                        |
| Phone:                                  | 530-621-7666                  | Address:                                | 4477 Golden Fo         |  | 00                         |
| Department Head                         | 05:11                         | _                                       | El Dorado Hills,       | CA 95762   |                            |
| Signature:                              | Yeterseld for BUY, PE         | Phone:                                  | 916-933-3013           | endid<br>Englis<br>endide  | 1                          |
|   | (10                           | •                                       |                        | ,  | $\mathcal{Z}_{\mathbb{S}}$ |
| CONTRACTING DEPARTMENT: Transportation  |                               |   |                        |  | E &                        |
| Service Requested:                      |                               |   |                        |  | 7 6 -                      |
| Contract Term:                          |                               | ntract/Amendm                           |                        | 4,100.00   |                            |
| Compliance with Hu                      | ıman Resources Requiremen     | ts? Yes:                                | No                     |  |                            |
| Compliance verified                     | I by: Contract Notification S | ient;                                   | HK Kesponse Ke         | ceivea   | :                          |
|   | OK per                        |   |                        |  |                            |
| <b>COUNTY COUNSE</b>                    | L: (must approve all contrac  | cts and MQUs)                           | /                      |  |                            |
| Approved:                               | Disapproved:                  | Date: <u><!--/</u--></u>                | 7 By: List             | Bek  |                            |
| Approved:                               | Disapproved:                  | Date: 6/11/05                           | Z By: Jugh<br>By: Jush | Bed  |                            |
|   |                               | -////                                   |                        |  |                            |
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| The VE                                  | Ce/14/07                      | Sulyset fo                              | , cament               | ascu   | nd                         |
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| H.7                                     |                               | *************************************** |                        |  |                            |
|   | Risk Management upon ap       | proval. N                               | <b>A</b>               | r~2  |                            |
| $\Delta \prec \Delta \Delta$            |                               |   |                        |  |                            |
| Index Code: 30                          | 05100                         | User Code:                              | 72401J                 |  |                            |
| DISK MANAGEME                           | NT: (All contracts and MOUs   | s avcont hailern                        | late grant fundin      | a aareemei   | ato) C                     |
|   | Disapproved:                  |   |                        |  |                            |
| Approved:                               | Disapproved:                  | Date:                                   | By                     | 70   | $\frac{1}{2}$              |
| Approved.                               | Disapproved.                  | Date                                    | Dy                     | ,  | <u> </u>                   |
|   |                               |   |                        | and the second s | <u> </u>                   |
|   |                               |   |                        | N  |                            |
|   |                               |   |                        |  |                            |
| OTHER APPROVA                           | L (Specify department(s) pa   | rticipating or dir                      | ectly affected by      | this contra  | ct).                       |
| Department(s):                          |                               |   |                        |  |                            |
| Approved:                               | Disapproved:cn:h \ d    1     |   | By:                    |  |                            |
| Approved:                               |                               |   | By:                    |  |                            |
|   |                               | <u> </u>                                |                        |  | <del>.</del>               |
|   |                               |   |                        |  |                            |
|   |                               | السائس الريا                            |                        |  |                            |