# **ORIGINAL**

#### AGREEMENT FOR SERVICES #613-S0611 AMENDMENT II

This Amendment II to that Agreement for Services #613-S0611, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and Jon Schleicher, a sole proprietor dba Hangtown Fire Control, duly qualified to conduct business in the State of California, whose principal place of business is 331-1 Industrial Drive, Placerville, CA 95667, (Mailing: P.O. Box 1832, Diamond Springs, CA 95619); (hereinafter referred to as "Contractor");

#### WITNESSETH

WHEREAS, Contractor has been engaged by County to provide fire suppression system services for County-owned and leased facilities for the General Services Department, Building Maintenance Division, in accordance with Agreement for Services #613-S0611, dated April 4, 2006, and Amendment I, dated October 31, 2006, incorporated herein and made by reference a part hereof; and

WHEREAS, the parties hereto have mutually agreed revise Exhibit "A", Exhibit "B", and Exhibit "C", now known as Exhibit "D", marked "Second Replacement for Exhibit "A" and Exhibit "B", hereby amending ARTICLE I – Scope of Services and ARTICLE IV – Compensation for Services; and

**NOW THEREFORE**, the parties do hereby agree that Agreement for Services #613-S0611 shall be amended a second time as follows:

#### ARTICLE I

**Scope of Services:** Contractor agrees to furnish personnel and equipment to service fire suppression systems for County-owned and leased facilities for the Department of General Services, Building Maintenance Division. Services shall include, but not be limited to, providing hydrostatic testing, replacement parts, and/or fire suppression chemicals as needed, monthly inspections of extinguishers, service of fire suppression hood systems, including replacement of fusible links and cartridges as applicable. Service locations shall be in accordance with Exhibit "D", marked Second Replacement for Exhibit "A" and Exhibit "B", incorporated herein and made by reference a part hereof. County reserves the right to amend Exhibit "D" as necessary, by giving notice in accordance with **ARTICLE XI – Notice to Parties**.



#### ARTICLE IV

**Compensation for Services:** For services provided herein, County agrees to pay Contractor monthly in arrears. Payment shall be made within thirty (30) days following County's receipt and approval of itemized invoice(s) identifying services rendered. For the purposes hereof, the billing rates shall be in accordance with Exhibit "D".

If applicable, County requires Contractor's services on public works project(s) involving local, State and/or Federal funds to which prevailing wage requirements may apply to pay and requirement payment of wages according to a scale of prevailing wage rates determined by California law. As a consequence, Contractor shall comply with all applicable State and Federal prevailing wage rates, statutes, rules and regulations then in effect. In the event of conflict between applicable Federal and State provisions, the higher prevailing wage rate shall apply. Contractor shall use the general prevailing wage rates determined by the Director of Industrial Relations for the County in which the work is to be done.

As required under the provisions of Labor Code Section 1776, Contractor and sub-contractors shall keep accurate payroll records. A certified copy of all payroll records shall be available for inspection at all reasonable hours at the principal office of the Contractor.

The purpose of this Agreement is for annual maintenance of said equipment; any additional expense for labor and/or materials shall be in accordance with Revised Exhibit "C". The Contractor shall be authorized to purchase repair/replacement parts under the terms of this Agreement only with prior approval of authorized Building Maintenance staff. Contractor shall submit all invoices to the following address:

County of El Dorado County General Services, Building Maintenance Attn: Jackye Phillips 3000 Fairlane Court, Suite #2 Placerville, CA 95667

The total amount of this Agreement, as amended, shall not exceed \$57,500.00, inclusive of all expenses, parts, and chemicals for the two (2) year period.

Except as herein amended, all other parts and sections of that Agreement #613-S0611 shall remain unchanged and in full force and effect.

# **Requesting Contract Administrator Concurrence:**

By:_	Bin	Man!		n-00
— J · <u>—</u>		e, Building Operation vices Department		
Requ	esting Depar	tment Head Concu	ırrence:	
Ву:	Laura.	<del></del>		7_
		II, Acting Director vices Department		
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**IN WITNESS WHEREOF**, the parties hereto have executed this Second Amendment to Agreement #613-S0611 the day and year first below written.

# 

Jon Schleicher, individually and dba Hangtown Fire Control

"Contractor"

# Exhibit "D" – Second Replacement for Exhibit "A" and Exhibit "B" EL DORADO COUNTY –09/10/07 LEASED BUILDING EXTINGUISHERS

	LEASED 5	טונטומט באו ומטטוסחבתס	
FACILITY	LOCATION	EXTINGUISHERS	Bill to Address
AIRPORTS (9)	PVILLE& GT	1X 10# ABC 8 X 20# BC	EDC General Services 3000 Fairlane Ct. Su 1 Placerville, CA 95667
ANIMAL CONTROL (1) 415 N PLACERVILLE DR.	PLACERVILLE	1 X 5# ABC	Animal Control 415 Placerville Dr. Placerville, CA 95667
ANIMAL CONTROL (3) 511 PLACERVILLE DR.	PLACERVILLE	2 X 5# ABC 1X10# ABC	Animal Control 415 Placerville Dr Placerville, CA 95667
ANIMAL CONTROL (1) 4211 SUNSET LN.	SHINGLE SPRINGS	1X5# ABC	Animall Control 415 Placerville Dr. Placerville, Ca 95667
CHAMBER OF COMMERCE (2) 542 MAIN ST.	PLACERVILLE	2 X 5# ABC	EDC Chamber of Commerce 542 Main St. Placerville, CA 95667
CHILD SUPPORT SERVICES (3) 3057 BRIW RD.	PLACERVILLE	3 X 5# ABC	Child Support Services 3057 Briw Rd. Placerville, CA 95667
DETECTIVES OFFICE (4) 768 PLEASANT VALLEY RD. #101	DIAMOND SPRINGS	4 X 5# ABC	EDC Sheriff 300 Fair Lane Placerville, CA 95667
EMS/AMBULANCE BILLING (3) 415 PLACERVILLE DR. J, K&L	PLACERVILLE	3 X 5# ABC	EDC EMS Agency 415 Placerville Dr. Su j Placerville, CA 95667
ENVIRONMENTAL MGMT. (6) 5700 UNION MINE RD.	PLACERVILLE	4 X 10# ABC 1X 20# ABC 1 X 5# ABC	EDC Environmental Mgmt. 2850 Fairlane Ct. Placerville, CA 95667
HEALTH DISASTER PREP 941 SPRING ST. SU 7	PLACERVILLE	1 X 5# ABC	EDC Health Disaster Prep 941 Spring St. Su 7 Placerville, CA 95667
HUMAN SERVICES (Housing) 550 MAIN STREET #C	PLACERVILLE	1 X 5# ABC 1 X 5# C02	Human Services 937 Spring St. Placerville, CA 95667
HUMAN SERVICES (14) 3057 BRIW RD.	PLACERVILLE (Soc Svcs)	13 X 5# ABC 1 X 2.5 HALON	Human Services 3057 Briw Rd.
LIBRARY-G'TOWN (2) 6680 ORLEANS	GEORGETOWN	2 X 5# ABC	EDC Library 345 Fair Lane Placerville, CA

# EL DORADO COUNTY 09/10/07 LEASED BUILDING EXTINGUISHERS N EXTINGUISHERS

**FACILITY** 

LOCATION

MENTAL HEALTH (Out Patient) 344 PLACERVILLE DR.	PLACERVILLE	5 X 5# ABC 1X 6# ABC	EDC Mental Health 344 Placerville Dr. Su 20 Attn: Accts Payable Placerville, CA 95667
MENTAL HEALTH (10) 2808 MALLARD LN. Suites B, C & D	PLACERVILLE	7 X 5# ABC 2 X 10# ABC 1 X 2.5# HALON	EDC Mental Health 344 Placerville Dr. Su 20 Attn: Accts Payable Placerville, CA 95667
PROBATION (4) 471 PIERROZ Rd.	PLACERVILLE	3 X 5# ABC 1 X 6# ABC	EDC Probation 471 Pierroz Rd Placerville, CA 95667
PUBLIC DEFENDER (6) 630 MAIN STREET	PLACERVILLE	6 X 5# ABC	EDC Public Defender 630 Main St. Placerville, CA 95667
PUBLIC HEALTH (2) 415 PLACERVILLE DR. Ste. R & S	PLACERVILLE	2 X 5# ABC	EDC Health 415 Placerville Dr. Placerville, CA 95667
SENIOR NUTRITION (2) 5581 GAIL LANE	POLLOCK PINES	1 X 10#ABC 1 X 20# ABC	EDC Human Services 937 Spring St. Placerville, CA 9566 <b>7</b>
SHERIFF COMUNICATION (6) 3615 CHINA GARDEN	DIAMOND SPRINGS	6 X 5# ABC	EDC Sheriff 300 Fair Lane Placerville, CA 95667
SHERIFF SUBSTATION (1) 981-104 GOVERNOR DR.	EL DORADO HILLS	1 X 5# ABC	EDC Sheriff 300 Fair Lane Placerville, CA 95667
SHERIFF SUBSTATION (1) 6430 PONY EXPRESS TR.	POLLOCK PINES	1 X 5# ABC	EDC Sheriff 300 Fair Lane Placerville, CA 95667
VICTIM WITNESS/MDIC (1) 550 MAIN STREET SUITE H	PLACERVILLE	1 X 5# ABC	EDC Property Management 3000 Fairlane Ct <b>Su 2</b> Placerville, CA 95667
WATER AGENCY (1) 3932 PONDEROSA RD. Ste. 200	SHINGLE SPRINGS	1 X 5# ABC	EDC Water Agency 3932 Ponderosa Rd Ste 200 Shingle Springs, CA 95682
W-NET NARCOTICS UNIT (1) 3330-900 CAMERON PARK DR.	CAMERON PARK	1 X 5# ABC	EDC Sheriff 300 Fair Lane Placerville, CA 95667

**FACILITY** 

#### EL DORADO COUNTY 09/10/07 LEASED BUILDING EXTINGUISHERS LOCATION EXTINGUISHERS

#### SLT-----EL DORADO COUNTY LEASED BUILDING EXTINGUISHERS----- SLT

HUMAN SERVICES (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC	Social Services 3057 Briw Rd. Placerville, CA 95667
HUMAN SERVICES (4) WELFARE 971 SILVER DOLLAR AVE.	S.L.T.	4 X 5# ABC	Social Services 3057 Briw R <b>d</b> Placreville, CA 95667
MENTAL HEALTH (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC	EDC Mental Health 344 Placerville Dr. Su 20 Attn: Accounts Payable Placerville, CA 95667
Mental Health 1120 3 <sup>RD</sup> Street	S.L.T.	4 X 5# ABC	EDC Mental Health 344 Placerville, Dr. Su 20 Attn: Accounts Payable Placerville, CA 95667
VECTOR CONTROL (3) 1170 RUFUS ALLEN	S.L.T.	3 X 10# ABC	EDC Env Mgmt Vector Control 1170 Rufus Allen Blvd. So. Lake Tahoe, CA 96150

# DOT------EL DORADO COUNTY ------DOT 09/10/07

DEPARTMENT OF TRANSPORTATION (DOT)		20 x 5# ABC
2441 Headington Rd. Placerville, CA 95667		2 X 10# ABC
PLACERVILLE (40)		2 X 20# ABC
, 1, (0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,		3 X 10# ABC
		3 X 5# BC
		5 X 15#CO2
		2 X 5# CO2
		2 X 6# ABC
		1 X 18# ANSUL
DOT-S.L.T. (20)		
1121 Shakori Blvd. South Lake Tahoe, CA 96150		5 X 18# ABC
· ·		2 X 18# ANSUL
		1 X 18# BC
		2 X 15#CO2
	1 X 10# CO2	
		2 X 6# ABC
		3 X 5# ABC
		3 X 10# ABC
		1 X 9.5# ABC
DOT-S.L.T. (3)		
924 Emerald Bay Rd. South Lake Tahoe, CA 96150 (DOT engineering upstairs)		3 X 5# ABC

#### EL DORADO COUNTY - 09/26/07 OWNED BUILDING EXTINGUISHERS

FACILITY	LOCATION	EXTINGUISHERS	INVOICE TO
AGRICULTURE BLDG. (9) 311 FAIR LN.	PLACERVILLE	3 X 5# ABC 4 X 6# ABC 1 X 20 OZ HALON 1 X 10 CO2	EDC Gen Svcs 360 Fair Lane Placerville, CA 95667
BOILER ROOM (1) RAY LAWYER DR.	PLACERVILLE	1 X 5# ABC	EDC Gen Svcs
BUILDING A (19) 330 FAIR LN.	PLACERVILLE	16 X 5# ABC 1 X K 1 X 5# HALON 1 X 2.5 ABC	EDC Gen Svcs
BUILDING A (Sheriff Office) (7) CIVIL CLAIMS EMERGENCY SERVICES 911 911		2 X 5# ABC 2 X 5# ABC 2X 5# ABC 1 X 5# HALON	EDC Gen Svcs
BUILDING B (28) 360 FAIR LN.	PLACERVILLE	16 X 5# ABC 1 X 1.5# BC 3 X 2.5# HALON 7 X 5# HALON 1 X 5# CO2	EDC Gen Svcs
BUILDING C (30) 2850 FAIRLANE CT.	PLACERVILLE	27 X 5# ABC 1 X K 1 X 2.5 HALON 1 X 5# HALON	EDC Gen Svcs
DISTRICT ATTORNEY (5) 515 MAIN ST.	PLACERVILLE	2 X 5# ABC 2 X 10# ABC 1 X 2.5# HALON	EDC Gen Svcs
DISTRICT ATTORNEY (3) 525 MAIN ST.	PLACERVILLE	2 X 5# ABC 1 X 2.5# HALON	EDC Gen Svcs
FACILITIES (10) 3000 FAIRLANE CT. #1,2&3	PLACERVILLE	8 X 5# ABC 2 X 5# CO2	EDC Gen Svcs
FLEET MGMT. (11) 2443 HEADINGTON RD.	PLACERVILLE	4 X 5# ABC 1 X 6# ABC 1 X 2.5# BC 2 X 10# ABC 3 X 18# BC ANSUL	EDC Gen Svcs
GREENWOOD CMNTY. CNTR. (3) 4411 HIGHWAY 193	GREENWOOD	2 X 5# ABC 1 X K	EDC Gen Svcs
HEALTH ADMIN. (2) 941 SPRING ST. #3&4	PLACERVILLE	2 X 5# ABC	EDC Gen Svcs

#### EL DORADO COUNTY 09/26/07 OWNED BUILDING EXTINGUISHERS

FACILITY	LOCATION	EXTINGUISHERS	INVOICE TO
HEALTH BUILDING (7) 931 SPRING ST.	PLACERVILLE	2 X 5# ABC 1 X 5.5# ABC 1 X 5# CO2 1 X 7.5# ABC 1 X 8# ABC 1 X 20# ABC	EDC Gen Svcs
HEALTH PROMOTIONS (3) 929 Spring St.	PLACERVILLE	2 X 5# ABC	EDC Gen Svcs
HUMAN SERVICES (5) 937 SPRING ST.	PLACERVILLE	2 X 5# ABC 2 X 2.5 WATER 1 X 10# ABC	EDC Gen Svcs
JAIL (66) 300 FORNI RD.	PLACERVILLE	43 X 10# ABC 1 X 5.5# BC 7 X 13#HALON 1 X 6# ABC 2 X 2.5 WATER 1 X 10# BC 10 X SCBA 1 X K	EDC SHERIFF 300 Fair Lane Placerville, CA
JUVENILE HALL (4) 299 FAIR LN.	PLACERVILLE	3 X 10# ABC 1 X K	EDC Gen Svcs
LIBRARY-MAIN (21) 345 FAIR LN.	PLACERVILLE	4 X 5# ABC 16 X 10# ABC 1 X 5# HALON	EDC Gen Svcs
LIBRARY-EDH (6) 7455 SILVA VALLEY PKWY	EL DORADO HILLS	6 X 5# ABC	EDC Gen Svcs
LIBRARY-C.P. (4) 2500 COUNTRY CLUB DR.	CAMERON PARK	3 X 5# ABC 1 X 10# ABC	EDC Gen Svcs
LIBRARY-P.P. (1) 3210 PONY EXPRESS TR.	POLLOCK PINES	1 X 7.5 #ABC	EDC Gen Svcs
MENTAL HEALTH (5) PSYCHIATRY 935-B SPRING ST.	PLACERVILLE	4 X 5# ABC 1 K	EDC Gen Svcs
MUSEUM (11) 100 FORNI RD.	PLACERVILLE	4 X 5# ABC 4 X 6# ABC 1 X 10# ABC 1 X 5# CO2 1 X 15# CO2	

#### EL DORADO COUNTY 09/26/07 OWNED BUILDING EXTINGUISHERS

FACILITY	LOCATION	EXTINGUISHERS	INVOICE TO
PIONEER PARK (4) FAIRPLAY RD.	SOMERSET	4 X 5# ABC	EDC Gen Svcs
SENIOR CENTER-EDH (7) 990 LASSEN	EL DORADO HILLS	2 X 5# ABC 3 X 10# ABC 1 X 20# ABC 1 X K	EDC Gen Svcs
SENIOR DAYCARE (3) 935-A SPRING ST.	PLACERVILLE	3 X 5# ABC	EDC Gen Svcs
SENIOR NUTRITION (6) 937 SPRING ST. Kitchen	PLACERVILLE	1 X 10# ABC 4 X 5# CO2 1 K	EDC Gen Svcs
SHERIFF ADMIN. (13) 300 FAIR LN.	PLACERVILLE	10 X 5# ABC 2 X 10# ABC 1 X 20# ABC	EDC Gen Svcs
SUPERIOR COURT (12) 495 MAIN ST.	PLACERVILLE	8 X 5# ABC 3 X 10# ABC 1 X 2.75# HALON	EDC Gen Svcs
SUPERIOR COURT (3) 3321 CAMERON PARK DR.	CAMERON PARK	3 X 10# ABC	EDC Gen Svcs
VETERANS HALL (8) 100 PLACERVILLE DR.	PLACERVILLE	6 X 5# ABC 1 X 15# CO2 1 X K	EDC Gen Svcs
WEATHERIZATION (5) 937 SPRING ST.	PLACERVILLE	2 X 5# ABC 1 X 15# BC ANSUL 1 X 10# ABC 1 X 2.5# ABC	EDC Gen Svcs

# EL DORADO COUNTY 09/26/07 LEASED & OWNED BUILDING EXTINGUISHERS SLT------EL DORADO COUNTY OWNED BUILDING EXTINGUISHERS----- SLT

FACILITY	LOCATION	EXTINGUISHERS	INVOICE TO
ANIMAL CONTROL (4) SHAKORI BLVD. LOT 1	S.L.T.	4 X 5# ABC	EDC Gen Svcs
COURT HOUSE (11) 1354 JOHNSON BLVD.	S.L.T.	2 X 2.5# ABC 2 X 5# ABC 7 X 10# ABC	EDC Gen Svcs
EL DORADO CENTER (13) 3368 LAKE TAHOE BLVD.	S.L.T.	12 X 5# ABC 1 X 10# ABC	EDC Gen Svcs
GOVERNMENT CENTER (16) 1357 JOHNSON BLVD.	S.L.T.	10 X 5# ABC 2 X 10# CO2 3 X 6# ABC 1 X 5# CO2	EDC Gen Svcs
JAIL (22) 1051 AL TAHOE BLVD.	S.L.T.	17 X 10# ABC 4 X 5# ABC 1 X 5#C02 1 X WATER 1 X K	EDC SHERIFF 300 Fair Lane Placerville, CA
JUVENILE HALL (11) 1041 AL TAHOE BLVD.	S.L.T.	9 X 5# ABC 1 X 20# ABC 1 X K	EDC Gen Svcs
LIBRARY (4) 1000 RUFUS ALLEN	S.L.T.	4 X 10# ABC	EDC Gen Svcs
SHERIFFS OFFICE (4) 1360-100 JOHNSON BLVD.	S.L.T.	(These 4 are included in Gov	rt. center count)

# El Dorado County

<b>Location</b>	Fusible Links
<b>Human Services</b>	2
937 Spring street	
Ansul R 102 Wet Chemic	al
Hydro 1997	arak di tuda nguburu saga ungul muwitungu takati di klamisa kunda la alabah ungiri. Talah sagar la sagar bara
<b>Election Office</b>	4
Guardian 1384 Wet Cher	nical
Hydro 2006	Ander transcollega Commente from the forest management of the 2000 and the comment of the comment of the comme
Greenwood Community	Center 1
4411 Highway 193 Green	nwood
Pyro-Chem PCL 2.40	
Hydro 2000	Makana dan bana dan dan banasa banasa banasa dan banasa dan banan banasa banasa banasa banasa dan banasa banas
Information Services	
300 Fair Lane	
Halon 1301 System	
SLT-Jail	2
1051 Al Tahoe Blvd.	
Ansul R-101-20 Dry	
Hydro 1997	
SLT-Juvenile Hall	2
1041 Al Tahoe Blvd.	
Ansul-R-102 Dry	
Last Hydro 2004	
Juvenile Hall	3
299 Fair Lane	
Ansul R-101-30 Dry	
Last Hydro 2003	
Psychiatric Health	1
935 Spring Street-B	
Kiddie WHDR 260	
Last Hydro 2005	
Pioneer Park	2
Fairplay Road  Pyro-Chem PCL 2.40	
Hydro 1998	
Supervisors Office 330 Fairlane	4
Guardian 138-A	
Hydro 2001	
Veteran Hall	1
130 Placerville Drive	ı
Ansul R 102	
Last Hydro 2005	
EDH-Senior Center	1
990 Lassen Drive	·
Range Guard/	
Last Hydro 2006	

# **HANGTOWN FIRE CONTROL**

9/19/2007 13:17

# MAINTENANCE AND SERVICES PORTABLE EXTINGUISHERS:

Annual Inspections: (All fire extinguishers on the monthly listing,	Exhibit )			
1.5 & 2.5 Dry Chem *.	Per Unit	\$	9.00	
All sizes CO2 and Halon *	Per Unit	\$	7.50	
See Exhibit	THE STATE OF STATE	25-545-741		
Hydrostatic Testing Portable Extinguishers:			e e. Cristia de Carjos	
12 Year inspection required by law beginning 12 years from date of				
manufacturer or last 12 year test *	Per Unit	\$	15.00	
5 year CO2 Test *	Per Unit	\$	15.00	
12 Year Halon *	Per Unit	\$	15.00	
Halon Teardown:				
6 Year Halon Testing * (plus Halon valve stem \$7.50 *)	\$17.50 <u>\$7.50</u>	\$	25.00	
Portable Extinguisher Recharge:			S	
Recharge unit after it has been discharged *		\$	10.00	
Minimum Service Call \$25.00 over and above scheduled services Trip Charge for South Lake Tahoe \$50.00				
* At time of testing, or use of the unit, the Chemical must be replaced with new Chemical, for all units.  Other materials to reassemble the extinguisher and put it back into service maybe required during testing, or use of the unit such as, but not limited to valve stem, "o" ring, gauge, etc. See parts and materials price list.				

### **MAINTENANCE AND SERVICE SYSTEMS:**

Wet or Dry System Testing:		
Semi Annual Service * also requires fusible links to put system back into service, see materials	\$	75.00
Halon System (IT only) Semi Annual *	\$	600.00
Hazmat Boxes 6 year tear down * (See Exhibit )	\$	100.00
Fire Sprinkler System Maintenance & Inspection:		
Annual *	\$	175.00
5 Year *	\$	300.00
* At time of testing, or use of the unit, the Chemical must be replaced with new Chemical, for Other materials to reassemble the extinguisher and put it back into service maybe required testing, or use of the unit such as, but not limited to valve stem, "o" ring, gauge, etc. See paperice list.  (See Exhibit )	during	aterials

PARTS & MATERIALS		
ABC, D, PK & BC Chemical	Per Lb.	\$ 2.00
CO2	Per Lb.	\$ 1.25
Pin	Each	\$ 1.25
Nozzle	Each	\$ 3.95
Gauge	Each	\$ 4.50
Hose	Each	\$ 10.00
Valve Stem (Common)	Each	\$ 6.50
Valve Stem Halon	Each	\$ 7.50
Wall Mounts (Common)	Each	\$ 3.95
Wall Mounts for 10# units	Each	\$ 10.00
"O" rings	Each	\$ 1.00
Handle	Each	\$ 5.75
Fusible Link	Each	\$ 8.50
16 gram CO2 Cartridge	Each	\$ 10.00
0-300 Air/Water Gauge	Each	\$ 19.75
Fire Department Connection Cap	Pair	\$ 6.25
Valve Rebuild Kit	Each	\$ 85.00
System Wet Chemical		
PyroChem	Gallon	\$ 55.70
Ansulex	Gallon	\$ 64.87
Kiddie	Gallon	\$ 61.25
Range Guard	Gallon	\$ 42.08
Extinguisher Wet Chemical		
"K" Type Extinguisher Wet Chemical	6 Liter	\$ 86.20
SPARE SPRINKLER HEAD BOX (Required by Fire Code)		
Sprinkler Head (Mandatory 6 or more in each box)	Each	\$ 23.75
Fire Department Connection Caps	Each	\$ 6.95
Sprinkler Head Wrench	Each	\$ 29.00

# **NEW EXTINGUISHERS**

TYPE						
ABC Dry (	Chemical					
Туре	•	Size & Description	n U/L			
2.5 # ABC		Chrome	1A10BC	Each	\$	101.20
2.5# ABC		With vehicle bracket	1A10BC	Each	\$	32.50
5# ABC		Wall Mount	3A40BC	Each	\$	40.00
5# ABC		With vehicle bracket			\$	51.00
10 # ABC		Wall Mount	4A60BC		\$	61.50
20# ABC	MANAGES AND BOUNDARY STATE BOOK TO SATISFACTORS	Wall Mount	20A120E	3C Each	\$	112.00
BC Dry Ch	emical					
55-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		0				
Type		Size & Description		F		20.50
1.25# BC 2.5# BC		With Vehicle Mount		Each	\$	32.50
2.5# BC 5.5# BC		With Vehicle Bracket Wall Mount	40BC	Each Each	\$ \$	36.15 46.16
3.5# BC		vvaii Mount	4060	Each 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		40.10 Ana 1817 An
K Extinguis	sher (Kitchen)	anconverse, transcribe an after a great ford accommunication and discuss the last interastical decision.		A APPENDENT AND A COMMANDE STORY	CALL THE RESIDENCE OF STATE OF	Commence in managed to secretarian section of the secretarian
Туре		Size & Description	U/L			
6 Liter		With wall mount	2A1BCK	Each	\$	190.00
Halon						
Туре		Size & Description	U/L			
2.5#		With vehicle bracket	5BC	Each	\$	125.00
Carbon Dio	xide		A PROPERTY	MEST CONTRACTOR	Example No. 1	a sacasagan (1941)
Туре		Size & Description	U/L			
322	5#	New	5BC	Each	\$	173.00
30	10#	New	10BC	Each	\$	239.00
31	15#	New	15BC	Each	\$	279.00
32	20#	New	20BC	Each	\$ Mark with right line	339.00
Vater/AFFF	Tage (1) 1888 (1) align (2) 200 (1) 72 8					STELTS STEETINGSES
Туре		Size & Description	U/L			
40 2.5 Gal		Water-Stainless Steel		Each	\$	81.50

# **System Wet Chemical**

#### 9/19/2007 13:17

PyroChem	Per Gallon	\$ 55.70
Ansulex	Per Gallon	\$ 64.87
Kiddie	Per Gallon	\$ 61.25
Range Guard	Per Gallon	\$ 42.08

# **Extinguisher Wet Chemical**

"K" Type Extinguisher Wet Chemical 6 Liter Charge \$ 86.20

# **El Dorado County**

Location	Fusible Links
Human Services	2
937 Spring street	
Ansul R 102 Wet Chemical	
Hydro 1997	
Election Office	4
Guardian 1384 Wet Chemical	<b>-</b>
Hydro 2006	
Greenwood Community Center	I
4411 Highway 193 Greenwood	
Pyro-Chem PCL 2.40	
Hydro 2000	
Information Services	
300 Fair Lane	
Halon 1301 System	
SLT-Jail	2
1051 Al Tahoe Blvd.	
Ansul R-101-20 Dry	
Hydro 1997	
SLT-Juvenile Hall	2
1041 Al Tahoe Blvd.	<del>-</del>
Ansul-R-102 Dry	
Last Hydro 2004	
Juvenile Hall	3
299 Fair Lane	3
Ansul R-101-30 Dry	
Last Hydro 2003	
Psychiatric Health	l
935 Spring Street-B	
Kiddie WHDR 260	
Last Hydro 2005	
Pioneer Park	2
Fairplay Road	
Pyro-Chem PCL 2.40	
Hydro 1998	
Supervisors Office	4
330 Fairlane	
Guardian 138-A	
Hydro 2001	
Veteran Hall	1
130 Placerville Drive	
Ansul R 102	
Last Hydro 2005	
EDH-Senior Center	1
990 Lassen Drive	·
Range Guard/	
Last Hydro 2006	
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### **HANGTOWN FIRE CONTROL**

9/19/2007 13:17

#### **MAINTENANCE AND SERVICES PORTABLE EXTINGUISHERS:**

Annual Inspections: (All fire extinguishers on the monthly listing, Ext	nibit )		
1.5 & 2.5 Dry Chem *.	Per Unit	\$	9.00
All sizes CO2 and Halon * See Exhibit	Per Unit	\$	7.50
Hydrostatic Testing Portable Extinguishers:			
12 Year inspection required by law beginning 12 years from date of	Per Unit	¢	15.00
manufacturer or last 12 year test *	Per Unit	Ф	15.00
5 year CO2 Test *	Per Unit	\$	15.00
12 Year Halon *	Per Unit	\$	15.00
Halon Teardown:			
6 Year Halon Testing *	\$17.50		
(plus Halon valve stem \$7.50 *)	\$7.50	\$	25.00
Portable Extinguisher Recharge:			
Recharge unit after it has been discharged *		\$	10.00
Minimum Service Call \$25.00 over and above scheduled services	anning and and seek on the bask about an		
Trip Charge for South Lake Tahoe \$50.00			
* At time of testing, or use of the unit, the Chemical must be replaced with new Chemical, for all units.  Other materials to reassemble the extinguisher and put it back into service maybe required during testing, or use of the unit such as, but not limited to valve stem, "o" ring, gauge, etc. See parts and materials price list.			

#### **MAINTENANCE AND SERVICE SYSTEMS:**

\$	75.00
\$	600.00
\$	100.00
\$	175.00
\$	300.00
or all units. during arts and ma	aterials
	\$ \$ sr all units.

PARTS & MATERIALS			
ABC, D, PK & BC Chemical	Per Lb.	\$	2.00
CO2	Per Lb.	\$	1.25
Pin	Each	\$	1.25
Nozzle	Each	\$	3.95
Gauge	Each	\$	4.50
Hose	Each	\$	10.00
Valve Stem (Common)	Each	\$	6.50
Valve Stem Halon	Each	\$	7.50
Wall Mounts (Common)	Each	\$	3.95
Wall Mounts for 10# units	Each	\$	10.00
"O" rings	Each	\$	1.00
Handle	Each	\$ \$	5.75
Fusible Link	Each	\$	8.50
16 gram CO2 Cartridge	Each	\$	10.00
0-300 Air/Water Gauge	Each	\$	19.75
Fire Department Connection Cap	Pair	\$	6.25
Valve Rebuild Kit	Each	\$	85.00
System Wet Chemical			
PyroChem	Gallon	\$	55.70
Ansulex	Gallon	\$	64.87
Kiddie	Gallon	\$	61.25
Range Guard	Gallon	\$	42.08
Extinguisher Wet Chemical			
"K" Type Extinguisher Wet Chemical	6 Liter	\$	86.20
SPARE SPRINKLER HEAD BOX (Required by Fire Code)			
Sprinkler Head (Mandatory 6 or more in each box)	Each	\$	23.75
Fire Department Connection Caps	Each	\$	6.95
Sprinkler Head Wrench	Each	\$	29.00

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# **NEW EXTINGUISHERS**

TYPE			1.			
ABC Dry Chemi	cal					
Type		Size & Description				
2.5 # ABC		Chrome	1A10BC	Each	\$	101.20
2.5# ABC		With vehicle bracket		Each	\$	32.50
5# ABC		Wall Mount	3A40BC	Each	\$	40.00
5# ABC		With vehicle bracket		Each	\$	51.00
10 # ABC		Wall Mount	4A60BC	Each	\$	61.50
20# ABC		Wall Mount	20A120B	C Each	\$	112.00
		THE RESERVE OF THE PARTY OF THE				
BC Dry Chemica	al					
Туре		Size & Description	U/L			
1.25# BC		With Vehicle Mount	2BC	Each	\$	32.50
2.5# BC		With Vehicle Bracket	10BC	Each	\$	36.15
5.5# BC		Wall Mount	40BC	Each	\$	46.16
					100 1000	
K Extinguisher (	(Kitchen)	ESSENT TO THE VERSEN BUILDING SOME SUPPLIED AS TO SE	ARISTAINDE TA BERRA	goment and make the	nticitino a el cambinistica de la	нуясырамода барконовикт мемлер
<b>-</b>		Size & Description	U/L			
Туре		Size & Description	U/L			
6 Liter		With wall mount	2A1BCK	Each	\$	190.00
						11000000
Halon	CORNERS DE PROPRIO DE MENTOS EN ENCUENCAMAS. LAS	Company and the property of the consequence of the	Brighten and Property of the	Dispersional production of	A + MATHERS ATTROUR STORY SHEP A	DISADTE CHEST STREET, ST. STREET, SALES
_						
Type		Size & Description	U/L	-		405.00
2.5#	NESS DIROMENTALES PRODUCTION	With vehicle bracket	2BC	Each		125.00
Carbon Dioxide						SAROBAR SA
Curbon Bloxido						
Type		Size & Description	U/L			0-1122-0-122
322	5#	New	5BC	Each	\$	173.00
330	10#	New	10BC	Each	\$	239.00
331	15#	New	15BC	Each	\$	279.00
332	20#	New	20BC	Each	\$	339.00
Water/AFFF						
Туре		Size & Description	U/L			
240 2.5 Gal		Water-Stainless Stee	12A	Each	\$	81.50
	HANNING THE RESERVE THE PROPERTY OF THE PROPER	7700000				

# **System Wet Chemical**

#### 9/19/2007 13:17

PyroChem	Per Gallon	\$ 55.70
Ansulex	Per Gallon	\$ 64.87
Kiddie	Per Gallon	\$ 61.25
Range Guard	Per Gallon	\$ 42.08

# **Extinguisher Wet Chemical**

"K" Type Extinguisher Wet Chemical 6 Liter Charge \$ 86.20



#### AGREEMENT FOR SERVICES #613-S0611 AMENDMENT I

This Amendment I to that Agreement for Services #613-S0611, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and Jon Schleicher, a sole proprietor dba Hangtown Fire Control, duly qualified to conduct business in the State of California, whose principal place of business is 331-1 Industrial Drive, Placerville, CA 95667, (Mailing: P.O. Box 1832, Diamond Springs, CA 95619); (hereinafter referred to as "Contractor");

#### WITNESSETH

WHEREAS, Contractor has been engaged by County to provide fire suppression system services for County-owned and leased facilities for the General Services Department, Building Maintenance Division, in accordance with Agreement for Services #613-S0611, dated April 4, 2006, incorporated herein and made by reference a part hereof; and

WHEREAS, the parties hereto have mutually agreed revise Exhibit "A" and Exhibit "B", now known as "Exhibit "C", marked "Replacement for Exhibit "A" and Exhibit "B", hereby amending ARTICLE I – Scope of Services and ARTICLE IV – Compensation for Services; and

WHEREAS, the parties hereto have mutually agreed to increase the compensation by an additional \$2,500.00; and

WHEREAS, the parties hereto have mutually agreed to amend ARTICLE XI - Notice to Parties.

**NOW THEREFORE**, the parties do hereby agree that Agreement for Services #613-S0611 shall be amended a first time as follows:

#### ARTICLE I

Scope of Services: Contractor agrees to furnish personnel and equipment to service fire suppression systems for County-owned and leased facilities for the Department of General Services, Building Maintenance Division. Services shall include, but not be limited to, providing hydrostatic testing, replacement parts, and/or fire suppression chemicals as needed, monthly

inspections of extinguishers, service of fire suppression hood systems, including replacement of fusible links and cartridges as applicable. Service locations shall be in accordance with Exhibit "C", marked Replacement for Exhibit "A" and Exhibit "B", incorporated herein and made by reference a part hereof. County reserves the right to amend Exhibit "C" as necessary, by giving notice in accordance with ARTICLE XI – Notice to Parties.

#### ARTICLE IV

1.77

Compensation for Services: For services provided herein, County agrees to pay Contractor monthly in arrears. Payment shall be made within thirty (30) days following County's receipt and approval of itemized invoice(s) identifying services rendered. For the purposes hereof, the billing rates shall be in accordance with Exhibit "C".

If applicable, County requires Contractor's services on public works project(s) involving local, State and/or Federal funds to which prevailing wage requirements may apply to pay and requirement payment of wages according to a scale of prevailing wage rates determined by California law. As a consequence, Contractor shall comply with all applicable State and Federal prevailing wage rates, statutes, rules and regulations then in effect. In the event of conflict between applicable Federal and State provisions, the higher prevailing wage rate shall apply. Contractor shall use the general prevailing wage rates determined by the Director of Industrial Relations for the County in which the work is to be done.

As required under the provisions of Labor Code Section 1776, Contractor and sub-contractors shall keep accurate payroll records. A certified copy of all payroll records shall be available for inspection at all reasonable hours at the principal office of the Contractor.

The purpose of this Agreement is for annual maintenance of said equipment; any additional expense for labor and/or materials shall be in accordance with Revised Exhibit "C". The Contractor shall be authorized to purchase repair/replacement parts under the terms of this Agreement only with prior approval of authorized Building Maintenance staff. Contractor shall submit all invoices to the following address:

County of El Dorado County General Services, Building Maintenance Attn: Jackye Phillips 3000 Fairlane Court, Suite #2 Placerville, CA 95667

The total amount of this Agreement, as amended, shall not exceed \$57,500.00, inclusive of all expenses, parts, and chemicals for the two (2) year period.

#### ARTICLE XI

1 \*

Notice to Parties: All notices to be given by the parties hereto shall be in writing and served by depositing same in the United States Post Office, postage prepaid and return receipt requested.

Notices to County shall be addressed as follows:

COUNTY OF EL DORADO GENERAL SERVICES DEPARTMENT 345 FAIR LANE PLACERVILLE, CA 95667 ATTN: JOANNE M. NARLOCH, DIRECTOR

or to such other location as the County directs.

Notices to Contractor shall be addressed as follows:

HANGTOWN FIRE CONTROL P.O. BOX 1832 DIAMOND SPRINGS, CA 95619

or to such other location as the Contractor directs.

Except as herein amended, all other parts and sections of that Agreement #613-S0611 shall remain unchanged and in full force and effect.

Requesting Contract Administrator Concurrence:

**General Services Department** 

Requesting Department Head Concurrence:

By: Jounne M. Narloch, Director

General Services Department

Dated:

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Agreement #613-S0611 the day and year first below written.

# -- COUNTY OF EL DORADO--

Dated: _	10/	31/06
7		,
anos 1	Level	noy
<b>JAMES R. SV</b>	VEENEY	Chairman
	DOMFG 01	<b>Supervisors</b>

ATTEST:

(\*)

Cindy Keck, Clerk

of the Board of Supervisors

Date: 10/31/06

--CONTRACTOR--

Dateu.

Jon Schleicker, individually and dba Hangtown Fire Control

"Contractor"

"County"

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# **EL DORADO COUNTY**

# LEASED & OWNED BUILDING EXTINGUISHERS

FACILITY	LOCATION EXIL	
AGRICULTURE BLDG. (12) 311 FAIR LN.	PLACERVILLE	4 X 5# ABC 1 X 15# CO2 1 X 20 oz. HALON 4 X 6# ABC 2 X 2.5# ABC & BC
ANIMAL CONTROL (6) 2301 COOLWATER CREEK RD.	PLACERVILLE	2 × 2.5# ABC 3 X 5# ABC 1 X 10# ABC
BOILER ROOM (1) RAY LAWYER DR.	PLACERVILLE	1 X 5# ABC
BUILDING A (22) 330 FAIR LN.	PLACERVILLE	18 X 5# ABC 1 X 5.5# BC 1 X 5# CO2 2 X 5# HALON
BUILDING B (28) 360 FAIR LN.	PLACERVILLE	16 X 5# ABC 1 X 1.5# BC 3 X 2.5# HALON 7 X 5# HALON 1 X 5# CO2
BUILDING C (32) 2850 FAIRLANE CT.	PLACERVILLE	31 X 5# ABC 1 X 2.5# HALON
CHAMBER OF COMMERCE (2) 542 MAIN ST.	PLACERVILLE	2 X 6# ABC
CHILD SUPPORT SERVICES (3) 3057 BRIW RD.	PLACERVILLE	3 X 5# ABC
DETECTIVES OFFICE (4) LOGAN BUILDING	DIAMOND SPRINGS	4 X 5# ABC
DISTRICT ATTORNEY (5) 515 MAIN ST.	PLACERVILLE	3 X 5# ABC 1 X 10# ABC 1X 2.5# HALON
DISTRICT ATTORNEY 525 MAIN ST. (3)	PLACERVILLE	2 5# ABC 1 2.5# HALON
EMS/AMBULANCE BILLING (2) 415 PLACERVILLE DR. J,K&L	PLACERVILLE	2 X 5# ABC
ENVIRONMENTAL MGMT. (4) 5700 UNION MINE RD.	PLACERVILLE	4 X 10# ABC

# EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS

FACILITY	LOCATION	
FACILITIES (10) 3000 FAIRLANE CT. #1,2&3	PLACERVILLE	6 X 5# ABC 1 X 5.5# BC 2 X 5# CO2 1 10# CO2
FLEET MGMT. (12) 2443 HEADINGTON RD.	PLACERVILLE	6 X 2.5#BC 3 X 20# BC 2 X 5# ABC 1 X 10# ABC
GREENWOOD CMNTY. CNTR.(2) 4411 HIGHWAY 193	GREENWOOD	2 X 5#ABC
HEALTH ADMIN. (2) 941 SPRING ST. #3&4	PLACERVILLE	2 X 5# ABC
HEALTH BUILDING (7) 931 SPRING ST.	PLACERVILLE	3 X 5# ABC 1 X 5# CO2 1 X 7.5# ABC 1 X 10# ABC 1 X 20# ABC
HEALTH CLINIC 4327 GOLDEN CENTER DR.	PLACERVILLE	5 X 5 ABC
HEALTH PROMOTIONS (3) 929 & 941-7 SPRING ST.	PLACERVILLE	3 X 5# ABC
HUMAN SERVICES (10) 937 SPRING ST.	PLACERVILLE	5 X 5# ABC 1 X 20# BC 1 X 2.5# ABC 2 X 2.5 WATER 1 X 10# ABC
HUMAN SERVICES (14) 3057 BRIW RD.	PLACERVILLE	12 X 5#ABC 1 X 5.5# BC 1X 2.5#HALON
JAIL (65) 300 FORNI RD.	PLACERVILLE	43 X 10# ABC 1 X 5.5# BC 7 X 13#HALON 1 X 6# ABC 2 X 2.5 WATER 1 X 10# BC 10 X SCBA
JUVENILE HALL (5) 299 FAIR LN.	PLACERVILLE	3 X 10# ABC 1 X 5.5# BC 1 X 5# CO2

# EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS

FACILITY	FOCATION EXITY	EXTINGUISHERS
JUVENILE HALL (5) 295 FAIR LN.	PLACERVILLE	3 X 5# ABC 1 X 10# ABC 1 X 2.5# ABC
LIBRARY-MAIN (22) 345 FAIR LN.	PLACERVILLE	4 X 5# ABC 16 X 10# ABC 1 X 5# HALON 1 X 6# ABC
LIBRARY-EDH 7455 SILVA VALLEY PKWY	EL DORADO HILLS	4 X 5# ABC
LIBRARY-C.P. (4) 2500 COUNTRY CLUB DR.	CAMERON PARK	3 X 5# ABC 1 X 10# ABC
LIBRARY-G'TOWN (1) 6680 ORLEANS	GEORGETOWN	1 X 5# ABC
LIBRARY-P.P. (1) 3210 PONY EXPRESS TR.	POLLOCK PINES	1 X 6# ABC
MENTAL HEALTH (4) PSYCHIATRY 935-B SPRING ST.	PLACERVILLE	3 X 6# ABC 1 X 5.5# BC
MENTAL HEALTH (5) 2808 MALLARD LN. Suites B,C & D	PLACERVILLE	2 X 5# ABC 2 X 10# ABC 1X 2.5# HALON
MUSEUM (14) 100 FORNI RD.	PLACERVILLE	7 X 5# ABC 4 X 6# ABC 1 X 10# ABC 1 X 5# CO2 1 X 15# CO2
PIONEER PARK (4) FAIRPLAY RD.	SOMERSET	4 X 5# ABC
PROBATION (4) 471 PIERROZ Rd.	PLACERVILLE	4 X 5# ABC
PUBLIC DEFENDER (5) 630 MAIN STREET	PLACERVILLE	4 X 5# ABC
PUBLIC HEALTH (2) 415 PLACERVILLE DR. Ste. R &		2 X 5# ABC
SENIOR DAYCARE (3) 935-A SPRING ST.	PLACERVILLE	2 X 5# ABC 1 X 5.5# BC
SENIOR NUTRITION (2)	POLLOCK PINES FOREBAY RD.	1 X 10# ABC 1 X 18# ABC

# EL DORADO COUNTY LEASED & OWNED BILLIDING EXTING

LEASED & OWNED BUILDING EXTINGUISHERS				
FACILITY	LOCATION	EXTINGUISHERS		
SENIOR NUTRITION (8) 937 SPRING ST. Kitchen	PLACERVILLE	4 X 5# CO2 1 X 10# ABC 3 X 5# ABC		
SHERIFF ADMIN. (18) 300 FAIR LN.	PLACERVILLE	10 X 5# ABC 3 X 10# ABC 2 X 6# ABC 3 X 20# BC		
SHERIFF BOAT PATROL (12) (brought into shop)	PLACERVILLE	3 X 5# ABC 2 X 10# ANSUL 1 X 10# ABC 4 X AFFF 1 X 2.5# ABC 1 X 3# ABC		
SHERIFF COMUNICATION (5) 3615 CHINA GARDEN	DIAMOND SPRINGS	3 X 5# ABC 1 X 6# ABC 1 X 5.5# ABC		
SHERIFF SUBSTATION (1) 981-104 GOVERNOR DR.	EL DORADO HILLS	1 X 6# ABC		
SHERIFF SUBSTATION (1) 6430 PONY EXPRESS TR.	POLLOCK PINES	1 X 5# ABC		
SUPERIOR COURT (12) 495 MAIN ST.	PLACERVILLE	8 X 5# ABC 3 X 10# ABC 1 2.75# HALON		
SUPERIOR COURT (3) 3321 CAMERON PARK DR.	CAMERON PARK	3 X 10# ABC		
VETERANS HALL (6) 100 PLACERVILLE DR.	PLACERVILLE	6 X 5# ABC		
VICTIM WITNESS/MDIC 550 MAIN STREET SUITE H	PLACERVILLE			
VITAL STATISTICS (1) 415-N PLACERVILLE DR.	PLACERVILLE	1 X 5# ABC		
WATER AGENCY (1) 3932 PONDEROSA RD. Ste. 200	SHINGLE SPRINGS	1 X 5# ABC		
WEATHERIZATION (4) 937 SPRING ST.	PLACERVILLE	4 X 5# ABC		

# **EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS**

FACILITY	LOCATION	EXTINGUISHERS
ANIMAL CONTROL (6) SHAKORI BLVD. LOT 1	S.L.T.	4 X 5# ABC 2 X 2.5# ABC
COURT HOUSE (11) 1354 JOHNSON BLVD.	S.L.T.	2 X 2.5# ABC 1 X 5# ABC 7 X 10# ABC 1 X 5# CO2
EL DORADO CENTER (12) 3368 LAKE TAHOE BLVD.	S.L.T.	10 X 5# ABC 1 X 10# ABC 1 X 2.5 WATER
GOVERNMENT CENTER (14) 1357 JOHNSON BLVD.	S.L.T.	8 X 5# ABC 2 X 10# CO2 3 X 6# ABC 1 X 5# CO2
HUMAN SERVICES (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC
HUMAN SERVICES (4) WELFARE 971 SILVER DOLLAR AVE.	S.L.T.	4 X 5# ABC
JAIL (22) 1051 AL TAHOE BLVD.	S.L.T.	4 X 5# ABC 16 X 10# ABC 1 X 5# CO2 1 X 2.5 WATER
JUVENILE HALL (9) 1041 AL TAHOE BLVD.	S.L.T.	9 X 5# ABC
LIBRARY (4) 1000 RUFUS ALLEN	S.L.T.	1 X 5# ABC 3 X 10# ABC
MENTAL HEALTH (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC
MENTAL HEALTH (4) 1120 3 <sup>RD</sup> ST.	S.L.T.	1 X 5# ABC 3 X 6 # ABC
SHERIFFS OFFICE (3)	S.L.T.	<b>2 X 20# ABC</b>

1360-100 JOHNSON BLVD.

1 X 20# BC

SHERIFFS BOAT PATROL (15)

S.L.T.

1 X 20# ANSUL 2 X 20# ABC 12 X AFFF

VECTOR CONTROL (10) 1170 RUFUS ALLEN S.L.T.

9 X 2.5# ABC 1X5/3X10# ABC

# EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS

DEPARTMENT OF TRANSPORTATION (DOT) 2441 Headington Rd. Placerville, CA 95667

PLACERVILLE (137) 102 X 2.5# DRY CHEM 17 X 5# DRY CHEM 1 X 6# DRY CHEM 5 X 10# DRY CHEM 4 X 20# DRY CHEM 2 X 5# CO2 6 X 15# CO2

S.L.T. (89) 1121 Shakori Blvd. South Lake Tahoe, CA 96150

S.L.T.
924 Emerald Bay Rd. South Lake Tahoe, CA 96150
(DOT engineering upstairs)
5 X 5# ABC

62 X 2.5# DRY CHEM 10 X 5# DRY CHEM 2 X 6# DRY CHEM 7 X 10# DRY CHEM 8 X 20# DRY CHEM

#### **FLEET VEHICLES**

AG VEHICLES (10) 7 X 2.5#/ 3 X 5# ANIMAL CONTROL SLT (3) 3 X 2.5# JUVENILE HALL (2) 2 X 2.5# PROBATION (3) 3 X 2.5# ANIMAL CONTROL (7) 6 X 5#/ 2 X 2.5# 1 X 2.5# **MENTAL HEALTH (2)** 2 X 2.5# MENTAL HEALTH SLT (3) 3 X 2.5# **ENVIRONMENTAL MGMT. (3)** 1 X 2.5# ABC 1 X 5.5# BC 1 X 10# ABC

<b>v</b>	El Dorado County
Location	<u>Fusible Links</u>
Human Services	2
Ansul R 102 Wet Chemical	
Hydro 1997	
Election Office	2
Guardian 205 LB Wet Chemical	
Hydro 1993	
Environmental Management	1
3670 Bass Lake Road	•
Pyro-Chem PCI 25 Dry System	
Hydro 2002 6 Year 1994	
Environmental MGMT.	2
El Dorado Disposal-Murph	-
Pyro-Chem PCI 25 Dry System	
Hydro 1994 6 Year 2002	
Greenwood Community Center	1
4411 Highway 193 Greenwood	
Pyro-Chem PCL 2.40	
Hydro 2000	
Information Services	
300 Fair Lane	
Halon 1301 System	
SLT-Jail	2
1051 Al Tahoe Blvd.	~
Ansul R-101-20 Dry	
Hydro 1997	
SLT-Juvenile Hall	2
1041 Al Tahoe Blvd.	-
Ansul	
Juvenile Hall	3
299 Fair Lane	J
Ansul R-101-30 Dry	
Psychiatric Health	
935 Spring Street-B	
Kiddie HDR-25 Dry	
Upgrading System Feb 2005	
Pioneer Park	· <b>2</b>
Fairplay Road	_
Pyro-Chem PCL 2.40	
Hydro 1998	•
SLT-Senior Center	1
350 Lake Tahoe Blvd.	
Anusl R-102 Wet Chem	
Hydro 2000	
Supervisors Office	4
330 Fairlane	•
Guardian 138-A	
Hydro 2001	
Veteran Hall	1
30 Placerville Drive	•

# El Dorado County Owned Buildings Needing Monthly Checks

Site	Address	#	Cost
Animal Control	2301 Cool Water Creek	Rd. (6)	\$24.00
Museum	100 Fomi Rd.	(14)	
Agriculture Building	311 Fair Lane	(12)	
Building A	330 Fair Lane	(22)	
Building B	360 Fair Lane	(28)	
Bldg. B Outside Boiler	Ray Lawyer Dr.	(1)	\$ 4.00
Building C	2850 Fairlane Ct.	(32)	
Facilities	3000 Fairlane Ct.	(10)	\$30.00
Library-Main	345 Fair Lane	(22)	\$66.00
Sheriff's Department	300 Fair Lane	(18)	\$54.00
District Attorney	515 Main St.	(5)	\$20.00
District Attorney	525 Main St.	(3)	\$12.00
Superior Court	495 Main St.	(12)	\$45.00
Health Admin.	941 Spring St. #3&4	(2)	\$ 8.00
Health Building	931 Spring St.	(7)	\$28.00
Health Promotions	929 Spring St.	(2)	\$ 8.00
Mental Health-Psych	935-B Spring St.	(4)	\$16.00
Senior Daycare	935-A Spring St.	(3)	\$12.00
Senior Nutrition	937 Spring St.	(8)	\$32.00
Weatherization	937 Spring St.	(4)	\$16.00
Veterans Hall	130 Placerville Dr	(6)	\$24.00
Fleet Management	2441 Headington Rd.	(12)	\$75.00
Greenwood Cmty Cntr.	4411 Highway 193	(2)	\$25.00
Library-Cameron Park	2500 Country Club Dr.	(4)	\$16.00
Superior Court-CP	3321 Cameron Park Dr.	(3)	\$12.00
Library-Pollock Pines	3210 Pony Express Tr.	(1)	\$25.00
Library-EDH	7455 Silva Valley Road	(4)	\$16.00
Pioneer Park	Fairplay Rd.	(4)	\$25.00
South Lake Taboe			
Animal Control	Shakori Blvd. Lot 1	(6)	\$24.00
Court House	1354 Johnson Blvd.		\$33.00
Sheriff's Office	1360-100 Johnson Blvd.	•	\$12.00
El Dorado Center	3368 Lake Tahoe Blvd.		\$36.00
Government Center	1357 Johnson Blvd.	•	\$42.00
	1041 Al Tahoe Blvd.		\$36.00
Library	1000 Rufus Allen		\$16.00
Frip Charge			\$150.00
• •		-	

Fotal Extinguishers (310) Fotal Cost Per Month

\$1,280.00

### HANGTOWN FIRE CONTROL

9/8/2006 15:20

## MAINTENANCE AND SERVICES PORTABLE EXTINGUISHERS:

Monthly Checks:  Monthly check of fire extinguishers for county owned and leased facilities.  Exception: Juvenile Hall See Exhibit  Annual Inspections: (All fire extinguishers on the monthly listing, Exhibit )  1.5 & 2.5 Dry Chem *. Per Unit \$ 9.00  All sizes CO2 and Halon * Per Unit \$ 7.50  Hydrostatic Testing Portable Extinguishers:  12 Year inspection required by law beginning 12 years from date of manufacturer or last 12 year test * Per Unit \$ 15.00  5 year CO2 Test * Per Unit \$ 15.00  12 Year Halon * Per Unit \$ 15.00
1.5 & 2.5 Dry Chem *.  All sizes CO2 and Halon *  See Exhibit  Hydrostatic Testing Portable Extinguishers:  12 Year inspection required by law beginning 12 years from date of manufacturer or last 12 year test *  Per Unit \$ 9.00  Per Unit \$ 7.50  Per Unit \$ 15.00  12 Year Halon *  Per Unit \$ 15.00
All sizes CO2 and Halon *  See Exhibit  Hydrostatic Testing Portable Extinguishers:  12 Year inspection required by law beginning 12 years from date of manufacturer or last 12 year test *  Per Unit \$ 7.50  Per Unit \$ 15.00  12 Year Halon *
See Exhibit  Hydrostatic Testing Portable Extinguishers:  12 Year inspection required by law beginning 12 years from date of manufacturer or last 12 year test * Per Unit \$ 15.00  5 year CO2 Test * Per Unit \$ 15.00
12 Year inspection required by law beginning 12 years from date of manufacturer or last 12 year test * Per Unit \$ 15.00  5 year CO2 Test * Per Unit \$ 15.00
manufacturer or last 12 year test * Per Unit \$ 15.00  5 year CO2 Test * Per Unit \$ 15.00
12 Year Halon *
12 Year Halon * Per Unit \$ 15.00
10.00
Halon Teardown:
6 Year Halon Testing * \$17.50 (plus Halon valve stem \$7.50 *) \$7.50 \$ 25.00
Portable Extinguisher Recharge:
Recharge unit after it has been discharged * \$ 10.00
Minimum Service Call \$25.00 over and above scheduled services Trip Charge for South Lake Tahoe \$50.00
* At time of testing, or use of the unit, the Chemical must be replaced with new Chemical, for all units.  Other materials to reassemble the extinguisher and put it back into service maybe required during testing, or use of the unit such as, but not limited to valve stem, "o" ring, gauge, etc. See parts and materials price list.
See Exhibit

PARTS & MATERIA	ALS		<del></del>
ABC, D, PK & BC Chemical	Per Lb.	\$	
CO2	Per Lb.	\$	
Pin	Each	Š	
Nozzle	Each	\$	
Gauge	Each	\$	
Hose	Each	\$	
Valve Stem (Common)	Each	\$	
Valve Stem Halon	Each	\$	
Wall Mounts (Common)	Each	\$	
Wall Mounts for 10# units	Each	\$	
"O" rings	Each	\$	
Handle	Each	\$	
Fusible Link	Each	\$	
16 gram CO2 Cartridge	Each	\$	
0-300 Air/Water Gauge	Each	\$	
Fire Department Connection Cap	Pair	\$	
Valve Rebuild Kit	Each	\$	i
SPARE SPRINKLER HEAD BOX (Required by Fire Code)	·		
Sprinkler Head (Mandatory 6 or more in each box)	Each	\$	
Fire Department Connection Caps	Each	\$ \$	2
Sprinkler Head Wrench	Each	\$	2

### MAINTENANCE AND SERVICE SYSTEMS:

Wet or Dry System Testing:		
Semi Annual Service * also requires fusible links to put system back into service, see ma	\$ terials	75.00
Halon System (IT only) Semi Annual *	\$	600.00
Hazmat Boxes 6 year tear down * (See Exhibit )	\$	100.00
Fire Sprinkler System Maintenance & Inspection:		
Annual *	\$	175.00
5 Year *	\$	300.00
At time of testing, or use of the unit, the Chemical must be replaced with new Chem Other materials to reassemble the extinguisher and put it back into service maybe recessing, or use of the unit such as, but not limited to valve stem, "o" ring, gauge, etc. price list.  See Exhibit )	wired during	ansaw a s



#### AGREEMENT FOR SERVICES #613-S0611

THIS AGREEMENT made and entered by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and Jon Schleicher, a sole proprietor dba Hangtown Fire Control, duly qualified to conduct business in the State of California, whose principal place of business is 331-1 Industrial Drive, Placerville, CA 95667 (Mailing: P.O. Box 1832, Diamond Springs, CA 95619); (hereinafter referred to as "Contractor");

#### WITNESSETH

WHEREAS, County has determined that it is necessary to obtain a Contractor to provide fire suppression system services for County-owned and leased facilities for the General Services Department, Building Maintenance Division; and

WHEREAS, Contractor has represented to County that it is specially trained, experienced, expert and competent to perform the special services required hereunder and County has determined to rely upon such representations; and

WHEREAS, it is the intent of the parties hereto that such services be in conformity with all applicable federal, state and local laws; and

WHEREAS, County has determined that the provision of these services provided by Contractor is in the public's best interest, and that these services are more economically and feasibly performed by outside independent Contractors as well as authorized by El Dorado County Charter, Section 210 (b) (6) and/or Government Code 31000;

NOW, THEREFORE, County and Contractor mutually agree as follows:

#### **ARTICLE 1**

Scope of Services: Contractor agrees to furnish personnel and equipment to service fire suppression systems for County-owned and leased facilities for the Department of General Services, Building Maintenance Division. Services shall include, but not be limited to, providing hydrostatic testing, replacement parts, and/or fire suppression chemicals as needed, monthly inspections of extinguishers, service of fire suppression hood systems, including replacement of fusible links and cartridges as applicable. Service locations shall be in accordance with Exhibit "A", marked "El Dorado County Leased and owned Building Extinguishers", incorporated herein and made by reference a part hereof. County reserves the right to amend Exhibit "A" as necessary, by giving notice in accordance with ARTICLE XI – Notice to Parties.

#### ARTICLE II

License: Contractor warrants and represents that he/she holds and will maintain throughout the course of contract all necessary licenses and certifications required by the categories and type of the Work being performed.

#### **ARTICLE III**

**Term:** This Agreement shall become effective when fully executed by both parties hereto and shall cover the period of April 20, 2006 through April 19, 2008.

#### ARTICLE IV

Compensation for Services: For services provided herein, County agrees to pay Contractor monthly in arrears. Payment shall be made within thirty (30) days following County's receipt and approval of itemized invoice(s) identifying services rendered.

For the purposes hereof, the billing rate shall be in accordance with Exhibit "B", marked "Basic Pricing", incorporated herein and made by reference a part hereof.

If applicable, County requires Contractor's services on public works project(s) involving local, State and/or Federal funds to which prevailing wage requirements may apply to pay and requirement payment of wages according to a scale of prevailing wage rates determined by California law. As a consequence, Contractor shall comply with all applicable State and Federal prevailing wage rates, statutes, rules and regulations then in effect. In the event of conflict between applicable Federal and State provisions, the higher prevailing wage rate shall apply. Contractor shall use the general prevailing wage rates determined by the Director of Industrial Relations for the County in which the work is to be done.

As required under the provisions of Labor Code Section 1776, Contractor and sub-contractors shall keep accurate payroll records. A certified copy of all payroll records shall be available for inspection at all reasonable hours at the principal office of the Contractor.

The purpose of this Agreement is for annual maintenance of said equipment; any additional expense for labor and/or materials shall be in accordance with Exhibit "B". The Contractor shall be authorized to purchase repair/replacement parts under the terms of this Agreement only with prior approval of authorized Building Maintenance staff. Contractor shall submit all invoices to the following address:

County of El Dorado County General Services, Building Maintenance Attn: Kathleen Gaudreau 3000 Fairlane Court, Suite #2 Placerville, CA 95667

The total amount of this Agreement shall not exceed \$55,000.00, inclusive of all expenses, parts, and chemicals for the two (2) year period.

#### **ARTICLE V**

Changes to Agreement: This Agreement may be amended by mutual consent of the parties hereto. Said amendments shall become effective only when in writing and fully executed by duly authorized officers of the parties hereto.

#### ARTICLE VI

Contractor to County: It is understood that the services provided under this Agreement shall be prepared in and with cooperation from County and its staff. It is further agreed that in all matters pertaining to this Agreement, Contractor shall act as Contractor only to County and shall not act as Contractor to any other individual or entity affected by this Agreement nor provide information in any manner to any party outside of this Agreement that would conflict with Contractor's responsibilities to County during term hereof.

#### **ARTICLE VII**

Assignment and Delegation: Contractor is engaged by County for its unique qualifications and skills as well as those of its personnel. Contractor shall not subcontract, delegate or assign services to be provided, in whole or in part, to any other person or entity without prior written consent of County.

#### **ARTICLE VIII**

Independent Contractor/Liability: Contractor is, and shall be at all times, deemed independent and shall be wholly responsible for the manner in which it performs services required by terms of this Agreement. Contractor exclusively assumes responsibility for acts of its employees, associates, and subcontractors, if any are authorized herein, as they relate to services to be provided under this Agreement during the course and scope of their employment.

Contractor shall be responsible for performing the work under this Agreement in a safe, professional, skillful and workmanlike manner and shall be liable for its own negligence and negligent acts of its employees. County shall have no right of control over the manner in which work is to be done and shall, therefore, not be charged with responsibility of preventing risk to Contractor or its employees.

#### **ARTICLE IX**

**Fiscal Considerations:** The parties to this Agreement recognize and acknowledge that County is a political subdivision of the State of California. As such, El Dorado County is subject to the provisions of Article XVI, Section 18 of the California Constitution and other similar fiscal and procurement laws and regulations and may not expend funds for products, equipment or services not budgeted in a given fiscal year. It is further understood that in the normal course of County business, County will adopt a proposed budget prior to a given fiscal year, but that the final adoption of a budget does not occur until after the beginning of the fiscal year.

Notwithstanding any other provision of this Agreement to the contrary, County shall give notice of cancellation of this Agreement in the event of adoption of a proposed budget that does not provide for funds for the services, products or equipment subject herein. Such notice shall become effective upon the adoption of a final budget which does not provide funding for this Agreement. Upon the effective date of such notice, this Agreement shall be automatically terminated and County released from any further liability hereunder.

In addition to the above, should the Board of Supervisors during the course of a given year for financial reasons reduce, or order a reduction, in the budget for any County department for which services were contracted to be performed, pursuant to this paragraph in the sole discretion of the County, this Agreement may be deemed to be canceled in its entirety subject to payment for services performed prior to cancellation.

#### ARTICLE X

#### Default, Termination, and Cancellation:

A. Default: Upon the occurrence of any default of the provisions of this Agreement, a party shall give written notice of said default to the party in default (notice). If the party in default does not cure the default within ten (10) days of the date of notice (time to cure), then such party shall be in default. The time to cure may be extended at the discretion of the party giving notice. Any extension of time to cure must be in writing, prepared by the party in default for signature by the party giving notice and must specify the reason(s) for the extension and the date on which the extension of time to cure expires.

Notice given under this section shall specify the alleged default and the applicable Agreement provision and shall demand that the party in default perform the provisions of this Agreement within the applicable period of time. No such notice shall be deemed a termination of this Agreement unless the party giving notice so elects in this notice, or the party giving notice so elects in a subsequent written notice after the time to cure has expired.

- B. Bankruptcy: This Agreement, at the option of the County, shall be terminable in the case of bankruptcy, voluntary or involuntary, or insolvency of Contractor.
- C. Ceasing Performance: County may terminate this Agreement in the event Contractor ceases to operate as a business, or otherwise becomes unable to substantially perform any term or condition of this Agreement.
- D. Termination or Cancellation without Cause: County may terminate this Agreement in whole or in part seven (7) calendar days upon written notice by County for any reason. If such prior termination is effected, County will pay for satisfactory services rendered prior to the effective dates as set forth in the Notice of Termination provided to Contractor, and for such other services, which County may agree to in writing as necessary for contract resolution. In no event, however, shall County be obligated to pay more than the total amount of the contract. Upon receipt of a Notice of Termination, Contractor shall promptly discontinue all services affected, as of the effective date of termination set forth in such Notice of Termination, unless the notice directs otherwise. In the event of termination for default, County reserves the right to take over and complete the work by contract or by any other means.

#### ARTICLE XI

Notice to Parties: All notices to be given by the parties hereto shall be in writing and served by depositing same in the United States Post Office, postage prepaid and return receipt requested.

Notices to County shall be in duplicate and addressed as follows:

COUNTY OF EL DORADO GENERAL SERVICES DEPARTMENT 360 FAIR LANE PLACERVILLE, CA 95667 ATTN: KEITH C. LEECH, DIRECTOR

or to such other location as the County directs.

Notices to Contractor shall be addressed as follows:

HANGTOWN FIRE CONTROL P.O. BOX 1832 DIAMOND SPRINGS, CA 95619

or to such other location as the Contractor directs.

#### **ARTICLE XII**

Indemnity: The Contractor shall defend, indemnify, and hold the County harmless against and from any and all claims, suits, losses, damages and liability for damages of every name, kind and description, including attorneys fees and costs incurred, brought for, or on account of, injuries to or death of any person, including but not limited to workers, County employees, and the public, or damage to property, or any economic or consequential losses, which are claimed to or in any way arise out of or are connected with the Contractor's services, operations, or performance hereunder, regardless of the existence or degree of fault or negligence on the part of the County, the Contractor, subcontractor(s) and employee(s) of any of these, except for the sole, or active negligence of the County, its officers and employees, or as expressly prescribed by statute. This duty of Contractor to indemnify and save County harmless includes the duties to defend set forth in California Civil Code Section 2778.

#### **ARTICLE XIII**

**Insurance:** Contractor shall provide proof of a policy of insurance satisfactory to the El Dorado County Risk Manager and documentation evidencing that Contractor maintains insurance that meets the following requirements:

- A. Full Workers' Compensation and Employers' Liability Insurance covering all employees of Contractor as required by law in the State of California.
- B. Commercial General Liability Insurance of not less than \$1,000,000.00 combined single limit per occurrence for bodily injury and property damage.
- C. Automobile Liability Insurance of not less than \$500,000.00 is required in the event motor vehicles are used by the Contractor in the performance of the Agreement.
- D. In the event Contractor is a licensed professional, and is performing professional services under this Agreement, professional liability (for example, malpractice insurance) is required with a limit of liability of not less than \$1,000,000.00 per occurrence. For the purposes of this Agreement, professional liability is not required.
- E. Contractor shall furnish a certificate of insurance satisfactory to the El Dorado County Risk Manager as evidence that the insurance required above is being maintained.
- F. The insurance will be issued by an insurance company acceptable to the Risk Management Division, or be provided through partial or total self-insurance likewise acceptable to the Risk Management Division.
- G. Contractor agrees that the insurance required above shall be in effect at all times during the term of this Agreement. In the event said insurance coverage expires at any time or times during the term of this Agreement, Contractor agrees to provide at least thirty (30) days prior to said expiration date, a new certificate of insurance evidencing insurance coverage as provided for herein for not less than the remainder of the term of the Agreement, or for a period of not less than one (1) year. New certificates of insurance are subject to the approval of the Risk Management Division and Contractor agrees that no work or services

shall be performed prior to the giving of such approval. In the event the Contractor fails to keep in effect at all times insurance coverage as herein provided, County may, in addition to any other remedies it may have, terminate this Agreement upon the occurrence of such event.

- H. The certificate of insurance must include the following provisions stating that:
  - 1. The insurer will not cancel the insured's coverage without thirty (30) days prior written notice to County, and;
  - 2. The County of El Dorado, its officers, officials, employees, and volunteers are included as additional insured, but only insofar as the operations under this Agreement are concerned. This provision shall apply to the general liability policy.
- I. The Contractor's insurance coverage shall be primary insurance as respects the County, its officers, officials, employees and volunteers. Any insurance or self-insurance maintained by the County, its officers, officials, employees or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.
- J. Any deductibles or self-insured retentions must be declared to and approved by the County, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the County, its officers, officials, employees, and volunteers; or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.
- K. Any failure to comply with the reporting provisions of the policies shall not affect coverage provided to the County, its officers, officials, employees or volunteers.
- L. The insurance companies shall have no recourse against the County of El Dorado, its officers and employees or any of them for payment of any premiums or assessments under any policy issued by any insurance company.
- M. Contractor's obligations shall not be limited by the foregoing insurance requirements and shall survive expiration of this Agreement.
- N. In the event Contractor cannot provide an occurrence policy, Contractor shall provide insurance covering claims made as a result of performance of this Agreement for not less than three (3) years following completion of performance of this Agreement.
- O. Certificate of insurance shall meet such additional standards as may be determined by the contracting County Department either independently or in consultation with the Risk Management Division, as essential for the protection of the County.

#### **ARTICLE XIV**

Interest of Public Official: No official or employee of County who exercises any functions or responsibilities in review or approval of services to be provided by Contractor under this Agreement shall participate in or attempt to influence any decision relating to this Agreement which affects personal interest or interest of any corporation, partnership, or association in which he/she is directly or indirectly interested; nor shall any such official or employee of County have any interest, direct or indirect, in this Agreement or the proceeds thereof.

#### ARTICLE XV

Interest of Contractor: Contractor covenants that Contractor presently has no personal interest or financial interest, and shall not acquire same in any manner or degree in either: 1) any other contract connected with or directly affected by the services to be performed by this Agreement; or, 2) any other entities connected with or directly affected by the services to be performed by this Agreement. Contractor further covenants that in the performance of this Agreement no person having any such interest shall be employed by Contractor.

#### **ARTICLE XVI**

California Residency (Form 590): All independent Contractors providing services to the County must file a State of California Form 590, certifying their California residency or, in the case of a corporation, certifying that they have a permanent place of business in California. The Contractor will be required to submit a Form 590 prior to execution of an Agreement or County shall withhold seven (7) percent of each payment made to the Contractor during term of the Agreement. This requirement applies to any agreement/contract exceeding \$1,500.00.

#### **ARTICLE XVII**

Taxpayer Identification Number (Form W-9): All independent Contractors or corporations providing services to the County must file a Department of the Treasury Internal Revenue Service Form W-9, certifying their Taxpayer Identification Number.

#### **ARTICLE XVIII**

California Forum and Law: Any dispute resolution action arising out of this Agreement, including, but not limited to, litigation, mediation, or arbitration, shall be brought in El Dorado County, California, and shall be resolved in accordance with the laws of the State of California. Contractor waives any removal rights it might have under Code of Civil Procedure Section 394.

#### ARTICLE XIX

Administrator: The County Officer or employee with responsibility for administering this Agreement is Bruce Pease, Building Operations Manager, General Services Department, or successor.

#### ARTICLE XX

Authorized Signatures: The parties to this Agreement represent that the undersigned individuals executing this Agreement on their respective behalf are fully authorized to do so by law or other appropriate instrument and to bind upon said parties to the obligations set forth herein.

#### **ARTICLE XXI**

Partial Invalidity: If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will continue in full force and effect without being impaired or invalidated in any way.

#### **ARTICLE XXII**

Venue: Any dispute resolution action arising out of this Agreement, including, but not limited to, litigation, mediation, or arbitration, shall be brought in El Dorado County, California, and shall be resolved in accordance with the laws of the State of California. Contractor waives any removal rights it might have under Code of Civil Procedure Section 394.

#### **ARTICLE XXIII**

Entire Agreement: This document and the documents referred to herein or exhibits hereto are the entire Agreement between the parties and they incorporate or supersede all prior written or oral Agreements or understandings.

REQUESTING CONTRACT ADMINISTRATOR CONCURRENCE:

y: Dated:

Bruce Pease, Building Operations Manager

**General Services Department** 

REQUESTING DEPARTMENT HEAD CONCURRENCE:

Keith C. Leech, Director

General Services Department

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first below written.

#### -- COUNTY OF EL DORADO--

Dated: (1016 4, 2006

JAMES R. SWEENEY Chairman Board of Supervisors

"County"

ATTEST:

Cindy Keck,

Clerk of the Board of Supervisors

y: Undy Keck Date: Upsic 4, 2006

Deputy Clerk

--CONTRACTOR--

Dated:

Jon Schleicher, individually and dba Hangtown Fire Control

"Contractor"

# EXHIBIT "A"

### **EL DORADO COUNTY**

	DORADO COUNT	
LEASED & OWN	ED BUILDING EX	TINGUISHERS
FACILITY	LOCATION	<b>EXTINGUISHERS</b>
AGRICULTURE BLDG. (12)	<b>PLACERVILLE</b>	4 X 5# ABC
311 FAIR LN.		1 X 15# CO2
		1 X 20 oz. HALON
		4 X 6# ABC
		2 X 2.5# ABC & BC
ANIMAL CONTROL (6)	PLACERVILLE	2 x 2.5# ABC
2301 COOLWATER CREEK RI	<b>D.</b>	3 X 5# ABC
		1 X 10# ABC
BOILER ROOM (1) RAY LAWYER DR.	PLACERVILLE	1 X 5# ABC
BUILDING A (22)	PLACERVILLE	18 X 5# ABC
330 FAIR LN.		1 X 5.5# BC
		1 X 5# CO2
		2 X 5# HALON
BUILDING B (28)	PLACERVILLE	16 X 5# ABC
360 FAIR LN.	· · · · · · · · · · · · · · · · · · ·	1 X 1.5# BC
		3 X 2.5# HALON
•		7 X 5# HALON
		1 X 5# CO2
BUILDING C (32)	PLACERVILLE	31 X 5# ABC
2850 FAIRLANE CT.		1 X 2.5# HALON
CHAMBER OF COMMERCE (2) 542 MAIN ST.	PLACERVILLE	2 X 6# ABC
CHILD SUPPORT SERVICES (3 3057 BRIW RD.	) PLACERVILLE	3 X 5# ABC
DETECTIVES OFFICE (4) LOGAN BUILDING	DIAMOND SPRINGS	4 X 5# ABC
DISTRICT ATTORNEY (5)	PLACERVILLE	3 X 5# ABC
515 MAIN ST.		1 X 10# ABC
		1X 2.5# HALON
DISTRICT ATTORNEY		1A 2.5# MALUN
525 MAIN ST. (3)	PLACERVILLE	2 5# ABC
		1 2.5# HALON
EMS/AMBULANCE BILLING (2) 415 PLACERVILLE DR. J,K&L	PLACERVILLE	2 X 5# ABC

ENVIRONMENTAL MGMT. (4) PLACERVILLE

5700 UNION MINE RD.

4 X 10# ABC

# EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS

FACILITY & OWN	LOCATION	
FACILITY	LOCATION	EXTINGUISHERS
FACILITIES (10)	PLACERVILLE	6 X 5# ABC
3000 FAIRLANE CT. #1,2&3	3	1 X 5.5# BC
•		2 X 5# CO2
		1 10# CO2
		1 10# 602
FLEET MGMT. (12)	PLACERVILLE	6 X 2.5#BC
2443 HEADINGTON RD.		3 X 20# BC
		2 X 5# ABC
		1 X 10# ABC
GREENWOOD CMNTY. CNTR 4411 HIGHWAY 193	.(2) GREENWOOD	2 X 5#ABC
HEALTH ADMIN. (2) 941 SPRING ST. #3&4	PLACERVILLE	2 X 5# ABC
HEALTH BUILDING (7)	PLACERVILLE	3 X 5# ABC
931 SPRING ST.		1 X 5# CO2
		1 X 7.5# ABC
		1 X 10# ABC
		1 X 20# ABC
HEALTH CLINIC 4327 GOLDEN CENTER DR.	PLACERVILLE	5 X 5 ABC
HEALTH PROMOTIONS (3) 929 & 941-7 SPRING ST.	PLACERVILLE	3 X 5# ABC
HUMAN SERVICES (10)	PLACERVILLE	5 X 5# ABC
937 SPRING ST.		1 X 20# BC
		1 X 2.5# ABC
		2 X 2.5 WATER
		1 X 10# ABC
HUMAN SERVICES (14)	PLACERVILLE	12 X 5#ABC
3057 BRIW RD.		1 X 5.5# BC
		1X 2.5#HALON
JAIL (65)	PLACERVILLE	43 X 10# ABC
300 FORNI RD.		1 X 5.5# BC
		7 X 13#HALON
		1 X 6# ABC
		2 X 2.5 WATER
		1 X 10# BC
		10 X SCBA
JUVENILE HALL (5)	PLACERVILLE	3 X 10# ABC
299 FAIR LN.	_	1 X 5.5# BC
		1 X 5# CO2
		- /

### **EL DORADO COUNTY**

	NED BLITI DING EV	
FACILITY	NED BUILDING EX	
· ACLEAN	LOCATION	<b>EXTINGUISHERS</b>
JUVENILE HALL (5)	PLACERVILLE	3 X 5# ABC
295 FAIR LN.		1 X 10# ABC
		1 X 2.5# ABC
		- // 3.017 / 100
LIBRARY-MAIN (22)	PLACERVILLE	4 X 5# ABC
345 FAIR LN.		16 X 10# ABC
		1 X 5# HALON
		1 X 6# ABC
LIBRARY-EDH	EL DODADO UZUA	
7455 SILVA VALLEY PKWY	EL DORADO HILLS	4 X 5# ABC
· · · · · · · · · · · · · · · · · · ·		
LIBRARY-C.P. (4)	CAMERON PARK	3 X 5# ABC
2500 COUNTRY CLUB DR.		1 X 10# ABC
LIBRARY-G'TOWN (1)	GEORGETOWN	1 X 5# ABC
6680 ORLEANS		
LIBRARY-P.P. (1)	POLLOCK PINES	4 74 6 15 4 5 6
3210 PONY EXPRESS TR.	POLLOCK PINES	1 X 6# ABC
MENTAL HEALTH (4)	PLACERVILLE	3 X 6# ABC
PSYCHIATRY		1 X 5.5# BC
935-B SPRING ST.		
MENTAL HEALTH (5)	PLACERVILLE	
2808 MALLARD LN.	PLACERVILLE	2 X 5# ABC
Suites B,C & D		2 X 10# ABC 1X 2.5# HALON
•		1X 2.5# HALUN
1416mm111 / 4 6 5		
MUSEUM (14) 100 FORNI RD,	PLACERVILLE	7 X 5# ABC
100 FORNI RD.		4 X 6# ABC
		1 X 10# ABC
	•	1 X 5# CO2
		1 X 15# CO2
PIONEER PARK (4)	SOMERSET	4 X 5# ABC
FAIRPLAY RD.		
DDODATION (4)		
PROBATION (4) 471 PIERROZ Rd.	PLACERVILLE	4 X 5# ABC
4/1 PIERROZ RG.		
PUBLIC DEFENDER (5)	PLACERVILLE	4 X 5# ABC
630 MAIN STREET	· LACERVILLE	4 X 3# ABC
PUBLIC HEALTH (2)	PLACERVILLE	2 X 5# ABC
415 PLACERVILLE DR. Ste. R 8	kS	
CENTOR DAYCARE (C)	<b>61 1 6 6 6 7</b>	
SENIOR DAYCARE (3) 935-A SPRING ST.	PLACERVILLE	2 X 5# ABC
JJJ-M JFRING 31.		1 X 5.5# BC
SENIOR NUTRITION (2)	POLLOCK PINES	1 V 10# 490
(2)	FOREBAY RD.	1 X 10# ABC 1 X 18# ABC
		- A TOM VOC

# EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS

LEASED & OWN	ED BUILDING EXT	INGUISHERS
FACILITY	LOCATION	EXTINGUISHERS
SENIOR NUTRITION (8) 937 SPRING ST. Kitchen	PLACERVILLE	4 X 5# CO2 1 X 10# ABC
		3 X 5# ABC
SHERIFF ADMIN. (18) 300 FAIR LN.	PLACERVILLE	10 X 5# ABC
SOU FAIR LN.		3 X 10# ABC
		2 X 6# ABC 3 X 20# BC
		3 × 20# BC
SHERIFF BOAT PATROL (12)	PLACERVILLE	3 X 5# ABC
(brought into shop)		2 X 10# ANSUL
		1 X 10# ABC
		4 X AFFF
		1 X 2.5# ABC
		1 X 3# ABC
SHERIFF COMUNICATION (5)	DIAMOND SPRINGS	3 X 5# ABC
3615 CHINA GARDEN		1 X 6# ABC
		1 X 5.5# ABC
SHERIFF SUBSTATION (1)		
981-104 GOVERNOR DR.	EL DORADO HILLS	1 X 6# ABC
SHERIFF SUBSTATION (1) 6430 PONY EXPRESS TR.	POLLOCK PINES	1 X 5# ABC
SUPERIOR COURT (12)	PLACERVILLE	8 X 5# ABC
495 MAIN ST.		3 X 10# ABC
		1 2.75# HALON
CURERTOR COURT (C)		
SUPERIOR COURT (3) 3321 CAMERON PARK DR.	CAMERON PARK	3 X 10# ABC
VETERANS HALL (6) 100 PLACERVILLE DR.	PLACERVILLE	6 X 5# ABC
VICTIM WITNESS/MDIC	PLACERVILLE	
550 MAIN STREET SUITE H		
VITAL STATISTICS (1)	DI ACEDICE I E	
415-N PLACERVILLE DR.	PLACERVILLE	1 X 5# ABC
WATER AGENCY (1) 3932 PONDEROSA RD. Ste. 200	SHINGLE SPRINGS	1 X 5# ABC
2002 i Onderoja RD. Sie. 200		
WEATHERIZATION (4) 937 SPRING ST.	PLACERVILLE	4 X 5# ABC

### EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS

LEASED & OWNE		XTINGUISHERS
FACILITY	LOCATION	<b>EXTINGUISHERS</b>
ANIMAL CONTROL (6)	S.L.T.	4 X 5# ABC
SHAKORI BLVD. LOT 1		2 X 2.5# ABC
COURT HOUSE (11)	S.L.T.	2 X 2.5# ABC
1354 JOHNSON BLVD.		1 X 5# ABC
		7 X 10# ABC
		1 X 5# CO2
EL DORADO CENTER (12)	S.L.T.	10 X 5# ABC
3368 LAKE TAHOE BLVD.		1 X 10# ABC
		1 X 2.5 WATER
GOVERNMENT CENTER (14)	S.L.T.	8 X 5# ABC
1357 JOHNSON BLVD.	0.511	2 X 10# CO2
		3 X 6# ABC
		1 X 5# CO2
UIMAN CERTIFICATION		- A 5# CO2
HUMAN SERVICES (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC
HUMAN SERVICES (4)	S.L.T.	4 X 5# ABC
WELFARE	,	4 X 5# ABC
971 SILVER DOLLAR AVE.		
JAIL (22)	S.L.T.	4 X 5# ABC
1051 AL TAHOE BLVD.		16 X 10# ABC
		1 X 5# CO2
		1 X 2.5 WATER
TIN/ENTLE HALL (6)		- X 2.0 WAIER
JUVENILE HALL (9) 1041 AL TAHOE BLVD.	S.L.T.	9 X 5# ABC
1041 AE TANGE BEVD.		
LIBRARY (4)	S.L.T.	1 X 5# ABC
1000 RUFUS ALLEN		3 X 10# ABC
MENTAL LIPALTICAS		- X 20# ABC
MENTAL HEALTH (3) 981 SILVER DOLLAR AVE.	S.L.T.	3 X 5# ABC
961 SILVER DULLAR AVE.		
MENTAL HEALTH (4)	S.L.T.	1 X 5# ABC
1120 3 <sup>RD</sup> ST.		3 X 6 # ABC
CHERTER A TOTAL		
SHERIFFS OFFICE (3)	S.L.T.	2 X 20# ABC
		<u>.</u>

1360-100 JOHNSON BLVD.

1 X 20# BC

SHERIFFS BOAT PATROL (15)

S.L.T.

1 X 20# ANSUL 2 X 20# ABC 12 X AFFF

VECTOR CONTROL (10) 1170 RUFUS ALLEN

S.L.T.

9 X 2.5# ABC 1X5/3X10# ABC

# EL DORADO COUNTY LEASED & OWNED BUILDING EXTINGUISHERS

DEPARTMENT OF TRANSPORTATION (DOT) 2441 Headington Rd. Placerville, CA 95667

PLACERVILLE (137) 102 X 2.5# DRY CHEM 17 X 5# DRY CHEM 1 X 6# DRY CHEM 5 X 10# DRY CHEM 4 X 20# DRY CHEM 2 X 5# CO2 6 X 15# CO2

S.L.T. (89) 1121 Shakori Blvd. South Lake Tahoe, CA 96150

S.L.T.
924 Emerald Bay Rd. South Lake Tahoe, CA 96150
(DOT engineering upstairs)
5 X 5# ABC

62 X 2.5# DRY CHEM 10 X 5# DRY CHEM 2 X 6# DRY CHEM 7 X 10# DRY CHEM 8 X 20# DRY CHEM

#### **FLEET VEHICLES**

AG VEHICLES (10) 7 X 2.5#/ 3 X 5# ANIMAL CONTROL SLT (3) 3 X 2.5# JUVENILE HALL (2) 2 X 2.5# PROBATION (3) 3 X 2.5# ANIMAL CONTROL (7) 6 X 5#/ 2 X 2.5# 1 X 2.5# MENTAL HEALTH (2) 2 X 2.5# MENTAL HEALTH SLT (3) 3 X 2.5# ENVIRONMENTAL MGMT. (3) 1 X 2.5# ABC 1 X 5.5# BC 1 X 10# ABC

## EL DORADO COUNTY-SYSTEMS (SYSTEMS ON PURCHASE ORDER)

(0.0.0.00		•
LOCATION	LINKS	NEXT SERVICE DUE
HUMAN SERVICES 937 Spring St. Ansul R-102 Wet Hydro 1997	2	JAN. & JULY
ELECTIONS OFFICE Guardian 2.5# Wet Hydro 1993	2	JULY
ENVIRONMENTAL MGMT. 3670 Bass Lake Rd. Pyro-Chem PCI 25 Dry Hydro 2000 6 Year 1994	1	JUNE & DEC.
ENVIRONMENTAL MGMT. El Dorado Disposal-Murph. Pyro-Chem PCI 25 Dry Hydro 1994 6 Year 2002	2	FEB. & AUG.
GREENWOOD COMMUNITY CENTER 4411 Highway 193 Greenwood Pyro-Chem PCL 2.40 Hydro 2000	1	JUNE & DEC.
INFORMATION SERVICES 300 Fair Ln. Haion 1301 System		JUNE & DEC.
JAIL-SLT 1051 Al Tahoe Bivd. Ansul R-101-20 Dry Hydro 1997	2	FEB. & AUB.
JUVENILE HALL-SLT 1041 Ai Tahoe Bivd. Ansul ?		MAR. & SEPT.
JUVENILE HALL 299 Fair Ln. Ansul R-101-30 Dry Hydro 2003	3	JUNE & DEC.
MENTAL HEALTH 935 Spring St. Kidde HDR-25 Dry UPGRADING SYSTEM FEBRUARY 2005	;	FEB. & AUG.
PIONEER PARK Fairplay Rd. Pyro-Chem PCL 2.40 Wet Hydro 1998	2	FEB. & AUG.
SLT SENIOR CENTER 3050 LAKE TAHOE BLVD. SLT Ansul R-102 Wet Chemical Hydro 2000	1	FEB. & AUG.
SUPERVISORS OFFICE	. 4	FEBRUARY

SUPERVISORS OFFICE 330 Fair Lane Guardian 1384-A (Hydro 2001)

# El Dorado County Owned Buildings Needing Monthly Checks

Site	Address	# Cost	Due Date
Animal Control	2301 Cool Water Creel		6/22
Museum	100 Forni Rd.	(14) \$56.00	4/29
Agriculture Building	311 Fair Lane	(12) \$36.00	5/10
Building A	330 Fair Lane	(22) \$66.00	3/24
Building B	360 Fair Lane	(28) \$84.00	5/14
Bldg. B Outside Boile	er Ray Lawyer Dr.	(1) \$ 4.00	3/14
Building C	2850 Fairlane Ct.	(32) \$96.00	4/8
Facilities	3000 Fairlane Ct.	(10) \$30.00	3/24
Library-Main	345 Fair Lane	(22) \$66.00	3/24
Sheriff's Department	300 Fair Lane	(18) \$54.00	4/6
District Attorney	515 Main St.	(5) \$20.00	5/13
District Attorney	525 Main St.	(3) \$12.00	5/13
Superior Court	495 Main St.	(12) \$45.00	4/13
Health Admin.	941 Spring St. #3&4	(2) \$ 8.00	4/7
Health Building	931 Spring St.	(7) \$28.00	6/3
Health Promotions	929 Spring St.	(2) \$ 8.00	4/7
Mental Health-Psych	935-B Spring St.	(4) \$16.00	3/7
Senior Daycare	935-A Spring St.	(3) \$12.00	2/25
Senior Nutrition	937 Spring St.	(8) \$32.00	3/7
Weatherization	937 Spring St.	(4) \$16.00	5/6
Veterans Hall	130 Placerville Dr	(6) \$24.00	12/6
Fleet Management	2441 Headington Rd.	(12) \$75.00	5/10
Greenwood Cmty Cntr.	<b>~</b> ,	(2) \$25.00	12/30
Library-Cameron Park	2500 Country Club Dr.	(4) \$16.00	4/22
Superior Court-CP	3321 Cameron Park Dr.	(3) \$12.00	3/30
Library-Pollock Pines	3210 Pony Express Tr.	(1) \$25.00	6/23
Library-EDH Pioneer Park	7455 Silva Valley Road	(4) \$16.00	
Pioneer Park	Fairplay Rd.	(4) \$25.00	2/25
South Lake Tahoe			
Animal Control	Shakori Blvd. Lot 1	(() #24.00	<b>-</b>
Court House	1354 Johnson Blvd.	(6) \$24.00	5/4
Sheriff's Office	1360-100 Johnson Blvd.	(11) \$33.00	5/4
El Dorado Center	3368 Lake Tahoe Blvd.	(3) \$12.00	5/4
Government Center	1357 Johnson Blvd.	(12) \$36.00	5/4
	1041 Al Tahoe Blvd.	(14) \$42.00	5/4
	1000 Rufus Allen	(9) \$36.00 (4) \$16.00	12/1
Trip Charge	1000 Kutus Alleli	(4) \$16.00	5/4
. U		\$150.00	

Total Extinguishers (310)

Total Cost Per Month

\$1,280.00

# **EXHIBIT "B"**

# **Basic Pricing**

<b>EXTRAS</b>	ABC, D, PK & BC CHEMICAL	\$ 2.00 #
	CO2	\$ 1.25 #
	PIN	\$ 1.25
	NOZZLES	\$ 3.95 (COMMON)
	GAUGE	\$ 4.50
	HOSE	\$ 10.00 (COMMON)
	VALVE STEM	\$ 6.50 (COMMON)
	WALL MOUNTS	\$ 3.95 (COMMON)
HYDROSTA	TIC TESTING	
	DRY CHEMICAL 12 Year \$10.00	
	CO2 5Year	\$15.00
	HALON	\$15.00
	HALON 6 Year Maint.	\$17.50
	Plus \$7.50 for valve stem	<b>V</b> 333 <b>0</b>
SYSTEM TE	STING	
	SEMI-ANNUAL SERVICE (LOCAL)	\$75.00
	FUSIBLE LINKS	\$7.50 each
SPRINKLER	INSPECTIONS (per system control head	i)
	QUARTERLY	\$125.00
	ANNUAL	\$175.00
5	YEAR	\$300.00

### FOUR OR MORE PRICING (edited 09-08-04)

TYP	E MODE	SIZE & DESCRIPTION	U/L	Price
WAT	ER/AFFF			
	240 2.5 GAL	WATER-STAINLESS STEEL	2 <b>A</b>	81.50
ABC	DRY CHEMICAL	(Badger or Amerex)		
	2.5# ABC	CHROME	1A10BC	101.20
	2.5# ABC	WITH VEHICLE BRACKET	1A10BC	
	5# ABC	WALL MOUNT	3A40BC	32.50 40.00
	5# ABC	WITH VEHICLE BRACKET	3A40BC	
	10# ABC	WALL MOUNT	4A60BC	51.00
	20# ABC	WALL MOUNT	20A120BC	61.50 112.00
BC DR	Y CHEMICAL (B	adger or Amerex)		
	1.25 BC	WITH VEHICLE MOUNT	2BC	32.50
	2.5# BC	WITH VEHICLE BRACKET	10BC	36.15
	5.5# BC	WALL MOUNT	40BC	46.16
K EXTI	NGUISHER (Kitch	nen)		
	6 Liter	W/ WALL MOUNT	2A1BCK	162.75
HALON	1			
:	2.5#	W/ VEHICLE BRACKET	5BC	125.00
CARBO	N DIOXIDE			
. 3	32 <b>2</b> 5#	NEW	5BC	179.00
3	30 10#	NEW	10 <b>BC</b>	173.00
3	31 15#	NEW	10BC	239.00 279.00
3.	32 20#	NEW	10BC	339.00
				~~a.w

Any Extinguishers not listed call Oxarc for price and adjust by 1.75%. Chromed add \$30.00

# **Used Extinguishers**

#### DRY CHEMICAL

2.5#	\$18.50	w/ vehicle bracket \$24.50  w/ vehicle bracket \$46.00  w/ vehicle bracket check Brooks book  w/ vehicle bracket check Brooks book		
5#	\$35.00			
10#	\$45.00			
20#	\$70.00			
CO2				
322	5#	USED	5BC	118.50
330	10#	USED	10 <b>BC</b>	168.00
331	15#	USED	10 <b>BC</b>	198.00

## **Hangtown Fire Control**

P. O. Box 1832 Diamond Springs, CA 95619

Phone (530) 626-6243 Fax (530) 626-6243

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January 22, 2006

El Dorado County Buildings & Grounds 360 Fair Lane Placerville, CA 95667 Attn: Kathleen RE: Fire Safety Service

Dear Kathleen,

Hangtown Fire Control shall provide one annual service on each and every fire extinguisher throughout the El Dorado County buildings. We will provide any hydrostatic testing, replacement parts and/or fire suppression chemical, (cost shall not exceed the price of the extinguisher), as needed during the annual service of said extinguishers.

Hangtown Fire Control shall perform the semi-annual service of the twelve Fire Suppression Systems. This service will include the replacement of the fusible links and cartridges if so required.

Extinguisher Size  1.5# Dry Chemical  2.5# Dry Chemical All Sizes CO2 & Halon Inspections All Sizes CO2 & Halon Recharges SCBA Refills All Other Sizes & Types Minimum Service Charge	Annual Service Cost Each \$ 9.00 \$ 9.00 \$ 7.50 \$ 10.00 \$ 15.00 \$ 9.00 \$ 25.00
Extra Costs That May Apply Trip Charge to South Lake Tahoe (If more than 1 site being done charge will appear on only one invoice) Dry Chemical Hydrostatic Testing CO2 & Halon Hydrostatic Testing Halon 6 Year Maintenance SCBA Hydrostatic Testing	\$ 50.00 \$ 15.00 \$ 25.00 \$ 20.00 \$ 30.00

Kitchen Fire Suppression System Service Fusible Links Replacement Control Land Co.	\$ 75.00 \$ 8.50
Replacement Cartridge (16 Gram)	\$ 12.00
Halon 1301 System	\$600.00