## Comprehensive Drug Court Implementation NOTICE OF GRANT AWARD El Dorado County

The Department of Alcohol and Drug Programs, hereinafter called the Grantor, hereby makes a grant award of funds for the Comprehensive Drug Court Implementation (CDCI) Grant Award to El Dorado Public Health Department, 931 Spring Street, Placerville, CA, 95667 hereinafter called the Grantee, in the amount and for the purpose and duration set forth in this Grant Award

Grantee Project Director (Name, Address and Telephone Number)	Grant Award Number: CDCI-07/08-09	
	Award Period: January 1, 2008 thru December 31, 2008	
	Project Budget Period: January 1, 2008 thru December 31, 2008	
Grantee Financial Officer (Name, Address and Telephone Number)	State General Fund Amount: \$103,586	
	Match Amount: \$20,717	
	Total Project Amount: \$124,303	

This Grant Award consists of this Notice of Grant Award and the following attached documents incorporated into the Notice of Grant Award by reference: The approved Application (proposal) submitted by a county alcohol and drug program administrator in partnership with the presiding judge, the Request for Applications, the Comprehensive Drug Court Implementation Act (Health & Safety Code § 11970.1 through §11970.35 inclusive), and the Terms and Conditions of the Grant Award.

The Grantee hereby signifies its acceptance of this Grant Award and agrees to administer the grant project in accordance with the terms

STATE OF CALIFORNIA				GRANTEE		
Department of Alcohol and Drug Programs			9	El Dorado Public Health Department 931 Spring Street Placerville, CA 95667		
By (Authorized Signature)			E	By (Authorized Signature)		
			X	X X		
Printed Name and Title  Susan Lussier,  Deputy Director, Division of Administration			H	Printed Name and Title Helen Baumann, Chair, EDC Board of Supervisors Gayle Erbe-Hamlin County Alcohol and Drug Program Administrator		
Address:  Department of Alcohol and Drug Programs  Office of Criminal Justice Collaboration  Drug Court Coordinator  1700 K Street, 5 <sup>th</sup> Floor  Sacramento, CA 95811-4037				By (Authorized Signature)		
Remarks: Additional \$4.5 adult felon distribution for 2007-08 Base Award: \$42,790 \$2.3 Million Augmentation: \$0 \$4.0 Million Augmentation: \$28,059 \$4.5 Million Augmentation: \$32,737 Total FY 2007/08 Allocation: \$103,586				Printed Name and Title Honorable Suzanne N. Kingsbury, Presiding Judge		
		F	OR STATE US	E ONLY		
Budget Revision Number						
PCA , Index, and Object: 50714 / 6009/ 702.13	Item: # 4200-101	2224	Chapter 171	Statute 2007	Fiscal Year:	

SIGNATURE OF ADP ACCOUNTING OFFICER

Date

## **Notice of Grant Award Instructions**

- <u>Grantee Project Director:</u> The name, address, and telephone number of the party who generally manages the Grant. This party should receive copies of all correspondence related to the Grant. This information is to be provided by the Grantee and must be included before the Department of Alcohol and Drug Programs will process the Grant Award.
- <u>Grant Award Number:</u> The first set of alpha characters identifies the drug court program. The second set of digits identifies the state fiscal year of the program funds. The third set of digits identifies the county receiving funds. The fourth alpha character and digit pair identifies the amendment number (these digits are only included on amendments).
- Award Period: The beginning and end date of the entire Grant Award.
- <u>Project Budget Period:</u> The beginning and end date that the funds within this agreement may be expended.
- <u>Grantee Financial Officer:</u> The name, address, and telephone number of the party who should receive copies of correspondence related to fiscal aspects of the grant. This information is to be provided by the Grantee and must be included before the Department of Alcohol and Drug Programs will process the Grant Award.
- <u>State General Fund Amount:</u> The amount of State General Funds obligated by the Grant Award Agreement for the identified Project Budget Period.
- Match Amount: The amount of match included in the grant proposal for the identified Project Budget Period.
- Total Project Amount: The sum total of the State General Fund Amount and the Match Amount.
- <u>Distribution:</u> County Alcohol and Drug Program Administrator (Two Originals)
  Department of Alcohol and Drug Programs, Office of Drug Court Programs
  (One Original).