|                                      |                                       | SECOND                 | Review   |
|--------------------------------------|---------------------------------------|------------------------|--|
|                                      | Ce                                    | ontract #13-CDBG       | -8935 Amendment RESOLUTION:  |
|                                      | CONTRACT F                            | ROUTING SH             | HEET   |
| Date Prepared:                       | 8/26/14                               | Need Date              |  |
| PROCESSING D                         | EPARTMENT:                            | CONTRAC                | CTOR:  |
| Department:                          | CAO/HCED                              | Name:                  | CA Housing and Community   |
| . (                                  | Ampler 62                             |                        | Development (CDBG)   |
| Dept. Contact:                       | Jim Claybaugh or<br>C.J. Freeland     | Address:               |  |
| Phone #:                             | Ext. 5159                             |                        | Sacramento, CA   |
| Department                           | V                                     | Phone:                 |  |
| Head Signature:                      |                                       |                        | Ē  |
|                                      |                                       |                        | 201  |
| CONTRACTING                          | DEDADTMENT.                           |                        |  |
|                                      |                                       |                        | <u> </u>   |
| Contract Term:                       | ed: Approve Resolution                | Contract Value:        | \$0.00   |
|                                      | Human Resources requiremen            |                        | No: 2 1  |
| Compliance with<br>Compliance verifi |                                       | 18: 185.               | NO   |
| Compliance verili                    | ed by                                 |                        | e e  |
| COUNTY COUNS                         | SEL: (Must approve all contract       | cts and MOU's)         | 28 NSE   |
| Approved:                            | Disapproved:                          | Date:9/19              | 12014 By: K. Marklan   |
| Approved:                            | Disapproved:                          | Date: 9/24             | 12014 By: K. Markham   |
|                                      |                                       |                        | R  |
| 10/2/14 and                          | ndid to include specific              |                        | Assistant CAO, of alloughee,   |
|                                      | administer 13-CDBG 89                 | 35 grant agi           | recuent and annendments.   |
|                                      | interació Ra                          | and V                  | all the sure of  |
|                                      | - 10/2/2017 app                       | snould r               | · Manuname - 2   |
|                                      | .,                                    |                        |  |
|                                      |                                       |                        | U2 E   |
|                                      | A SECONDERING DE LA CARTA DE LA CARTA | A REAL PROPERTY.       | F*   |
| Please call C.J. F                   | reeland, ext. 5159 when ready         |                        |  |
|                                      |                                       |                        |  |
| RISK MANAGEN                         | <b>IENT: (All contracts and MOU</b>   | 's except boilerplat   | te grant funding agreements)   |
|                                      | Disapproved:                          |                        |  |
| Approved:                            | Disapproved:                          | Date:                  | By:  |
|                                      |                                       |                        | The second s |
|                                      |                                       |                        |  |
|                                      |                                       |                        |  |
|                                      |                                       |                        |  |
|                                      |                                       |                        |  |
|                                      |                                       |                        |  |
|                                      |                                       |                        |  |
|                                      | VAL: (Specify department(s) p         | articipating or direct | cily affected by this contract).   |
| Departments:                         | <b>D</b> :                            | D                      | D  |
| Approved:                            | Disapproved:                          | Date:                  | By:  |
| Approved:                            | Disapproved:                          | Date:                  | By:  |
|                                      |                                       |                        |  |
|                                      |                                       |                        |  |
|                                      |                                       |                        |  |

Rev. 12/2000 (GS-GVP)