## EL DORADO COUNTY BOARD OF SUPERVISORS <br> AGENDA ITEM TRANSMITTAL <br> MEETING OF DECEMBER 6, 2016

AGENDA TITLE: Annual Reports as required by SB165 for Community Facilities District No. 1992-1, Community Facilities District 2000-1, Community Facilities District 2001-1, Community Facilities District 2005-1, and Community Facilities District 2005-2; Resolution accepting said reports.

| DEPARTMENT: AUDITOR-CONTROLLER | DEPT SIGNOFF: | CAO USE ONLY |
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| CONTACT: Joe Harn |  |  |
| DATE: $11 / 17 / 16$ PHONE: 5456 |  |  |

## DEPARTMENT SUMMARY AND REQUESTED BOARD ACTION:

RECOMMENDATION:

1. The Auditor-Controller recommends the Board of Supervisors receive and file the attached annual reports as required by SB 165 for Community Facilities District No. 1992-1 (CFD 1992-1 Serrano), Community Facilities District 2000-1 (CFD 2000-1 South Lake Tahoe Recreation Facilities JPA), Community Facilities District No. 2001-1 (CFD 2001-1 Promontory), Community Facilities District No. 2005-1 (CFD 2005-1 Blackstone), and Community Facilities District No. 2005-2 (CFD 2005-2 Laurel Oaks).
2. The Auditor-Controller recommends the Board of Supervisors adopt the attached Resolution accepting said reports.

## CAO RECOMMENDATIONS:

| Financial impact? ( ) Yes ( $\mathbf{X}$ ) No | Funding Source: <br> ( ) Gen Fund <br> ( ) Other Other: |
| :---: | :---: |
| BUDGET SUMMARY: <br> Total Est. Cost Funding <br> Budgeted <br> New Funding $\qquad$ <br> Savings <br> Other $\qquad$ $\qquad$ <br> Change in Net County Cost | CAO Office Use Only: <br> 4\5's Vote Required. <br> ( ) Yes( ) No <br> Change in Policy <br> ( ) Yes( ) No <br> New Personnel <br> ( ) Yes( ) No <br> CONCURRENCES: <br> Risk Management $\qquad$ <br> County Counsel $\qquad$ <br> Other $\qquad$ |
| Explain |  |
| BOARD ACTIONS: |  |
| Vote: Unanimous $\qquad$ Or <br> Ayes: <br> Noes: <br> Abstentions: <br> Absent: | I hereby certify that this is a true and correct copy of an action taken and entered into the minutes of the Board of Supervisors. <br> Date: $\qquad$ <br> Attest: James Mitrisin, Clerk of the Board of Supervisors By: $\qquad$ |

