JUVENILE JUSTICE CRIME PREVENTION ACT APPLICATION FOR CONTINUATION FUNDING AND/OR SUBSTANTIVE MODIFICATION TO COMPREHENSIVE MULTI-AGENCY JUVENILE JUSTICE PLAN

Save this application as a WORD document before filling in the requested information. E-mail the completed application, along with a copy of the Comprehensive Multi-Agency Juvenile Justice Plan (if it includes substantive modifications as defined below) and the JJCPA Program Outcome Template (if applicable), to the JJCPA Program Lead Field Representative, Aaron Long at Aaron.Long@cdcr.ca.gov

<u>PLEASE NOTE:</u> Counties selecting Continuation Funding are not required to submit a new resolution. A new Board of Supervisors' Resolution, with original signatures, is only required for a substantive plan modification. The resolution must be mailed to the attention of Aaron Long Field Representative, 600 Bercut Drive, Sacramento, CA 95811.

Section 1. County Information

| | | | • | | | | |
|--|---|--|--|--|--|--|--|
| County Name | | El Dorado | | | | | |
| Date of Application | | April 1, 2008 | | | | | |
| Plan Year (Fisca | l Year) | 2008/2009 | | | | | |
| Application for (check | | | nding | | | | |
| those that apply |): | ☐ Substantive Plan | ☐ Substantive Plan Modification* | | | | |
| but are not limited submitted with thi Deleting or add A major change Program change approved CMJ | d to, those is application a programme in the targues not supplication. | listed below. A CMJJP on. am; et population served by a p | l effectiveness evidence provided in the current | | | | |
| • Significant char | nges in proc | | ation Officer | | | | |
| Name | locoph | S. Warchol II | ation Officer | | | | |
| Address | • | rock Road, Suite 205 | _ | | | | |
| City/Zip | | | | | | | |
| Telephone | Shingle Springs, CA 95682 Fax (530) 676-6216 | | | | | | |
| | | | | | | | |
| E-mail joe.warchol@edcgov.us Plan Coordinator | | | | | | | |
| Name | Com/ Hi | | | | | | |
| | | Gary Hudgeons Title Deputy Chief Probation Office | | | | | |
| Address | | 974 Durock Road, Suite 205 | | | | | |
| City/Zip | | hingle Springs, CA 95682 | | | | | |
| Telephone | (530) 62 | | Fax (530) 676-6216 | | | | |
| E-mail | gary.hudgeons@edcgov.us | | | | | | |
| | | Application | Prepared By: | | | | |
| Name Andrew Craven | | | Title Supv. Deputy Probation Officer | | | | |
| Telephone (530) 621-5610 | | | | | | | |
| FAX (530) 676 | | | | | | | |
| E-mail andrev | E-mail andrew.craven@edcgov.us | | | | | | |

| Section 2. Juvenile Justice Coordinating Council (JJCC) | | | | | | | |
|---|-------------|-------------|--|--|--|--|--|
| List any changes to your JJCC.** Check here if there have been no changes. | | | | | | | |
| Name/Agency of those Added/Deleted | Added | Deleted | | | | | |
| Helen Bauman, Chairman, El Dorado County Board of Supervisors | | \boxtimes | | | | | |
| Rusty Dupray, Chairman, El Dorado County Board of Supervisors | | | | | | | |
| John Litwinovich, Director, El Dorado County Dept. of Human Services | | \boxtimes | | | | | |
| Doug Nowka, Director, El Dorado County Dept. of Human Services | \boxtimes | | | | | | |
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| "The coordinating councils shall, at a minimum, include the chief probation officer, as chair, and one representative each from the district attorney's office, the public defender's office, the sheriff's department, the board of supervisors, the department of social services, the department of mental health, a community-based drug and alcohol program, a city police department, the county office of education or a school district, and an atlarge community representative. In order to carry out its duties pursuant to this section, a coordinating council shall also include representatives from nonprofit community-based organizations providing services to minors." | | | | | | | |
| Section 3. Plan Modification | | | | | | | |
| Summarize proposed modifications to your plan with respect to each of the following: Changes in law enforcement, probation, education, mental health, health, social services, drug and alcohol and other resources that specifically target at-risk juveniles, juvenile offenders and their families: Changes in the prioritization of the neighborhoods, schools, and other areas in the community that face a significant public safety risk from juvenile crime: Changes in the continuum of responses to juvenile crime and delinquency that demonstrate a collaborative and integrated approach for implementing swift, certain and graduated responses to at risk youth and juvenile offenders: | | | | | | | |
| Section 4. Modifications to Current Pro | grams | | | | | | |
| Provide the name and other requested information for each current program proposed for modification. (Copy this section if more than three programs are to be modified.) | | | | | | | |
| Program Name: | | | | | | | |
| Proposed program modifications and reasons for change: | | | | | | | |
| Changes to program outcomes, goals and/or outcome measures: | | | | | | | |
| Program Name: | | | | | | | |
| Proposed program modifications and reasons for change: | | | | | | | |
| Changes to program outcomes, goals and/or outcome measures: | | | | | | | |
| Program Name: | | | | | | | |
| Proposed program modifications and reasons for change: | | | | | | | |
| Changes to program outcomes, goals and/or outcome measures: | | | | | | | |

| Section 5. Added/Deleted Programs | | | | | | | |
|--|--|--|--|--|--|--|--|
| Provide all requested information for each program that will be added or deleted. | | | | | | | |
| I. Name(s) of Deleted Program(s) (if any): | | | | | | | |
| II. Information for Added Program (Copy this section for each additional program to be added.) | | | | | | | |
| A. Program Name: | | | | | | | |
| B. Target Population: | | | | | | | |
| C. Estimated Annual Number of Clients Served: | | | | | | | |
| D. Program Category: (check all that Apply) | | | | | | | |
| ☐ Prevention ☐ Intervention ☐ Suppression ☐ Incapacitation | | | | | | | |
| E. Describe the program's goals, youth who will be served, and services they will receive. | | | | | | | |
| F. Describe the collaborations that will occur with other agencies. | | | | | | | |
| G. Describe the basis upon which the program, or elements thereof, have been demonstrated to be effective | | | | | | | |
| in reducing juvenile crime and/or delinquency (a pre-requisite for program approval). | | | | | | | |
| H. Describe the nature and time frame(s) for implementation of the major program components. | | | | | | | |
| State law requires that the following outcomes be assessed for approved programs: arrest rate, rate of successful completion of probation, incarceration rate, probation violation rate, rates of completion of restitution and court-ordered community service, and annual per capita program costs. For added programs only, go to the "Juvenile Justice Crime Prevention Act Outcome Template" to provide the required information for these outcomes and any additional outcomes that will be used to assess the achievements of program participants. Email the completed template with this application. | | | | | | | |
| Section 6. Program Budgets | | | | | | | |
| Using the following templates, provide the current and proposed budget for each funded | | | | | | | |
| program. Copy these templates if more than one program is proposed for funding. | | | | | | | |

Program Name: Community Alliance to Reduce Truancy (CART)

| Current Budget | State Funds | Interest | Non-JJCPA Funds |
|---|-------------|----------|--------------------|
| Salaries and Benefits | \$563,241 | \$ | |
| Services and Supplies | \$ | \$ | |
| Professional Services | \$ | \$20,000 | |
| Community-Based Organizations | \$ | \$ | |
| Fixed Assets/Equipment | \$ | \$ | |
| Administrative Overhead (Maximum = 0.5% of State Funds) | \$ | \$ | |
| Other | \$ | \$ | |
| Fund Totals | \$563,241 | \$20,000 | \$88,050 |

| Proposed Budget | State Funds | Interest | Non-JJCPA Funds |
|---|-------------|----------|--------------------|
| Salaries and Benefits | \$506,917 | \$8,000 | |
| Services and Supplies | \$ | \$ | |
| Professional Services | \$ | \$ | |
| Community-Based Organizations | \$ | \$ | |
| Fixed Assets/Equipment | \$ | \$ | |
| Administrative Overhead (Maximum = 0.5% of State Funds) | \$ | \$ | |
| Other | \$ | \$ | |
| Fund Totals | \$506,917 | \$8,000 | \$173,144 |

Section 7. Board of Supervisors' Resolution

Counties selecting Continuation Funding are <u>not</u> required to submit a new resolution. A new Board of Supervisors' Resolution and in the case of a city and county, a letter from the mayor, approving the Comprehensive Multi-agency Juvenile Justice Plan is only required for a substantive plan modification and it must be mailed to Field Representative Aaron Long. A sample of the resolution follows:

| BE IT RESC | OLVED tha | it the Board | d of Sup | ervisor | s of the Cou | nty of | her | eby: | | | |
|------------|------------|--------------|----------|---------|--------------|--------|----------|-------------|-----------|--------|---------|
| Authorizes | said Chief | Probation | Officer, | or the | chairperson | of the | Board of | Supervisors | to submit | and/or | to sign |

Authorizes said Chief Probation Officer, or the chairperson of the Board of Supervisors to submit and/or to sign County's Application for Approval for the County's Comprehensive Multi-agency Juvenile Justice Plan and related contracts, amendments, or extensions with the State of California; and,

Assures that the County of Comprehensive Multi-agency Juvenile Justice Plan has been developed, reviewed and provided to the Corrections Standards Authority (CSA) in a format determined by the CSA.

Assures that the County of Board of Supervisors and the Juvenile Justice Coordinating Council has reviewed and approves the County's Comprehensive Multi-agency Juvenile Justice Plan.

Assures that the County of will adhere to the requirements of the Juvenile Justice Crime Prevention Act (Chapters 353 and 475 of the Government Code) regarding the submission of the Comprehensive Multi-agency Juvenile Justice Plan application or revision, investment of allocated monies, including any interest earnings, expenditure of said funds, and the submission of required reports to the CSA.