Planning Commission County of El Dorado 2850 Fairlane Court Placerville, CA 95667

Subject: Establishment of an Agricultural Preserve

Gentlemen:

I (we) hereby request the Planning Commission consider and recommend to the Board of Supervisors that my (our) property be established as an agricultural preserve pursuant to Section 51200(d) of the California Government Code, being part of the California Land Conservation Act of 1965. It is my (our) intent to provide the necessary subsequent restrictions on land use within this preserve by means of an agreement pursuant to Chapter 7, Division 1, of Title 5 of the California Government Code.

In summary of the attached application:

| ······································  |
|---|
| Property offered consists of <u>154,04</u> acres;<br>Identified as County Assessor's Parcel Number(s) <u>041-031-04</u> |
|   |
|   |
| (indicate if this is a portion of the parcel, with more detailed information to be shown on the accompanying map)       |
| Located generally in the vicinity of SomeRset   |

\_\_\_\_, as shown on the attached map.

The nature of the property is such that it is (can be) devoted to agricultural and compatible uses.

I (we) understand generally the provisions of the California Land Conservation Act of 1965 and the obligations imposed upon application of said Act.

Sincerely you

- In Tonful

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| County ofEl Dorado   | ACKNOWI   | EDGMENT   |
|--|---|---|
| County of El Dorado   On 3 4 before me, Becky Totaro, Notary Public<br>(insert name and title of the officer)   personally appeared John F. Taylor et Marga to Taylor John F. Taylor et Marga to Taylor   who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.   I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.   WITNESS my hand and official seal. | certificate verifies only the identity of the indiv<br>who signed the document to which this certifi<br>attached, and not the truthfulness, accuracy,   | <i>v</i> idual<br>cate is   |
| personally appeared <u>John F. Jay John</u> <u>John J. Jay John</u> <u>John J. Jay John</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same bis/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.<br>I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.   | alal solla  |   |
| paragraph is true and correct.   WITNESS my hand and official seal.   B. TOTARO   Comm. # 2123330   Notary Public California   | who proved to me on the basis of satisfactory e<br>subscribed to the within instrument and acknow<br>bis/her/their authorized capacity(ies), and that h | evidence to be the person(s) whose name(s) is/are<br>vidence to me that he/she/they executed the same is<br>by his/her/their signature(s) on the instrument the |
| WITNESS my hand and official seal.   | •   | the laws of the State of California that the foregoing  |
|  | WITNESS my hand and official seal.  | Comm. # 2123330<br>Notary Public California   |

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|---------------|---|---|
|               | (To be completed by applicant)  |   |
|               | LAND CONSERVATION CONTRACT APPLICATION  |   |
| NAME _        | Maria G. Taylor phone (530) 409.9989<br>John F. Taylor, DC phone (530) 409-9988<br>phone ()         |   |
| MAILING       | address P.O. Box 936 Diamond Springs, CA 956  | 1 |
| ASSES         | SOR'S PARCEL NUMBER(S): (Attach legal description if portion of parcel)                             |   |
| -             |   |   |
| TYPE O        | F AGRICULTURAL PRESERVE (Check one):  |   |
|               | /illiamson Act Contract (10-year roll-out)  |   |
| NUMBE         | R OF ACRES TO BE CONSIDERED UNDER THIS CONTRACT $154.04$  |   |
| WATER         | SOURCE Well PRESENT ZONING AG 20+40   |   |
| YEAR P        | ROPERTY PURCHASED 1999  |   |
| WHAT I        | S YOUR AGRICULTURAL CAPITAL OUTLAY (excluding land value)?  |   |
| L             | st specific items or improvements with value for each.  |   |
| <u>lr</u><br> | <u>Nell with solar panel pump</u><br><u>Gravel on noa drive way</u><br><u>Value</u><br><u>1,070</u> |   |
|               |   |   |
|               |   |   |
|               |   |   |
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### (Continued, page 2) (To be completed by applicant)

If improvements total under \$45,000, explain what agricultural capital improvements will be made in the next three years.

Bee storage shed for supplies/ equipme plants owers Plant - forcigi an ď. bees nC

#### WHAT IS YOUR CURRENT GROSS INCOME FOR AGRICULTURAL PRODUCTS?

| <u>Product</u><br><u>Honey</u> , Wax, products, queen<br>bees | <u>Income</u><br>\$_2,000 <sup>_w</sup> |
|---|---|
|   |   |
|   |   |
|   | Total \$                                |

NOTE: Total gross income must exceed \$13,500 per year for high intensity farming (orchards, vineyards, row crops), or \$2,000 for low intensity farming (grazing). If the total does not exceed these amounts, when do you anticipate your agricultural operations will gross this amount?

#### PART I (Continued, page 3)

(To be completed by applicant)

#### **CURRENT LAND UTILIZATION**

| Pear trees        | acres  | Date planted |
|-------------------|--------|--------------|
| Apple trees       | acres  | Date planted |
| Walnut trees      | acres  | Date planted |
| trees             | acres  | Date planted |
| Irrigated pasture | acres  | Date planted |
| Crop land         | acres  | Comments     |
| Dry grazing 154   | _acres | Comments     |
| Brush             | acres  | Comments     |
| Timber            | acres  | Comments     |
| Christmas trees   |        | Comments     |
| Grapes            | acres  | Comments     |
|                   | acres  | Comments     |
|                   |        |              |

TOTAL ACRES <u>154</u> (This figure should equal acreage under Contract)

#### PLANNED FUTURE DEVELOPMENTS

Briefly describe what future plans you have for the development of this agricultural unit. Please list acreage, crops and time schedule for your planned projects.

native Wi Each year MIEB ment -11 I hereby certify that the information contained within this application is true and correct to the best of my knowledge. March 4,2016 3-4-16 Applicant Signature Date

PART II (To be completed by Assessor) comments: Mas a camping trailer an a large concrete patio as well the well pump and solar panels. as Assessor's recommendation(s): <u>45650(S)</u> 10 recommends approv ot ract. 14/16 El Dorado County Assessor Date

16-1122 F 6 of 10

PART III (To be completed by Agricultural Commission)

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| Comments: <u>See attached</u> . |                                   |
|---------------------------------|-----------------------------------|
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| Commission's recommendation(s): | See attached.                     |
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|                                 |                                   |
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|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
| Date                            | Chairman, Agricultural Commission |





## **AGRICULTURAL COMMISSION**

311 Fair Lane Placerville, CA 95667 (530) 621-5520 (530) 626-4756 FAX <u>eldcag@edcgov.us</u> Greg Boeger, Chair – Agricultural Processing Industry Lloyd Walker, Vice-chair – Other Agricultural Interests Chuck Bacchi – Livestock Industry Bill Draper, Forestry /Related Industries Ron Mansfield – Fruit and Nut Farming Industry John Smith – Fruit and Nut Farming Industry Tim Neilsen – Livestock Industry

#### MEMORANDUM

**DATE:** August 11, 2016

**TO:** Jennifer Franich, Development Services/Planning

FROM: Greg Boeger Chair

**SUBJECT:** Williamson Act Contract: WAC 16-0002/Z16-0003, Hermosa Vista Ranch APN: 041-031-04

During the Agricultural Commission's regularly scheduled meeting held on August 10, 2016 a request for a new Williamson Act Contract and a zone change from Rural Lands 40-Acre (RL-40) to Limited Agriculture (LA), and the establishment of a Williamson Act Contract for the 154-acre parcel identified by Assessor's Parcel Number 041-031-04. The Parcel is located on the south side of Hermosa Vista drive, 0.5 miles south of the intersection with Consumnes Mine Road in the Somerset area.

#### Planning Request and Project Description:

#### Williamson Act Contract: WAC 16-0002/Z16-0003:

Planning Services is processing a request for a new Williamson Act Contract with the following project description:

Request for a zone change from Rural Lands 40-Acre (RL-40) to Limited Agriculture (LA), and the establishment of a Williamson Act Contract for the 154acre parcel identified by Assessor's Parcel Number 041-031-04. The Parcel is located on the south side of Hermosa Vista drive, 0.5 miles south of the intersection with Consumnes Mine Road in the Somerset area.

# Planning is seeking a review and comments. Planning has requested that the Agricultural Commission review the application and provide a recommendation. Project: WAC 14-0001

- Parcel Numbers: Portion of 041-031-04
- Acreage: 154.04 acres
- Zoning: Rural Lands 40-acre (RL-40).
- Land Use Designation: Natural Resources
- · Property is being used for Apiary activities.
- Capital outlay reported : \$15,600
  - i. Double bear fence with solar panels \$1,500
  - ii. Locked gate to entrance of property \$1,500
  - iii. Gravel Road \$10,000

Meeting Date: August 10, 2016 Re: WAC 16-0002/Z16-0003/Hermosa Vista Ranch Page 2

- iv. 14 Bee Boxes \$2,600
- Future gross annual income reported: \$2,000

#### Williamson Act Contract Criteria: Low Intensive Farming Operation

- 1. Minimum Acreage = 50 contiguous acres that are fenced to contain livestock.
- 2. Capital Outlay = \$10,000
- 3. Minimum Gross Income = \$2,000/year

#### **Relevant General Plan Policies:**

Policy 8.2.4.1B, In the Agriculture and Forestry Element, supports the continued use of Williamson Act Contracts to provide tax benefits to farms and ranches to help ensure the long-term conservation of agricultural lands.

#### Relevant Government Code Sections:

In regards to minimum criteria for agricultural preserves, Government Code Section 51222 states, "The Legislature further declares that it is in the public interest for local officials and landowners to retain agricultural lands which are subject to contracts entered into pursuant to this act in parcels large enough to sustain agricultural uses permitted under the contracts. For purposes of this section, agricultural land shall be presumed to be in parcels large enough to sustain their agricultural use if the land is (1) at least 10 acres in size in the case of prime agricultural land, or (2) at least 40 acres in size in the case of land which is not prime agricultural land."

Chair Boeger addressed the public for comment; Maria Taylor addresses the board and answered questions from the Board Members.

It was moved by Mr. Bolster and seconded by Mr. Bacchi to recommend APPROVAL of Williamson Act Contract and a zone change from Rural Lands 40-Acre (RL-40) to Limited Agriculture (LA), and the establishment of a Williamson Act Contract for the 154-acre parcel identified by Assessor's Parcel Number 041-031-04. WAC16-0002-216-0003.

Motion passed AYES: Bacchi, Neilsen, Draper, Bolster, Mansfield, Walker, Boeger NOES: None ABSENT: None

|                           | (To be completed by Planning Commission)     |
|---------------------------|--|
| Date of public hearing: _ |  |
|                           |  |
| Comments:                 |  |
|                           |  |
|                           |  |
|                           |  |
|                           |  |
|                           | Executive Secretary, Planning Commission     |
|                           |  |
|                           | (To be completed by Board of Supervisors)    |
| Date of public hearing: _ |  |
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|                           |  |
|                           | James S. Mitrisin, Clerk to the Board<br>Bv: |
|                           | By:<br>Deputy Clerk to the Board             |
|                           |  |
|                           |  |