11/14 , 20_16

Planning Commission County of El Dorado 2850 Fairlane Court Placerville, CA 95667

Subject: Establishment of an Agricultural Preserve

Gentlemen:

I (we) hereby request the Planning Commission consider and recommend to the Board of Supervisors that my (our) property be established as an agricultural preserve pursuant to Section 51200(d) of the California Government Code, being part of the California Land Conservation Act of 1965. It is my (our) intent to provide the necessary subsequent restrictions on land use within this preserve by means of an agreement pursuant to Chapter 7, Division 1, of Title 5 of the California Government Code.

In summary of the attached application:

Property offered consists of acres;
Identified as County Assessor's Parcel Number(s) 093-040-46 and a portion of
093-040-45
(indicate if this is a portion of the parcel, with more detailed information to be shown on the accompanying map)
Located generally in the vicinity of Somerset
, as shown on the attached map.

The nature of the property is such that it is (can be) devoted to agricultural and compatible uses.

I (we) understand generally the provisions of the California Land Conservation Act of 1965 and the obligations imposed upon application of said Act.

Sincerety yours,

See Attached Notarial Certificate

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On Notary Public B. Totaro, Notary Public
personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iss), and that by his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature Potano (Seal)

11/14,20/6

<u>PART I</u> (To be completed by applicant)

LAND CONSERVATION CONTRACT APPLICATION

NAME Randy Ross	i	_ PHONE (_	530) 626-0800
MANAGEM CONTRACTOR CON		_PHONE (_)
		PHONE (_)
MAILING ADDR	ESS 7505 Grizzly Flat Rd, Somers	et, CA 95684		
ASSESSOR'S P 093-040-46	ARCEL NUMBER(S): (Atta	ch legal des	criptio	on if portion of parcel)
Portion of 093-040-45				
TYPE OF AGRIC	CULTURAL PRESERVE (C	heck one):		
	n Act Contract (10-year roll- Security Zone (20-year roll-	,	×	
NUMBER OF A	CRES TO BE CONSIDEREI	O UNDER TH	IIS C	ONTRACT <u>74.406</u>
WATER SOURC	E Well	PRESEN	NT ZC	ONING PA-40
YEAR PROPER	TY PURCHASED 1998			Anna Santanana and Anna Anna Anna Anna Anna Anna
WHAT IS YOUR	AGRICULTURAL CAPITAI	OUTLAY (exclu	ding land value)?
List speci	ic items or improvements w	ith value for	each	ì.
Improvem	ent			<u>Value</u>
8 acre viney	ard			\$ 90,000
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PART I
(Continued, page 2)
(To be completed by applicant)

If improvements total under \$45,000, explain what agricultural capital improvements will be made in the next three years.			

WHAT IS YOUR CURRENT GF	ROSS INCOME FOR AGRICULTURAL PRODUCTS?		
Product	<u>Income</u>		
Grapes	\$_15,000		
	Total \$ 15,000		
(orchards, vineyards, row crops	ust exceed \$13,500 per year for high intensity farmings), or \$2,000 for low intensity farming (grazing). If the totas, when do you anticipate your agricultural operations will		

PART I
(Continued, page 3)
(To be completed by applicant)

CURRENT LAND UTILIZATION

Pear trees	acres	Date planted
Apple trees		Date planted
Walnut trees	acres	Date planted
trees	acres	Date planted
Irrigated pasture	acres	Date planted
Crop land	acres	Comments
Dry grazing	acres	Comments
Brush	acres	Comments
Timber	acres	Comments
Christmas trees	acres	Comments
Grapes 8	acres	Comments
4-1-, THE		Comments
Briefly describe what future Please list acreage, crops and	•	e for the development of this agricultural unit. for your planned projects.
I hereby certify that the information the best of my knowledge.	mation contain	ed within this application is true and correct to
////4/20/6		
Date	Się	gnature of Applicant

PART II (To be completed by Assessor)

		(10 pe combie	teu by A	15555501)
Comments:	Vo_	comments	or	questions a this
time				
Annual control of the				

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A		(-).		
Assessors rec	omme	ndation(s):		
				
****		NV-794/000000000000000000000000000000000000		
		-		
				1/07/01
March	7	2016		tu Val
Date			*****	El Dorado County Assessor

PART III
(To be completed by Agricultural Commission)

Comments:	§ee attached.	
Commission's re	ecommendation(s):	See attached.
Date		Chairman, Agricultural Commission

COUNTY OF EL DORADO



AGRICULTURAL COMMISSION

311 Fair Lane Placerville, CA 95667 (530) 621-5520 (530) 626-4756 FAX eldcag@edcgov.us Greg Boeger, Chair – Agricultural Processing Industry
Lloyd Walker, Vice-chair – Other Agricultural Interests
Chuck Bacchi – Livestock Industry
Bill Draper, Forestry /Related Industries
Ron Mansfield – Fruit and Nut Farming Industry
John Smith – Fruit and Nut Farming Industry
Tim Neilsen – Livestock Industry

MEMORANDUM

DATE:

September 15, 2016

TO:

Aaron Mount, Development Services/Planning

FROM:

Greg Boeger Chair

SUBJECT:

Williamson Act/Boundary Line Adjustment - WAC 09-0002/BLA13-0032-

Rossi Agricultural Preserve (Randy Rossi/Bob Olson/David Henry III):

During the Agricultural Commission's regularly scheduled meeting held on September 14, 2016 a request for a Williamson Act/Boundry Line Adjustment was reviewed for Amendment to two existing Williamson Act Contracts (Agricultural Preserve) consisting of the following changes: Agricultural Preserve No. 291 (Assessor's Parcel Number (APN: 093-040-45) and Agricultural Preserve No. 298 (APN: 093-040-46) by combining the two contracts into a single 74.406 acre Agricultural Preserve; and a Boundary Line Adjustment adjusting common property line between four parcels resulting in the following changes: APN: 093-040-59 decreasing from 112.385 acres to 110.035 acres, APN: 093-040-58 decreasing from 77.408 acres to 65.353 acres, APN: 093-040-46 increasing from 40.001 to 74.406, and APN: 093-040-45 decreasing from 40.01 acres to 20.001 acres.

The project parcels are located on the east side of Grizzly Flat Road, approximately 3.9 miles east of the intersection with Mt. Aukum Road in the Somerset area, Supervisorial District II

The projected was deemed prior to adoption of the current zoning ordinance, therefore the following Policy applies from the current Zoning Ordinance:

130.10.040.C 1. Pending Applications. Applications which have been determined by the Department to be complete and in compliance with California Government Code Section 65943 before the effective date of this Title, or any amendment hererto, shall comply with the provisions of the Title in effect on the date that the application is deemed complete.

Meeting Date: September 14, 2016 Re: WAC 09-0002/BLA13-0032 Rossi

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Planning is seeking a review and comments. Project:

1. WAC 09-0002

Parcel Numbers: 093-040-46 and 093-040-45

• Acreage: 77.408 acres

- Zoning Planned Agriculture 40-acre (PA-40).
- Land Use Designation: Natural Resources
- Property is being used for high intensity agriculture as a vineyard.
- · Capital outlay reported:
 - i. 8 acre Vineyard \$90,000
- Annual gross income reported: \$15,000

Williamson Act Contract Criteria:

Low Intensive Farming Operation

- 1. Minimum Acreage = 20 contiguous acres.
- 2. Capital Outlay = \$45,000
- 3. Minimum Gross Income = \$13,500/year

Relevant General Plan Policies:

Policy 8.2.4.1B, In the Agriculture and Forestry Element, supports the continued use of Williamson Act Contracts to provide tax benefits to farms and ranches to help ensure the long-term conservation of agricultural lands.

Relevant Government Code Sections:

In regards to minimum criteria for agricultural preserves, Government Code Section 51222 states, "The Legislature further declares that it is in the public interest for local officials and landowners to retain agricultural lands which are subject to contracts entered into pursuant to this act in parcels large enough to sustain agricultural uses permitted under the contracts. For purposes of this section, agricultural land shall be presumed to be in parcels large enough to sustain their agricultural use if the land is (1) at least 10 acres in size in the case of prime agricultural land, or (2) at least 40 acres in size in the case of land which is not prime agricultural land."

Staff Recommendations:

Staff recommends approval of WAC 09-0002 and BLA 13-0032 based on the above findings.

Chair Boeger addressed the public for comment; Randy Rossi addressed the board and answered questions from the Board Members.

It was moved by Mr. Walker and seconded by Mr. Bolster to recommend APPROVAL of Staff's recommendation for amendment as recommended by staff to two existing Williamson Act Contracts (Agricultural Preserve) based Meeting Date: September 14, 2016 Re: WAC 09-0002/BLA13-0032 Rossi

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on the above findings. Amendment consisting of the following changes: Agricultural Preserve No. 291 (Assessor's Parcel Number (APN: 093-040-45) and Agricultural Preserve No. 298 (APN: 093-040-46) by combining the two contracts into a single 74.406 acre Agricultural Preserve; and a Boundary Line Adjustment adjusting common property line between four parcels resulting in the following changes: APN: 093-040-59 decreasing from 112.385 acres to 110.035 acres, APN: 093-040-58 decreasing from 77.408 acres to 65.353 acres, APN: 093-040-46 increasing from 40.001 to 74.406, and APN: 093-040-45 decreasing from 40.01 acres to 20.001 acres.

Motion passed

AYES: Bacchi, Bolster, Walker, Boeger

NOES: None

ABSENT: Draper, Mansfield, Neilsen

PART IV (To be completed by Planning Commission)

Date of public hearing:	Not applicable.
Action:	•
NAME OF TAXABLE PARTY OF TAXABLE PARTY.	
	Executive Secretary, Planning Commission
	PART V (To be completed by Board of Supervisors)
Date of public hearing:	·
Comments:	
•	
	James S. Mitrisin, Clerk to the Board
	By: Deputy Clerk to the Board
	Deputy Cierk to the Board