BERNELEY - DAVIS - IRVINE - LOS ANGELES - KIVERSIDE - SAN DIBGO - SAN FRANCISCO



SANTA BARBARA - SANTA CRUZ

HEALTH SYSTEM CONTRACTS SHERMAN BUILDING, SUITE 2300 TELEPHONE. (916) 734-3820 FAX: (916) 734-3520 ORIGINAL

UNIVERSITY OF CALIFORNIA DAVIS HEALTH SYSTEM, SACRAMENTO 2315 STOCKTON BOULEVARD SACRAMENTO, CALIFORNIA 95817

#703-S0311, AMD II

October 9, 2006

Jim Neves Sheriff - Coroner Public Administrator County of El Dorado 300 Fair Lane Placerville, CA 95667

RE:

Amendment No. 2 to Evidentiary Examination Agreement No. 02-00201V Agreement No. 703-S0311 (Your Number)

Dear Mr. Neves:

This Letter of Amendment is made by and between THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a constitutional corporation under Article IX, Section 9 of the California Constitution, on behalf of its Child and Adolescent Abuse Resource and Education Center (University) and the County of El Dorado (County). This letter when signed by both parties, shall serve as an amendment to the above-referenced Agreement, as follows:

- The term of the original Agreement is hereby extended for an additional year ending on September 30, 2007.
- All other terms and conditions as previously amended shall remain the same.

If this amendment is acceptable, please have your authorized representative sign both originals of this letter and return one directly to me at the address above. I will provide copies of the fully executed letter to the appropriate University departments.

(The remainder of this page is intentionally left blank)

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Thank you for your assistance in amending this agreement. Should you have any questions, please contact me at the address shown above, via email at trisha.dinh@ucdmc.ucdavis.edu, by fax at (916) 734-3520, or by telephone at (916) 734-5707.

Sincerely,

Trisha Dinh Contract Analyst

AGREED:

COUNTY OF EL DORADO

Chairman, Board of Supervisors

Date___/2/5/04

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

Annie Wong, Manager Health System Contracts

Date

10.9.06

TTEST: CINCY KECK, Clerk

the Board of Super-Agore