Contract #: 329-F1711

Index Code:

531160

CONTRACT ROUTING SHEET

| Date Prepared: | 11-10-2016 11-21-201 | Need Date | e: /2-14-20/ | 6 | |
|---------------------|--|----------------------------|----------------------------------|-----------------|--|
| PROCESSING | DEPARTMENT: | CONTRA | CTOR: | | |
| Department: HHSA/CS | | Name: | | | |
| Dept. Contact: | Zhana Mc Cullough | | P. O. Box 1996 | | |
| Phone #: | X7154 | | Placerville, CA 95667 | | |
| Department | | Phone: | | | |
| | Batini Charles - H | | | | |
| | Patricia Charles-Heathers, | | | | |
| | Secretary to the second | | | | |
| CONTRACTING | DEPARTMENT: HHSA/Co | mmunity Services | Division | | |
| | ted: Grant funding for costs relate | ed to 4-hour education | program to the public on 02-1 | 1-2017. | |
| | 02-11-2017 (one day) | | nt Value: \$400 | | |
| Compliance with | Human Resources requirement | ents? N/A X | Yes No | o: | |
| Compliance veri | fied by: Funding | | | | |
| COLINEY COLIN | ISEL : (Must supreme all south | cada and MOLUS | | | |
| | NSEL: (Must approve all contr | | Lu Du DX | 1./ | |
| Approved: | Disapproved: | | | surg | |
| Approved: | Disapproved: | Date: | By: | 7 | |
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| 111 | | | | | |
| | PLEASE FORWARD TO I | RISK MANAGEMENT. | THANK YOU! | | |
| RISK MANAGE | MENT: (All contracts and MO | | | nents) | |
| Approved: | Disapproved: | | 7-16 By: 18 | ,,,,,,,, | |
| Approved: | Disapproved: | Date: | D By: | | |
| - | | 107 | 10 10 - 12 | | |
| | | 1017 | | | |
| | | | | | |
| | | | | | |
| OTHER APPRO | VAL: (Specify department(s) | participating or dire | ectly affected by this con | tract). | |
| NOTE: Any contract | ct that involves the development, ins | stallation, implementation | on, storing, retrieving, transfe | r, or sending o | |
| | on, the acquisition of software or o | | | | |
| | those that involve computers and to applies to any other contract that re | | | submission to | |
| Departments: | applies to any other contract that re | quires approvariron a | iotrier department. | | |
| Approved: | Disapproved: | Date: | By: | | |
| Approved: | Disapproved: | Date: | By: | | |
| Approved. | bisappioved. | Date. | | 0.14.0 | |
| | | | PH1:21 HR/RM DEC | 6/16 | |
| 1/20 | 1 | | | | |
| Della Ja | 11/18/16 | Je | 11/19 | VAL | |
| CFO Review | Date | Deputy Director, | Administration and Contracts | Date | |
| | | | | | |