| 6    |  |   |  |  |  |
|------|--|---|--|--|--|
| 2    | California State Fair<br>2011 Counties Exhibits Entry Form   | Malling Address: Counties Exhibits<br>Califomia State Fair, PO Box 15649<br>Sacramento, CA 95852-1538<br>Shipping Address: Counties Exhibits<br>1600 Exposition Blvd., Sacramento, CA 95815<br>(916) 263-3033 gkinder@calexpo.com |  |  |  |
| E    | ntry Form Instructions:  |   |  |  |  |
| 2.   | rules, conditions and entry deadlines at www.bigfun.org. proval, Space Sel<br>Print or type all information where applicable. be complete and<br>Provide Social Security Number or Tax ID Number. Entries will not 2011. Entries will  | tative Information, Board of Supervisor Ap-<br>ection Request and Media Distribution, must<br>received no later than 4:30 p.m., March 25,<br>not be accepted without this information.<br>try form to the address above.          |  |  |  |
|      | COUNTIES EXHIBITS AUTHORIZATION AND  | APPOINTMENT   |  |  |  |
| P    | lease Print<br>e Board of Supervisors of the County of <u>EL DARADA</u> COZ  | inth  |  |  |  |
| 1116 | e Board of Supervisors of the County of  |   |  |  |  |
| E    | KHIBIT REPRESENTATIVE INFORMATION:   |   |  |  |  |
| •    | • Has appointed <u>EI DIRADE County Chanben</u> as official representative(s) of the County to be responsible for the County's exhibit and to make decisions, requests, and any protests on behalf of the County.  |   |  |  |  |
|      | Title LAUREL BRENG BUMB, CEO   |   |  |  |  |
|      | Email Chamber @ eldoradoc aendy. org   | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   |  |  |  |
|      | Mailing Address 542 Main St.   | Phone (\$\$0) 621-5885  |  |  |  |
|      | City Placenville   |   |  |  |  |
|      | Shipping Address   | Fax ( )   |  |  |  |
|      | City   | StateZip  |  |  |  |
| B    | OARD OF SUPERVISOR APPROVAL:   |   |  |  |  |
|      | This entry must be signed by the Chairman of the Board, the Clerk of the Board or the Exe  | cutive Officer of the Board   |  |  |  |
|      | SignaturePrinted Name  |   |  |  |  |
|      | Title  | Date  |  |  |  |
| Sed  | Upon signature and submission of entry form, the county agrees with, understands and ac<br>Counties Exhibits Competition Handbook. County agrees to take responsibility for providing<br>reverse side of this form.  | ccepts all rules, regulations and conditions of the   |  |  |  |
| EX   | (HIBIT BUILDER INFORMATION:  |   |  |  |  |
| •    | Builder Mike Jimen Qu  | Phone (916) 275 5958  |  |  |  |
|      | Address  |   |  |  |  |
|      | City   | StateZip  |  |  |  |
|      | Email  |   |  |  |  |
|      | When is your exhibit start date (after 6/23/11)  | ·····   |  |  |  |
| PF   | REMIUM INFORMATION:  |   |  |  |  |
| •    | Has authorized any award money for, or on account of , an exhibit representing said county<br>Fair in Sacramento, California, to the following person(s) or organization (for the year 2011<br>All Premium Awardees MUST provide their Social Security Numbers or Tax ID Number. |   |  |  |  |
|      | Organization Name_E/Dereado Courty Chamber   | Phone (530) 121-5885  |  |  |  |
|      | Contact Name: LRUREI BARNA BUMB  |   |  |  |  |
|      | Address 542 Main St  |   |  |  |  |

| SSN#_ |  |
|-------|--|
|       |  |

City\_

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Tax ID# 68-0200652

Placerville

11-0314 1 A State Fair Entry Form

State CA

Zip 95667

-OVER-

OR

## **County Name:**

## SPACE SELECTION REQUEST:

Please indicate in the box your 1st, 2nd, 3rd and 4th choices for space design. Counties sending in the Official Entry form before or by the deadline will have consideration for their 1st choice over those counties who do not meet the deadline.

| 20' x 20' Island | 16' x 16' Island 16' x 16' Diamond<br>(partly under mezzanine) 16x16 Back Wall |  |
|------------------|--|--|
| 16' z 16' comer  | 16' x 16' and 10' x 20' combo space  |  |

## **MEDIA DISTRIBUTION:**

• The California State Fair will provide exhibit photographs and a news release to media listed below.

## List additional newspapers or television stations on a separate page

| Newspaper Name_Mountain Denocrat   | Phone (530) 6221255 |
|------------------------------------|---------------------|
| Contact Person <u>MiMi</u> ESCAPER | Fax ( )             |
| Position Title WRIVER              |                     |
| Email                              |                     |
| Address                            |                     |
| City                               |                     |
| Television Station                 | Phone (             |
| Contact Person                     | Fax ( )             |
| Position Title                     |                     |
| Email                              |                     |
| Address                            |                     |
| City                               | StateZip            |

<u>GENERAL LIABILITY INSURANCE</u>: At all times while the County or its agents have access to the Cal Expo grounds, (June 24, 2011 through August 8, 2011). County shall provide proof of commercial general liability insurance coverage with minimum limits of at least \$1,000,000 per occurrence combined single limit for bodily injury and property damage and cover damages for bodily injury, property damage, personal injury liability, and products and completed operations liability. The general liability insurance coverage shall include the following provision: <u>State of California, California Exposition & State Fair, its agents, officers, directors, employees, and servants are made additional insured but only insofar as the operations under this agreement are concerned.</u>

If County is self-insured, County must continue to be self-insured or must acquire appropriate insurance coverage.

County must submit an insurance certificate or, if self-insured, a letter confirming self-insurance to Cal Expo prior to having access to the Cal Expo grounds.

<u>WORKERS' COMPENSATION INSURANCE</u>: All employees or agents of County shall be covered by workers' compensation insurance as required by law.

Insurance certificates or letters are to be submitted to: Counties Exhibits, Cal Expo, P.O. Box 15649, Sacramento, CA 95852, Fax: 916-263-7903.

| Office Use Only:   |           |                   |  |  |  |  |
|--------------------|-----------|-------------------|--|--|--|--|
| Postmark Date:     | Initials: | Exhibit Space #   |  |  |  |  |
| Plaque Received: _ | P         | Premiums Received |  |  |  |  |