



ORDINANCE NO. _____

THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO DOES ORDAIN AS FOLLOWS:

RELATED TO REZONING IN THE EL DORADO HILLS AREA, (Dixon Ranch):

Section 1. The Official Zoning Map for the El Dorado Hills area is hereby amended to rezone the following described lands:

From: Exclusive Agriculture (AE)-279.95 acres and Estate Residential Five-Acre (RE-5)-0.32 acre

To: One-Family Residential-Planned Development (R1-PD)-177.04 acres;
One-Acre Residential-Planned Development (R1A-PD)-5.52 acres;
Single-Family Three-Acre Residential-Planned Development (R3A-PD)-15.88 acres;
Estate-Residential Five-Acre-Planned Development (RE-5-PD)-5.02 acres;
Recreation Facility-Planned Development (RF-PD)-9.22 acres; and
Open Space-Planned Development (OS-PD)-67.59 acres

El Dorado Hills area:

Assessor's Parcel Nos: 126-020-01, 126-020-02, 126-020-03, 126-020-04, and 126-150-23; being described as a portion of Section 24, T10N, R8E, M.D.M., consisting of 280.27 acres as shown on Exhibit A hereto.

Section 2. This ordinance shall take effect and shall become effective thirty (30) days following the adoption hereof.

PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held on the ____ day of February, 2016, by the following vote of said Board:

ATTEST
JAMES S. MITRISIN
Clerk of the Board of Supervisors

Ayes:
Noes:
Absent:

By _____
Deputy Clerk

Chairman, Board of Supervisors

APPROVED AS TO FORM
MICHAEL J. CICCOTZI, County Counsel

By _____
David A. Livingston,
Sr. Deputy County Counsel

I CERTIFY THAT the foregoing instrument is a correct copy of the original on file in this office.
Dated: _____

ATTEST:
JAMES S. MITRISIN, Clerk of the Board of Supervisors
of the County of El Dorado, State of California.

By _____
Deputy Clerk

"EXHIBIT A"
DIXON RANCH
PROPOSED ZONING EXHIBIT

Z11-0008
Ordinance No. _____

