



## Proclamation

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO

Proclaiming April 3 – 9, 2017, National Public Health Week

“Healthiest Nation 2030”

**WHEREAS**, a strong public health system is critical for sustaining and improving community health; and

**WHEREAS**, National Public Health Week is an annual observance each April that recognizes the value of public health in protecting and improving the well-being of individuals and of communities; and

**WHEREAS**, National Public Health Week is an opportunity to educate the public, policy-makers, and others about issues important to improving the public’s health; and

**WHEREAS**, this year’s theme is to make the United States the “Healthiest Nation 2030”; and

**WHEREAS**, the El Dorado County HHS-Public Health Division is currently pursuing Public Health accreditation, has performed a recent Community Health Assessment, and is currently developing – in collaboration with numerous El Dorado County public health partner organizations, agencies, and individuals – a Community Health Improvement Plan that supports this year’s National Public Health Week theme; and

**WHEREAS**, the El Dorado County Community Health Improvement Plan will address issues identified as the keys to helping the U.S. become the healthiest nation; specifically, promoting healthy eating and active living, increasing access to care, and addressing behavioral health issues.

**NOW, THEREFORE, BE IT PROCLAIMED** that the Board of Supervisors of the County of El Dorado does hereby recognize April 3 – 9, 2017 as “National Public Health Week” and and urges the people of El Dorado County to help our fellow citizens, coworkers, neighbors, friends, families, and leaders to better understand the value of public health and to adopt and encourage others to adopt healthy habits in light of the goal for the U.S. to become the “Healthiest Nation in One Generation” by the year 2030.

Passed and adopted by the Board of Supervisors of the County of El Dorado at a regular meeting of the Board, held the 28th day of March, 2017.

Attest:

James S. Mitrison

Clerk of the Board of Supervisors

By: \_\_\_\_\_

Deputy Clerk

Shiva Frentzen, Chair, Board of Supervisors