Mountain Democrat

(2015.5 C.C.P.)

STATE OF CALIFORNIA County of El Dorado

I am a citizen of the United States and a resident of the County aforesaid; I'm over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am principal clerk of the printer at the Mountain Democrat, 2889 Ray Lawyer Drive, a newspaper of general circulation, printed and published Monday, Wednesday, and Friday, in the City of Placerville, County of El Dorado, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court to the County of El Dorado, State of California, under the date of March 7, 1952, Case Number 7258; that the notice, of which the annexed is a printed copy (set in type no smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-with:

03/03

ALL IN THE YEAR 2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Placerville, California, this 7th day of MARCH, 2017

Signature

Proof of Publication of PUBLIC NOTICE

ORDINANCE NO. 5050 THE BOARD OF SUPERVISORS OF THE COUNTY OF ELDORADO DOES ORDAIN AS FOLLOWS: JELATED TO REZONING IN THE EL DORADO HILLS AREA, (Bass Lake North): Section 1, The Official Zoning Map for the El Dorado Hills area is hereby amended to rezone the following described lands: From: Residential Estate Ten Acres (RE-1 0) To: Single Unit Residential Pleaned. Development From: Residential Estate Ten Acres (RE-1 0) To: Single Unit Residential-Planned Development (R1-PD) El Dorado Hills Area: Assessor's Parcel Nos. 115-400-06, 115-400-07, and 115-400-08, being described as a portion of Section 31, TI ON, R9E, M.D.M, consisting of 38.57 acres, Section 2, This ordinance, shall take effect, and shall become effective thirty (30) days following the adoption hereof. PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held on the _28th_ day of February, 2017, by the following vote of said Board: Aves: Hidahl, Veerkamp, Frentzen, Ranalli, Novasel, Noes: None Ayes, notes, toosally, Nores, None Absent, None Attest, JAMES S. MITRISIN Clerk of the Board of Supervisors By /s/ Kim Dawson Deputy Clerk By /s/ Shiva Frentzen Chairman, Board of Supervisors APPROVED AS TO FORM MICHAEL J. CICCOZI County Counsel By /s/ David A. Livingston David A. Livingston Chief Assistant County Counsel 3/3 3251