## **AGREEMENT FOR SERVICES # 477-S1511**

## AMENDMENT I

This Amendment I to that Agreement for Services #477-S1511, made and entered into by and between the County of El Dorado County, a political subdivision of the State of California (hereinafter referred to as "County") and The Center for Violence-Free Relationships, a California Corporation, duly qualified to conduct business in the State of California whose principal place of business is 344 Placerville Drive, Suite 11, Placerville, California 95667 and whose Agent for Service of Process is Matt Huckabay, 344 Placerville, Drive, Suite 11, Placerville, CA 95667 (hereinafter referred to as "The Center" or "Contractor").

## RECITALS

WHEREAS, the parties hereto have mutually agreed to clarify the billing rate of said Agreement, hereby amending ARTICLE III – Compensation for Services; and,

**ARTICLE III** is hereby amended in its entirety to read as follows:

**Compensation for Services:** For services provided herein, County agrees to pay Contractor monthly in arrears and within thirty (30) days following the County's receipt and approval of invoice(s) identifying services rendered. For the purposes of this Agreement, effective December 1, 2015, the billing rate shall not exceed \$4,175.75 per month, or \$50,109.00 annually.

Total amount of this Agreement shall not exceed \$150,327, inclusive of all expenses.

Except as herein amended, all other parts and sections of that Agreement for Services #477-S1511 shall remain unchanged and in full force and effect.

REQUESTING CONTRACT ADMINISTRATOR CONCURRENCE:

Miles

Program Manager

District Attorney's Office

## REQUESTING DEPARTMENT HEAD CONCURRENCE:

| By:    | V-V2  | Dated:  |
|--------|---|---|
|        | Vern R. Pierson                                   |   |
|        | District Attorney                                 |   |
|        | District Attorney's                               | Office  |
| IN W   | TINESS WHERE                                      | <b>OF</b> , the parties hereto have executed this Amendment I to that Agreement |
| for Se | ervices # 477-S1511                               | on the dates indicated below.   |
|        |   | COUNTY OF EL DORADO   |
|        |   |   |
| By: _  |   | Dated:  |
|        | Purchasing Agent<br>Chief Administrat<br>"County" | ve Office   |
|        |   | CONTRACTOR  |
| Ву: _  | Matt Huckabay                                     | Dated: 4 - 20 - 16  |
|        | Executive Director "Contractor"                   |   |

Nva

No. 477-S1511, Amendment No. I