For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

- COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL Approval of financial assistance is subject to the terms of the "Letter of 35. Conditions" date December 16, 2016 and the USDA Rural Development Regulations and Instructions.
- I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans

	regulations appli USDA any mate specified herein request and agree (For FP loans at einterest rate in effe	icable to the type of assistance incerial adverse changes, financial or has been received. I have review to comply with these provisions eligible terms only) If this loan is appreced at the time of loan approval or loan	dicated above, and receive the loan approval received the loan approval received. I elect the interest an closing. If I check "No	requirements and comments associated with this loan requirements and comments associated with this loan est rate to be charged on my loan to be the lower of the NO", the interest rate charged on my
	loan will be the ra	ate specified in Item 28 of this form.	YES	NO
Date	WARNING:	Whoever, in any matter withi knowingly and willfully falsif fact, or makes any false, ficti any false writing or documer	in the jurisdiction of les, conceals or cov itious or fraudulent s nt knowing the same	of any department or agency of the United States overs up by any trick, scheme, or device a material a statements or representations, or makes or uses the to contain any false, fictitious or fraudulent the or impresented net more than five years, or both."
Date	10/20	, 20	Ronald Miku	ulaco, Chairmain of the Board
			*	(Signature of Applicant)
Date		, 20		
				(Signature of Co-Applicant)
37.	prerequisite to p that all requiren amount set forth	providing assistance of the type in nents of pertinent regulations have h above, and by this document, su	dicated above have be been complied with. bject to the availabilit	eterminations and certifications required by regulations been made and that evidence thereof is in the docket, an h. I hereby approve the above-described assistance in the lity of funds, the Government agrees to advance such lity prescribed by regulations applicable to this type of
				(Signature of Approving Official)
		T 1	Drinted Names	(
		Typed or	Printed Name:	
Date	Approved:	**************************************	Title:	
38.	TO THE APPL	ICANT: As of this date	, this	is is notice that your application for financial assistance

from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by

the USDA. If you have any questions contact the appropriate USDA Servicing Office.

16-0398 Certification Approval 12/28/16

REQUEST FOR OBLIGATION OF FUNDS

FORM APPROVED OMB No. 0570-0062

INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ()					
Complete Items 1 through 29 and ap	plicable Items 30 through 34. See FMI.				
1. CASE NUMBER	LOAN NUMBER FISCAL YEAR				
ST CO BORROWER ID					
04-009-****0511					
2. BORROWER NAME	3. NUMBER NAME FIELDS				
County of El Dorado	(1, 2, or 3 from Item 2)				
	4. STATE NAME California				
	5. COUNTY NAME				
	El Dorado				
GENERAL BORRO	OWER/LOAN INFORMATION				
T. TYPE OF APPLICANT 1 - INDIVIDUAL 2 - PARTMERSHIP 3 - CORPORATION 4 - PUBLIC BODY 3 - AJI/AN 5 - APP 4 - PUBLIC BODY 5 - ASSOC. OF 6 - PARTMERS 7 - NONPROFIT-SECULAR 8 - NONPROFIT-FAITH BASE! 7 - PARTMERS 6 - PARTMERS 7 - NONPROFIT-SECULAR 8 - NONPROFIT-FAITH BASE! 7 - PARTMERS 6 - PARTMERS 7 - NONPROFIT-FAITH BASE! 7 - PARTMERS 6 - PARTMERS 7 - NONPROFIT-FAITH BASE! 7 - PARTMERS 6 - PARTMERS 7 - NONPROFIT-FAITH BASE! 7 - PARTMERS 6 - PARTMERS 7 -	AND CHATTEL 7 - SECURED BY 2 - MEMBER OF FAMILY				
10. SEX CODE 3 - FAMILY UNIT 4 - ORGAN. MALE OWNED 1 - MALE 5 - ORGAN FEMALE OWNED 1 - MARRIED 3 - UNMARRIED 3 - UNMARRIED 2 - SEPARATED WIDOWED	DIVORCED) 2-NO 2 2-NO				
14. DIRECT PAYMENT 15. TYPE OF PAYMENT	16. FEE INSPECTION				
3 (See FMI) 2 1-MONTHLY 3-SEMI-ANNUALLY 2-ANNUALLY 4-QUARTERLY	2 1-YES 2-NO				
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)	18. USE OF FUNDS CODE (See FMI)				
COMPLETE FO	OR OBLIGATION OF FUNDS				
19. TYPE OF 20. PURPOSE CODE ASSISTANCE	21. SOURCE OF FUNDS 22. TYPE OF ACTION				
075 (See FMI) 1	1 - OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION				
23. TYPE OF SUBMISSION 24. AMOUNT OF LOAN					
1-INITIAL 2-SUBSEQUENT 9,400,000.0					
26. AMOUNT OF 27. DATE OF	28. INTEREST RATE 29. REPAYMENT TERMS				
IMMEDIATE ADVANCE APPROVAL	* .				
MO DAY YR	2.375 % 40				
COMPLETE FOR COMMUNITY PROGRAM	I AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS				
30. PROFIT TYPE	TARIS SERVING MOETH EET AMEET HOODING EGANG				
2 - LIMITED PROFIT 1 - FULL PROFIT 3 - NONPROFIT					
COMPLETE FOR EM LOANS ONLY	COMPLETE FOR CREDIT SALE-ASSUMPTION				
31. DISASTER DESIGNATION NUMBER (See FMI)	32. TYPE OF SALE 2 - ASSUMPTION ONLY 4 - ASSUMPTION WITH				
FINANCE OFFICE USE ONLY	1 -CREDIT SALE ONLY 3 -CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN COMPLETE FOR FOLIOANS ONLY				
33. OBLIGATION DATE	COMPLETE FOR FP LOANS ONLY 34. BEGINNING FARMER/RANCHER				
MO DA YR	(See FMI)				

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder

COPY 1 - Finance Office

COPY 2 - Applicant/Lender

COPY 3 - State Office

For All Farmers Programs

EM, OL, FO, and SW Loans

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- COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL Approval of financial assistance is subject to the terms of the "Letter of 35. Conditions" date December 16, 2016 and the USDA Rural Development Regulations and Instructions.
- I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates -4:-

	for similar purpo regulations appli USDA any mater specified herein l request and agree	ses and periods of time. I agree to cable to the type of assistance ind rial adverse changes, financial or has been received. I have reviewe to comply with these provisions	o use the sum specified herein, subject to and in accordance with icated above, and request payment of such sum. I agree to report to otherwise, that occur prior to loan closing. I certify that no part of the sur d the loan approval requirements and comments associated with this loan. oved, I elect the interest rate to be charged on my loan to be the lower of the	
	interest rate in effe loan will be the rat	ct at the time of loan approval or loar e specified in Item 28 of this form.	n closing. If I check "NO", the interest rate charged on my YES NO	
	WARNING:	knowingly and willfully falsificat, or makes any false, fictificany false writing or documen statement or entry, shall be fi	the jurisdiction of any department or agency of the United States es, conceals or covers up by any trick, scheme, or device a material tious or fraudulent statements or representations, or makes or uses t knowing the same to contain any false, fictitious or fraudulent ned under this title or imprisoned not more than five years, or both."	I.
Date	17/20	, 20 <u>lle</u>	Ronald Mikulaco, Chairmain of the Board	
			(Signature of Applicant	9
Date		, 20	-	
			(Signature of Co-Applicant	t)
37.	prerequisite to prethat all requirem amount set forth	roviding assistance of the type inc ents of pertinent regulations have above, and by this document, sub	and administrative determinations and certifications required by regulation dicated above have been made and that evidence thereof is in the docket, a been complied with. I hereby approve the above-described assistance in bject to the availability of funds, the Government agrees to advance such bject to the availability prescribed by regulations applicable to this type of	an the
		*	(Signature of Approving Official)	
		Typed or l	Printed Name:	
Date	Approved:	*	Title:	_
20	TO THE ADDI I	ICANITA		

_, this is notice that your application for financial assistance TO THE APPLICANT: As of this date from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

REQUEST FOR OBLIGATION OF FUNDS

FORM APPROVED OMB No. 0570-0062

INSTRUCTIONS-1	TYPE IN CAPITALIZ	ED EL	ITE TYPE IN	SPACES	MARK	ED ()	
Complete Items 1	through 29 and ap	plicab	le Items 30	through 34	. See F	FMI.	
1. CASE NUMBER		LOAN NUMBER			FISCA	L YEAR	
ST CO BORROWER ID							
04-009-****0511							
2. BORROWER NAME		3. NUI	MBER NAME	FIELDS			
County of El Dorado		and the same	l, 2, or 3 from Ite	m 2)			
	,		ATE NAME				
			ifornia				
			Dorado				
	GENERAL BORRO	OWER/	LOAN INFOR	MATION		entranta de la companya de la compa	
6. RACE/ETHNIC CLASSIFICATION 1 - WHITE	6 - ORG. OF FARMERS 7 - NONPROFIT-SECULAR 8 - NONPROFIT-FAITH BASEI 9 - INDIAN TRIBE 10-PUBLIC COLLEGE/UNIVER 11-OTHER	AND CHATTEL 7 - SECURED BY 2 - MEMBER OF FAMILY				RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC.	
6 1-MALE 5-ORGAN FEMALE OWNED 5-ORGAN FEMALE OWNED 6-PUBLIC BODY	MARITAL STATUS 1 - MARRIED 3 - UNMARRIE 2 - SEPARATED WIDOWED/	DIVORCE	ES 1-YES 2-NO	RAN CODE		13. CREDIT REPORT 2 1-YES 2-NO	
14. DIRECT PAYMENT 15. TYPE	OF PAYMENT	16. FI	EE INSPECTION	ON			
3 (See FMI) 2 1-MON 2-ANN	ITHLY 3-SEMI-ANNUALLY UALLY 4-QUARTERLY	2 2	YES NO				
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)		18. USE OF FUNDS CODE (See FMI)					
	COMPLETE FO	R OBLIGATION OF FUNDS					
19. TYPE OF 20. PURI	POSE CODE	21. SOURCE OF FUNDS 22. TYPE OF ACTION					
075 (See FMI) 1		1			1 2-	-OBLIGATION ONLY - OBLIGATION/CHECK REQUEST - CORRECTION OF OBLIGATION	
23. TYPE OF SUBMISSION 24	. AMOUNT OF LOAN			25. AMOUN	T OF G	GRANT	
1-INITIAL 2-SUBSEQUENT 9	,300,000.0						
26. AMOUNT OF IMMEDIATE ADVANCE	27. DATE OF APPROVAL		28. INTERES	ST RATE	29. RE	EPAYMENT TERMS	
	MO DAY YR						
				.375 %	40		
30. PROFIT TYPE	MMUNITY PROGRAM	I AND	CERTAIN MU	LTIPLE-FAM	IILY HO	OUSING LOANS	
2 - LIMITED PROFIT 1 - FULL PROFIT 3 - NONPROFIT							
COMPLETE FOR EM LOA	ANS ONLY	acquire/pactorists	CON	IPLETE FOR	CRED	IT SALE-ASSUMPTION	
31. DISASTER DESIGNATION NUMBER		32. T	PE OF SALE	2 - ASSUMPTION	ON ONLY	4 -ASSUMPTION WITH	
(See FMI)		1 -CREDIT SALE ONLY 3 -CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN					
FINANCE OFFICE USE ONLY			COMPLETE FOR FP LOANS ONLY				
33. OBLIGATION DATE MO DA YR			34. BEGINNING FARMER/RANCHER				
			(See FMI)				

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Position 2

ORIGINAL - Borrower's Case Folder

COPY 1 - Finance Office

COPY 2 - Applicant/Lender

COPY 3 - State Office

Position 3

Form RD 1942-46 (Rev. 6-10)

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT

FORM APPROVED OMB NO. 0575-0015 OMB NO. 0570-0062

LETTER OF INTENT TO MEET CONDITIONS

Date 12-16-2016

	The state of the s
4	
O: United States Department of Agriculture	
Rural Development	
(Name of USDA Agency)	
P.O. Box 1656 Woodbridge, CA 95258	
(USDA Agency Office Address)	
We have reviewed and understand the conditions set fort	th in your letter dated $12-16-2016$. It is our intent to meet all of
them not later than 12-16-2017	
•	
· · · · · · · · · · · · · · · · · · ·	County of El Dorado
	BYResolvation
	Ronald Mikulaco, Chairmain of the Board
	(Title)

REQUEST FOR OBLIGATION OF FUNDS

FORM APPROVED OMB No. 0570-0062

INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ()						
Complete Iten	ns 1 through 29 and ap	plicable Items	30 through 34	4. See FMI.		
1. CASE NUMBER		LOAN NUMBER	1	FISCAL YEAR		
ST CO BORROWER ID	,					
04-009-****0511						
2. BORROWER NAME		3. NUMBER NA	ME FIELDS			
County of El Dorado		(1, 2, or 3 from				
		4. STATE NAME California				
	TOTAL CONTRACTOR OF THE PARTY O	5. COUNTY NA				
*		El Dorado	4			
	GENERAL BORR					
CLASSIFICATION 1 - INDIVIDUA 2 - PARTHER 1 - WHITE 4 - HISPANIC 2 - BLACK 5 - A/PI 3 - AJ/AN 4 5 - A/PI 4 - PUBLIC B 5 - ASSOC. C 4 FARMERS	SHIP 8 - NONPROFIT-FAITH BASE ODY 9 - INDIAN TRIBE	1- REAL EST. SECURED 2-REAL EST/ AND CHATTE	5 - LIVESTOCK ATE 6 - CROPS ONL EL 7 - SECURED B	ONLY 1 - EMPLOYEE		
10. SEX CODE 3-FAMILY UNIT 4-ORGAN, MALE OWNED 5-ORGAN FEMALE OWNED 6-PUBLIC BODY		D (INCLUDES 1 - DIVORCED) 2 -		13. CREDIT REPORT 2 1.4ES 2 2.NO		
14. DIRECT PAYMENT 15. T	YPE OF PAYMENT	16. FEE INSPE	CTION			
3 (See FMI) 2	- MONTHLY 3 - SEMI-ANNUALLY - ANNUALLY 4 - QUARTERLY	2 1-YES 2-NO				
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)		18. USE OF FUNDS CODE (See FMI)				
		R OBLIGATION O		T		
19. TYPE OF 20. P	URPOSE CODE	21. SOURCE OF FUNDS 22. TYPE OF ACTION				
075 (See FMI) 1		11		1 -OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION		
23. TYPE OF SUBMISSION	24. AMOUNT OF LOAN		25. AMOUI	NT OF GRANT		
1 - INITIAL 2 - SUBSEQUENT	9,500,000.0	¥				
26. AMOUNT OF IMMEDIATE ADVANCE	27. DATE OF APPROVAL	28. INTEREST RATE		29. REPAYMENT TERMS		
	MO DAY YR		2.375 %	40		
COMPLETE FOR	R COMMUNITY PROGRAM	AND CERTAIN	MULTIPLE-FAN	MILY HOUSING LOANS		
30. PROFIT TYPE 2-LIMITED PROFIT						
1 - FULL PROFIT 3 - NONPROFIT	LOANS ONLY		OMBLETE FO	D ODEDIT OAL E ACCUMENTION		
COMPLETE FOR EM 31. DISASTER DESIGNATION NUMBE		32. TYPE OF SA		R CREDIT SALE-ASSUMPTION		
(See FMI)		2 - ASSUMPTION ONLY 4 - ASSUMPTION WITH 1 - CREDIT SALE ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN				
FINANCE OFFICE	USE ONLY	COMPLETE FOR FP LOANS ONLY				
33. OBLIGATION DATE		34. BEGINNING FARMER/RANCHER				
MO DA YR		(See FMI)		-		
				•		

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Position 2

ORIGINAL - Borrower's Case Folder

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For All Farmers Programs

EM, OL, FO, and SW Loans

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- 35. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL Approval of financial assistance is subject to the terms of the "Letter of Conditions" date December 16, 2016 and the USDA Rural Development Regulations and Instructions.
- 36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

	specified herein		r otherwise, that occur prior to loan closing. I certify that no part of the sum yed the loan approval requirements and comments associated with this loan as.
	(For FP loans at e	eligible terms only) If this loan is app	proved, I elect the interest rate to be charged on my loan to be the lower of the an closing. If I check "NO", the interest rate charged on my
	WARNING:	knowingly and willfully falsi fact, or makes any false, fic any false writing or docume	nin the jurisdiction of any department or agency of the United States fies, conceals or covers up by any trick, scheme, or device a material titious or fraudulent statements or representations, or makes or uses ent knowing the same to contain any false, fictitious or fraudulent fined under this title or imprisoned not more than five years, or both."
Date	12/28	20 16	The state of the s
		,	Ronald Mikulaco, Chairmain of the Board
			(Signature of Applicant)
Date.		, 20	
			(Signature of Co-Applicant)
37.	prerequisite to p that all requiren amount set forth	providing assistance of the type in the type in the present of pertinent regulations have above, and by this document, s	and administrative determinations and certifications required by regulations indicated above have been made and that evidence thereof is in the docket, are been complied with. I hereby approve the above-described assistance in the abject to the availability of funds, the Government agrees to advance such abject to the availability prescribed by regulations applicable to this type of
			(Signature of Approving Official)
		Typed o	r Printed Name:
Date	Approved:		Title:
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REQUEST FOR OBLIGATION OF FUNDS

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ST CO BORROWER ID					
04-009-****0511					
2. BORROWER NAME	3. NUMBER NAME FIELDS				
County of El Dorado	(1, 2, or 3 from Item 2)				
	4. STATE NAME				
	California 5. COUNTY NAME				
1	El Dorado				
GENERAL BOR	ROWER/LOAN INFORMATION				
6. RACE/ETHNIC CLASSIFICATION 1 - WHITE	2-REAL ESTATE 6-CROPS ONLY 1-EMPLOYEE 2-MEMBER OF FAMILY 3-NOTE ONLY ONLY ONLY ONLY ONLY ONLY ONLY ONLY				
1 - MALE 5 - ORGAN FEMALE OWNED 1 - MARRIED 3 - UNMARF	1-YES				
14. DIRECT PAYMENT 15. TYPE OF PAYMENT	16. FEE INSPECTION				
3 (See FMI) 1 - MONTHLY 3 - SEMI-ANNUALLY 2 - ANNUALLY 4 - QUARTERLY	2 2 1-YES 2-NO				
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)	18. USE OF FUNDS CODE (See FMI)				
	OR OBLIGATION OF FUNDS				
19. TYPE OF 20. PURPOSE CODE ASSISTANCE	21. SOURCE OF FUNDS 22. TYPE OF ACTION				
075 (See FMI) 1	1 -OBLIGATION ONLY 2 - OBLIGATIONCHECK REQUEST 3 - CORRECTION OF OBLIGATION				
23. TYPE OF SUBMISSION 24. AMOUNT OF LOAN	25. AMOUNT OF GRANT				
1-INITIAL 2-SUBSEQUENT 9,600,000.0	* '				
26. AMOUNT OF 27. DATE OF APPROVAL	28. INTEREST RATE 29. REPAYMENT TERMS				
MO DAY YR					
	2.375 % 40				
	M AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS				
30. PROFIT TYPE 2-LIMITED PROFIT 3. NONDROFIT					
1-FULL PROFIT 3-NONPROFIT COMPLETE FOR EM LOANS ONLY	COMPLETE FOR CREDIT SALE-ASSUMPTION				
31. DISASTER DESIGNATION NUMBER	32. TYPE OF SALE				
(See FMI)	2 - ASSUMPTION ONLY 4 - ASSUMPTION WITH 1 - CREDIT SALE ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN				
FINANCE OFFICE USE ONLY	COMPLETE FOR FP LOANS ONLY				
33. OBLIGATION DATE	34. BEGINNING FARMER/RANCHER				
MO DA YR	(See FMI)				

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EM, OL, FO, and SW Loans

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	regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.
	(For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form. YES NO
Date	WARNING: Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both."
Date	Ronald Mikulaco, Chairmain of the Board
	(Signature of Applicant)
Date	
	(Signature of Co-Applicant)
37.	I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.
	(Signature of Approving Official)
	Typed or Printed Name:
Date	Approved: Title:
38.	TO THE APPLICANT: As of this date, this is notice that your application for financial assistance

from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by

the USDA. If you have any questions contact the appropriate USDA Servicing Office.

16-0398 Certification Approval 12/28/16

COPY (ORIGINALS TO USDA)

REQUEST FOR OBLIGATION OF FUNDS

FORM APPROVED OMB No. 0570-0062

Programme and the second secon	INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ()							
Complete Items 1 through 29 and ap			plica	able Items 30	through 34	. See FMI.		
1. CASE NUMBER			LOAN NUMBER FIS			FISC	AL YEAR	
ST CO BORROWER ID							*	
04-009-****0511							*	
2. BORROWER NAME			3. N	UMBER NAME	FIELDS			
County of El Dorado				(1, 2, or 3 from Ite	m 2)			
£				TATE NAME lifornia				
			_	OUNTY NAME				
			1000	Dorado				
		GENERAL BORRO	OWE	R/LOAN INFOR	RMATION			
6. RACE/ETHNIC CLASSIFICATION 1 - WHITE				SECURED 2-REAL ESTATE AND CHATTEL 3 - NOTE ONLY O	4 - MACHINERY (5 - LIVESTOCK C 6 - CROPS ONLY 7 - SECURED BY	ONLY ONLY	9. EMPLOYEE RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC.	
10. SEX CODE 3 - FAMILY UNIT 4 - ORGAN, MALE OWNED 5 - ORGAN FEMALE OWNED 6 - PUBLIC BODY	11 11 11 11 11 11 11 11 11 11 11 11 11	1. MARITAL STATUS 1 - MARRIED 3 - UNMARRIE 2 - SEPARATED WIDOWED/		UDES 11-YES	RAN CODE		13. CREDIT REPORT 2 1-YES 2-NO	
14. DIRECT PAYMENT		PE OF PAYMENT	16.	FEE INSPECTI	ON			
3 (See FMI)	2 2-AM	ONTHLY 3-SEMI-ANNUALLY NNUALLY 4-QUARTERLY	2	1 -YES 2 - NO				
17. COMMUNITY SIZE 1-10 000 OR LESS (FOR SFH AND 2-OVER 10,000 HPG ONLY)			18. USE OF FUNDS CODE (See FMI)					
			OR OBLIGATION OF FUNDS					
19. TYPE OF ASSISTANCE	20. PU	RPOSE CODE	21. SOURCE OF FUNDS 22. TYPE OF ACTION 1-obligation only					
075 (See FMI)	1		1			1 12	2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION	
23. TYPE OF SUBMISSION	72	24. AMOUNT OF LOAN	25. AMOUNT OF GRANT					
1 - INITIAL 2 - SUBSEQUENT		9,700,000.0						
26. AMOUNT OF IMMEDIATE ADVANCE		27. DATE OF APPROVAL	28. INTEREST RATE 29. REPAYMENT TERMS			REPAYMENT TERMS		
		MO DAY YR		2	.375 %	40	1	
	FOR C	OMMUNITY PROGRAM	ANI	CERTAIN MU	LTIPLE-FAM	ILY H	OUSING LOANS	
30. PROFIT TYPE 2-LIMITED PROFIT 1-FULL PROFIT 3-NONPROFIT								
COMPLETE FOR	REMLO	DANS ONLY	COMPLETE FOR CREDIT SALE-ASSUMPTION					
31. DISASTER DESIGNATION NU	JMBER		32. TYPE OF SALE 2 - ASSUMPTION ONLY 4 - ASSUMPTION WITH					
(See FMI)	TIOE !!	T ANI V	1 -CREDIT SALE ONLY 3 -CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN					
FINANCE OFF 33. OBLIGATION DATE	ICE US	SE UNLY	COMPLETE FOR FP LOANS ONLY					
MO DA YR			34. BEGINNING FARMER/RANCHER (See FMI)					
				(200, 11)	*			

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder

COPY 1 - Finance Office

COPY 2 - Applicant/Lender

COPY 3 - State Office

For All Farmers Programs

assistance.

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL Approval of financial assistance is subject to the terms of the "Letter of Conditions" date December 16, 2016 and the USDA Rural Development Regulations and Instructions. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions. (For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form. YES NO WARNING: Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both." Ronald Mikulaco, Chairmain of the Board (Signature of Applicant) Date_ ______ 20 ____ (Signature of Co-Applicant) I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such

amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of

88. TO THE APPLICANT: As of this date ______, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

Typed or Printed Name:

(Signature of Approving Official)

COPY (ORIGINALS TO USDA)

REQUEST FOR OBLIGATION OF FUNDS

FORM APPROVED OMB No. 0570-0062

	INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ()							
Complete	Complete Items 1 through 29 and ap				pplicable Items 30 through 34. See FMI.			
1. CASE NUMBER			LOAN NUMBER			FISC	AL YEAR	
ST CO BORROWER ID								
04-009-****0511								
2. BORROWER NAME			3. NL	IMBER NAM	E FIELDS			
County of El Dorado				(1, 2, or 3 from 1	tem 2)			
				ATE NAME				
				ifornia				
				Dorado	-			
		GENERAL BORRO	OWER	/LOAN INFO	RMATION			
CLASSIFICATION 1 - WHITE	OF APP	PLICANT 6 - ORG, OF FARMERS 7 - NOMPROFIT-SECULAR 8 - NOMPROFIT-FAITH BASEI 9 - INDIAN TRIBE 10 - PUBLIC COLLEGE/UNIVER 11-OTHER	SITY	SECURED 2-REAL ESTATE AND CHATTEL 3 - NOTE ONLY	4 - MACHINERY 5 - LIVESTOCK (6 - CROPS ONL) 7 - SECURED B	ONLY	9. EMPLOYEE RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC.	
10. SEX CODE 3 - FAMILY UNIT 4 - ORGAN. MALE OWNED 5 - ORGAN FEMALE OWNED 6 - PUBLIC BODY 6 - PUBLIC BODY	<u> </u>	MARITAL STATUS 1 - MARRIED 3 - UNMARRIE 2 - SEPARATED WIDOWED/	DIVORCE	DES 1 -YES (D) 2 -NO		T	13. CREDIT REPORT 2 1-YES 2-NO	
14. DIRECT PAYMENT 1		OF PAYMENT	16. F	EE INSPECT	TION			
	2 2 2- ANN	ITHLY 3-SEMI-ANNUALLY UALLY 4-QUARTERLY	2 2	YES -NO				
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)			18. USE OF FUNDS CODE (See FMI)					
			R OBLIGATION OF FUNDS					
19. TYPE OF 2	20. PURF	POSE CODE	21. SOURCE OF FUNDS 22. TYPE OF ACTION					
	1					1	1 -OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION	
23. TYPE OF SUBMISSION	24	. AMOUNT OF LOAN		*******	25. AMOUN	IT OF	GRANT	
1 - INITIAL 2 - SUBSEQUENT	9	,640,000.0						
26. AMOUNT OF IMMEDIATE ADVANCE		27. DATE OF APPROVAL	28. INTEREST RATE 29. REPAYMENT TERMS			REPAYMENT TERMS		
		MO DAY YR						
					2.375 %	40		
30. PROFIT TYPE	FOR CC	MMUNITY PROGRAM	AND	CERTAIN M	ULTIPLE-FAN	MLY H	IOUSING LOANS	
1-FULL PROFIT 3-NONPROFIT								
COMPLETE FOR	EM LOA	ANS ONLY		CC	MPLETE FOR	CRE	DIT SALE-ASSUMPTION	
31. DISASTER DESIGNATION NU	MBER		32. TYPE OF SALE 2-ASSUMPTION ONLY 4-ASSUMPTION WITH					
(See FMI)	105.110	- ANI V	1 -CREDIT SALE ONLY 3 -CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN					
FINANCE OFFICE USE ONLY			COMPLETE FOR FP LOANS ONLY					
33. OBLIGATION DATE MO DA YR			34. BEGINNING FARMER/RANCHER					
				(See FMI)				

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder

COPY 1 - Finance Office

COPY 2 - Applicant/Lender

COPY 3 - State Office

COPY (ORIGINALS TO USDA)

CERTIFICATION APPROVAL

For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

- 35. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL Approval of financial assistance is subject to the terms of the "Letter of Conditions" date December 16, 2016 and the USDA Rural Development Regulations and Instructions.
- 36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

	USDA any mater specified herein h	ial adverse changes, financial or	otherwise, that occur priored the loan approval require	r to loan closing. I certify that no part of the sum rements and comments associated with this loan
	interest rate in effect	igible terms only) If this loan is apport at the time of loan approval or loan approval or loan specified in Item 28 of this form.	n closing. If I check "NO", th	
	WARNING:	knowingly and willfully falsif fact, or makes any false, fict any false writing or docume	ies, conceals or covers uitious or fraudulent state it knowing the same to c	department or agency of the United States up by any trick, scheme, or device a material ments or representations, or makes or uses ontain any false, fictitious or fraudulent aprisoned not more than five years, or both."
Date	12/28	20 16		
			Ronald Mikulaco	o, Chairmain of the Board
				(Signature of Applicant)
Date		, 20		
,				(Signature of Co-Applicant)
37.	prerequisite to pr that all requirement amount set forth	oviding assistance of the type in ents of pertinent regulations have above, and by this document, su	dicated above have been n e been complied with. I he bject to the availability of	nations and certifications required by regulations hade and that evidence thereof is in the docket, and reby approve the above-described assistance in the funds, the Government agrees to advance such escribed by regulations applicable to this type of
				(Signature of Approving Official)
		Typed or	Printed Name:	
Date	Approved:		Title:	
38.	TO THE APPLI	CANT: As of this date	, this is no	otice that your application for financial assistance

from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by

the USDA. If you have any questions contact the appropriate USDA Servicing Office.

16-0398 Certification Approval 12/28/16