| Rush  |                    |   |                      |   |                              |  |                                   |           |
|---|--------------------|---|----------------------|---|------------------------------|--|-----------------------------------|-----------|
| AUDITOR / CONTROLLER'S USE  |                    |   |                      | EL DORADO COUNTY APPROPRIATION TRANSFER ( 29130 GOV. CODE ) |                              |  | TO BE COMPLETED BY THE DEPARTMENT |           |
| TRANSFER#   |                    | 2017054   |                      | BUDGET TRANSFER REQUI                                       |                              | FER REQUEST #1   | DOCUMENT TOTAL                    | 29,800.00 |
| DATE  |                    | 4717  |                      | CAO Parks   |                              |  | NUMBER OF LINES                   | 6         |
| CODE BY   |                    | GH  |                      | DEPARTMENT OR AGENCY NAME                                   |                              | TRANSACTION CODE TOTAL*                                | ✓ 49                              |           |
|   | 2/2/2017           |   | Lama Schwarth        |   |                              |  | PAGE 1 OF 1                       |           |
| COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO.  REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE.  A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE*  * 002 = INCREASE ESTIMATED REVENUE  * 011 = INCREASE IN APPROPRIATION / BOS APPROVED  * 003 = DECREASE ESTIMATED REVENUE  * 012 = DECREASE IN APPROPRIATION / BOS APPROVED |                    |   |                      |   |                              |  |                                   |           |
| S<br>F<br>X   | TRANS<br>CODE NO.* | INDEX CODE<br>NUMBER  | SUB OBJECT<br>NUMBER | USER CODE<br>NUMBER   | AMOUNT                       | DESCRIPTION  | (50 CHARACTERS MAX.)              |           |
| - 1   | 002                | 7702316   | 0001                 |   | 2,500                        | FY 16-17 Inc use of fund balance e-motorcycles         |                                   |           |
| <b>∠</b> 2  | 011                | 7702316   | 7000                 |   | 2,500                        | FY 16-17 Inc operating transfers e-motorcycles         |                                   |           |
| 23  | 002                | 027100  | 2020                 |   | 2,500                        | FY 16-17 inc op x-fer in e-motorcycles                 |                                   |           |
| <b>4</b>  | 011                | 027100  | 6045                 |   | 2,500                        | FY 16-17 inc fixed assets e-motorcycles                |                                   |           |
| .5  | 012 v              | 027300  | 4420 🗸               | , , , , ,   | 9,900                        | FY 16-17 dec equipment rental tracks for razor         |                                   |           |
| <b>(</b> 6  | 011                | 027300  | 6040 🗸               |   | 9,900                        | FY 16-17 inc fixed assets tracks for razor             |                                   |           |
| 7   |                    |   |                      |   |                              |  |                                   |           |
| 8   |                    |   |                      |   |                              |  |                                   |           |
| 9   |                    |   |                      |   |                              |  |                                   |           |
| 10  |                    |   |                      |   |                              |  | agistar :                         | # 17-0114 |
| 11  |                    |   |                      |   |                              |  | 2/14/                             | 17 *4     |
| 12  |                    |   |                      |   |                              |  | appro                             | red       |
| 13  | EWED               | A +   |                      |   |                              |  |                                   |           |
| FOR<br>FORMAT BY  |                    | JOE HARN, C.P.A. AUDITOR / CONTROLLER  CHIEF ADMINISTRATIVE OFFICE - INALYST  CHIEF ADMINISTRATIVE OFFICE |                      | NTROLLER  | 3/23/17<br>DATE<br>3/23/2017 | 2/14/17 E SIGNATURE CHAIRMAN, BOARD OF BUPERWSORS DATE |                                   |           |
| S:APFORMS/BUDGET TRANSFER 1.XLS DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT 17-0114 A 1 of 1  |                    |   |                      |   |                              |  |                                   |           |