| | Contracted Party | Description | Contract Number | HHSA Div. | Start Date | County Counsel Approved? | Termination Language | GH/FFA Max Annual Comp. | FY 15-16 Budget | FY 15-16 Revenue Generating |
|----|--|---|----------------------|-----------|------------|--------------------------------|-------------------------|-------------------------------|--------------------|-----------------------------------|
| 1 | Access El Dorado (ACCEL Steering Committee) | Access El Dorado (ACCEL) Governance Agmt with original participating members:PH, MH, Barton Healthcare System, Marshall Medical Center, EDC Community Health Center, Shingle Springs Tribal Health Program, 2 Physician Champions - 1 West Slope + 1 East Slope | 082-09-P-N2010 | РН | 12-07-2010 | Yes | Yes | N/A | N/A | N/A |
| 2 | Alpine County | Use of EDC Psych Health Facility (PHF) | 260-S1011 | МН | 10-01-2009 | Yes | Yes | N/A | \$25,000 | 25,000 |
| 3 | Alpine County | Public Health Preparedness provides HPP Coordinator Support Services to Alpine County | 268-F1411 | PH | 07-01-2013 | Yes | Yes | N/A | \$75,000 | \$75,000 |
| 4 | Alpine County | Provision of certain adoption services on behalf of Alpine County | 783-M0810 | SS | 06-10-2008 | Yes | Yes | N/A | N/A | N/A |
| 5 | Alpine, Amador, and Calaveras Counties | Provision of temporary Health Officer Coverage "as needed" | 886-PHD0809 | PH | 03-08-2004 | Yes | No | N/A | N/A | N/A |
| 6 | Alta California Regional Center | Cooperative MOU between Alta and PHA with respect to providing affordable housing and supportive services to disabled households. | 238-S0810 | CS | 01-02-2008 | Yes | Yes | N/A | N/A | N/A |
| 7 | Alta California Regional Center | Vendorization request for Alta to pay for senior day care services provided at El Dorado Hills location. | CS 5831 | CS | 12-18-2014 | Yes | No | N/A | N/A | N/A |
| 8 | Alternative Family Services, Inc. | Foster Family Agency | 556-S1211 | SS | 03-01-2012 | Yes | Yes | \$100,000 | \$100,000 | N/A |
| 9 | Amador County | Use of EDC Psych Health Facility (PHF) | 279-00911 | МН | 07-01-2008 | Yes | No | N/A | \$150,000 | \$150,000 |
| 10 | American Heart Association | Collaboration between EDC EMS, Mercy General Hospital, and American Heart Association re STEMI guidelines | 393-187A-P- N2011 | PH | 03-03-2011 | Yes | Yes | N/A | N/A | N/A |
| 11 | American Heart Association | Collaboration between EDC EMS, UC Davis Hospital, and American Heart Association re STEMI guidelines | 393-187B-P- N2011 | PH | 06-24-2011 | Yes | Yes | N/A | N/A | N/A |
| 12 | American Heart Association | Collaboration between EDC EMS, Kaiser Roseville Hospital, and American Heart Association re STEMI guidelines | 393-187C-P- N2011 | PH | 07-26-2011 | Yes | Yes | N/A | N/A | N/A |
| 13 | American Heart Association | Collaboration between EDC EMS, Mercy San Juan Hospital, and American Heart Association re STEMI guidelines | 393-187D-P- N2011 | PH | 07-26-2011 | Yes | Yes | N/A | N/A | N/A |

| | Contracted Party | Description | Contract Number | HHSA Div. | Start Date | County Counsel Approved? | Termination Language | GH/FFA Max Annual Comp. | FY 15-16 Budget | FY 15-16 Revenue Generating |
|----|---|---|--------------------|-----------|------------|--------------------------------|-------------------------|-------------------------------|--------------------|-----------------------------------|
| 14 | American Heart Association | Collaboration between EDC EMS, Sutter Memorial Hospital, and American Heart Association re STEMI guidelines | 393-187-P-N2011 | PH | 03-01-2011 | Yes | Yes | N/A | N/A | N/A |
| 15 | American Heart Association | Collaboration with AHA and Sutter Roseville Medical Center, EMS, and Marshall Hospital on STEMI guidelines. | 577-M1211 | PH | 11-01-2012 | Yes | Yes | N/A | N/A | N/A |
| 16 | American Heart Association | Collaboration with AHA and Carson Tahoe Regional Care, EMS, and Barton Memorial Hospital on STEMI guidelines. | 578-M1211 | PH | 10-26-2012 | Yes | Yes | N/A | N/A | N/A |
| 17 | American Red Cross | Disaster shelter and response services | 065-146-P-N2011 | PH | 05-01-2012 | Yes | No | N/A | N/A | N/A |
| 18 | American Red Cross | MAA Agreement | 816-M0911 | CS | 07-01-2009 | Yes | Yes | N/A | N/A | N/A |
| 19 | Aspiranet | Group Home RCL 12 | 128-S0911 | SS | 08-15-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 20 | Association of State and Territorial Health Officials | BioSense Data Use Agreement | 359-M1311 | PH | 03-29-2013 | Yes | Yes | N/A | N/A | N/A |
| 21 | Atkinson Youth Services | Group Home RCL 12 | 928-S0811 | SS | 05-09-2008 | Yes | Yes | \$500,000 | \$500,000 | N/A |
| 22 | Barton Healthcare System, Inc. | Base Hospital Services to provide direction and supervision to EMTs and paramedics. | 046-M1410 | PH | 08-17-2013 | Yes | Yes | N/A | N/A | N/A |
| 23 | Barton Healthcare System, Inc. | Multi-agency MOU Psychiatric Emergency Services - Barton, SLT PD, EDSO & MHD. Works in coordination with 146-M1010 | 072-M1411 | МН | 08-01-2014 | Yes | Yes | N/A | N/A | N/A |
| 24 | Barton Healthcare System, Inc. | Psychiatric emergency services (PES) provided by HHSA Mental Health | 146-M1010 | МН | 08-02-2011 | Yes | Yes | N/A | N/A | N/A |
| 25 | Barton Healthcare System, Inc. | Barton - Washoe County MOU regarding emergency evacuation procedures. | 201-S0911 | PH | 07-28-2008 | Yes | No | N/A | N/A | N/A |
| 26 | Barton Healthcare System, Inc. | EMS Trauma Registry System | 341-PHD0903 | PH | 12-01-2003 | Yes | Yes | N/A | N/A | N/A |
| 27 | Barton Healthcare System, Inc. | Care Pathways services MOU | 669-PHD0907 | PH | 11-06-2007 | Yes | Yes | N/A | N/A | N/A |
| 28 | Barton Healthcare System, Inc. | EMS Fund Letter of Agreement | None36 | PH | 03-06-1990 | Yes | Yes | N/A | N/A | N/A |
| 29 | BHC Health Services of Nevada dba West Hills Hospital | Inpatient MH Hospital | 520-S1411 | МН | 06-10-2014 | Yes | Yes | \$200,000 | \$200,000 | N/A |
| 30 | BHC Heritage Oaks | Inpatient MH Hospital | 448-S1311 | MH | 06-10-2014 | Yes | Yes | N/A | N/A | N/A |
| 31 | BHC Sierra Vista, Inc. | Inpatient MH Hospital | 449-S1311 | MH | 06-10-2014 | Yes | Yes | \$200,000 | \$200,000 | N/A |
| 32 | Big Brothers Big Sisters of El Dorado County | Mentoring of 3-5 year olds at risk for mental illness | 565-S1411 | МН | 06-10-2014 | Yes | Yes | \$150,000 | \$150,000 | N/A |

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|----|---|--|--------------------|-----------|------------|--------------------------------|-------------------------|-------------------------------|--------------------|-----------------------------------|
| 33 | Blue Cross of California | County Medical Services Program (CMSP) Third Party Administrator Participating Provider Agreement re Payment | 012-125-P-N2005 | PH | 10-01-2005 | Yes | Yes | N/A | N/A | N/A |
| 34 | Blue Cross of California | MH Coordination of Services Agreement | 622-M1410 | МН | 09-04-2014 | Yes | Yes | N/A | N/A | N/A |
| 35 | CA Association of Area Agencies | EDC Area Agency on Aging (AAA) and C4A agreement enables DHS to encourage and assist eligible EDC residents to participate in PG&E's CARE Program. | CS-3494 | SS | 12-21-2004 | Yes | Yes | N/A | N/A | N/A |
| 36 | CA Dept of Corrections & Rehabilitation | CCHS Data Transfer Agreement | 193-M1410 | МН | 07-08-2013 | Yes | Yes | N/A | N/A | N/A |
| 37 | CA Dept of Health Care Services (DHCS) | Agmt provides that EDC shall hold State harmless for receipt of FFP payments for those svcs that Co is ineligible to provide services. | 525-M1010 | МН | 02-01-2010 | Yes | Yes | N/A | N/A | N/A |
| 38 | CA Dept of Health Care Services (DHCS) | Federal supplemental reimbursement for emergency ground transportation services. Revenue | 526-F1011 | PH | 01-30-2010 | Yes | Yes | N/A | N/A | N/A |
| 39 | CA Dept of Justice | Agmt to participate in fingerprint and background checks for EMT certification. | 353-162-P-N2010 | PH | 07-01-2010 | Yes | Yes | N/A | N/A | N/A |
| 40 | CA Dept of Public Health | Participation Agreement with CDPH CalREDIE Team to utilize CA TB Reportable Disease Information Exchange system. | 228-162-P-N2010 | PH | 11-30-2010 | Yes | Yes | N/A | N/A | N/A |
| 41 | CA Dept of Social Services | Reimbursement re SSI Interim Assistance Payments to SSI Applicants/Recipients. | 08-6045 | SS | 07-01-2008 | Yes | No | \$0 | \$50,000 | \$50,000 |
| 42 | CA Dept of Social Services | Family Foster Home Licensing Authorization for EDC DHS | E65005 | SS | 07-01-1995 | Yes | Yes | N/A | N/A | N/A |
| 43 | CA Dept of State Hospitals (DSH) | Medi-Cal privacy and security agreement for Medi-Cal eligibility data system. | 054-M1011 | МН | 12-15-2009 | Yes | Yes | N/A | N/A | N/A |
| 44 | CA Mental Health Services Authority (CalMHSA) | CalMHSA membership | 142-O1111 | МН | 07-01-2009 | Yes | Yes | N/A | N/A | N/A |
| 45 | CA Statewide Automated Welfare System Consortium IV | Provision of necessary equipment and services for C-IV computer system. | 417-M1011 | SS | 06-01-2010 | Yes | Yes | N/A | \$212,000 | N/A |
| 46 | CA Statewide Automated Welfare System Consortium IV | Joint Exercise of Powers Agreement (JPA) re: Operation of Statewide Automated Welfare System | 905-M0810 | SS | 06-01-2007 | Yes | Yes | N/A | N/A | N/A |
| 47 | Calaveras County | Use of EDC Psych Health Facility (PHF) | 499-S0911 | МН | 07-01-2009 | Yes | Yes | N/A | \$150,000 | \$150,000 |
| 48 | California Foster Families, Inc. | Foster Family Agency | 929-S0811 | SS | 05-09-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |

13-0674 4A 3 of 9

| | Contracted Party | Description | Contract Number | HHSA Div. | Start Date | County Counsel Approved? | Termination Language | GH/FFA Max Annual Comp. | FY 15-16 Budget | FY 15-16 Revenue Generating |
|----|---|--|--------------------|-----------|------------|--------------------------------|-------------------------|-------------------------------|--------------------|-----------------------------------|
| 49 | California Health & Wellness | PHD MOU establishing roles and responsibilities. Medi-Cal Managed Care Rural Expansion. | 109-M1410 | PH | 03-11-2014 | Yes | Yes | N/A | N/A | N/A |
| 50 | California Health & Wellness | MHD MOU establishing roles and responsibilities. Medi-Cal Managed Care Rural Expansion. | 270-M1411 | МН | 03-11-2014 | Yes | Yes | N/A | N/A | N/A |
| 51 | CALSTAR | Emergency Air Ambulance Advanced Life Support Services | 146-O1310 | PH | 03-01-2013 | Yes | Yes | N/A | N/A | N/A |
| 52 | Care Access, Silicon Valley, Inc. | State mandated software usage license to bill Medi-Cal for reimbursement of the MSSP waived services and to track and maintain client data for mandated reporting to the California Department of Aging. | 441-S0610 | CS | 12-02-2005 | Yes | Yes | N/A | \$1,000 | N/A |
| 53 | Charis Youth Center | Group Home RCL 14 & Cedar Ridge House RCL 12 | 913-S0811 | SS | 03-14-2008 | Yes | Yes | \$500,000 | \$500,000 | N/A |
| 54 | Children's Receiving Home | Group Home | 931-S0811 | SS | 04-04-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 55 | EDCOE, City of Placerville, Placerville Police, City of SLT, SLT Police | Multi Disciplinary Team, Foster Youth Human Trafficking MOU | 125-M1510 | МН | 01-27-2015 | Yes | Yes | N/A | N/A | N/A |
| 56 | Citrix Online Audio Services Group | On-line teleconferencing services for Public Health Preparedness | 405-S1110 | PH | 11-21-2010 | Yes | Yes | N/A | \$2,000 | N/A |
| 57 | City of Placerville | Animal control services provided to the City of Placerville. | 098-O1311 | PH | 07-01-2012 | Yes | Yes | N/A | \$440,000 | \$440,000 |
| 58 | City of Placerville | Automated External Defibrillation (AED) Services | 869-PHD0709 | PH | 03-14-2006 | Yes | Yes | N/A | \$110,000 | \$110,000 |
| 59 | City of Placerville | Automated External Defibrillation (AED) Services | 870-PHD0709 | PH | 01-25-2005 | Yes | Yes | N/A | N/A | N/A |
| 60 | City of South Lake Tahoe | Animal Services provides animal control services in the City of SLT on behalf of the City. | 008-F1511 | PH | 07-01-2014 | Yes | Yes | N/A | N/A | N/A |
| 61 | City of South Lake Tahoe | Vehicle insurance (annual) for single (1) van used by volunteer-based senior transportation TRANSEN Program | CS-3596 | CS | 02-27-2001 | Yes | Yes | N/A | N/A | N/A |
| 62 | Colusa County | Use of EDC Psych Health Facility (PHF) | 025-S1111 | МН | 07-01-2009 | Yes | Yes | N/A | \$60,000 | \$60,000 |
| 63 | County Medical Services Program Governing Board | Health care services to indigent adults per CA WIC §16809 et seq. and §17000et seq. | 074-S1111 | PH | 07-01-2010 | Yes | Yes | N/A | \$233,492 | N/A |
| 64 | Creative Alternatives Inc. | Group Home RCL 11 | 132-S0911 | SS | 08-15-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 65 | Crossroads Treatment Center, Inc. | Group Home RCL 12 | 133-S0911 | SS | 01-19-2009 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 66 | DN Associates | Group Home RCL 14 | 933-S0811 | SS | 04-04-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |

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|----|--|--|--------------------|-----------|------------|--------------------------------|-------------------------|-------------------------------|--------------------|-----------------------------------|
| 67 | Drug Free Divide Coalition | ADP Program Agmt to Participate in Coalition supporting DFD's grant application to SAMHSA | 010-M1511 | МН | 09-30-2014 | Yes | Yes | N/A | N/A | N/A |
| 68 | Drug Free Divide Coalition | Public Health Nursing Agmt to participate in Drug Free Divide Coalition in support of grant application. | 012-M1511 | PH | 09-30-2014 | Yes | Yes | N/A | N/A | N/A |
| 69 | Economic Development Corporation of El Dorado County | Operating Agreement to define the roles and responsibilities of parties relative to the delivery of workforce and business services in El Dorado and Alpine counties. | 287-M1010 | CS | 01-25-2011 | Yes | Yes | N/A | N/A | N/A |
| 70 | EDC Community Health Center | Coordination of care for mental health services | 091-MHD0109 | МН | 04-28-2004 | Yes | Yes | N/A | N/A | N/A |
| 71 | EDC Fire | Retirement & Medical Disability for Fire Personnel displaced by Agmt with CSA 7 | 892-PHD0909 | PH | 01-01-1997 | Yes | Yes | N/A | \$90,000 | N/A |
| 72 | El Dorado County Office of Education (EDCOE) | CAPC Coordinator | 027-S1511 | SS | 07-01-2014 | Yes | Yes | \$75,000 | \$75,000 | N/A |
| 73 | El Dorado County Office of Education (EDCOE) | National School Lunch Program | 113-M0710 | SS | 08-30-2006 | Yes | No | N/A | N/A | N/A |
| 74 | El Dorado County Office of Education (EDCOE) | Lease of facilities for Flu Clinics and/or Public Health Emergencies | 413-01211 | PH | 04-03-2012 | Yes | No | N/A | \$2,500 | N/A |
| 75 | El Dorado County Office of Education and Central Sierra Regional Occupation Program (ROP) | WIA program activities as provided by the One-Stop Career Center | CS-0610 | CS | 08-04-2006 | Yes | Yes | \$0 | N/A | N/A |
| 76 | El Dorado Irrigation District | Helping Hands Outreach Program (EID). | 215-M1111 | CS | 11-02-2010 | Yes | Yes | N/A | \$360 | \$360 |
| 77 | Enki Health and Research Systems | Ambulance transportation services | None39 | PH | 02-25-2003 | Yes | Yes | N/A | N/A | N/A |
| 78 | Environmental Alternatives | Group Home RCL 10 | 462-S1411 | SS | 05-13-2014 | Yes | Yes | \$2,000,000 | \$2,000,000 | N/A |
| 79 | Excelsior Youth Center | Group Home-Out of State | 134-S0911 | SS | 02-05-2009 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 80 | Families First, Inc. | Group Home RCL 12 Crisis Nursery and RCL 14 Psychiatric | 934-S0811 | SS | 01-31-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 81 | Families for Children | Foster Family Agency | 135-S0911 | SS | 08-15-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 82 | Family Connections Christian Adoptions | Foster Family Agency | 136-S0911 | SS | 08-15-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 83 | Family Life Center | Group Home RCL 12 | 167-S0911 | SS | 08-15-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 84 | First 5 El Dorado Children and Families Commission | Participation in the State Medi-Cal Administrative Activities (MAA) Program for Reimbursement of eligible activities. 100% Funded by Federal Medicaid Funds. | 782-00911 | CS | 07-01-2009 | Yes | Yes | N/A | \$170,000 | \$170,000 |
| 85 | Folsom Lake College | Internship-Field Instruction Of Social Work Interns | 642-M0710 | SS | 05-15-2007 | Yes | No | N/A | N/A | N/A |

13-0674 4A 5 of 9

| | Contracted Party | Description | Contract Number | HHSA Div. | Start Date | County Counsel Approved? | Termination Language | GH/FFA Max Annual Comp. | FY 15-16 Budget | FY 15-16 Revenue Generating |
|-----|--|--|--------------------|-----------|------------|--------------------------------|-------------------------|-------------------------------|--------------------|-----------------------------------|
| 86 | Gateway Residential Program | Group Home RCL 12 | 139-S0911 | SS | 08-15-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 87 | Georgetown Fire | Retirement & Medical Disability for Fire Personnel displaced by Agmt with CSA 7 | 891-PHD0909 | PH | 01-01-1997 | Yes | Yes | N/A | \$69,253 | N/A |
| 88 | Grace Homes | Group Home RCL 9 + Foster Family Agency | 388-S1111 | SS | 06-03-2011 | Yes | Yes | \$100,000 | \$100,000 | N/A |
| 89 | Greenacre Homes, Inc. | Group Home RCL 10 + Foster Family Agency | 633-S1211 | SS | 08-20-2013 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 90 | Guiding Our Youth | Group Home RCL 12 | 091-S1211 | SS | 08-23-2011 | Yes | Yes | \$200,000 | \$200,000 | N/A |
| 91 | Happy Software, Inc. | Software support and services for Public Housing Authority | 210-S1210 | CS | 10-19-2011 | Yes | Yes | N/A | \$11,375 | N/A |
| 92 | Kaiser Permanente | CCS Physiatrist for PT/OT | 180-M1511 | PH | 11-17-2014 | Yes | Yes | \$0 | N/A | N/A |
| 93 | Koinonia Foster Homes Inc. | Group Home RCL 12 | 917-S0811 | SS | 01-24-2008 | Yes | Yes | \$1,000,000 | \$1,000,000 | N/A |
| 94 | KYJO Enterprises, Inc | Group Home RCL 12 | 151-S1111 | SS | 10-04-2010 | Yes | Yes | \$1,000,000 | \$1,000,000 | N/A |
| 95 | Laboratory Corporation of America (LabCorp) | Lab test result delivery system | 510-00510 | PH | 03-22-2005 | Yes | Yes | N/A | N/A | N/A |
| 96 | Lancet Technology, Inc. | Software vendor trauma registry software used by Marshall, Barton and County to report data to the State EMS Authority. | 162-S1310 | PH | 01-15-2013 | Yes | Yes | N/A | \$15,240 | N/A |
| 97 | Lilliput Children's Services | Foster Family Agency | 936-S0811 | SS | 12-13-2007 | Yes | Yes | \$500,000 | \$500,000 | N/A |
| 98 | Live Violence Free | Operational Agreement to define the roles and responsibilities of both parties to ensure the continuing provision of the maximum assistance available to at-risk persons residing in the County. | 591-S1210 | SS | 08-21-2012 | Yes | Yes | N/A | N/A | N/A |
| 99 | Marshall Medical Center | BioSense Data Use Agreement | 210-M1510 | PH | 11-25-2014 | Yes | Yes | N/A | N/A | N/A |
| 100 | Marshall Medical Center | WIC §5150 evaluations of Marshall emergency room patients by MH. Will replace 435-S1110. | 390-M1311 | МН | 05-30-2014 | Yes | Yes | N/A | N/A | N/A |
| 101 | Marshall Medical Center | Base Hospital Services to provide direction and supervision to EMTs and paramedics. | 047-M1410 | PH | 08-15-2013 | Yes | Yes | N/A | N/A | N/A |
| 102 | Marshall Medical Center | ACCEL Governance agmt with Barton, Marshall, EDC Com Health Cntr, & Shingle Springs Tribal Health Program | 082-092-P-N2010 | PH | 12-12-2010 | Yes | Yes | N/A | N/A | N/A |
| 103 | Marshall Medical Center | Access El Dorado (ACCEL) Care Pathways Program | 082-092-P-N2011 | PH | 04-26-2011 | Yes | Yes | N/A | N/A | N/A |
| 104 | Marshall Medical Center | Trauma Registry Grant Agreement, Data collection for EMS | 340-PHD0903 | PH | 12-01-2003 | Yes | Yes | N/A | N/A | N/A |
| 105 | Marshall Medical Center | Emergency Transport of cardiac catheterization lab patients | 406-PHD1004 | PH | 11-02-2004 | Yes | Yes | N/A | N/A | N/A |

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|-----|--|--|--------------------|-----------|------------|--------------------------------|-------------------------|-------------------------------|--------------------|-----------------------------------|
| 106 | Marshall Medical Center / Placerville PD / EDC Sheriff | Collaboration re: Processing persons for WIC §5150 evaluations | 460-M1111 | МН | 01-10-2012 | Yes | Yes | N/A | N/A | N/A |
| 107 | Marshall Medical Center | Lab testing services for Marshall on an "as needed" basis | 581-S0910 | PH | 08-22-2006 | Yes | Yes | N/A | N/A | N/A |
| 108 | MAXIMUS, Inc. | Space Use Agreement for Maximus employee to support CA Health Care Options Program | 068-O1411 | SS | 07-01-2013 | Yes | Yes | N/A | N/A | N/A |
| 109 | Medical Priority Consultants | ProQA Paramount & AQUA licenses and software maintenance | 278-S0110 | PH | 04-01-2000 | Yes | Yes | N/A | \$20,116 | N/A |
| 110 | Mexican Consulate | Relative Placements - Mexico | 112-M0411 | SS | 12-09-2003 | Yes | Yes | N/A | N/A | N/A |
| 111 | Mono County | Use of EDC Psych Health Facility (PHF) | 258-S1011 | МН | 03-06-2009 | Yes | Yes | N/A | \$15,000 | \$15,000 |
| 112 | New Morning Youth and Family Services Inc. | Operational Agreement to define the roles and responsibilities of both parties to ensure the continuing provision of the maximum assistance available to at-risk youth residing in the County. | 366-O1211 | 88 | 05-15-2012 | Yes | Yes | N/A | N/A | N/A |
| 113 | New Morning Youth and Family Services Inc. | Participation in the State Medi-Cal Administrative Activities (MAA) Program for Reimbursement of eligible activities. | 794-00910 | CS | 07-01-2009 | Yes | Yes | N/A | N/A | N/A |
| 114 | New Morning Youth and Family Services Inc. | Group Home RCL 07 | 918-S0811 | SS | 05-09-2008 | Yes | Yes | \$500,000 | \$500,000 | N/A |
| 115 | Newstart Group Home, Inc. | Group Home RCL 12 | 088-S1111 | SS | 09-24-2010 | Yes | Yes | \$100,000 | \$100,000 | N/A |
| 116 | Northstar, Supported Living Services, Inc. | Provides supportive services to disabled clients. Cooperative MOU between Northstar and PHA for the provision of affordable housing to disabled households. | 237-S0810 | CS | 03-11-2008 | Yes | Yes | N/A | N/A | N/A |
| 117 | Oakendell Residential Treatment Facility | Grp Home RCL 11 | 464-S1411 | SS | 05-13-2014 | Yes | Yes | \$400,000 | \$400,000 | N/A |
| 118 | Paradise Oaks Youth Foster Family Agency | Group Home RCL 12 | 937-S0811 | SS | 12-13-2007 | Yes | Yes | \$500,000 | \$500,000 | N/A |
| 119 | Pharmpak, Inc | Pharmaceutical purchasing, repackaging, and labeling | 012-S1411 | PH | 07-01-2013 | Yes | Yes | N/A | \$3,000 | N/A |
| 120 | Phoenix House of Los Angeles | Group Home | 150-S0911 | SS | 03-19-2009 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 121 | Placer County | Reciprocal Handling of Sensitive CPS Cases | 366-S0811 | SS | 09-20-2007 | Yes | Yes | N/A | \$50,000 | N/A |
| 122 | Placer County | Use of EDC Psych Health Facility (PHF) | 378-S1010 | МН | 07-01-2010 | Yes | Yes | N/A | \$200,000 | N/A |
| 123 | Placerville Police Department | Multidisciplinary Death Review Team ("MDRT") | 251-M1410 | SS | 05-23-2014 | Yes | Yes | N/A | N/A | N/A |

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|-----|--|--|--------------------|-----------|------------|--------------------------------|-------------------------|-------------------------------|--------------------|-----------------------------------|
| 124 | Plumas County | Use of EDC Psych Health Facility (PHF) | 029-S1211 | МН | 07-01-2011 | Yes | Yes | \$0 | \$25,000 | \$25,000 |
| 125 | Promesa Behavioral Health, Inc | Group Home RCL 12 | 340-S1010 | SS | 04-06-2010 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 126 | QS Technologies, Inc. | Software license agreement-Clinic management | 791-PHD0808 | PH | 06-10-2003 | Yes | Yes | N/A | \$25,594 | N/A |
| 127 | R House Inc. | Group Home RCL 12 | 151-S0911 | SS | 08-15-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 128 | Red Rock Canyon School | Group Home-Out of State equivalent to RCL 14 | 115-S1211 | SS | 08-23-2011 | Yes | Yes | \$125,000 | \$125,000 | N/A |
| 129 | Remi Vista Inc. | Group Home RCL 12 | 919-S0811 | SS | 12-13-2007 | Yes | Yes | \$1,000,000 | \$1,000,000 | N/A |
| 130 | Sacramento Area Council of Governments | Provision of certain client information to assist SACOG in its transportation planning and funding studies for the counties of El Dorado, Placer, Sacramento, Sutter, Yolo and Yuba. | 173-M1111 | SS | 03-29-2011 | Yes | Yes | N/A | N/A | N/A |
| 131 | Sacramento Children's Home | Group Home RCL 12 | 920-S0811 | SS | 02-28-2008 | Yes | Yes | \$500,000 | \$500,000 | N/A |
| 132 | Sacramento County | MOU: Provision of Ryan White Services by Sierra Foothills AIDS with Sacramento County as Fiscal Agent and EDC with oversight responsibilities. | 148-M1410 | РН | 09-03-2014 | Yes | Yes | N/A | N/A | N/A |
| 133 | Safety Net Provider Network | Commitment of parties to address health issues faced by the safety net population per the EDC Health Needs Assessment Report approved by EDC BOS between Public Health, Mental Health, Community Services, Social Services, Marshall Med Ctr, Barton Memorial Hosp, EDCOE, EDC Community Health Center | None18 | РН | 09-18-2003 | Yes | No | N/A | N/A | N/A |
| 134 | Samuel Merritt University | Internship for nurses | 078-O1310 | PH | 01-08-2013 | Yes | Yes | N/A | N/A | N/A |
| 135 | San Joaquin County | EMResource usage agreement | 404-M0810 | PH | 01-15-2008 | Yes | Yes | N/A | \$7,000 | N/A |
| 136 | Shasta County | Use of EDC Psychiatric Health Facility (PHF) - Inpatient psychiatric services | 028-F1511 | МН | 07-01-2014 | Yes | Yes | N/A | \$100,000 | N/A |
| 137 | Shingle Springs Band of Miwok Indians | Tribal TANF | 481-M1011 | SS | 06-01-2010 | Yes | Yes | N/A | N/A | N/A |
| 138 | Sierra Child and Family Services, Inc. | Group Home RCL 12 + Foster Family Agency | 463-S1411 | SS | 05-13-2014 | Yes | Yes | \$2,000,000 | \$2,000,000 | N/A |
| 139 | Sierra Forever Families | Foster Family Agency | 222-S1010 | SS | 12-16-2009 | Yes | Yes | \$100,000 | \$100,000 | N/A |
| 140 | Sierra Vista Child and Family Services | Group Home RCL 12 | 943-S0811 | SS | 01-10-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 141 | SLT Pacific Asso./Cambridge Real Estate Svc. | MOU between project sponsor, property mangt, and HHSA for Mental Health Housing Program | 123-M1510 | МН | 10-02-2014 | Yes | Yes | N/A | N/A | N/A |
| 142 | Snowline Hospice | Ambulance transportation services | None40 | PH | 01-25-2005 | Yes | Yes | N/A | N/A | N/A |

13-0674 4A 8 of 9

| | Contracted Party | Description | Contract Number | HHSA Div. | Start Date | County Counsel Approved? | Termination Language | GH/FFA Max Annual Comp. | FY 15-16 Budget | FY 15-16 Revenue Generating |
|-----|---|--|-------------------------|-----------------|--------------------|--|-------------------------|-------------------------------|--------------------|-----------------------------------|
| 143 | Solano County | Use of EDC PHF services | 396-F1311 | MH | 09-25-2011 | Yes | Yes | N/A | N/A | N/A |
| 144 | Somera, Jeff | Mental Health Transitional Living Lease | 295-L1511 | МН | 12-01-2014 | Yes | Yes | N/A | \$39,600 | N/A |
| 145 | Somera, Jeff | Mental Health Transitional Living Lease | 296-L1511 | МН | 12-01-2014 | Yes | Yes | N/A | \$59,400 | N/A |
| 146 | South Tahoe Public Utility District | Helping Hands Outreach Program (STPUD) | 001-DHS-M0811- STPUD | CS | 03-24-1998 | Disapproved for clarification 03/10/98 | Yes | N/A | N/A | N/A |
| 147 | St Helena Hospital | Acute treatment inpatient mental health hospital | 101-S1411 | МН | 01-28-2014 | Yes | Yes | N/A | \$200,000 | N/A |
| 148 | St Helena Hospital Center for Behavioral Health | Inpatient Mental Health Hospital | 477-S1311 | МН | 01-28-2014 | Yes | Yes | N/A | \$200,000 | N/A |
| 149 | Stanford Youth Solutions | Foster Family Agency | 944-S0811 | SS | 12-13-2007 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 150 | Star View Children and Family Services, Inc. | Group Home | 252-S1010 | SS | 12-17-2009 | Yes | Yes | \$300,000 | \$300,000 | N/A |
| 151 | Success in Recovery, Inc. | Group Home RCL 10-11 | 434-S1011 | SS | 10-04-2010 | Yes | Yes | \$100,000 | \$100,000 | N/A |
| 152 | Summitview Child & Family Services, Inc. | Group Home RCL 14 | 945-S0811 | SS | 02-28-2008 | Yes | Yes | \$500,000 | \$500,000 | N/A |
| 153 | Superior Court of CA, El Dorado County | Teen Court Program with Superior Court and Probation | 027-M1310 | МН | 07-01-2012 | Yes | Yes | N/A | N/A | N/A |
| 154 | Sutter Medical Foundation and Sutter Medical Center | Evidentiary exams for sexually abused children | 316-S1010 | SS | 01-01-2012 | Yes | Yes | N/A | \$30,000 | N/A |
| 155 | Tahoe Turning Point, Inc. | THP Plus (Transitional Housing Program Plus). | 010-S1311 | SS | 11-12-2013 | Yes | Yes | N/A | \$227,664 | N/A |
| 156 | Tahoe Turning Point, Inc. | Group Home RCL 10 | 157-S0911 | SS | 08-12-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 157 | Triad Family Services Inc. | Foster Family Agency | 946-S0811 | SS | 12-13-2007 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 158 | Trinity County | Use of EDC Psych Health Facility (PHF) | 036-S1111 | МН | 07-01-2010 | Yes | Yes | N/A | \$25,000 | N/A |
| 159 | Valley Oak Residential Treatment Program, Inc. | Group Home RCL 11-14 | 286-S1111 | SS | 01-26-2011 | Yes | Yes | \$100,000 | \$100,000 | N/A |
| 160 | Victor Treatment Centers Inc. | Group Home RCL 14 | 923-S0811 | SS | 02-28-2008 | Yes | Yes | \$100,000 | \$100,000 | N/A |
| 161 | Wasserman, Barry | Mental Health Transitional Living Lease | 294-L1511 | МН | 12-01-2014 | Yes | Yes | N/A | \$46,200 | N/A |
| 162 | Youth For Change Inc. | Group Home RCL 12 | 947-S0811 | SS | 01-24-2008 | Yes | Yes | \$250,000 | \$250,000 | N/A |
| 163 | Zoll Medical Corporation | EMS Agency to access Zoll RescueNet 12 Lead report database. | 597-S1210 | PH | 11-01-2012 | Yes | Yes | N/A | N/A | N/A |
| | S- HHSA Documents, Hs-Co | ontracts, HHSA Contract files, ~~Contract | ct files~~, Perpetual | Contacts to Boa | ard FY 15-16, GT I | HHSA FY 15/16 pe | rpetual Contract S | preadsheet.sxls: | \$21,240,794 | |